C

CAB		
2Ki. 6:25	c of dove's dung for five <i>pieces</i> of silver.	[H6894]
CABBON		
Jos. 15:40	And C, and Lahmam, and Kithlish,	[H3522]
CABINS		
Jer. 37:16	and into the \mathbf{c} , and Jeremiah had	[H2588]
CABUL		
Jos. 19:27	and goeth out to C on the left hand,	[H3521]
1Ki. 9:13	called them the land of C unto this day.	[H3521]
CAESAR		
Mat. 22:17	it lawful to give tribute unto C , or not?	[G2541]
Mat. 22:21	therefore unto C the things which are	[G2541]
Mar. 12:14	Is it lawful to give tribute to C , or not?	[G2541]
Mar. 12:17	them, Render to C the things that are	[G2541]
Luk. 2: 1	out a decree from C Augustus, that all	[G2541]
Luk. 3: 1	reign of Tiberius C, Pontius Pilate being	[G2541]
Luk. 20:22	Is it lawful for us to give tribute unto C,	[G2541]
Luk. 20:25	therefore unto C the things which be	[G2541]
Luk. 23: 2	to give tribute to C, saying that he	[G2541]
Joh. 19:12	himself a king speaketh against C.	[G2541]
Joh. 19:15	answered, We have no king but C.	[G2541]
Act. 11:28	came to pass in the days of Claudius C.	[G2541]
Act. 17: 7	to the decrees of C, saying that there is	[G2541]
Act. 25: 8	C, have I offended any thing at all.	[G2541]
Act. 25:11	deliver me unto them. I appeal unto C.	[G2541]
Act. 25:12	unto C? unto Caesar shalt thou go.	[G2541]
Act. 25:12	unto Caesar? unto C shalt thou go.	[G2541]
Act. 25:21	to be kept till I might send him to C.	[G2541]
Act. 26:32	liberty, if he had not appealed unto C.	[G2541]
Act. 27:24	be brought before C : and, lo, God hath	[G2541]
Act. 28:19	to appeal unto C; not that I had ought	[G2541]
CAESAR AUGUSTUS		
See CAESAR	and See AUGUSTUS.	
CAESAREA		
Mat. 16:13	When Jesus came into the coasts of C	[G2542]
Mar. 8:27	into the towns of C Philippi: and by the	[G2542]
Act. 8:40	in all the cities, till he came to \mathbf{C} .	[G2542]

Act. 9:30	to C, and sent him forth to Tarsus.	[G2542]
Act. 10: 1	There was a certain man in C called	[G2542]
Act. 10:24	after they entered into C. And Cornelius	[G2542]
Act. 11:11	where I was, sent from C unto me.	[G2542]
Act. 12:19	from Judaea to C, and there abode.	[G2542]
Act. 18:22	And when he had landed at C, and gone	[G2542]
Act. 21: 8	and came unto C: and we entered into	[G2542]
Act. 21:16	of the disciples of C, and brought with	[G2542]
Act. 23:23	soldiers to go to C, and horsemen	[G2542]
Act. 23:33	Who, when they came to \mathbf{C} , and	[G2542]
Act. 25: 1	days he ascended from C to Jerusalem.	[G2542]
Act. 25: 4	should be kept at C, and that he himself	[G2542]
Act. 25: 6	he went down unto C; and the next day	[G2542]
Act. 25:13	Bernice came unto C to salute Festus.	[G2542]
CAESAREA-	DUII IDDI	
see Caesak	EA and See PHILIPPI.	
CAESAR'S		
Mat. 22:21	They say unto him, C. Then saith he	[G2541]
Mat. 22:21	things which are C; and unto God the	[G2541]
Mar. 12:16	And they said unto him, C .	[G2541]
Mar. 12:17	the things that are C, and to God the	[G2541]
Luk. 20:24	hath it? They answered and said, C.	[G2541]
Luk. 20:25	the things which be C, and unto God the	[G2541]
Joh. 19:12	go, thou art not C friend: whosoever	[G2541]
Act. 25:10	Then said Paul, I stand at C judgment	[G2541]
Php. 4:22	chiefly they that are of C household.	[G2541]
CAGE		
Jer. 5:27	As a c is full of birds, so <i>are</i> their	[H3619]
Rev. 18: 2	a c of every unclean and hateful bird.	[G5438]
RCV. 10. 2	a cor every uncrean and naterur ond.	[03430]
CAIAPHAS		
Mat. 26: 3	of the high priest, who was called C ,	[G2533]
Mat. 26:57	Jesus led <i>him</i> away to C the high priest,	[G2533]
Luk. 3: 2	Annas and C being the high priests, the	[G2533]
Joh. 11:49	And one of them, <i>named</i> \mathbf{C} , being the	[G2533]
Joh. 18:13	father in law to C, which was the high	[G2533]
Joh. 18:14	Now C was he, which gave counsel to	[G2533]
Joh. 18:24	sent him bound unto C the high priest.	[G2533]
Joh. 18:28	Then led they Jesus from C unto the	[G2533]
Act. 4: 6	And Annas the high priest, and C, and	[G2533]
CAIN		
CAIN		

and bare C, and said, I have gotten

[H7014]

Gen. 4: 1

Gen. 4: 2	sheep, but C was a tiller of the ground.	[H7014]
Gen. 4: 3	it came to pass, that C brought of the	[H7014]
Gen. 4: 5	But unto C and to his offering he had	[H7014]
Gen. 4: 5	not respect. And C was very wroth, and	[H7014]
Gen. 4: 6	And the LORD said unto C, Why art	[H7014]
Gen. 4: 8	And C talked with Abel his brother:	[H7014]
Gen. 4: 8	in the field, that C rose up against Abel	[H7014]
Gen. 4: 9	And the LORD said unto \mathbb{C} , Where is	[H7014]
Gen. 4:13	And C said unto the LORD, My	[H7014]
Gen. 4:15	whosoever slayeth C, vengeance shall	[H7014]
Gen. 4:15	C, lest any finding him should kill him.	[H7014]
Gen. 4:16	And C went out from the presence of	[H7014]
Gen. 4:17	And C knew his wife; and she	[H7014]
Gen. 4:24	If C shall be avenged sevenfold, truly	[H7014]
Gen. 4:25	seed instead of Abel, whom C slew.	[H7014]
Jos. 15:57	C, Gibeah, and Timnah; ten cities with	[H7014]
Heb. 11: 4	sacrifice than C , by which he obtained	[G2535]
1Jo. 3:12	Not as C , who was of that wicked one,	[G2535]
Jude. 1:11	gone in the way of C , and ran greedily	[G2535]
	8	[]
CAINAN		
Gen. 5: 9	Enos lived ninety years, and begat C :	[H7018]
Gen. 5:10	And Enos lived after he begat $\hat{\mathbf{C}}$ eight	[H7018]
Gen. 5:12	And C lived seventy years, and begat	[H7018]
Gen. 5:13	And C lived after he begat Mahalaleel	[H7018]
Gen. 5:14	And all the days of C were nine	[H7018]
Luk. 3:36	Which was the son of C, which was the	[G2536]
Luk. 3:37	son of Maleleel, which was the son of C,	[G2536]
CAKE		
Exo. 29:23	And one loaf of bread, and one ${f c}$ of	[H2471]
Lev. 8:26	one unleavened \mathbf{c} , and a cake of oiled	[H2471]
Lev. 8:26	cake, and a c of oiled bread, and	[H2471]
Lev. 24: 5	two tenth deals shall be in one \mathbf{c} .	[H2471]
Num. 6:19	one unleavened c out of the basket,	[H2471]
Num. 15:20	Ye shall offer up a c of the first of your	[H2471]
Jud. 7:13	a dream, and, lo, a c of barley bread	[H6742]
1Sa. 30:12	And they gave him a piece of a c of figs,	[H1690]
2Sa. 6:19	to every one a c of bread, and a good	[H2471]
1Ki. 17:12	liveth, I have not a c , but an handful of	[H4580]
1Ki. 17:13	me thereof a little \mathbf{c} first, and bring it	[H5692]
1Ki. 19: 6	there was a c baken on the coals,	[H5692]
Hos. 7: 8	the people; Ephraim is a c not turned.	[H5692]
CAKES		
		FTT# 40.03

knead it, and make ${\bf c}$ upon the hearth.

[H5692]

Gen. 18: 6

Exo. 12:39	And they baked unleavened ${f c}$ of the	[H5692]
Exo. 29: 2	And unleavened bread, and c	[H2471]
Lev. 2: 4	be unleavened \mathbf{c} of fine flour mingled	[H2471]
Lev. 7:12	unleavened c mingled with oil, and	[H2471]
Lev. 7:12	c mingled with oil, of fine flour, fried.	[H2471]
Lev. 7:13	Besides the \mathbf{c} , he shall offer for his	[H2471]
Lev. 24: 5	and bake twelve ${f c}$ thereof: two tenth	[H2471]
Num. 6:15	And a basket of unleavened bread, c of	[H2471]
Num. 11: 8	in pans, and made ${\bf c}$ of it: and the taste	[H5692]
Jos. 5:11	unleavened \mathbf{c} , and parched $corn$ in	[H4682]
Jud. 6:19	and unleavened ${f c}$ of an ephah of flour:	[H4682]
Jud. 6:20	the unleavened \mathbf{c} , and lay <i>them</i> upon	[H4682]
Jud. 6:21	the unleavened \mathbf{c} ; and there rose up fire	[H4682]
Jud. 6:21	the unleavened c . Then the angel of the	[H4682]
1Sa. 25:18	c of figs, and laid <i>them</i> on asses.	[H1690]
2Sa. 13: 6	me a couple of c in my sight, that I may	[H3834]
2Sa. 13: 8	c in his sight, and did bake the cakes.	[H3823]
2Sa. 13: 8	cakes in his sight, and did bake the c .	[H3834]
2Sa. 13:10	Tamar took the c which she had made,	[H3834]
1Ch. 12:40	and meat, meal, ${f c}$ of figs, and bunches	[H1690]
1Ch. 23:29	the unleavened \mathbf{c} , and for that which is	[H7550]
Jer. 7:18	<i>their</i> dough, to make ${\bf c}$ to the queen of	[H3561]
Jer. 44:19	did we make her c to worship her, and	[H3561]
Eze. 4:12	And thou shalt eat it as barley \mathbf{c} , and	[H5692]
CALAH		
Gen. 10:11	Nineveh, and the city Rehoboth, and C ,	[H3625]
Gen. 10:12	And Resen between Nineveh and C: the	[H3625]
		[]
CALAMITIE		
Psa. 57: 1	my refuge, until <i>these</i> \mathbf{c} be overpast.	[H1942]
Psa. 141: 5	yet my prayer also <i>shall be</i> in their c .	[H7451]
Pro. 17: 5	that is glad at c shall not be unpunished.	[H343]
CALAMITY		
Deu. 32:35	for the day of their c is at hand, and the	[H343]
2Sa. 22:19	They prevented me in the day of my c :	[H343]
Job. 6: 2	and my c laid in the balances together!	[H1942]
Job. 30:13	set forward my c , they have no helper.	[H1942]
Psa. 18:18	They prevented me in the day of my c :	[H343]
Pro. 1:26	I also will laugh at your c ; I will mock	[H343]
Pro. 6:15	Therefore shall his c come suddenly;	[H343]
Pro. 19:13	A foolish son is the c of his father: and	[H1942]
Pro. 24:22	For their c shall rise suddenly; and who	[H343]
Pro. 27:10	house in the day of thy c : for better is a	[H343]
Jer. 18:17	and not the face, in the day of their c .	[H343]
	•	

Jer. 46:21	the day of their c was come upon them,	[H343]
Jer. 48:16	The c of Moab <i>is</i> near to come, and his	[H343]
Jer. 49: 8	for I will bring the c of Esau upon him,	[H343]
Jer. 49:32	c from all sides thereof, saith the LORD.	[H343]
Eze. 35: 5	in the time of their c , in the time <i>that</i>	[H343]
Oba. 1:13	in the day of their c ; yea, thou shouldest	[H343]
Oba. 1:13	in the day of their \mathbf{c} , nor have laid <i>hands</i>	[H343]
Oba. 1:13	on their substance in the day of their c ;	[H343]
CALAMUS		
Exo. 30:23	gweet a two hundred and fifty shakels	[117070]
	sweet c two hundred and fifty <i>shekels</i> ,	[H7070]
Son. 4:14	Spikenard and saffron; c and	[H7070]
Eze. 27:19	iron, cassia, and c , were in thy market.	[H7070]
CALCOL		
1Ch. 2: 6	and C, and Dara: five of them in all.	[H3633]
CALDRON		
1Sa. 2:14	pan, or kettle, or c , or pot; all that the	[H7037]
Job. 41:20	smoke, as out of a seething pot or \mathbf{c} .	[H100]
Eze. 11: 3	this <i>city is</i> the \mathbf{c} , and we <i>be</i> the flesh.	[H5518]
Eze. 11: 7	and this <i>city is</i> the c : but I will bring you	[H5518]
Eze. 11:11	This <i>city</i> shall not be your c , neither	[H5518]
Mic. 3: 3	as for the pot, and as flesh within the c .	[H7037]
CALDRONS		
2Ch. 35:13	they in pots, and in \mathbf{c} , and in pans, and	[H1731]
Jer. 52:18	The \mathbf{c} also, and the shovels, and the	[H5518]
Jer. 52:19	and the bowls, and the c , and the	[H5518]
	and the bowns, and the c , and the	[113310]
CALEB		
Num. 13: 6	Of the tribe of Judah, C the son of	[H3612]
Num. 13:30	And C stilled the people before Moses,	[H3612]
Num. 14: 6	And Joshua the son of Nun, and C the	[H3612]
Num. 14:24	But my servant C, because he had	[H3612]
Num. 14:30	therein, save C the son of Jephunneh,	[H3612]
Num. 14:38	But Joshua the son of Nun, and C the	[H3612]
Num. 26:65	a man of them, save C the son of	[H3612]
Num. 32:12	Save C the son of Jephunneh the	[H3612]
Num. 34:19	tribe of Judah, C the son of Jephunneh.	[H3612]
Deu. 1:36	Save C the son of Jephunneh; he shall	[H3612]
Jos. 14: 6	in Gilgal: and C the son of Jephunneh	[H3612]
Jos. 14:13	and gave unto ${f C}$ the son of Jephunneh	[H3612]
Jos. 14:14	became the inheritance of \mathbf{C} the son of	[H3612]
Jos. 15:13	And unto ${f C}$ the son of Jephunneh he	[H3612]
Jos. 15:14	And ${f C}$ drove thence the three sons of	[H3612]

Jos. 15:16	And C said, He that smiteth	[H3612]
Jos. 15:17	the brother of C , took it: and he gave	[H3612]
Jos. 15:18	C said unto her, What wouldest thou?	[H3612]
Jos. 21:12	gave they to C the son of Jephunneh	[H3612]
Jud. 1:12	And C said, He that smiteth	[H3612]
Jud. 1:14	and C said unto her, What wilt thou?	[H3612]
Jud. 1:15	of water. And C gave her the upper	[H3612]
Jud. 1:20	And they gave Hebron unto C, as Moses	[H3612]
1Sa. 25: 3	doings; and he was of the house of C.	[H3614]
1Sa. 30:14	of C; and we burned Ziklag with fire.	[H3612]
1Ch. 2:18	And C the son of Hezron begat children	[H3612]
1Ch. 2:19	And when Azubah was dead, C took	[H3612]
1Ch. 2:42	Now the sons of C the brother of	[H3612]
1Ch. 2:49	and the daughter of C was Achsah.	[H3612]
1Ch. 2:50	These were the sons of \mathbf{C} the son of	[H3612]
1Ch. 4:15	And the sons of C the son of	[H3612]
1Ch. 6:56	they gave to C the son of Jephunneh.	[H3612]
CALEB-EPH	І ВАТА Н	
1Ch. 2:24	And after that Hezron was dead in C ,	[H3613]
	And after that Hezron was dead in C,	[610613]
CALEB'S		
Jud. 1:13	And Othniel the son of Kenaz, C	[H3612]
Jud. 3: 9	the son of Kenaz, C younger brother.	[H3612]
1Ch. 2:46	And Ephah, C concubine, bare Haran,	[H3612]
1Ch. 2:48	Maachah, C concubine, bare Sheber,	[H3612]
CALF		
Gen. 18: 7	and fetcht a c tender and good,	[H1121] + [H1241]
Gen. 18: 8	milk, and the c which he had	[H1121] + [H1241]
Exo. 32: 4	had made it a molten c : and they said,	[H5695]
Exo. 32: 8	them a molten c , and have worshipped	[H5695]
Exo. 32:19	that he saw the \mathbf{c} , and the dancing: and	[H5695]
Exo. 32:20	And he took the c which they had	[H5695]
Exo. 32:24	into the fire, and there came out this c .	[H5695]
Exo. 32:35	they made the c , which Aaron made.	[H5695]
Lev. 9: 2	Take thee a young c for a sin offering,	[H5695]
Lev. 9: 3	a sin offering; and a c and a lamb, both	[H5695]
Lev. 9: 8	altar, and slew the \mathbf{c} of the sin offering,	[H5695]
Deu. 9:16	you a molten c : ye had turned aside	[H5695]
Deu. 9:21	And I took your sin, the \mathbf{c} which ye had	[H5695]
1Sa. 28:24	And the woman had a fat c in the	[H5695]
Neh. 9:18	them a molten c , and said, This <i>is</i> thy	[H5695]
Job. 21:10	cow calveth, and casteth not her c .	[H7921]
Psa. 29: 6	He maketh them also to skip like a c ;	[H5695]
Psa. 106:19	They made a c in Horeb, and	[H5695]
	-	. ,

Isa. 11: 6	the kid; and the ${f c}$ and the young lion	[H5695]
Isa. 27:10	there shall the ${f c}$ feed, and there shall	[H5695]
Jer. 34:18	me, when they cut the \mathbf{c} in twain, and	[H5695]
Jer. 34:19	passed between the parts of the c ;	[H5695]
Hos. 8: 5	Thy c, O Samaria, hath cast thee off;	[H5695]
Hos. 8: 6	c of Samaria shall be broken in pieces.	[H5695]
Luk. 15:23	And bring hither the fatted \mathbf{c} , and kill it ;	[G3448]
Luk. 15:27	hath killed the fatted \mathbf{c} , because he hath	[G3448]
Luk. 15:30	thou hast killed for him the fatted c .	[G3448]
Act. 7:41	And they made a c in those days, and	[G3447]
Rev. 4: 7	beast like a c, and the third beast	[G3448]
CALF'S		
Eze. 1: 7	was like the sole of a ${f c}$ foot: and they	[H5695]
CALKERS		
Eze. 27: 9	in thee thy c : all the ships of the	[H919] + [H2388]
Eze. 27:27	and thy pilots, thy \mathbf{c} , and the	[H919] + [H2388]
CALL		
Gen. 2:19	to see what he would ${\bf c}$ them: and	[H7121]
Gen. 4:26	men to ${\bf c}$ upon the name of the LORD.	[H7121]
Gen. 16:11	a son, and shalt c his name Ishmael;	[H7121]
Gen. 17:15	thou shalt not c her name Sarai, but	[H7121]
Gen. 17:19	and thou shalt c his name Isaac: and	[H7121]
Gen. 24:57	And they said, We will c the damsel,	[H7121]
Gen. 30:13	the daughters will \mathbf{c} me blessed: and she	[H833]
Gen. 46:33	Pharaoh shall ${f c}$ you, and shall say,	[H7121]
Exo. 2: 7	Shall I go and c to thee a nurse of the	[H7121]
Exo. 2:20	the man? c him, that he may eat bread.	[H7121]
Exo. 34:15	one c thee, and thou eat of his sacrifice;	[H7121]
Num. 16:12	And Moses sent to c Dathan and	[H7121]
Num. 22: 5	of his people, to c him, saying, Behold,	[H7121]
Num. 22:20	the men come to c thee, rise up, and go	[H7121]
Num. 22:37	send unto thee to \mathbf{c} thee? wherefore	[H7121]
Deu. 2:11	but the Moabites c them Emims.	[H7121]
Deu. 2:20	the Ammonites c them Zamzummims;	[H7121]
Deu. 3: 9	(Which Hermon the Sidonians c	[H7121]
Deu. 3: 9	Sirion; and the Amorites c it Shenir;)	[H7121]
Deu. 4: 7	is in all things that we c upon him for?	[H7121]
Deu. 4:26	I c heaven and earth to witness against	[H5749]
Deu. 25: 8	Then the elders of his city shall \mathbf{c} him,	[H7121]
Deu. 30: 1	and thou shalt c them to mind among	[H7725]
Deu. 30:19	I c heaven and earth to record this day	[H5749]
Deu. 31:14	thou must die: c Joshua, and present	[H7121]
Deu. 31:28	in their ears, and c heaven and earth to	[H5749]

Deu. 33:19	They shall c the people unto the	[H7121]
Jud. 12: 1	and didst not c us to go with thee? we	[H7121]
Jud. 16:25	that they said, C for Samson, that he	[H7121]
Jud. 21:13	and to ${f c}$ peaceably unto them.	[H7121]
Rut. 1:20	And she said unto them, C me not	[H7121]
Rut. 1:20	Call me not Naomi, c me Mara: for the	[H7121]
Rut. 1:21	again empty: why then c ye me Naomi,	[H7121]
1Sa. 3: 6	am I; for thou didst \mathbf{c} me. And he	[H7121]
1Sa. 3: 8	am I; for thou didst c me. And Eli	[H7121]
1Sa. 3: 9	it shall be, if he c thee, that thou shalt	[H7121]
1Sa. 12:17	<i>Is it</i> not wheat harvest to day? I will c	[H7121]
1Sa. 16: 3	And c Jesse to the sacrifice, and I will	[H7121]
1Sa. 22:11	Then the king sent to c Ahimelech the	[H7121]
2Sa. 17: 5	Then said Absalom, C now Hushai the	[H7121]
2Sa. 22: 4	I will c on the LORD, who is worthy to	[H7121]
1Ki. 1:28	Then king David answered and said, C	[H7121]
1Ki. 1:32	And king David said, C me Zadok the	[H7121]
1Ki. 8:52	them in all that they \mathbf{c} for unto thee.	[H7121]
1Ki. 17:18	thou come unto me to c my sin to	[H2142]
1Ki. 18:24	And \mathbf{c} ye on the name of your gods,	[H7121]
1Ki. 18:24	gods, and I will c on the name of the	[H7121]
1Ki. 18:25	for ye <i>are</i> many; and \mathbf{c} on the name of	[H7121]
1Ki. 22:13	And the messenger that was gone to c	[H7121]
2Ki. 4:12	And he said to Gehazi his servant, C	[H7121]
2Ki. 4:15	And he said, C her. And when he had	[H7121]
2Ki. 4:36	And he called Gehazi, and said, C this	[H7121]
2Ki. 5:11	and stand, and \mathbf{c} on the name of the	[H7121]
2Ki. 10:19	Now therefore \mathbf{c} unto me all the	[H7121]
1Ch. 16: 8	Give thanks unto the LORD, \mathbf{c} upon his	[H7121]
2Ch. 18:12	And the messenger that went to c	[H7121]
Job. 5: 1	C now, if there be any that will answer	[H7121]
Job. 13:22	Then c thou, and I will answer: or let	[H7121]
Job. 14:15	Thou shalt c , and I will answer thee:	[H7121]
Job. 27:10	Almighty? will he always c upon God?	[H7121]
Psa. 4: 1	Hear me when I c , O God of my	[H7121]
Psa. 4: 3	the LORD will hear when I c unto him.	[H7121]
Psa. 14: 4	eat bread, and \mathbf{c} not upon the LORD.	[H7121]
Psa. 18: 3	I will c upon the LORD, who is worthy	[H7121]
Psa. 20: 9	LORD: let the king hear us when we \mathbf{c} .	[H7121]
Psa. 49:11	c their lands after their own names.	[H7121]
Psa. 50: 4	He shall \mathbf{c} to the heavens from above,	[H7121]
Psa. 50:15	And c upon me in the day of trouble: I	[H7121]
Psa. 55:16	As for me, I will c upon God; and the	[H7121]
Psa. 72:17	in him: all nations shall c him blessed.	[H833]
Psa. 77: 6	I c to remembrance my song in the	[H2142]
Psa. 80:18	us, and we will c upon thy name.	[H7121]
250.00.10	as, and we will e apon my nume.	[11/121]

Psa. 86: 5	mercy unto all them that \boldsymbol{c} upon thee.	[H7121]
Psa. 86: 7	In the day of my trouble I will c upon	[H7121]
Psa. 91:15	He shall c upon me, and I will answer	[H7121]
Psa. 99: 6	among them that c upon his name;	[H7121]
Psa. 102: 2	the day when I c answer me speedily.	[H7121]
Psa. 105: 1	O give thanks unto the LORD; c upon	[H7121]
Psa. 116: 2	will I c upon <i>him</i> as long as I live.	[H7121]
Psa. 116:13	I will take the cup of salvation, and c	[H7121]
Psa. 116:17	and will c upon the name of the LORD.	[H7121]
Psa. 145:18	The LORD is nigh unto all them that c	[H7121]
Psa. 145:18	him, to all that c upon him in truth.	[H7121]
Pro. 1:28	Then shall they c upon me, but I will	[H7121]
Pro. 7: 4	and c understanding <i>thy</i> kinswoman:	[H7121]
Pro. 8: 4	Unto you, O men, I c; and my voice is to	[H7121]
Pro. 9:15	To c passengers who go right on their	[H7121]
Pro. 31:28	Her children arise up, and \mathbf{c} her blessed;	[H833]
Isa. 5:20	Woe unto them that \mathbf{c} evil good, and	[H559]
Isa. 7:14	a son, and shall c his name Immanuel.	[H7121]
Isa. 8: 3	C his name Maher-shalal-hash-baz.	[H7121]
Isa. 12: 4	say, Praise the LORD, c upon his name,	[H7121]
Isa. 22:12	Lord God of hosts c to weeping, and to	[H7121]
Isa. 22:20	day, that I will c my servant Eliakim	[H7121]
Isa. 31: 2	evil, and will not c back his words: but	[H5493]
Isa. 34:12	They shall \mathbf{c} the nobles thereof to the	[H7121]
Isa. 41:25	of the sun shall he c upon my name:	[H7121]
Isa. 44: 5	and another shall c <i>himself</i> by the	[H7121]
Isa. 44: 7	And who, as I, shall \mathbf{c} , and shall declare	[H7121]
Isa. 45: 3	I, the LORD, which c thee by thy name,	[H7121]
Isa. 48: 2	For they \mathbf{c} themselves of the holy city,	[H7121]
Isa. 48:13	I c unto them, they stand up together.	[H7121]
Isa. 55: 5	Behold, thou shalt c a nation <i>that</i> thou	[H7121]
Isa. 55: 6	found, \mathbf{c} ye upon him while he is near:	[H7121]
Isa. 58: 5	him? wilt thou c this a fast, and an	[H7121]
Isa. 58: 9	Then shalt thou c , and the LORD shall	[H7121]
Isa. 58:13	on my holy day; and c the sabbath a	[H7121]
Isa. 60:14	and they shall \mathbf{c} thee, The city of the	[H7121]
Isa. 60:14	but thou shalt c thy walls Salvation,	[H7121]
Isa. 60:16	LORD: <i>men</i> shall c you the Ministers of	[H559]
Isa. 62:12	And they shall c them, The holy people,	[H7121]
Isa. 65:15	and c his servants by another name:	
Isa. 65:24		[H7121]
	that before they c , I will answer; and	[H7121]
Jer. 1:15	For, lo, I will c all the families of the	[H7121]
Jer. 3:17	At that time they shall c Jerusalem the	[H7121]
Jer. 3:19	I said, Thou shalt c me, My father; and	[H7121]
Jer. 6:30	Reprobate silver shall <i>men</i> c them,	[H7121]
Jer. 7:27	thou shalt also ${f c}$ unto them; but they	[H7121]

Jer. 9:17	Consider ye, and c for the mourning	[H7121]
Jer. 10:25	the families that c not on thy name: for	[H7121]
Jer. 25:29	for I will c for a sword upon all	[H7121]
Jer. 29:12	Then shall ye ${f c}$ upon me, and ye shall	[H7121]
Jer. 33: 3	C unto me, and I will answer thee, and	[H7121]
Jer. 50:29	C together the archers against Babylon:	[H8085]
Jer. 51:27	against her, c together against her	[H8085]
Lam. 2:15	this the city that men c The perfection of	[H559]
Eze. 21:23	oaths: but he will c to remembrance	[H2142]
Eze. 36:29	and I will c for the corn, and will	[H7121]
Eze. 38:21	And I will c for a sword against him	[H7121]
Eze. 39:11	shall c it The valley of Hamon-gog.	[H7121]
Dan. 2: 2	Then the king commanded to \mathbf{c} the	[H7121]
Hos. 1: 4	And the LORD said unto him, C his	[H7121]
Hos. 1: 6	God said unto him, C her name	[H7121]
Hos. 1: 9	Then said <i>God</i> , C his name Lo-ammi:	[H7121]
Hos. 2:16	that thou shalt c me Ishi; and shalt call	[H7121]
Hos. 2:16	me Ishi; and shalt c me no more Baali.	[H7121]
Hos. 7:11	they c to Egypt, they go to Assyria.	[H7121]
Joe. 1:14	Sanctify ye a fast, c a solemn assembly,	[H7121]
Joe. 2:15	sanctify a fast, c a solemn assembly:	[H7121]
Joe. 2:32	whosoever shall c on the name of the	[H7121]
Joe. 2:32	in the remnant whom the LORD shall c .	[H7121]
Amo. 5:16	and they shall ${\bf c}$ the husbandman to	[H7121]
Jon. 1: 6	O sleeper? arise, c upon thy God, if so	[H7121]
Zep. 3: 9	that they may all c upon the name of	[H7121]
Zec. 3:10	LORD of hosts, shall ye c every man his	[H7121]
Zec. 13: 9	is tried: they shall c on my name, and I	[H7121]
Mal. 1: 4	and they shall c them, The border of	[H7121]
Mal. 3:12	And all nations shall c you blessed: for	[H833]
Mal. 3:15	And now we \mathbf{c} the proud happy; yea,	[H833]
NT		
Mat. 1:21	and thou shalt c his name JESUS: for	[G2564]
Mat. 1:23	and they shall ${f c}$ his name Emmanuel,	[G2564]
Mat. 9:13	I am not come to c the righteous, but	[G2564]
Mat. 10:25	shall they c them of his household?	[G2564]
Mat. 20: 8	unto his steward, C the labourers, and	[G2564]
Mat. 22: 3	And sent forth his servants to c them	[G2564]
Mat. 22:43	doth David in spirit c him Lord, saying,	[G2564]
Mat. 22:45	If David then c him Lord, how is he his	[G2564]
Mat. 23: 9	And \mathbf{c} no <i>man</i> your father upon the	[G2564]
Mar. 2:17	sick: I came not to \mathbf{c} the righteous, but	[G2564]
Mar. 10:49	be called. And they \mathbf{c} the blind man,	[G5455]
Mar. 15:12	<i>him</i> whom ye c the King of the Jews?	[G3004]
Mar. 15:16	and they ${\bf c}$ together the whole band.	[G4779]

Luk. 1:13	a son, and thou shalt c his name John.	[G2564]
Luk. 1:31	a son, and shalt ${f c}$ his name JESUS.	[G2564]
Luk. 1:48	all generations shall ${\bf c}$ me blessed.	[G3106]
Luk. 5:32	I came not to \mathbf{c} the righteous, but	[G2564]
Luk. 6:46	And why ${f c}$ ye me, Lord, Lord, and do	[G2564]
Luk. 14:12	or a supper, c not thy friends, nor	[G5455]
Luk. 14:13	But when thou makest a feast, c the	[G2564]
Joh. 4:16	Jesus saith unto her, Go, c thy	[G5455]
Joh. 13:13	Ye c me Master and Lord: and ye say	[G5455]
Joh. 15:15	Henceforth I c you not servants; for the	[G3004]
Act. 2:21	whosoever shall ${f c}$ on the name of the	[G1941]
Act. 2:39	as many as the Lord our God shall c .	[G4341]
Act. 9:14	priests to bind all that c on thy name.	[G1941]
Act. 10: 5	And now send men to Joppa, and ${\bf c}$ for	[G3343]
Act. 10:15	cleansed, that c not thou common.	[G2840]
Act. 10:28	not ${f c}$ any man common or unclean.	[G3004]
Act. 10:32	Send therefore to Joppa, and ${f c}$ hither	[G3333]
Act. 11: 9	cleansed, that c not thou common.	[G2840]
Act. 11:13	c for Simon, whose surname is Peter;	[G3343]
Act. 19:13	took upon them to ${f c}$ over them which	[G3687]
Act. 24:14	way which they c heresy, so worship I	[G3004]
Act. 24:25	a convenient season, I will ${f c}$ for thee.	[G3333]
Rom. 9:25	As he saith also in Osee, I will \mathbf{c} them	[G2564]
Rom. 10:12	over all is rich unto all that \mathbf{c} upon him.	[G1941]
Rom. 10:13	For whosoever shall ${\bf c}$ upon the name	[G1941]
Rom. 10:14	How then shall they \mathbf{c} on him in whom	[G1941]
1Co. 1: 2	that in every place c upon the name of	[G1941]
2Co. 1:23	Moreover I c God for a record upon my	[G1941]
2Ti. 1: 5	When I c to remembrance the	[G2983]
2Ti. 2:22	that c on the Lord out of a pure heart.	[G1941]
Heb. 2:11	he is not ashamed to \mathbf{c} them brethren,	[G2564]
Heb. 10:32	But c to remembrance the former days,	[G363]
Jam. 5:14	Is any sick among you? let him c for the	[G4341]
1Pe. 1:17	And if ye \mathbf{c} on the Father, who without	[G4341]
CALLED		
Gen. 1: 5	And God a the light Day, and the	[U7121]
Gen. 1: 5	And God c the light Day, and the and the darkness he c Night. And the	[H7121]
Gen. 1: 8	And God c the firmament Heaven. And	[H7121]
Gen. 1:10	And God c the firmament Fleaven. And And God c the dry <i>land</i> Earth; and the	[H7121] [H7121]
Gen. 1:10	of the waters c he Seas: and God saw	[H7121]
Gen. 2:19	and whatsoever Adam c every living	[H7121] [H7121]
Gen. 2:19	flesh: she shall be c Woman, because	[H7121] [H7121]
Gen. 3: 9	And the LORD God \mathbf{c} unto Adam, and	
Gen. 3: 9	And Adam c his wife's name Eve;	[H7121] [H7121]
Gen. 4:17	he builded a city, and c the name of the	[H7121] [H7121]
GCII. 4.1/	ne bunded a city, and c the hanne of the	[11/121]

Gen. 4:25	bare a son, and c his name Seth: For	[H7121]
Gen. 4:26	born a son; and he c his name Enos;	[H7121]
Gen. 5: 2	blessed them, and c their name Adam,	[H7121]
Gen. 5: 3	after his image; and c his name Seth:	[H7121]
Gen. 5:29	And he c his name Noah, saying, This	[H7121]
Gen. 11: 9	Therefore is the name of it c Babel;	[H7121]
Gen. 12: 8	and c upon the name of the LORD.	[H7121]
Gen. 12:18	And Pharaoh c Abram, and said, What	[H7121]
Gen. 13: 4	Abram \mathbf{c} on the name of the LORD.	[H7121]
Gen. 16:13	And she c the name of the LORD that	[H7121]
Gen. 16:14	Wherefore the well was c	[H7121]
Gen. 16:15	a son: and Abram c his son's name,	[H7121]
Gen. 17: 5	Neither shall thy name any more be c	[H7121]
Gen. 19: 5	And they c unto Lot, and said unto	[H7121]
Gen. 19:22	the name of the city was c Zoar.	[H7121]
Gen. 19:37	And the firstborn bare a son, and c his	[H7121]
Gen. 19:38	bare a son, and c his name Ben-ammi:	[H7121]
Gen. 20: 8	in the morning, and c all his servants,	[H7121]
Gen. 20: 9	Then Abimelech c Abraham, and said	[H7121]
Gen. 21: 3	And Abraham c the name of his son	[H7121]
Gen. 21:12	voice; for in Isaac shall thy seed be c .	[H7121]
Gen. 21:17	and the angel of God c to Hagar out of	[H7121]
Gen. 21:31	Wherefore he c that place Beer-sheba;	[H7121]
Gen. 21:33	Beer-sheba, and \mathbf{c} there on the name of	[H7121]
Gen. 22:11	And the angel of the LORD ${f c}$ unto him	[H7121]
Gen. 22:14	And Abraham ${f c}$ the name of that place	[H7121]
Gen. 22:15	And the angel of the LORD ${f c}$ unto	[H7121]
Gen. 24:58	And they c Rebekah, and said unto her,	[H7121]
Gen. 25:25	garment; and they c his name Esau.	[H7121]
Gen. 25:26	and his name was c Jacob: and Isaac	[H7121]
Gen. 25:30	faint: therefore was his name c Edom.	[H7121]
Gen. 26: 9	And Abimelech c Isaac, and said,	[H7121]
Gen. 26:18	of Abraham: and he c their names after	[H7121]
Gen. 26:18	names by which his father had c them.	[H7121]
Gen. 26:20	is ours: and he \mathbf{c} the name of the well	[H7121]
Gen. 26:21	also: and he c the name of it Sitnah.	[H7121]
Gen. 26:22	they strove not: and he c the name of it	[H7121]
Gen. 26:25	And he builded an altar there, and c	[H7121]
Gen. 26:33	And he c it Shebah: therefore the name	[H7121]
Gen. 27: 1	could not see, he c Esau his eldest son,	[H7121]
Gen. 27:42	and she sent and c Jacob her younger	[H7121]
Gen. 28: 1	And Isaac c Jacob, and blessed him,	[H7121]
Gen. 28:19	And he \mathbf{c} the name of that place	[H7121]
Gen. 28:19	name of that city was c Luz at the first.	
Gen. 29:32	a son, and she c his name Reuben: for	[H7121]
Gen. 29:33	son also: and she c his name Simeon.	[H7121]

Gen. 29:34	sons: therefore was his name c Levi.	[H7121]
Gen. 29:35	she c his name Judah; and left bearing.	[H7121]
Gen. 30: 6	a son: therefore \mathbf{c} she his name Dan.	[H7121]
Gen. 30: 8	and she c his name Naphtali.	[H7121]
Gen. 30:11	troop cometh: and she c his name Gad.	[H7121]
Gen. 30:13	me blessed: and she c his name Asher.	[H7121]
Gen. 30:18	husband: and she c his name Issachar.	[H7121]
Gen. 30:20	six sons: and she c his name Zebulun.	[H7121]
Gen. 30:21	a daughter, and ${f c}$ her name Dinah.	[H7121]
Gen. 30:24	And she c his name Joseph; and said,	[H7121]
Gen. 31: 4	And Jacob sent and c Rachel and Leah	[H7121]
Gen. 31:47	And Laban c it Jegar-sahadutha: but	[H7121]
Gen. 31:47	Jegar-sahadutha: but Jacob c it Galeed.	[H7121]
Gen. 31:48	Therefore was the name of it c Galeed;	[H7121]
Gen. 31:54	the mount, and c his brethren to eat	[H7121]
Gen. 32: 2	he c the name of that place Mahanaim.	[H7121]
Gen. 32:28	And he said, Thy name shall be \mathbf{c} no	[H559]
Gen. 32:30	And Jacob c the name of the place	[H7121]
Gen. 33:17	the name of the place is c Succoth.	[H7121]
Gen. 33:20	And he erected there an altar, and \mathbf{c} it	[H7121]
Gen. 35: 7	And he built there an altar, and \mathbf{c} the	[H7121]
Gen. 35: 8	the name of it was c Allon-bachuth.	[H7121]
Gen. 35:10	name shall not be c any more Jacob,	[H7121]
Gen. 35:10	be thy name: and he c his name Israel.	[H7121]
Gen. 35:15	And Jacob \mathbf{c} the name of the place	[H7121]
Gen. 35:18	she died) that she c his name Ben-oni:	[H7121]
Gen. 35:18	but his father c him Benjamin.	[H7121]
Gen. 38: 3	and bare a son; and he c his name Er.	[H7121]
Gen. 38: 4	bare a son; and she c his name Onan.	[H7121]
Gen. 38: 5	bare a son; and c his name Shelah: and	[H7121]
Gen. 38:29	thee: therefore his name was c Pharez.	[H7121]
Gen. 38:30	his hand: and his name was c Zarah.	[H7121]
Gen. 39:14	That she c unto the men of her house,	[H7121]
Gen. 41: 8	and he sent and c for all the magicians	[H7121]
Gen. 41:14	Then Pharaoh sent and c Joseph, and	[H7121]
Gen. 41:45	And Pharaoh c Joseph's name	[H7121]
Gen. 41:51	And Joseph c the name of the firstborn	[H7121]
Gen. 41:52	And the name of the second \mathbf{c} he	[H7121]
Gen. 47:29	must die: and he c his son Joseph, and	[H7121]
Gen. 48: 6	thine, and shall be \mathbf{c} after the name of	[H7121]
Gen. 49: 1	And Jacob c unto his sons, and said,	[H7121]
Gen. 50:11	the name of it was c Abel-mizraim,	[H7121]
Exo. 1:18	And the king of Egypt c for the	[H7121]
Exo. 2: 8	maid went and c the child's mother.	[H7121]
Exo. 2:10	her son. And she c his name Moses:	[H7121]
Exo. 2:10	And she bare <i>him</i> a son, and he c his	[H7121]
	one one one about all the one	[11/121]

Exo. 3: 4	aside to see, God c unto him out of the	[H7121]
Exo. 7:11	Then Pharaoh also c the wise men and	[H7121]
Exo. 8: 8	Then Pharaoh c for Moses and Aaron,	[H7121]
Exo. 8:25	And Pharaoh c for Moses and for	[H7121]
Exo. 9:27	And Pharaoh sent, and c for Moses	[H7121]
Exo. 10:16	Then Pharaoh c for Moses and Aaron	[H7121]
Exo. 10:24	And Pharaoh c unto Moses, and said,	[H7121]
Exo. 12:21	Then Moses c for all the elders of	[H7121]
Exo. 12:31	And he c for Moses and Aaron by	[H7121]
Exo. 15:23	therefore the name of it was c Marah.	[H7121]
Exo. 16:31	And the house of Israel c the name	[H7121]
Exo. 17: 7	And he \mathbf{c} the name of the place	[H7121]
Exo. 17:15	And Moses built an altar, and \mathbf{c} the	[H7121]
Exo. 19: 3	and the LORD c unto him out of the	[H7121]
Exo. 19: 7	And Moses came and \mathbf{c} for the elders of	[H7121]
Exo. 19:20	and the LORD \mathbf{c} Moses up to the top	[H7121]
Exo. 24:16	the seventh day he c unto Moses out of	[H7121]
Exo. 31: 2	See, I have c by name Bezaleel the son	[H7121]
Exo. 33: 7	the camp, and \mathbf{c} it the Tabernacle of	[H7121]
Exo. 34:31	And Moses c unto them; and Aaron	[H7121]
Exo. 35:30	the LORD hath c by name Bezaleel the	[H7121]
Exo. 36: 2	And Moses c Bezaleel and Aholiab, and	[H7121]
Lev. 1: 1	And the LORD c unto Moses, and	[H7121]
Lev. 9: 1	day, that Moses c Aaron and his sons,	[H7121]
Lev. 10: 4	And Moses c Mishael and Elzaphan,	[H7121]
Num. 11: 3	And he \mathbf{c} the name of the place	[H7121]
Num. 11:34	And he c the name of that place	[H7121]
Num. 12: 5	tabernacle, and c Aaron and Miriam:	[H7121]
Num. 13:16	c Oshea the son of Nun Jehoshua.	
Num. 13:24		[H7121]
Num. 13:24 Num. 21: 3	The place was c the brook Eshcol,	[H7121]
	he c the name of the place Hormah.	[H7121]
Num. 24:10	unto Balaam, I c thee to curse mine	[H7121]
Num. 25: 2	And they c the people unto the	[H7121]
Num. 32:41	towns thereof, and c them Havoth-jair.	[H7121]
Num. 32:42	and c it Nobah, after his own name.	[H7121]
Deu. 3:13	Bashan, which was c the land of giants.	[H7121]
Deu. 3:14	Maachathi; and c them after his own	[H7121]
Deu. 5: 1	And Moses c all Israel, and said unto	[H7121]
Deu. 15: 2	because it is c the LORD'S release.	[H7121]
Deu. 25:10	And his name shall be \mathbf{c} in Israel, The	[H7121]
Deu. 28:10	see that thou art \mathbf{c} by the name of the	[H7121]
Deu. 29: 2	And Moses c unto all Israel, and said	[H7121]
Deu. 31: 7	And Moses c unto Joshua, and said	[H7121]
Jos. 4: 4	Then Joshua c the twelve men, whom	[H7121]
Jos. 5: 9	of the place is c Gilgal unto this day.	[H7121]
Jos. 6: 6	And Joshua the son of Nun ${f c}$ the	[H7121]

Jos. 7:26	c, The valley of Achor, unto this day.	[H7121]
Jos. 8:16	were in Ai were c together to pursue	[H2199]
Jos. 9:22	And Joshua c for them, and he spake	[H7121]
Jos. 10:24	that Joshua c for all the men of Israel,	[H7121]
Jos. 19:47	dwelt therein, and c Leshem, Dan, after	[H7121]
Jos. 22: 1	Then Joshua c the Reubenites, and the	[H7121]
Jos. 22:34	the children of Gad c the altar <i>Ed</i> : for it	[H7121]
Jos. 23: 2	And Joshua c for all Israel, and for	[H7121]
Jos. 24: 1	to Shechem, and c for the elders of	[H7121]
Jos. 24: 9	c Balaam the son of Beor to curse you:	[H7121]
Jud. 1:17	the name of the city was c Hormah.	[H7121]
Jud. 1:26	and built a city, and c the name thereof	[H7121]
Jud. 2: 5	And they c the name of that place	[H7121]
Jud. 4: 6	And she sent and c Barak the son of	[H7121]
Jud. 4:10	And Barak c Zebulun and Naphtali to	[H2199]
Jud. 6:24	the LORD, and c it Jehovah-shalom:	[H7121]
Jud. 6:32	Therefore on that day he \mathbf{c} him	[H7121]
Jud. 8:31	a son, whose name he c Abimelech.	[H7760]
Jud. 9:54	Then he c hastily unto the young man	[H7121]
Jud. 10: 4	cities, which are c Havoth-jair unto	[H7121]
Jud. 12: 2	and when I c you, ye delivered me	[H2199]
Jud. 13:24	And the woman bare a son, and c his	[H7121]
Jud. 14:15	c us to take that we have? <i>is it</i> not <i>so</i> ?	[H7121]
Jud. 15:17	hand, and c that place Ramath-lehi.	[H7121]
Jud. 15:18	And he was sore athirst, and c on the	[H7121]
Jud. 15:19	wherefore he \mathbf{c} the name thereof	[H7121]
Jud. 16:18	heart, she sent and \mathbf{c} for the lords of the	[H7121]
Jud. 16:19	her knees; and she c for a man, and she	[H7121]
Jud. 16:25	us sport. And they c for Samson out of	[H7121]
Jud. 16:28	And Samson c unto the LORD, and	[H7121]
Jud. 18:12	Judah: wherefore they c that place	[H7121]
Jud. 18:29	And they c the name of the city Dan,	[H7121]
Rut. 4:17	Naomi; and they c his name Obed: he	[H7121]
1Sa. 1:20	she bare a son, and \mathbf{c} his name Samuel,	[H7121]
1Sa. 3: 4	That the LORD c Samuel: and he	[H7121]
1Sa. 3: 5	me. And he said, I c not; lie down	[H7121]
1Sa. 3: 6	And the LORD c yet again, Samuel.	[H7121]
1Sa. 3: 6	I c not, my son; lie down again.	[H7121]
1Sa. 3: 8	And the LORD c Samuel again the	[H7121]
1Sa. 3: 8	that the LORD had c the child.	[H7121]
1Sa. 3:10	And the LORD came, and stood, and ${f c}$	[H7121]
1Sa. 3:16	Then Eli c Samuel, and said, Samuel,	[H7121]
1Sa. 6: 2	And the Philistines c for the priests and	[H7121]
1Sa. 7:12	Mizpeh and Shen, and c the name of it	[H7121]
1Sa. 9: 9	seer: for <i>he that is</i> now c a Prophet was	[,]
1Sa. 9: 9	a Prophet was beforetime c a Seer.)	[H7121]
	1	[]

1Sa. 9:26	day, that Samuel c Saul to the top of	[H7121]
1Sa. 10:17	And Samuel c the people together unto	[H6817]
1Sa. 12:18	So Samuel c unto the LORD; and the	[H7121]
1Sa. 13: 4	were c together after Saul to Gilgal.	[H6817]
1Sa. 16: 5	his sons, and c them to the sacrifice.	[H7121]
1Sa. 16: 8	Then Jesse c Abinadab, and made him	[H7121]
1Sa. 19: 7	And Jonathan c David, and Jonathan	[H7121]
1Sa. 23: 8	And Saul c all the people together to	[H8085]
1Sa. 23:28	they c that place Sela-hammahlekoth.	[H7121]
1Sa. 28:15	therefore I have c thee, that thou	[H7121]
1Sa. 29: 6	Then Achish c David, and said unto	[H7121]
2Sa. 1: 7	c unto me. And I answered, Here <i>am</i> I.	[H7121]
2Sa. 1:15	And David c one of the young men,	[H7121]
2Sa. 2:16	that place was c Helkath-hazzurim,	[H7121]
2Sa. 2:26	Then Abner c to Joab, and said, Shall	[H7121]
2Sa. 5: 9	So David dwelt in the fort, and c it the	[H7121]
2Sa. 5:20	c the name of that place Baal-perazim.	[H7121]
2Sa. 6: 2	whose name is c by the name of the	[H7121]
2Sa. 6: 8	Uzzah: and he ${f c}$ the name of the place	[H7121]
2Sa. 9: 2	when they had c him unto David, the	[H7121]
2Sa. 9: 9	Then the king c to Ziba, Saul's servant,	[H7121]
2Sa. 11:13	And when David had c him, he did eat	[H7121]
2Sa. 12:24	she bare a son, and he c his name	[H7121]
2Sa. 12:25	prophet; and he c his name Jedidiah,	[H7121]
2Sa. 12:28	take the city, and it be \mathbf{c} after my name.	[H7121]
2Sa. 13:17	Then he c his servant that ministered	[H7121]
2Sa. 14:33	and when he had c for Absalom, he	[H7121]
2Sa. 15: 2	then Absalom c unto him, and said,	[H7121]
2Sa. 15:11	that were c; and they went in their	[H7121]
2Sa. 18:18	and he ${f c}$ the pillar after his own	[H7121]
2Sa. 18:18	it is c unto this day, Absalom's place.	[H7121]
2Sa. 18:26	the watchman ${f c}$ unto the porter, and	[H7121]
2Sa. 18:28	And Ahimaaz c, and said unto the king,	[H7121]
2Sa. 21: 2	And the king c the Gibeonites, and said	[H7121]
2Sa. 22: 7	In my distress I c upon the LORD, and	[H7121]
1Ki. 1: 9	by En-rogel, and c all his brethren the	[H7121]
1Ki. 1:10	and Solomon his brother, he c not.	[H7121]
1Ki. 1:19	and hath c all the sons of the king,	[H7121]
1Ki. 1:19	but Solomon thy servant hath he not c .	[H7121]
1Ki. 1:25	and hath ${f c}$ all the king's sons, and	[H7121]
1Ki. 1:26	and thy servant Solomon, hath he not ${f c}$.	[H7121]
1Ki. 2:36	And the king sent and c for Shimei,	[H7121]
1Ki. 2:42	And the king sent and c for Shimei,	[H7121]
1Ki. 7:21	the right pillar, and ${\bf c}$ the name thereof	[H7121]
1Ki. 7:21	left pillar, and ${f c}$ the name thereof Boaz.	[H7121]
1Ki. 8:43	which I have builded, is c by thy name.	[H7121]

1Ki. 9:13	c them the land of Cabul unto this day.	[H7121]
1Ki. 12: 3	That they sent and \mathbf{c} him. And	[H7121]
1Ki. 12:20	that they sent and c him unto the	[H7121]
1Ki. 16:24	on the hill, and \mathbf{c} the name of the city	[H7121]
1Ki. 17:10	of sticks: and he c to her, and said,	[H7121]
1Ki. 17:11	And as she was going to fetch it , he c to	[H7121]
1Ki. 18: 3	And Ahab c Obadiah, which was the	[H7121]
1Ki. 18:26	dressed it , and c on the name of Baal	[H7121]
1Ki. 20: 7	Then the king of Israel c all the elders	[H7121]
1Ki. 22: 9	Then the king of Israel c an officer, and	[H7121]
2Ki. 3:10	that the LORD hath c these three kings	[H7121]
2Ki. 3:13	for the LORD hath c these three kings	[H7121]
2Ki. 4:12	he had c her, she stood before him.	[H7121]
2Ki. 4:15	he had c her, she stood in the door.	[H7121]
2Ki. 4:22	And she c unto her husband, and said,	[H7121]
2Ki. 4:36	And he c Gehazi, and said, Call this	[H7121]
2Ki. 4:36	So he \mathbf{c} her. And when she was	[H7121]
2Ki. 6:11	this thing; and he c his servants, and	[H7121]
2Ki. 7:10	So they came and \mathbf{c} unto the porter of	[H7121]
2Ki. 7:11	And he \mathbf{c} the porters; and they told it to	[H7121]
2Ki. 8: 1	for the LORD hath c for a famine; and	[H7121]
2Ki. 9: 1	And Elisha the prophet \mathbf{c} one of the	[H7121]
2Ki. 12: 7	Then king Jehoash c for Jehoiada the	[H7121]
2Ki. 14: 7	c the name of it Joktheel unto this day.	[H7121]
2Ki. 18: 4	incense to it: and he c it Nehushtan.	[H7121]
2Ki. 18:18	And when they had \mathbf{c} to the king, there	[H7121]
1Ch. 4: 9	and his mother c his name Jabez,	[H7121]
1Ch. 4:10	And Jabez c on the God of Israel,	[H7121]
1Ch. 6:65	cities, which are c by <i>their</i> names.	[H7121]
1Ch. 7:16	a son, and she c his name Peresh; and	[H7121]
1Ch. 7:23	bare a son, and he \mathbf{c} his name Beriah,	[H7121]
1Ch. 11: 7	therefore they \mathbf{c} it the city of David.	[H7121]
1Ch. 13: 6	the cherubims, whose name is c on it.	[H7121]
1Ch. 13:11	that place is c Perez-uzza to this day.	[H7121]
1Ch. 14:11	therefore they \mathbf{c} the name of that place	[H7121]
1Ch. 15:11	And David \mathbf{c} for Zadok and Abiathar	[H7121]
1Ch. 21:26	offerings, and c upon the LORD; and	[H7121]
1Ch. 22: 6	Then he c for Solomon his son, and	[H7121]
2Ch. 3:17	on the left; and c the name of that on	[H7121]
2Ch. 6:33	which I have built is c by thy name.	[H7121]
2Ch. 7:14	If my people, which are c by my name,	[H7121]
2Ch. 10: 3	And they sent and c him. So Jeroboam	[H7121]
2Ch. 10. 3 2Ch. 18: 8	And the king of Israel c for one <i>of his</i>	[H7121]
2Ch. 20:26	c, The valley of Berachah, unto this day.	[H7121]
2Ch. 24: 6	And the king c for Jehoiada the chief,	[H7121]
Ezr. 2:61	Gileadite, and was c after their name:	[H7121]
LL1. 2.U1	oncome, and was carer men hame.	[11/121]

Neh. 5:12	sayest. Then I ${f c}$ the priests, and took	[H7121]
Neh. 7:63	to wife, and was c after their name.	[H7121]
Est. 2:14	in her, and that she were \mathbf{c} by name.	[H7121]
Est. 3:12	Then were the king's scribes c on the	[H7121]
Est. 4: 5	Then c Esther for Hatach, one of the	[H7121]
Est. 4:11	court, who is not c , there is one law of	[H7121]
Est. 4:11	I have not been c to come in unto the	[H7121]
Est. 5:10	c for his friends, and Zeresh his wife.	[H935]
Est. 8: 9	Then were the king's scribes c at that	[H7121]
Est. 9:26	Wherefore they c these days Purim	[H7121]
Job. 1: 4	his day; and sent and c for their three	[H7121]
Job. 9:16	If I had c , and he had answered me; <i>yet</i>	[H7121]
Job. 19:16	I c my servant, and he gave <i>me</i> no	[H7121]
Job. 42:14	And he c the name of the first, Jemima;	[H7121]
Psa. 17: 6	I have c upon thee, for thou wilt hear	[H7121]
Psa. 18: 6	In my distress I c upon the LORD, and	[H7121]
Psa. 31:17	O LORD; for I have c upon thee: let the	[H7121]
Psa. 50: 1	hath spoken, and c the earth from the	[H7121]
Psa. 53: 4	eat bread: they have not c upon God.	[H7121]
Psa. 79: 6	that have not \mathbf{c} upon thy name.	[H7121]
Psa. 88: 9	LORD, I have c daily upon thee, I have	[H7121]
Psa. 99: 6	his name; they c upon the LORD, and	[H7121]
Psa. 105:16	Moreover he \mathbf{c} for a famine upon the	[H7121]
Psa. 116: 4	Then c I upon the name of the LORD; O	[H7121]
Psa. 118: 5	I c upon the LORD in distress: the	[H7121]
Pro. 1:24	Because I have \mathbf{c} , and ye refused; I have	[H7121]
Pro. 16:21	The wise in heart shall be c prudent:	[H7121]
Pro. 24: 8	He that deviseth to do evil shall be \mathbf{c} a	
Son. 5: 6		[H7121]
Isa. 1:26	I c him, but he gave me no answer.	[H7121]
	afterward thou shalt be c , The city of	[H7121]
Isa. 4: 1	only let us be \mathbf{c} by thy name, to take	[H7121]
Isa. 4: 3	in Jerusalem, shall be c holy, <i>even</i> every	[H559]
Isa. 9: 6	and his name shall be c Wonderful,	[H7121]
Isa. 13: 3	ones, I have also c my mighty ones for	[H7121]
Isa. 19:18	one shall be \mathbf{c} , The city of destruction.	[H559]
Isa. 31: 4	of shepherds is c forth against him, he	[H7121]
Isa. 32: 5	The vile person shall be no more c	[H7121]
Isa. 35: 8	and it shall be c The way of holiness;	[H7121]
Isa. 41: 2	from the east, c him to his foot, gave	[H7121]
Isa. 41: 9	of the earth, and c thee from the chief	[H7121]
Isa. 42: 6	I the LORD have c thee in	[H7121]
Isa. 43: 1	c thee by thy name; thou art mine.	[H7121]
Isa. 43: 7	Even every one that is \mathbf{c} by my name:	[H7121]
Isa. 43:22	But thou hast not c upon me, O Jacob;	[H7121]
Isa. 45: 4	elect, I have even \mathbf{c} thee by thy name: I	[H7121]
Isa. 47: 1	shalt no more be c tender and delicate.	[H7121]

Isa. 47: 5	no more be c , The lady of kingdoms.	[H7121]
Isa. 48: 1	of Jacob, which are c by the name of	[H7121]
Isa. 48: 8	wast c a transgressor from the womb.	[H7121]
Isa. 48:12	and Israel, my c ; I am he; I am the first,	[H7121]
Isa. 48:15	I, even I, have spoken; yea, I have c	[H7121]
Isa. 49: 1	The LORD hath \mathbf{c} me from the womb;	[H7121]
Isa. 50: 2	no man? when I c, was there none to	[H7121]
Isa. 51: 2	bare you: for I c him alone, and blessed	[H7121]
Isa. 54: 5	God of the whole earth shall he be c .	[H7121]
Isa. 54: 6	For the LORD hath ${f c}$ thee as a woman	[H7121]
Isa. 56: 7	be c an house of prayer for all people.	[H7121]
Isa. 58:12	and thou shalt be ${f c}$, The repairer of the	[H7121]
Isa. 61: 3	heaviness; that they might be c trees of	[H7121]
Isa. 62: 2	and thou shalt be \mathbf{c} by a new name,	[H7121]
Isa. 62: 4	but thou shalt be c Hephzi-bah, and	[H7121]
Isa. 62:12	be c , Sought out, A city not forsaken.	[H7121]
Isa. 63:19	them; they were not \mathbf{c} by thy name.	[H7121]
Isa. 65: 1	a nation that was not c by my name.	[H7121]
Isa. 65:12	because when I c, ye did not answer;	[H7121]
Isa. 66: 4	because when I c, none did answer;	[H7121]
Jer. 7:10	house, which is c by my name, and say,	[H7121]
Jer. 7:11	Is this house, which is c by my name,	[H7121]
Jer. 7:13	not; and I c you, but ye answered not;	[H7121]
Jer. 7:14	house, which is \mathbf{c} by my name, wherein	[H7121]
Jer. 7:30	which is c by my name, to pollute it.	[H7121]
Jer. 7:32	that it shall no more be c Tophet, nor the	[H559]
Jer. 11:16	The LORD c thy name, A green olive	[H7121]
Jer. 12: 6	yea, they have ${f c}$ a multitude after thee:	[H7121]
Jer. 14: 9	and we are \mathbf{c} by thy name; leave us not.	[H7121]
Jer. 15:16	c by thy name, O LORD God of hosts.	[H7121]
Jer. 19: 6	shall no more be c Tophet, nor The	[H7121]
Jer. 20: 3	LORD hath not \mathbf{c} thy name Pashur, but	[H7121]
Jer. 23: 6	c, THE LORD OUR RIGHTEOUSNESS.	[H7121]
Jer. 25:29	on the city which is c by my name, and	[H7121]
Jer. 30:17	because they c thee an Outcast, <i>saying</i> ,	[H7121]
Jer. 32:34	which is c by my name, to defile it.	[H7121]
Jer. 33:16	shall be c , The LORD our righteousness.	[H7121]
Jer. 34:15	in the house which is c by my name:	[H7121]
Jer. 35:17	heard; and I have c unto them, but they	[H7121]
Jer. 36: 4	Then Jeremiah c Baruch the son of	[H7121]
Jer. 42: 8	Then c he Johanan the son of Kareah,	[H7121]
Lam. 1:15	of me: he hath c an assembly against	[H7121]
Lam. 1:19	I c for my lovers, <i>but</i> they deceived me:	[H7121]
Lam. 1:21	hast \mathbf{c} , and they shall be like unto me.	[H7121]
Lam. 2:22	Thou hast c as in a solemn day my	[H7121]
Lam. 3:55	I c upon thy name, O LORD, out of the	[H7121]

Lam. 3:57	Thou drewest near in the day that I c	[H7121]
Eze. 9: 3	the house. And he ${f c}$ to the man clothed	[H7121]
Eze. 20:29	name thereof is c Bamah unto this day.	[H7121]
Dan. 5:12	c , and he will shew the interpretation.	[H7123]
Dan. 8:16	of Ulai, which c , and said, Gabriel,	[H7121]
Dan. 9:18	the city which is c by thy name: for we	[H7121]
Dan. 9:19	city and thy people are c by thy name.	[H7121]
Dan. 10: 1	whose name was c Belteshazzar; and	[H7121]
Hos. 11: 1	I loved him, and c my son out of Egypt.	[H7121]
Hos. 11: 2	As they \mathbf{c} them, so they went from	[H7121]
Hos. 11: 7	me: though they ${f c}$ them to the most	[H7121]
Amo. 7: 4	the Lord God ${f c}$ to contend by fire, and	[H7121]
Amo. 9:12	which are c by my name, saith the	[H7121]
Hag. 1:11	And I c for a drought upon the land,	[H7121]
Zec. 8: 3	Jerusalem shall be c a city of truth; and	[H7121]
Zec. 11: 7	two staves; the one I c Beauty, and the	[H7121]
Zec. 11: 7	the other I c Bands; and I fed the flock.	[H7121]
NICE		
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Mat. 1:16	whom was born Jesus, who is c Christ.	[G3004]
Mat. 1:25	son: and he c his name JESUS.	[G2564]
Mat. 2: 7	Then Herod, when he had privily \mathbf{c} the	[G2564]
Mat. 2:15	saying, Out of Egypt have I c my son.	[G2564]
Mat. 2:23	And he came and dwelt in a city c	[G3004]
Mat. 2:23	the prophets, He shall be \mathbf{c} a Nazarene.	[G2564]
Mat. 4:18	brethren, Simon c Peter, and Andrew	[G3004]
Mat. 4:21	mending their nets; and he c them.	[G2564]
Mat. 5: 9	for they shall be c the children of God.	[G2564]
Mat. 5:19	men so, he shall be \mathbf{c} the least in the	[G2564]
Mat. 5:19	be c great in the kingdom of heaven.	[G2564]
Mat. 10: 1	And when he had \mathbf{c} unto <i>him</i> his twelve	[G4341]
Mat. 10: 2	Simon, who is c Peter, and Andrew	[G3004]
Mat. 10:25	his lord. If they have c the master of the	[G2564]
Mat. 13:55	son? is not his mother c Mary? and his	[G3004]
Mat. 15:10	And he c the multitude, and said unto	[G4341]
Mat. 15:32	Then Jesus c his disciples <i>unto him</i> ,	[G4341]
Mat. 18: 2	And Jesus c a little child unto him, and	[G4341]
Mat. 18:32	Then his lord, after that he had c him,	[G4341]
Mat. 20:16	first last: for many be \mathbf{c} , but few chosen.	[G2822]
Mat. 20:25	But Jesus c them unto him, and said,	[G4341]
Mat. 20:32	And Jesus stood still, and ${f c}$ them, and	[G5455]
Mat. 21:13	My house shall be \mathbf{c} the house of	[G2564]
Mat. 22:14	For many are c , but few <i>are</i> chosen.	[G2822]
Mat. 23: 7	and to be c of men, Rabbi, Rabbi.	[G2564]
Mat. 23: 8	But be not ye c Rabbi: for one is your	[G2564]
Mat. 23:10	Neither be ye c masters: for one is your	[G2564]

Mat. 25:14	a far country, who c his own servants,	[G2564]
Mat. 26: 3	of the high priest, who was c Caiaphas,	[G3004]
Mat. 26:14	Then one of the twelve, c Judas	[G3004]
Mat. 26:36	them unto a place c Gethsemane, and	[G3004]
Mat. 27: 8	Wherefore that field was c , The field of	[G2564]
Mat. 27:16	then a notable prisoner, c Barabbas.	[G3004]
Mat. 27:17	Barabbas, or Jesus which is c Christ?	[G3004]
Mat. 27:22	Jesus which is c Christ? <i>They</i> all say	[G3004]
Mat. 27:33	come unto a place c Golgotha, that is to	[G3004]
Mar. 1:20	And straightway he c them: and they	[G2564]
Mar. 3:23	And he c them <i>unto him</i> , and said unto	[G4341]
Mar. 6: 7	And he c <i>unto him</i> the twelve, and	[G4341]
Mar. 7:14	And when he had \mathbf{c} all the people <i>unto</i>	[G4341]
Mar. 8: 1	to eat, Jesus c his disciples <i>unto him</i> ,	[G4341]
Mar. 8:34	And when he had \mathbf{c} the people <i>unto</i>	[G4341]
Mar. 9:35	And he sat down, and \mathbf{c} the twelve, and	[G5455]
Mar. 10:42	But Jesus c them <i>to him</i> , and saith unto	[G4341]
Mar. 10:49	him to be \mathbf{c} . And they call the blind	[G5455]
Mar. 11:17	My house shall be c of all nations the	[G2564]
Mar. 12:43	And he c <i>unto him</i> his disciples, and	[G4341]
Mar. 14:72	crew. And Peter c to mind the word that	[G363]
Mar. 15:16	away into the hall, c Praetorium; and	[G2076]
Luk. 1:32	He shall be great, and shall be c the	[G2564]
Luk. 1:35	born of thee shall be ${f c}$ the Son of God.	[G2564]
Luk. 1:36	month with her, who was c barren.	[G2564]
Luk. 1:59	the child; and they c him Zacharias,	[G2564]
Luk. 1:60	and said, Not so; but he shall be c John.	[G2564]
Luk. 1:61	of thy kindred that is c by this name.	[G2564]
Luk. 1:62	to his father, how he would have him c .	[G2564]
Luk. 1:76	And thou, child, shalt be \mathbf{c} the prophet	[G2564]
Luk. 2: 4	city of David, which is c Bethlehem;	[G2564]
Luk. 2:21	his name was c JESUS, which was so	[G2564]
Luk. 2:23	the womb shall be \mathbf{c} holy to the Lord;)	[G2564]
Luk. 6:13	And when it was day, he c unto him his	[G4377]
Luk. 6:15	son of Alphaeus, and Simon c Zelotes,	[G2564]
Luk. 7:11	he went into a city c Nain; and many of	[G2564]
Luk. 8: 2	infirmities, Mary c Magdalene, out of	[G2564]
Luk. 8:54	by the hand, and c , saying, Maid, arise.	[G5455]
Luk. 9: 1	Then he c his twelve disciples together,	[G4779]
Luk. 9:10	place belonging to the city c Bethsaida.	[G2564]
Luk. 10:39	And she had a sister c Mary, which	[G2564]
Luk. 13:12	And when Jesus saw her, he c her to	[G4377]
Luk. 15:19	And am no more worthy to be c thy	[G2564]
Luk. 15:21	am no more worthy to be \mathbf{c} thy son.	[G2564]
Luk. 15:26	And he c one of the servants, and	[G4341]
Luk. 16: 2	And he c him, and said unto him, How	[G5455]

Luk. 16: 5	So he ${f c}$ every one of his lord's debtors	[G4341]
Luk. 18:16	But Jesus c them unto him, and said,	[G4341]
Luk. 19:13	And he c his ten servants, and	[G2564]
Luk. 19:15	servants to be c unto him, to whom	[G5455]
Luk. 19:29	at the mount c the mount of Olives,	[G2564]
Luk. 21:37	the mount that is c the mount of Olives.	[G2564]
Luk. 22: 1	drew nigh, which is c the Passover.	[G3004]
Luk. 22:25	authority upon them are c benefactors.	[G2564]
Luk. 22:47	and he that was c Judas, one of the	[G3004]
Luk. 23:13	And Pilate, when he had c together the	[G4779]
Luk. 23:33	the place, which is c Calvary, there they	[G2564]
Luk. 24:13	day to a village c Emmaus, which was	[G3686]
Joh. 1:42	thou shalt be c Cephas, which is by	[G2564]
Joh. 1:48	Before that Philip c thee, when thou	[G5455]
Joh. 2: 2	And both Jesus was c, and his disciples,	[G2564]
Joh. 2: 9	governor of the feast c the bridegroom,	[G5455]
Joh. 4: 5	Samaria, which is c Sychar, near to the	[G3004]
Joh. 4:25	cometh, which is c Christ: when he is	[G3004]
Joh. 5: 2	a pool, which is c in the Hebrew tongue	[G1951]
Joh. 9:11	He answered and said, A man that is c	[G3004]
Joh. 9:18	sight, until they \mathbf{c} the parents of him	[G5455]
Joh. 9:24	Then again \mathbf{c} they the man that was	[G5455]
Joh. 10:35	If he c them gods, unto whom the word	[G2036]
Joh. 11:16	Then said Thomas, which is c	[G3004]
Joh. 11:28	went her way, and c Mary her sister	[G5455]
Joh. 11:54	into a city c Ephraim, and there	[G3004]
Joh. 12:17	with him when he c Lazarus out of his	[G5455]
Joh. 15:15	doeth: but I have c you friends; for all	[G2046]
Joh. 18:33	hall again, and c Jesus, and said unto	[G5455]
Joh. 19:13	in a place that is c the Pavement, but in	[G3004]
Joh. 19:17	forth into a place c the place of a skull,	[G3004]
Joh. 19:17	which is c in the Hebrew Golgotha:	[G3004]
Joh. 20:24	But Thomas, one of the twelve, c	[G3004]
Joh. 21: 2	Peter, and Thomas c Didymus, and	[G3004]
Act. 1:12	from the mount c Olivet, which is from	[G2564]
Act. 1:19	as that field is c in their proper tongue,	[G2564]
Act. 1:23	And they appointed two, Joseph c	[G2564]
Act. 3: 2	the temple which is c Beautiful, to ask	[G3004]
Act. 3:11	that is c Solomon's, greatly wondering.	[G2564]
Act. 4:18	And they c them, and commanded	[G2564]
Act. 5:21	with him, and \mathbf{c} the council together,	[G4779]
Act. 5:40	and when they had ${f c}$ the apostles, and	[G4341]
Act. 6: 2	Then the twelve \mathbf{c} the multitude of the	[G4341]
Act. 6: 9	which is c the synagogue of the	[G3004]
Act. 7:14	Then sent Joseph, and c his father	[G3333]
Act. 8: 9	But there was a certain man, c Simon,	[G3686]

Act. 9:11	into the street which is c Straight, and	[G2564]
Act. 9:11	of Judas for <i>one</i> c Saul, of Tarsus: for,	[G3686]
Act. 9:21	them which c on this name in	[G1941]
Act. 9:36	interpretation is c Dorcas: this woman	[G3004]
Act. 9:41	up, and when he had \mathbf{c} the saints and	[G5455]
Act. 10: 1	There was a certain man in Caesarea c	[G3686]
Act. 10: 1	of the band \mathbf{c} the Italian $band$,	[G2564]
Act. 10: 7	Cornelius was departed, he c two of his	[G5455]
Act. 10:18	And c , and asked whether Simon,	[G5455]
Act. 10:23	Then \mathbf{c} he them in, and lodged <i>them</i> .	[G1528]
Act. 10:24	waited for them, and had c together his	[G4779]
Act. 11:26	were c Christians first in Antioch.	[G5537]
Act. 13: 1	Simeon that was c Niger, and Lucius of	[G2564]
Act. 13: 2	for the work whereunto I have ${\bf c}$ them.	[G4341]
Act. 13: 7	prudent man; who c for Barnabas and	[G4341]
Act. 13: 9	Then Saul, (who also is c Paul,) filled	
Act. 14:12	And they c Barnabas, Jupiter; and	[G2564]
Act. 15:17	whom my name is c , saith the Lord,	[G1941]
Act. 16:10	c us for to preach the gospel unto them.	[G4341]
Act. 16:29	Then he c for a light, and sprang in, and	[G154]
Act. 19:25	Whom he c together with the workmen	[G4867]
Act. 19:40	For we are in danger to be \mathbf{c} in question	[G1458]
Act. 20: 1	uproar was ceased, Paul c unto him the	[G4341]
Act. 20:17	and c the elders of the church.	[G3333]
Act. 23: 6	of the dead I am c in question.	[G2919]
Act. 23:17	Then Paul c one of the centurions unto	[G4341]
Act. 23:18	Paul the prisoner c me unto <i>him</i> , and	[G4341]
Act. 23:23	And he c unto <i>him</i> two centurions,	[G4341]
Act. 24: 2	And when he was c forth, Tertullus	[G2564]
Act. 24:21	I am c in question by you this day.	[G2919]
Act. 27: 8	a place which is c The fair havens; nigh	[G2564]
Act. 27:14	it a tempestuous wind, c Euroclydon.	[G2564]
Act. 27:16	island which is c Clauda, we had much	[G2564]
Act. 28: 1	they knew that the island was c Melita.	[G2564]
Act. 28:17	three days Paul c the chief of the Jews	[G4779]
Act. 28:20	For this cause therefore have I c for	[G3870]
Rom. 1: 1	Paul, a servant of Jesus Christ, c to be	[G2822]
Rom. 1: 6	Among whom are ye also the ${f c}$ of Jesus	[G2822]
Rom. 1: 7	beloved of God, c to be saints: Grace to	[G2822]
Rom. 2:17	Behold, thou art c a Jew, and restest in	[G2028]
Rom. 7: 3	man, she shall be ${f c}$ an adulteress: but if	[G5537]
Rom. 8:28	who are the c according to <i>his</i> purpose.	[G2822]
Rom. 8:30	them he also c : and whom he called,	[G2564]
Rom. 8:30	and whom he \mathbf{c} , them he also justified:	[G2564]
Rom. 9: 7	but, In Isaac shall thy seed be c.	[G2564]
Rom. 9:24	Even us, whom he hath \mathbf{c} , not of the	[G2564]

Rom. 9:26	they be c the children of the living God.	[G2564]
1Co. 1: 1	Paul, c to be an apostle of Jesus Christ	[G2822]
1Co. 1: 2	in Christ Jesus, c to be saints, with all	[G2822]
1Co. 1: 9	God is faithful, by whom ye were \mathbf{c} unto	[G2564]
1Co. 1:24	But unto them which are \mathbf{c} , both Jews	[G2822]
1Co. 1:26	not many mighty, not many noble, are c:	
1Co. 5:11	if any man that is c a brother be a	[G3687]
1Co. 7:15	such <i>cases</i> : but God hath c us to peace.	[G2564]
1Co. 7:17	as the Lord hath ${\bf c}$ every one, so let him	[G2564]
1Co. 7:18	Is any man c being circumcised? let	[G2564]
1Co. 7:18	Is any c in uncircumcision?	[G2564]
1Co. 7:20	in the same calling wherein he was c .	[G2564]
1Co. 7:21	Art thou c being a servant? care not for	[G2564]
1Co. 7:22	For he that is c in the Lord, <i>being</i> a	[G2564]
1Co. 7:22	that is c , being free, is Christ's servant.	[G2564]
1Co. 7:24	Brethren, let every man, wherein he is \mathbf{c} ,	[G2564]
1Co. 8: 5	For though there be that are c gods,	[G3004]
1Co. 15: 9	that am not meet to be c an apostle,	[G2564]
Gal. 1: 6	from him that c you into the grace of	[G2564]
Gal. 1:15	mother's womb, and c me by his grace,	[G2564]
Gal. 5:13	For, brethren, ye have been ${f c}$ unto	[G2564]
Eph. 2:11	the flesh, who are c Uncircumcision by	[G3004]
Eph. 2:11	by that which is c the Circumcision in	[G3004]
Eph. 4: 1	of the vocation wherewith ye are \mathbf{c} ,	[G2564]
Eph. 4: 4	as ye are c in one hope of your calling;	[G2564]
Col. 3:15	are c in one body; and be ye thankful.	[G2564]
Col. 4:11	And Jesus, which is c Justus, who are of	[G3004]
1Th. 2:12	hath ${f c}$ you unto his kingdom and glory.	[G2564]
1Th. 4: 7	For God hath not c us unto	[G2564]
2Th. 2: 4	above all that is \mathbf{c} God, or that is	[G3004]
2Th. 2:14	Whereunto he \mathbf{c} you by our gospel, to	[G2564]
1Ti. 6:12	thou art also c , and hast professed	[G2564]
1Ti. 6:20	and oppositions of science falsely so c :	[G5581]
2Ti. 1: 9	Who hath saved us, and c us with an	[G2564]
Heb. 3:13	daily, while it is c To day; lest any of	[G2564]
Heb. 5: 4	but he that is c of God, as was Aaron.	[G2564]
Heb. 5:10	C of God an high priest after the order	[G4316]
Heb. 7:11	and not be c after the order of Aaron?	[G3004]
Heb. 9: 2	shewbread; which is \mathbf{c} the sanctuary.	[G3004]
Heb. 9: 3	tabernacle which is c the Holiest of all;	[G3004]
Heb. 9:15	they which are c might receive the	[G2564]
Heb. 11: 8	By faith Abraham, when he was c to go	[G2564]
Heb. 11:16	is not ashamed to be c their God: for he	[G1941]
Heb. 11:18	said, That in Isaac shall thy seed be c :	[G2564]
Heb. 11:24	to be ${f c}$ the son of Pharaoh's daughter;	[G3004]
Jam. 2: 7	that worthy name by the which ye are c ?	[G1941]

Jam. 2:23	and he was c the Friend of God.	[G2564]
1Pe. 1:15	But as he which hath \mathbf{c} you is holy, so	[G2564]
1Pe. 2: 9	of him who hath c you out of darkness	[G2564]
1Pe. 2:21	For even hereunto were ye c : because	[G2564]
1Pe. 3: 9	c , that ye should inherit a blessing.	[G2564]
1Pe. 5:10	But the God of all grace, who hath ${f c}$ us	[G2564]
2Pe. 1: 3	him that hath ${f c}$ us to glory and virtue:	[G2564]
1Jo. 3: 1	us, that we should be \mathbf{c} the sons of God:	[G2564]
Jude. 1: 1	and preserved in Jesus Christ, and c:	[G2822]
Rev. 1: 9	was in the isle that is c Patmos, for the	[G2564]
Rev. 8:11	And the name of the star is c	[G3004]
Rev. 11: 8	spiritually is c Sodom and Egypt,	[G2564]
Rev. 12: 9	that old serpent, c the Devil, and Satan,	[G2564]
Rev. 16:16	c in the Hebrew tongue Armageddon.	[G2564]
Rev. 17:14	him are c, and chosen, and faithful.	[G2822]
Rev. 19: 9	are they which are \mathbf{c} unto the marriage	[G2564]
Rev. 19:11	sat upon him was c Faithful and True,	[G2564]
Rev. 19:13	and his name is c The Word of God.	[G2564]
CALLEDST		
Jud. 8: 1	us thus, that thou ${\bf c}$ us not, when thou	[H7121]
1Sa. 3: 5	Here am I; for thou \mathbf{c} me. And he said, I	[H7121]
Psa. 81: 7	Thou \mathbf{c} in trouble, and I delivered thee;	[H7121]
Eze. 23:21	Thus thou c to remembrance the	[H6485]
	Thus thou c to rememorance the	[110+03]
CALLEST		
Mat. 19:17	And he said unto him, Why c thou me	[G3004]
Mar. 10:18	And Jesus said unto him, Why c thou	[G3004]
Luk. 18:19	And Jesus said unto him, Why c thou	[G3004]
CALLETH		
1Ki. 8:43	that the stranger ${\bf c}$ to thee for: that all	[H7121]
2Ch. 6:33	that the stranger \mathbf{c} to thee for; that all	[H7121]
Job. 12: 4	his neighbour, who c upon God, and he	[H7121]
Psa. 42: 7	Deep \mathbf{c} unto deep at the noise of thy	[H7121]
Psa. 147: 4	He telleth the number of the stars; he c	[H7121]
Pro. 18: 6	and his mouth c for strokes.	[H7121]
Isa. 21:11	The burden of Dumah. He \mathbf{c} to me out	[H7121]
Isa. 40:26	by number: he \mathbf{c} them all by names by	[H7121]
Isa. 59: 4	None c for justice, nor <i>any</i> pleadeth for	[H7121]
Isa. 64: 7	And <i>there is</i> none that \mathbf{c} upon thy	[H7121]
Hos. 7: 7	is none among them that \mathbf{c} unto me.	[H7121]
Amo. 5: 8	with night: that \mathbf{c} for the waters of the	[H7121]
Amo. 9: 6	the earth; he that \mathbf{c} for the waters of the	[H7121]
Mat. 27:47	heard <i>that</i> , said, This <i>man</i> c for Elias.	[G5455]
Mar. 3:13	a mountain, and c <i>unto him</i> whom he	[G4341]
	•	. ,

Mar. 10:49	him, Be of good comfort, rise; he c thee.	[G5455]
Mar. 12:37	David therefore himself c him Lord;	[G3004]
Mar. 15:35	they heard it , said, Behold, he c Elias.	[G5455]
Luk. 15: 6	And when he cometh home, he c	[G4779]
Luk. 15: 9	And when she hath found it, she c her	[G4779]
Luk. 20:37	the bush, when he c the Lord the God	[G3004]
Luk. 20:44	David therefore c him Lord, how is he	[G2564]
Joh. 10: 3	his voice: and he c his own sheep by	[G2564]
Joh. 11:28	The Master is come, and c for thee.	[G5455]
Rom. 4:17	the dead, and c those things which	[G2564]
Rom. 9:11	stand, not of works, but of him that c ;)	[G2564]
1Co. 12: 3	the Spirit of God c Jesus accursed: and	[G3004]
Gal. 5: 8	cometh not of him that c you.	[G2564]
1Th. 5:24	Faithful is he that c you, who also will	[G2564]
Rev. 2:20	Jezebel, which c herself a prophetess,	[G3004]
CALLING		
Num. 10: 2	and them for the orother consults and	[]] 47.4.4]
Isa. 1:13	use them for the \mathbf{c} of the assembly, and	[H4744]
	and sabbaths, the c of assemblies, I	[H7121]
Isa. 41: 4 Isa. 46:11	Who hath wrought and done it, c the	[H7121]
	C a ravenous bird from the east, the	[H7121]
Eze. 23:19 Mat. 11:16	Yet she multiplied her whoredoms, in c	[H2142]
Mar. 3:31	the markets, and c unto their fellows,	[G4377]
	without, sent unto him, c him. And Peter c to remembrance saith unto	[G5455]
Mar. 11:21 Mar. 15:44		[G363]
	were already dead: and c <i>unto him</i> the And John c <i>unto him</i> two of his	[G4341]
Luk. 7:19 Luk. 7:32		[G4341]
Act. 7:59	marketplace, and c one to another, and	[G4377]
Act. 7:39 Act. 22:16	And they stoned Stephen, c upon <i>God</i> ,	[G1941]
Rom. 11:29	thy sins, c on the name of the Lord.	[G1941]
1Co. 1:26	For the gifts and c of God <i>are</i> without	[G2821]
1Co. 7:20	For ye see your c , brethren, how that Let every man abide in the same c	[G2821] [G2821]
Eph. 1:18	-	
Eph. 1.18 Eph. 4: 4	is the hope of his c , and what the riches	[G2821]
•	as ye are called in one hope of your c ; of the high c of God in Christ Jesus.	[G2821] [G2821]
Php. 3:14 2Th. 1:11	you worthy of <i>this</i> c , and fulfil all the	
2Ti. 1:11 2Ti. 1:9	us with an holy c , not according to our	[G2821] [G2821]
Heb. 3: 1	of the heavenly c , consider the Apostle	[G2821] [G2821]
1Pe. 3: 6	Even as Sara obeyed Abraham, c him	[G2564]
2Pe. 1:10	to make your c and election sure: for	[G2821]
	to make your c and election sure. for	[02021]
CALM		
Psa. 107:29	He maketh the storm a \mathbf{c} , so that the	[H1827]
Jon. 1:11	the sea may be ${\bf c}$ unto us? for the sea	[H8367]
T 1.10		[[[02/7]

sea; so shall the sea be \boldsymbol{c} unto you: for I

[H8367]

Jon. 1:12

	Mat. 8:26	and the sea; and there was a great \mathbf{c} .	[G1055]
	Mar. 4:39	wind ceased, and there was a great c .	[G1055]
	Luk. 8:24	and they ceased, and there was a c .	[G1055]
~		•	
C	ALNEH		
	Gen. 10:10	and Accad, and C, in the land of Shinar.	[H3641]
	Amo. 6: 2	Pass ye unto C , and see; and from	[H3641]
C	ALNO		
	Isa. 10: 9	Is not C as Carchemish? is not Hamath	[H3641]
~			. ,
C	ALVARY		
	Luk. 23:33	which is called C , there they crucified	[G2898]
C	ALVE		
	Job. 39: 1	canst thou mark when the hinds do c ?	[H2342]
	Psa. 29: 9	the hinds to c, and discovereth the	[H2342]
\boldsymbol{C}	A I AZED		
U	ALVED		FXX000 #1
	Jer. 14: 5	Yea, the hind also \mathbf{c} in the field, and	[H3205]
C	ALVES		
	1Sa. 6: 7	and bring their c home from them:	[H1121]
	1Sa. 6:10	the cart, and shut up their c at home:	[H1121]
	1Sa. 14:32	and oxen, and \mathbf{c} , and slew <i>them</i>	[H1121] + [H1241]
	1Ki. 12:28	and made two c of gold, and said unto	[H5695]
	1Ki. 12:32	unto the ${f c}$ that he had made: and	[H5695]
	2Ki. 10:29	them, to wit, the golden c that were in	[H5695]
	2Ki. 17:16	images, even two c, and made a grove,	[H5695]
	2Ch. 11:15	and for the c which he had made.	[H5695]
	2Ch. 13: 8	c , which Jeroboam made you for gods.	[H5695]
	Psa. 68:30	of the bulls, with the ${f c}$ of the people, $till$	[H5695]
	Hos. 10: 5	because of the ${f c}$ of Beth-aven: for the	[H5697]
	Hos. 13: 2	Let the men that sacrifice kiss the c .	[H5695]
	Hos. 14: 2	so will we render the ${\bf c}$ of our lips.	[H6499]
	Amo. 6: 4	and the c out of the midst of the stall;	[H5695]
	Mic. 6: 6	burnt offerings, with c of a year old?	[H5695]
	Mal. 4: 2	go forth, and grow up as c of the stall.	[H5695]
	Heb. 9:12	Neither by the blood of goats and c , but	[G3448]
	Heb. 9:19	took the blood of c and of goats, with	[G3448]
C	ALVETH		
_	Job. 21:10	their cow c , and casteth not her calf.	[H6403]
~		,	[]
U	AME		
	Gen. 4: 3	And in process of time it c to pass, that	[H1961]
	Gen. 4: 8	his brother: and it \mathbf{c} to pass, when they	[H1961]

Gen. 6: 1	And it c to pass, when men began to	[H1961]
Gen. 6: 4	the sons of God c in unto the daughters	[H935]
Gen. 7:10	And it c to pass after seven days, that	[H1961]
Gen. 8: 6	And it c to pass at the end of forty	[H1961]
Gen. 8:11	And the dove \mathbf{c} in to him in the evening;	[H935]
Gen. 8:13	And it c to pass in the six hundredth	[H1961]
Gen. 10:14	of whom c Philistim,) and Caphtorim.	[H3318]
Gen. 11: 2	And it c to pass, as they journeyed	[H1961]
Gen. 11: 5	And the LORD \mathbf{c} down to see the city	[H3381]
Gen. 11:31	and they ${f c}$ unto Haran, and dwelt there.	[H935]
Gen. 12: 5	and into the land of Canaan they c.	[H935]
Gen. 12:11	And it \mathbf{c} to pass, when he was come	[H1961]
Gen. 12:14	And it c to pass, that, when Abram was	[H1961]
Gen. 13:18	Then Abram removed <i>his</i> tent, and \mathbf{c}	[H935]
Gen. 14: 1	And it c to pass in the days of	[H1961]
Gen. 14: 5	And in the fourteenth year c	[H935]
Gen. 14: 7	And they returned, and c to En-mishpat,	[H935]
Gen. 14:13	And there ${\bf c}$ one that had escaped, and	[H935]
Gen. 15: 1	word of the LORD c unto Abram in a	[H1961]
Gen. 15: 4	And, behold, the word of the LORD $oldsymbol{c}$	
Gen. 15:11	And when the fowls ${f c}$ down upon the	[H3381]
Gen. 15:17	And it c to pass, that, when the sun	[H1961]
Gen. 19: 1	And there c two angels to Sodom at	[H935]
Gen. 19: 5	are the men which c in to thee this night?	[H935]
Gen. 19: 8	c they under the shadow of my roof.	[H935]
Gen. 19: 9	This one <i>fellow</i> \mathbf{c} in to sojourn, and he	[H935]
Gen. 19: 9	even Lot, and c near to break the door.	[H5066]
Gen. 19:17	And it c to pass, when they had	[H1961]
Gen. 19:29	And it c to pass, when God destroyed	[H1961]
Gen. 19:34	And it c to pass on the morrow, that	[H1961]
Gen. 20: 3	But God c to Abimelech in a dream by	[H935]
Gen. 20:13	And it c to pass, when God caused me	[H1961]
Gen. 21:22	And it c to pass at that time, that	[H1961]
Gen. 22: 1	And it c to pass after these things, that	[H1961]
Gen. 22: 9	And they c to the place which God had	[H935]
Gen. 22:20	And it c to pass after these things, that	[H1961]
Gen. 23: 2	and Abraham c to mourn for Sarah,	[H935]
Gen. 24:15	And it c to pass, before he had done	[H1961]
Gen. 24:15	behold, Rebekah c out, who was born	[H3318]
Gen. 24:16	well, and filled her pitcher, and \mathbf{c} up.	[H5927]
Gen. 24:22	And it c to pass, as the camels had	[H1961]
Gen. 24:30	And it c to pass, when he saw the	[H1961]
Gen. 24:30	unto me; that he \mathbf{c} unto the man; and,	[H935]
Gen. 24:32	And the man c into the house: and he	[H935]
Gen. 24:42	And I c this day unto the well, and said,	[H935]
Gen. 24:45	heart, behold, Rebekah c forth with her	[H3318]

Gen. 24:52	And it c to pass, that, when Abraham's	[H1961]
Gen. 24:62	And Isaac c from the way of the well	[H935]
Gen. 25:11	And it c to pass after the death of	[H1961]
Gen. 25:25	And the first \mathbf{c} out red, all over like an	[H3318]
Gen. 25:26	And after that c his brother out, and	[H3318]
Gen. 25:29	And Jacob sod pottage: and Esau c from	[H935]
Gen. 26: 8	And it c to pass, when he had been	[H1961]
Gen. 26:32	And it c to pass the same day, that	[H1961]
Gen. 26:32	that Isaac's servants c , and told him	[H935]
Gen. 27: 1	And it c to pass, that when Isaac was	[H1961]
Gen. 27:18	And he c unto his father, and said, My	[H935]
Gen. 27:27	And he c near, and kissed him: and he	[H5066]
Gen. 27:30	And it c to pass, as soon as Isaac had	[H1961]
Gen. 27:30	Esau his brother c in from his hunting.	[H935]
Gen. 27:35	And he said, Thy brother c with subtilty,	[H935]
Gen. 29: 1	Then Jacob went on his journey, and c	[H3212]
Gen. 29: 9	with them, Rachel c with her father's	[H935]
Gen. 29:10	And it c to pass, when Jacob saw	[H1961]
Gen. 29:13	And it c to pass, when Laban heard the	[H1961]
Gen. 29:23	And it c to pass in the evening, that he	[H1961]
Gen. 29:25	And it c to pass, that in the morning,	[H1961]
Gen. 30:16	And Jacob c out of the field in the	[H935]
Gen. 30:25	And it c to pass, when Rachel had born	[H1961]
Gen. 30:30	which thou hadst before I \boldsymbol{c} , and it is now	
Gen. 30:38	when the flocks \mathbf{c} to drink, that they	[H935]
Gen. 30:38	should conceive when they c to drink.	[H935]
Gen. 30:41	And it c to pass, whensoever the	[H1961]
Gen. 31:10	And it c to pass at the time that the	[H1961]
Gen. 31:24	And God c to Laban the Syrian in a	[H935]
Gen. 32: 6	Jacob, saying, We c to thy brother Esau,	[H935]
Gen. 32:13	and took of that which c to his hand a	[H935]
Gen. 33: 1	and, behold, Esau c , and with him four	[H935]
Gen. 33: 3	times, until he c near to his brother.	[H5066]
Gen. 33: 6	Then the handmaidens c near, they	[H5066]
Gen. 33: 7	And Leah also with her children c near,	[H5066]
Gen. 33: 7	and after c Joseph near and Rachel,	[H5066]
Gen. 33:18	And Jacob c to Shalem, a city of	[H935]
Gen. 33:18	of Canaan, when he \mathbf{c} from Padan-aram;	[H935]
Gen. 34: 7	And the sons of Jacob c out of the field	[H935]
Gen. 34:20	And Hamor and Shechem his son c unto	[H935]
Gen. 34:25	And it c to pass on the third day, when	[H1961]
Gen. 34:25	his sword, and \mathbf{c} upon the city boldly,	[H935]
Gen. 34:27	The sons of Jacob c upon the slain, and	[H935]
Gen. 35: 6	So Jacob c to Luz, which <i>is</i> in the land of	[H935]
Gen. 35: 9	c out of Padan-aram, and blessed him.	[H935]
Gen. 35:17	And it c to pass, when she was in hard	[H1961]

Gen. 35:18	And it c to pass, as her soul was in	[H1961]
Gen. 35:22	And it c to pass, when Israel dwelt in	[H1961]
Gen. 35:27	And Jacob c unto Isaac his father unto	[H935]
Gen. 36:16	are the dukes that c of Eliphaz in the	
Gen. 36:17	are the dukes that c of Reuel in the land	
Gen. 36:18	were the dukes that c of Aholibamah the	
Gen. 36:29	These are the dukes $that c$ of the Horites;	
Gen. 36:30	are the dukes that c of Hori, among their	
Gen. 36:40	of the dukes that c of Esau, according to	
Gen. 37:14	the vale of Hebron, and he ${f c}$ to Shechem.	[H935]
Gen. 37:18	off, even before he c near unto them,	[H7126]
Gen. 37:23	And it c to pass, when Joseph was	[H1961]
Gen. 37:25	of Ishmeelites c from Gilead with their	[H935]
Gen. 38: 1	And it c to pass at that time, that Judah	[H1961]
Gen. 38: 9	not be his; and it c to pass, when he	[H1961]
Gen. 38:18	c in unto her, and she conceived by him.	[H935]
Gen. 38:24	And it c to pass about three months	[H1961]
Gen. 38:27	And it c to pass in the time of her	[H1961]
Gen. 38:28	And it \mathbf{c} to pass, when she travailed,	[H1961]
Gen. 38:28	scarlet thread, saying, This c out first.	[H3318]
Gen. 38:29	And it c to pass, as he drew back his	[H1961]
Gen. 38:29	his brother c out: and she said, How	[H3318]
Gen. 38:30	And afterward c out his brother, that	[H3318]
Gen. 39: 5	And it \mathbf{c} to pass from the time <i>that</i> he	[H1961]
Gen. 39: 7	And it c to pass after these things, that	[H1961]
Gen. 39:10	And it c to pass, as she spake to Joseph	[H1961]
Gen. 39:11	And it c to pass about this time, that	[H1961]
Gen. 39:13	And it \mathbf{c} to pass, when she saw that he	[H1961]
Gen. 39:14	us to mock us; he c in unto me to lie with	[H935]
Gen. 39:15	And it c to pass, when he heard that I	[H1961]
Gen. 39:16	garment by her, until his lord c home.	[H935]
Gen. 39:17	unto us, c in unto me to mock me:	[H935]
Gen. 39:18	And it c to pass, as I lifted up my voice	[H1961]
Gen. 39:19	And it c to pass, when his master heard	[H1961]
Gen. 40: 1	And it c to pass after these things, <i>that</i>	[H1961]
Gen. 40: 6	And Joseph c in unto them in the	[H935]
Gen. 40:20	And it c to pass the third day, which	[H1961]
Gen. 41: 1	And it c to pass at the end of two full	[H1961]
Gen. 41: 2	And, behold, there \mathbf{c} up out of the river	[H5927]
Gen. 41: 3	And, behold, seven other kine c up	[H5927]
Gen. 41: 5	c up upon one stalk, rank and good.	[H5927]
Gen. 41: 8	And it c to pass in the morning that his	[H1961]
Gen. 41:13	And it c to pass, as he interpreted to us,	[H1961]
Gen. 41:14	his raiment, and c in unto Pharaoh.	[H935]
Gen. 41:18	And, behold, there \mathbf{c} up out of the river	[H5927]
Gen. 41:19	And, behold, seven other kine ${f c}$ up	[H5927]

Gen. 41:22	ears ${f c}$ up in one stalk, full and good:	[H5927]
Gen. 41:27	favoured kine that c up after them are	[H5927]
Gen. 41:50	the years of famine c, which Asenath the	[H935]
Gen. 41:57	And all countries c into Egypt to Joseph	[H935]
Gen. 42: 5	And the sons of Israel c to buy <i>corn</i>	[H935]
Gen. 42: 5	among those that c : for the famine was in	[H935]
Gen. 42: 6	Joseph's brethren c , and bowed down	[H935]
Gen. 42:29	And they c unto Jacob their father unto	[H935]
Gen. 42:35	And it c to pass as they emptied their	[H1961]
Gen. 43: 2	And it c to pass, when they had eaten	[H1961]
Gen. 43:19	And they \mathbf{c} near to the steward of	[H5066]
Gen. 43:20	And said, O sir, we c indeed down at	[H3381]
Gen. 43:21	And it c to pass, when we came to the	[H1961]
Gen. 43:21	And it came to pass, when we \mathbf{c} to the	[H935]
Gen. 43:25	against Joseph c at noon: for they heard	[H935]
Gen. 43:26	And when Joseph c home, they brought	[H935]
Gen. 44:14	And Judah and his brethren c to Joseph's	[H935]
Gen. 44:18	Then Judah c near unto him, and said,	[H5066]
Gen. 44:24	And it c to pass when we came up unto	[H1961]
Gen. 44:24	And it came to pass when we c up unto	[H5927]
Gen. 45: 4	you. And they c near. And he said, I	[H5066]
Gen. 45:25	And they went up out of Egypt, and c	[H935]
Gen. 46: 1	all that he had, and ${f c}$ to Beer-sheba, and	[H935]
Gen. 46: 6	of Canaan, and c into Egypt, Jacob, and	[H935]
Gen. 46: 8	of Israel, which c into Egypt, Jacob and	[H935]
Gen. 46:26	All the souls that c with Jacob into	[H935]
Gen. 46:26	into Egypt, which c out of his loins,	[H3318]
Gen. 46:27	c into Egypt, <i>were</i> threescore and ten.	[H935]
Gen. 46:28	and they c into the land of Goshen.	[H935]
Gen. 47: 1	Then Joseph c and told Pharaoh, and	[H935]
Gen. 47:15	all the Egyptians c unto Joseph, and	[H935]
Gen. 47:18	When that year was ended, they ${f c}$ unto	[H935]
Gen. 48: 1	And it c to pass after these things, that	[H1961]
Gen. 48: 5	of Egypt before I c unto thee into Egypt,	[H935]
Gen. 48: 7	And as for me, when I c from Padan,	[H935]
Gen. 50:10	And they c to the threshingfloor of Atad,	[H935]
Exo. 1: 1	of Israel, which c into Egypt; every man	[H935]
Exo. 1: 1	man and his household c with Jacob.	[H935]
Exo. 1: 5	And all the souls that \mathbf{c} out of the loins	[H3318]
Exo. 1:21	And it c to pass, because the midwives	[H1961]
Exo. 2: 5	And the daughter of Pharaoh c down	[H3381]
Exo. 2:11	And it c to pass in those days, when	[H1961]
Exo. 2:16	and they ${f c}$ and drew <i>water</i> , and	[H935]
Exo. 2:17	And the shepherds ${\bf c}$ and drove them	[H935]
Exo. 2:18	And when they \mathbf{c} to Reuel their father, he	[H935]
Exo. 2:23	And it c to pass in process of time, that	[H1961]

Exo. 2:23	and their cry \mathbf{c} up unto God by reason	[H5927]
Exo. 3: 1	c to the mountain of God, <i>even</i> to Horeb.	[H935]
Exo. 4:24	And it c to pass by the way in the inn,	[H1961]
Exo. 5:15	the children of Israel c and cried unto	[H935]
Exo. 5:20	the way, as they c forth from Pharaoh:	[H3318]
Exo. 5:23	For since I c to Pharaoh to speak in thy	[H935]
Exo. 6:28	And it c to pass on the day <i>when</i> the	[H1961]
Exo. 8: 6	c up, and covered the land of Egypt.	[H5927]
Exo. 8:24	And the LORD did so; and there c a	[H935]
Exo. 10: 3	And Moses and Aaron c in unto	[H935]
Exo. 12:29	And it c to pass, that at midnight the	[H1961]
Exo. 12:41	And it c to pass at the end of the four	[H1961]
Exo. 12:41	the selfsame day it c to pass, that all	[H1961]
Exo. 12:51	And it \mathbf{c} to pass the selfsame day, <i>that</i>	[H1961]
Exo. 13: 3	day, in which ye \mathbf{c} out from Egypt, out	[H3318]
Exo. 13: 4	This day \mathbf{c} ye out in the month Abib.	[H3318]
Exo. 13: 8	unto me when I c forth out of Egypt.	[H3318]
Exo. 13:15	And it c to pass, when Pharaoh would	[H1961]
Exo. 13:17	And it c to pass, when Pharaoh had let	[H1961]
Exo. 14:20	And it c between the camp of the	[H935]
Exo. 14:20	one c not near the other all the night.	[H7126]
Exo. 14:24	And it c to pass, that in the morning	[H1961]
Exo. 14:28	host of Pharaoh that c into the sea after	[H935]
Exo. 15:23	And when they \mathbf{c} to Marah, they could	[H935]
Exo. 15:27	And they c to Elim, where <i>were</i> twelve	[H935]
Exo. 15.27 Exo. 16: 1	children of Israel c unto the wilderness	
		[H935]
Exo. 16:10	And it c to pass, as Aaron spake unto	[H1961]
Exo. 16:13	And it c to pass, that at even the quails	[H1961]
Exo. 16:13	at even the quails c up, and covered the	[H5927]
Exo. 16:22	And it c to pass, <i>that</i> on the sixth day	[H1961]
Exo. 16:22	of the congregation c and told Moses.	[H935]
Exo. 16:27	And it c to pass, <i>that</i> there went out	[H1961]
Exo. 16:35	years, until they c to a land inhabited;	[H935]
Exo. 16:35	manna, until they c unto the borders of	[H935]
Exo. 17: 8	Then c Amalek, and fought with Israel	[H935]
Exo. 17:11	And it c to pass, when Moses held up	[H1961]
Exo. 18: 5	And Jethro, Moses' father in law, c with	[H935]
Exo. 18: 7	of <i>their</i> welfare; and they \mathbf{c} into the tent.	[H935]
Exo. 18:12	God: and Aaron \mathbf{c} , and all the elders of	[H935]
Exo. 18:13	And it c to pass on the morrow, that	[H1961]
Exo. 19: 1	day c they <i>into</i> the wilderness of Sinai.	[H935]
Exo. 19: 7	And Moses c and called for the elders of	[H935]
Exo. 19:16	And it c to pass on the third day in the	[H1961]
Exo. 19:20	And the LORD ${f c}$ down upon mount	[H3381]
Exo. 21: 3	If he c in by himself, he shall go out by	[H935]
Exo. 22:15	if it be an hired thing, it c for his hire.	[H935]

Exo. 24: 3	And Moses ${f c}$ and told the people all the	[H935]
Exo. 32:19	And it c to pass, as soon as he came	[H7126]
Exo. 32:19	And it came to pass, as soon as he c	[H7126]
Exo. 32:24	it into the fire, and there \mathbf{c} out this calf.	[H3318]
Exo. 32:30	And it c to pass on the morrow, that	[H1961]
Exo. 33: 7	And it c to pass, <i>that</i> every one	[H1961]
Exo. 33: 8	And it c to pass, when Moses went out	[H1961]
Exo. 33: 9	And it c to pass, as Moses entered into	[H1961]
Exo. 34:29	And it c to pass, when Moses came	[H1961]
Exo. 34:29	And it came to pass, when Moses c	[H3381]
Exo. 34:29	hand, when he \mathbf{c} down from the mount,	[H3381]
Exo. 34:32	children of Israel c nigh: and he gave	[H5066]
Exo. 34:34	the vail off, until he c out. And he came	[H3318]
Exo. 34:34	he came out. And he c out, and spake	[H3318]
Exo. 35:21	And they c , every one whose heart stirred	[H935]
Exo. 35:22	And they c , both men and women, as	[H935]
Exo. 36: 4	of the sanctuary, c every man from his	[H935]
Exo. 40:17	And it c to pass in the first month in	[H1961]
Exo. 40:32	and when they \mathbf{c} near unto the altar,	[H7126]
Lev. 9: 1	And it c to pass on the eighth day, <i>that</i>	[H3381]
Lev. 9:22	and blessed them, and c down from	[H1961]
Lev. 9:23	congregation, and c out, and blessed	[H3318]
Lev. 9:24	And there c a fire out from before the	[H3318]
Num. 4:47	old, every one that \mathbf{c} to do the service of	[H935]
Num. 7: 1	And it c to pass on the day that Moses	[H1961]
Num. 9: 6	that day: and they c before Moses and	[H7126]
Num. 10:11	And it \mathbf{c} to pass on the twentieth day of	[H1961]
Num. 10:21	did set up the tabernacle against they \mathbf{c} .	[H935]
Num. 10:35	And it c to pass, when the ark set	[H1961]
Num. 11:20	saying, Why c we forth out of Egypt?	[H3318]
Num. 11:25	And the LORD \mathbf{c} down in a cloud, and	[H3381]
Num. 11:25	elders: and it c to pass, <i>that</i> , when	[H1961]
Num. 12: 4	the congregation. And they three \mathbf{c} out.	[H3318]
Num. 12: 5	And the LORD \mathbf{c} down in the pillar of	[H3381]
Num. 12: 5	and Miriam: and they both c forth.	[H3381]
Num. 13:22	And they ascended by the south, and c	[H935]
Num. 13:23	And they c unto the brook of Eshcol, and	[H935]
Num. 13:26	And they went and c to Moses, and to	[H935]
Num. 13:27	And they told him, and said, We c unto	[H935]
Num. 14:45	Then the Amalekites c down, and the	[H3381]
Num. 16:27	and Abiram c out, and stood in the	[H3318]
Num. 16:31	And it c to pass, as he had made an	[H1961]
Num. 16:35	And there \mathbf{c} out a fire from the LORD,	[H3318]
Num. 16:42	And it \mathbf{c} to pass, when the congregation	[H1961]
Num. 16:43	And Moses and Aaron c before the	[H935]
Num. 17: 8	And it \mathbf{c} to pass, that on the morrow	[H1961]
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Num. 19: 2	blemish, and upon which never c yoke:	[H5927]
Num. 20: 1	Then c the children of Israel, even the	[H935]
Num. 20:11	and the water ${f c}$ out abundantly, and	[H3318]
Num. 20:20	And Edom c out against him with	[H3318]
Num. 20:22	from Kadesh, and c unto mount Hor.	[H935]
Num. 20:28	and Eleazar c down from the mount.	[H3381]
Num. 21: 1	tell that Israel c by the way of the spies;	[H935]
Num. 21: 7	Therefore the people c to Moses, and	[H935]
Num. 21: 9	a pole, and it c to pass, that if a serpent	[H1961]
Num. 21:23	he c to Jahaz, and fought against Israel.	[H935]
Num. 22: 7	their hand; and they c unto Balaam, and	[H935]
Num. 22: 9	And God c unto Balaam, and said, What	[H935]
Num. 22:16	And they c to Balaam, and said to him,	[H935]
Num. 22:20	And God c unto Balaam at night, and	[H935]
Num. 22:39	And Balaam went with Balak, and they c	[H935]
Num. 22:41	And it c to pass on the morrow, that	[H1961]
Num. 23:17	And when he c to him, behold, he stood	[H935]
Num. 24: 2	and the spirit of God c upon him.	[H1961]
Num. 25: 6	children of Israel c and brought unto his	[H935]
Num. 26: 1	And it c to pass after the plague, that	[H1961]
Num. 27: 1	Then c the daughters of Zelophehad,	[H7126]
Num. 31:14	over hundreds, which c from the battle.	[H935]
Num. 31:48	of hundreds, c near unto Moses:	[H7126]
Num. 32: 2	the children of Reuben c and spake unto	[H935]
Num. 32:11	Surely none of the men that c up out of	[H5927]
Num. 32:16	And they c near unto him, and said,	[H5066]
Num. 33: 9	And they removed from Marah, and c	[H935]
Num. 36: 1	of the sons of Joseph, c near, and spake	[H7126]
Deu. 1: 3	And it c to pass in the fortieth year, in	[H1961]
Deu. 1:19	us; and we c to Kadesh-barnea.	[H935]
Deu. 1:22	And ye \mathbf{c} near unto me every one of	[H7126]
Deu. 1:24	the mountain, and c unto the valley of	[H935]
Deu. 1:31	that ye went, until ye c into this place.	[H935]
Deu. 1:44	in that mountain, c out against you,	[H3318]
Deu. 2:14	And the space in which we c from	[H1980]
Deu. 2:16	So it c to pass, when all the men of war	[H1961]
Deu. 2:23	which c forth out of Caphtor,	[H3318]
Deu. 2:32	Then Sihon c out against us, he and all	[H3318]
Deu. 3: 1	king of Bashan c out against us, he and	[H3318]
Deu. 4:11	And ye c near and stood under the	[H7126]
Deu. 4:45	of Israel, after they c forth out of Egypt,	[H3318]
Deu. 5:23	And it c to pass, when ye heard the	[H1961]
Deu. 5:23	with fire,) that ye c near unto me, even	[H7126]
Deu. 9: 7	of Egypt, until ye \mathbf{c} unto this place, ye	[H935]
Deu. 9:11	And it c to pass at the end of forty days	[H1961]
Deu. 9:15	So I turned and ${f c}$ down from the	[H3381]

Deu. 10: 5	And I turned myself and ${f c}$ down from	[H3381]
Deu. 11: 5	the wilderness, until ye c into this place;	[H935]
Deu. 11:10	from whence ye ${f c}$ out, where thou	[H3318]
Deu. 22:14	when I c to her, I found her not a maid:	[H7126]
Deu. 23: 4	the way, when ye c forth out of Egypt;	[H3318]
Deu. 29: 7	And when ye c unto this place, Sihon the	[H935]
Deu. 29: 7	king of Bashan, c out against us unto	[H3318]
Deu. 29:16	and how we c through the nations	[H5674]
Deu. 31:24	And it c to pass, when Moses had made	[H1961]
Deu. 32:17	to new gods that c newly up, whom your	[H935]
Deu. 32:44	And Moses c and spake all the words of	[H935]
Deu. 33: 2	And he said, The LORD c from Sinai,	[H935]
Deu. 33: 2	Paran, and he c with ten thousands of	[H857]
Deu. 33:21	he seated; and he c with the heads of the	[H857]
Jos. 1: 1	of the LORD it c to pass, that the LORD	[H1961]
Jos. 2: 1	they went, and c into an harlot's house,	[H935]
Jos. 2: 2	Behold, there c men in hither to night	[H935]
Jos. 2: 4	said thus, There c men unto me, but I	[H935]
Jos. 2: 5	And it c to pass <i>about the time</i> of	[H1961]
Jos. 2: 8	And before they were laid down, she c	[H5927]
Jos. 2:10	for you, when ye c out of Egypt; and	[H3318]
Jos. 2:22	And they went, and c unto the	[H935]
Jos. 2:23	passed over, and c to Joshua the son of	[H935]
Jos. 3: 1	from Shittim, and c to Jordan, he and all	[H935]
Jos. 3: 2	And it c to pass after three days, that	[H1961]
Jos. 3:14	And it c to pass, when the people	[H1961]
Jos. 3:16	That the waters which c down from	[H3381]
Jos. 3:16	and those that ${\bf c}$ down toward the sea	[H3381]
Jos. 4: 1	And it \mathbf{c} to pass, when all the people	[H1961]
Jos. 4:11	And it c to pass, when all the people	[H1961]
Jos. 4:18	And it c to pass, when the priests that	[H1961]
Jos. 4:19	And the people c up out of Jordan on	[H5927]
Jos. 4:22	Israel c over this Jordan on dry land.	[H5674]
Jos. 5: 1	And it c to pass, when all the kings of	[H1961]
Jos. 5: 4	All the people that c out of Egypt, <i>that</i>	[H3318]
Jos. 5: 4	by the way, after they \mathbf{c} out of Egypt.	[H3318]
Jos. 5: 5	Now all the people that c out were	[H3318]
Jos. 5: 5	by the way as they \mathbf{c} forth out of Egypt,	[H3318]
Jos. 5: 6	men of war, which c out of Egypt, were	[H3318]
Jos. 5: 8	And it c to pass, when they had done	[H1961]
Jos. 5:13	And it c to pass, when Joshua was by	[H1961]
Jos. 6: 1	of Israel: none went out, and none c in.	[H935]
Jos. 6: 8	And it c to pass, when Joshua had	[H1961]
Jos. 6: 9	and the rearward \mathbf{c} after the ark, <i>the</i>	[H1980]
Jos. 6:11	c into the camp, and lodged in the camp.	[H935]
Jos. 6:13	but the rearward c after the ark of the	[H1980]

Jos. 6:15	And it c to pass on the seventh day,	[H1961]
Jos. 6:16	And it \mathbf{c} to pass at the seventh time,	[H1961]
Jos. 6:20	the trumpets: and it \mathbf{c} to pass, when the	[H1961]
Jos. 8:11	and drew nigh, and c before the city, and	[H935]
Jos. 8:14	And it c to pass, when the king of Ai	[H1961]
Jos. 8:24	And it c to pass, when Israel had made	[H1961]
Jos. 9: 1	And it c to pass, when all the kings	[H1961]
Jos. 9:12	on the day we \mathbf{c} forth to go unto you;	[H3318]
Jos. 9:16	And it c to pass at the end of three days	[H1961]
Jos. 9:17	journeyed, and c unto their cities on the	[H935]
Jos. 10: 1	Now it c to pass, when Adoni-zedek	[H1961]
Jos. 10: 9	Joshua therefore c unto them suddenly,	[H935]
Jos. 10:11	And it c to pass, as they fled from	[H1961]
Jos. 10:20	And it c to pass, when Joshua and the	[H1961]
Jos. 10:24	And it c to pass, when they brought out	[H1961]
Jos. 10:24	kings. And they c near, and put their	[H7126]
Jos. 10:27	And it c to pass at the time of the going	[H1961]
Jos. 10:33	Then Horam king of Gezer c up to help	[H5927]
Jos. 11: 1	And it c to pass, when Jabin king of	[H1961]
Jos. 11: 5	were met together, they c and pitched	[H935]
Jos. 11: 7	So Joshua c , and all the people of war	[H935]
Jos. 11:21	And at that time c Joshua, and cut off	[H935]
Jos. 14: 6	Then the children of Judah c unto	[H5066]
Jos. 15:18	And it c to pass, as she came <i>unto him</i> ,	[H1961]
Jos. 15:18	And it came to pass, as she c <i>unto him</i> ,	[H935]
Jos. 16: 7	c to Jericho, and went out at Jordan.	[H6293]
Jos. 17: 4	And they ${f c}$ near before Eleazar the	[H7126]
Jos. 17:13	Yet it c to pass, when the children of	[H1961]
Jos. 18: 9	c again to Joshua to the host at Shiloh.	[H935]
Jos. 18:11	of Benjamin c up according to their	[H5927]
Jos. 18:11	coast of their lot \mathbf{c} forth between the	[H3318]
Jos. 18:16	And the border \mathbf{c} down to the end of	[H3381]
Jos. 19: 1	And the second lot \mathbf{c} forth to Simeon,	[H3318]
Jos. 19:10	And the third lot c up for the children	[H5927]
Jos. 19:17	And the fourth lot c out to Issachar, for	[H3318]
Jos. 19:24	And the fifth lot c out for the tribe of	[H3318]
Jos. 19:32	The sixth lot c out to the children of	[H3318]
Jos. 19:40	And the seventh lot \mathbf{c} out for the tribe	[H3318]
Jos. 21: 1	Then c near the heads of the fathers of	[H5066]
Jos. 21: 4	And the lot c out for the families of the	[H3318]
Jos. 21:45	unto the house of Israel; all c to pass.	[H935]
Jos. 22:10	And when they c unto the borders of	[H935]
Jos. 22:15	And they c unto the children of Reuben,	[H935]
Jos. 23: 1	And it c to pass a long time after that	[H1961]
Jos. 24: 6	of Egypt: and ye c unto the sea; and the	[H935]
Jos. 24:11	And ye went over Jordan, and c unto	[H935]
	•	

Jos. 24:29	And it c to pass after these things, that	[H1961]
Jud. 1: 1	Now after the death of Joshua it ${\bf c}$ to	[H1961]
Jud. 1:14	And it c to pass, when she came <i>to</i>	[H1961]
Jud. 1:14	And it came to pass, when she c to him,	[H935]
Jud. 1:28	And it c to pass, when Israel was	[H1961]
Jud. 2: 1	And an angel of the LORD ${f c}$ up from	[H5927]
Jud. 2: 4	And it c to pass, when the angel of the	[H1961]
Jud. 2:19	And it c to pass, when the judge was	[H1961]
Jud. 3:10	And the spirit of the LORD c upon him,	[H1961]
Jud. 3:20	And Ehud c unto him; and he was sitting	[H935]
Jud. 3:22	out of his belly; and the dirt \mathbf{c} out.	[H3318]
Jud. 3:24	When he was gone out, his servants \mathbf{c} ;	[H935]
Jud. 3:27	And it c to pass, when he was come,	[H1961]
Jud. 4: 5	of Israel c up to her for judgment.	[H5927]
Jud. 4:22	Sisera, Jael c out to meet him, and	[H3318]
Jud. 4:22	And when he c into her <i>tent</i> , behold,	[H935]
Jud. 5:14	out of Machir c down governors, and	[H3381]
Jud. 5:19	The kings c and fought, then fought the	[H935]
Jud. 5:23	because they ${f c}$ not to the help of the	[H935]
Jud. 6: 3	that the Midianites c up, and the	[H5927]
Jud. 6: 3	the east, even they c up against them;	[H5927]
Jud. 6: 5	For they c up with their cattle and their	[H5927]
Jud. 6: 5	tents, and they ${f c}$ as grasshoppers for	[H935]
Jud. 6: 7	And it c to pass, when the children of	[H1961]
Jud. 6:11	And there ${f c}$ an angel of the LORD, and	[H935]
Jud. 6:25	And it c to pass the same night, that	[H1961]
Jud. 6:34	But the spirit of the LORD ${\bf c}$ upon	[H3847]
Jud. 6:35	Naphtali; and they c up to meet them.	[H5927]
Jud. 7: 9	And it c to pass the same night, that	[H1961]
Jud. 7:13	of Midian, and c unto a tent, and smote	[H935]
Jud. 7:19	were with him, c unto the outside of the	[H935]
Jud. 8: 4	And Gideon c to Jordan, and passed	[H935]
Jud. 8:15	And he c unto the men of Succoth, and	[H935]
Jud. 8:33	And it c to pass, as soon as Gideon was	[H1961]
Jud. 9:25	they robbed all that ${f c}$ along that way by	[H5674]
Jud. 9:26	And Gaal the son of Ebed c with his	[H935]
Jud. 9:42	And it \mathbf{c} to pass on the morrow, that	[H1961]
Jud. 9:52	And Abimelech c unto the tower, and	[H935]
Jud. 9:57	and upon them ${f c}$ the curse of Jotham	[H935]
Jud. 11: 4	And it c to pass in process of time, that	[H1961]
Jud. 11:13	land, when they ${f c}$ up out of Egypt, from	[H5927]
Jud. 11:16	But when Israel c up from Egypt, and	[H5927]
Jud. 11:16	unto the Red sea, and c to Kadesh;	[H935]
Jud. 11:18	land of Moab, and c by the east side of	[H935]
Jud. 11:18	other side of Arnon, but c not within the	[H935]
Jud. 11:29	Then the spirit of the LORD ${f c}$ upon	[H1961]

Jud. 11:34	And Jephthah c to Mizpeh unto his	[H935]
Jud. 11:34	his daughter c out to meet him with	[H3318]
Jud. 11:35	And it c to pass, when he saw her, that	[H1961]
Jud. 11:39	And it c to pass at the end of two	[H1961]
Jud. 13: 6	Then the woman ${f c}$ and told her	[H935]
Jud. 13: 6	saying, A man of God c unto me, and his	[H935]
Jud. 13: 9	and the angel of God c again unto the	[H935]
Jud. 13:10	unto me, that ${f c}$ unto me the <i>other</i> day.	[H935]
Jud. 13:11	after his wife, and \mathbf{c} to the man, and said	[H935]
Jud. 13:20	For it c to pass, when the flame went	[H1961]
Jud. 14: 2	And he c up, and told his father and his	[H5927]
Jud. 14: 5	to Timnath, and c to the vineyards of	[H935]
Jud. 14: 6	And the spirit of the LORD ${f c}$ mightily	[H6743]
Jud. 14: 9	went on eating, and \mathbf{c} to his father and	[H1980]
Jud. 14:11	And it c to pass, when they saw him,	[H1961]
Jud. 14:14	Out of the eater ${f c}$ forth meat, and out	[H3318]
Jud. 14:14	out of the strong ${f c}$ forth sweetness. And	[H3318]
Jud. 14:15	And it c to pass on the seventh day,	[H1961]
Jud. 14:17	feast lasted: and it c to pass on the	[H1961]
Jud. 14:19	And the spirit of the LORD c upon him,	[H6743]
Jud. 15: 1	But it c to pass within a while after, in	[H1961]
Jud. 15: 6	the Philistines c up, and burnt her and	[H5927]
Jud. 15:14	And when he ${\bf c}$ unto Lehi, the Philistines	[H935]
Jud. 15:14	spirit of the LORD ${f c}$ mightily upon him,	[H935]
Jud. 15:17	And it \mathbf{c} to pass, when he had made an	[H1961]
Jud. 15:19	in the jaw, and there c water thereout;	[H3318]
Jud. 15:19	had drunk, his spirit ${f c}$ again, and he	[H7725]
Jud. 16: 4	And it c to pass afterward, that he	[H1961]
Jud. 16: 5	And the lords of the Philistines c up	[H5927]
Jud. 16:16	And it c to pass, when she pressed him	[H1961]
Jud. 16:18	of the Philistines c up unto her, and	[H5927]
Jud. 16:25	And it c to pass, when their hearts were	[H1961]
Jud. 16:31	house of his father c down, and took	[H3381]
Jud. 17: 8	<i>a place</i> : and he \mathbf{c} to mount Ephraim to	[H935]
Jud. 18: 2	who when they ${f c}$ to mount Ephraim, to	[H935]
Jud. 18: 7	Then the five men departed, and ${f c}$ to	[H935]
Jud. 18: 8	And they c unto their brethren to Zorah	[H935]
Jud. 18:13	and c unto the house of Micah.	[H935]
Jud. 18:15	And they turned thitherward, and ${f c}$ to	[H935]
Jud. 18:17	land went up, and c in thither, and took	[H935]
Jud. 18:27	which he had, and c unto Laish, unto a	[H935]
Jud. 19: 1	And it c to pass in those days, when	[H1961]
Jud. 19: 5	And it c to pass on the fourth day,	[H1961]
Jud. 19:10	and departed, and ${f c}$ over against Jebus,	[H935]
Jud. 19:16	And, behold, there ${f c}$ an old man from	[H935]
Jud. 19:22	forth the man that c into thine house,	[H935]

Jud. 19:26	Then ${f c}$ the woman in the dawning of the	[H935]
Jud. 19:30	children of Israel c up out of the land of	[H5927]
Jud. 20: 4	and said, I c into Gibeah that belongeth	[H935]
Jud. 20:21	And the children of Benjamin c forth	[H3318]
Jud. 20:24	And the children of Israel c near	[H7126]
Jud. 20:26	went up, and c unto the house of God,	[H935]
Jud. 20:33	liers in wait of Israel c forth out of their	[H1518]
Jud. 20:34	And there c against Gibeah ten	[H935]
Jud. 20:42	and them which c out of the cities they	
Jud. 20:48	beast, and all that ${f c}$ to hand: also they	[H4672]
Jud. 20:48	set on fire all the cities that they ${\bf c}$ to.	[H4672]
Jud. 21: 2	And the people \mathbf{c} to the house of God,	[H935]
Jud. 21: 4	And it c to pass on the morrow, that	[H1961]
Jud. 21: 5	tribes of Israel that c not up with the	[H5927]
Jud. 21: 5	him that c not up to the LORD	[H5927]
Jud. 21: 8	of Israel that c not up to Mizpeh to	[H5927]
Jud. 21: 8	And, behold, there c none to the camp	[H935]
Jud. 21:14	And Benjamin c again at that time;	[H7725]
Rut. 1: 1	Now it c to pass in the days when the	[H1961]
Rut. 1: 2	And they c into the country of Moab,	[H935]
Rut. 1:19	So they two went until they ${f c}$ to	[H935]
Rut. 1:19	And it \mathbf{c} to pass, when they were	[H1961]
Rut. 1:22	of Moab: and they ${f c}$ to Beth-lehem in the	[H935]
Rut. 2: 3	And she went, and \mathbf{c} , and gleaned in the	[H935]
Rut. 2: 4	And, behold, Boaz c from Beth-lehem,	[H935]
Rut. 2: 6	damsel that c back with Naomi out	
Rut. 2: 7	the sheaves: so she \mathbf{c} , and hath continued	[H935]
Rut. 3: 7	of corn: and she ${f c}$ softly, and uncovered	[H935]
Rut. 3: 8	And it c to pass at midnight, that the	[H1961]
Rut. 3:14	be known that a woman \mathbf{c} into the floor.	[H935]
Rut. 3:16	And when she \mathbf{c} to her mother in law,	[H935]
Rut. 4: 1	whom Boaz spake c by; unto whom he	[H5674]
1Sa. 1:12	And it c to pass, as she continued	[H1961]
1Sa. 1:19	and returned, and c to their house to	[H935]
1Sa. 1:20	Wherefore it c to pass, when the time	[H1961]
1Sa. 2:13	the priest's servant c , while the flesh was	[H935]
1Sa. 2:14	unto all the Israelites that c thither.	[H935]
1Sa. 2:15	fat, the priest's servant \mathbf{c} , and said to the	[H935]
1Sa. 2:19	year to year, when she \mathbf{c} up with her	[H5927]
1Sa. 2:27	And there c a man of God unto Eli, and	[H935]
1Sa. 3: 2	And it c to pass at that time, when Eli	[H1961]
1Sa. 3:10	And the LORD \mathbf{c} , and stood, and called	[H935]
1Sa. 4: 1	And the word of Samuel c to all Israel.	[H1961]
1Sa. 4: 5	of the LORD ${f c}$ into the camp, all Israel	[H935]
1Sa. 4:12	of the army, and c to Shiloh the same	[H935]
1Sa. 4:13	And when he \mathbf{c} , lo, Eli sat upon a seat by	[H935]

1Sa. 4:13	And when the man c into the city, and	[H935]
1Sa. 4:14	And the man c in hastily, and told Eli.	[H935]
1Sa. 4:16	Eli, I am he that c out of the army, and	[H935]
1Sa. 4:18	And it c to pass, when he made	[H1961]
1Sa. 4:19	and travailed; for her pains c upon her.	[H2015]
1Sa. 5:10	to Ekron. And it \mathbf{c} to pass, as the ark of	[H1961]
1Sa. 5:10	as the ark of God ${f c}$ to Ekron, that the	[H935]
1Sa. 6:14	And the cart c into the field of Joshua, a	[H935]
1Sa. 7: 1	And the men of Kirjath-jearim \mathbf{c} , and	[H935]
1Sa. 7: 2	And it c to pass, while the ark abode in	[H1961]
1Sa. 7:11	smote them, until <i>they</i> c under Beth-car.	
1Sa. 7:13	subdued, and they ${\bf c}$ no more into the	[H935]
1Sa. 8: 1	And it c to pass, when Samuel was old,	[H1961]
1Sa. 8: 4	together, and c to Samuel unto Ramah,	[H935]
1Sa. 9:12	haste now, for he \mathbf{c} to day to the city; for	[H935]
1Sa. 9:14	behold, Samuel c out against them, for	[H3318]
1Sa. 9:15	in his ear a day before Saul c, saying,	[H935]
1Sa. 9:26	And they arose early: and it c to pass	[H1961]
1Sa. 10: 9	and all those signs c to pass that day.	[H935]
1Sa. 10:10	And when they c thither to the hill,	[H935]
1Sa. 10:10	the spirit of God c upon him, and he	[H6743]
1Sa. 10:11	And it \mathbf{c} to pass, when all that knew	[H1961]
1Sa. 10:13	of prophesying, he c to the high place.	[H935]
1Sa. 10:14	that <i>they were</i> no where, we c to Samuel.	[H935]
1Sa. 11: 1	Then Nahash the Ammonite c up, and	[H5927]
1Sa. 11: 4	Then c the messengers to Gibeah of Saul,	[H935]
1Sa. 11: 5	And, behold, Saul c after the herd out of	[H935]
1Sa. 11: 6	And the spirit of God c upon Saul when	[H6743]
1Sa. 11: 7	and they c out with one consent.	[H3318]
1Sa. 11: 9	messengers that c, Thus shall ye say unto	[H935]
1Sa. 11: 9	the messengers \mathbf{c} and shewed it to the	[H935]
1Sa. 11:11	and they \mathbf{c} into the midst of the	[H935]
1Sa. 11:11	of the day: and it c to pass, that they	[H1961]
1Sa. 12:12	of Ammon c against you, ye said	[H935]
1Sa. 13: 5	and they \mathbf{c} up, and pitched in	[H5927]
1Sa. 13: 8	but Samuel c not to Gilgal; and the	[H935]
1Sa. 13:10	And it c to pass, that as soon as he had	[H1961]
1Sa. 13:10	behold, Samuel c ; and Saul went out to	[H935]
1Sa. 13:17	And the spoilers c out of the camp of	[H3318]
1Sa. 13:22	So it c to pass in the day of battle, that	[H1961]
1Sa. 14: 1	Now it c to pass upon a day, that	[H1961]
1Sa. 14:19	And it c to pass, while Saul talked unto	[H1961]
1Sa. 14:20	and they \mathbf{c} to the battle: and, behold,	[H935]
1Sa. 14:25	And all <i>they of</i> the land \mathbf{c} to a wood; and	[H935]
1Sa. 15: 2	in the way, when he c up from Egypt.	[H5927]
1Sa. 15: 5	And Saul c to a city of Amalek, and laid	[H935]

1Sa. 15: 6	Israel, when they ${f c}$ up out of Egypt. So	[H5927]
1Sa. 15:10	Then ${f c}$ the word of the LORD unto	[H1961]
1Sa. 15:12	saying, Saul c to Carmel, and, behold,	[H935]
1Sa. 15:13	And Samuel c to Saul: and Saul said	[H935]
1Sa. 15:32	And Agag c unto him delicately.	[H1980]
1Sa. 15:35	And Samuel c no more to see Saul until	
1Sa. 16: 4	LORD spake, and c to Beth-lehem. And	[H935]
1Sa. 16: 6	And it \mathbf{c} to pass, when they were come,	[H1961]
1Sa. 16:13	spirit of the LORD c upon David from	[H6743]
1Sa. 16:21	And David c to Saul, and stood before	[H935]
1Sa. 16:23	And it c to pass, when the <i>evil</i> spirit	[H1961]
1Sa. 17:20	him; and he \mathbf{c} to the trench, as the	[H935]
1Sa. 17:22	army, and c and saluted his brethren.	[H935]
1Sa. 17:23	behold, there c up the champion, the	[H5927]
1Sa. 17:34	sheep, and there c a lion, and a bear,	[H935]
1Sa. 17:41	And the Philistine \mathbf{c} on and drew near	[H3212]
1Sa. 17:48	And it c to pass, when the Philistine	[H1961]
1Sa. 17:48	arose, and \mathbf{c} and drew nigh to meet	[H3212]
1Sa. 18: 1	And it c to pass, when he had made an	[H1961]
1Sa. 18: 6	And it \mathbf{c} to pass as they came, when	[H1961]
1Sa. 18: 6	And it came to pass as they \mathbf{c} , when	[H935]
1Sa. 18: 6	that the women \mathbf{c} out of all cities of	[H3318]
1Sa. 18:10	And it c to pass on the morrow, that	[H1961]
1Sa. 18:10	spirit from God c upon Saul, and he	[H6743]
1Sa. 18:13	he went out and \mathbf{c} in before the people.	[H935]
1Sa. 18:16	he went out and \mathbf{c} in before them.	[H935]
1Sa. 18:19	But it c to pass at the time when Merab	[H1961]
1Sa. 18:30	went forth: and it c to pass, after they	[H1961]
1Sa. 19:18	So David fled, and escaped, and c to	[H935]
1Sa. 19:22	Then went he also to Ramah, and \mathbf{c} to a	[H935]
1Sa. 19:23	until he c to Naioth in Ramah.	[H935]
1Sa. 20: 1	Naioth in Ramah, and c and said before	[H935]
1Sa. 20:27	And it \mathbf{c} to pass on the morrow, which	[H1961]
1Sa. 20:35	And it c to pass in the morning, that	[H1961]
1Sa. 20:38	up the arrows, and \mathbf{c} to his master.	[H935]
1Sa. 21: 1	Then c David to Nob to Ahimelech the	[H935]
1Sa. 21: 5	these three days, since I c out, and the	[H3318]
1Sa. 22: 5	departed, and \mathbf{c} into the forest of Hareth.	[H935]
1Sa. 22:11	Nob: and they \mathbf{c} all of them to the king.	[H935]
1Sa. 23: 6	And it c to pass, when Abiathar the son	[H1961]
1Sa. 23: 6	he c down <i>with</i> an ephod in his hand.	[H3381]
1Sa. 23:19	Then c up the Ziphites to Saul to	[H5927]
1Sa. 23:25	wherefore he \mathbf{c} down into a rock, and	
1Sa. 23:27	But there \mathbf{c} a messenger unto Saul,	[H3381] [H935]
1Sa. 23.27 1Sa. 24: 1	And it c to pass, when Saul was	[H933] [H1961]
1Sa. 24: 1 1Sa. 24: 3	And he \mathbf{c} to the sheepcotes by the way,	[H1961] [H935]
19a. 24. J	ring he c to the sheepeotes by the way,	[11955]

1Sa. 24: 5	And it c to pass afterward, that David's	[H1961]
1Sa. 24:16	And it c to pass, when David had made	[H1961]
1Sa. 25: 9	And when David's young men \mathbf{c} , they	[H935]
1Sa. 25:12	and c and told him all those sayings.	[H935]
1Sa. 25:20	the ass, that she c down by the covert	[H3381]
1Sa. 25:20	c down against her; and she met them.	[H3381]
1Sa. 25:36	And Abigail c to Nabal; and, behold, he	[H935]
1Sa. 25:37	But it c to pass in the morning, when	[H1916]
1Sa. 25:38	And it c to pass about ten days <i>after</i> ,	[H1916]
1Sa. 26: 1	And the Ziphites c unto Saul to Gibeah,	[H935]
1Sa. 26: 3	that Saul c after him into the wilderness.	[H935]
1Sa. 26: 5	And David arose, and c to the place	[H935]
1Sa. 26: 7	So David and Abishai \mathbf{c} to the people by	[H935]
1Sa. 26:15	the king? for there ${\bf c}$ one of the people in	[H935]
1Sa. 27: 9	apparel, and returned, and c to Achish.	[H935]
1Sa. 28: 1	And it c to pass in those days, that the	[H1961]
1Sa. 28: 4	together, and c and pitched in Shunem:	[H935]
1Sa. 28: 8	with him, and they \mathbf{c} to the woman by	[H935]
1Sa. 28:21	And the woman c unto Saul, and saw	[H935]
1Sa. 30: 1	And it c to pass, when David and his	[H1961]
1Sa. 30: 3	So David and his men c to the city, and,	[H935]
1Sa. 30: 9	were with him, and c to the brook Besor,	[H935]
1Sa. 30:12	eaten, his spirit c again to him: for he	[H7725]
1Sa. 30:21	And David c to the two hundred men,	[H935]
1Sa. 30:21	c near to the people, he saluted them.	[H5066]
1Sa. 30:23	that c against us into our hand.	[H935]
1Sa. 30:26	And when David c to Ziklag, he sent of	[H935]
1Sa. 31: 7	and the Philistines c and dwelt in them.	[H935]
1Sa. 31: 8	And it \mathbf{c} to pass on the morrow, when	[H1691]
1Sa. 31: 8	the Philistines c to strip the slain, that	[H935]
1Sa. 31:12	and ${f c}$ to Jabesh, and burnt them there.	[H935]
2Sa. 1: 1	Now it c to pass after the death of Saul,	[H1961]
2Sa. 1: 2	It c even to pass on the third day, that,	[H1961]
2Sa. 1: 2	behold, a man c out of the camp from	[H935]
2Sa. 1: 2	so it was, when he \mathbf{c} to David, that he fell	[H935]
2Sa. 2: 1	And it c to pass after this, that David	[H1961]
2Sa. 2: 4	And the men of Judah \mathbf{c} , and there they	[H935]
2Sa. 2:23	rib , that the spear \mathbf{c} out behind him;	[H3318]
2Sa. 2:23	the same place: and it \mathbf{c} to pass, <i>that</i> as	[H935]
2Sa. 2:23	<i>that</i> as many as \mathbf{c} to the place where	[H935]
2Sa. 2:29	all Bithron, and they ${f c}$ to Mahanaim.	[H935]
2Sa. 2:32	and they ${f c}$ to Hebron at break of day.	[H935]
2Sa. 3: 6	And it c to pass, while there was war	[H1961]
2Sa. 3:20	So Abner c to David to Hebron, and	[H935]
2Sa. 3:22	of David and Joab c from <i>pursuing</i> a	[H935]
2Sa. 3:23	the son of Ner c to the king, and he hath	[H935]

2Sa. 3:24	Then Joab \mathbf{c} to the king, and said, What	[H935]
2Sa. 3:24	behold, Abner c unto thee; why is it that	[H935]
2Sa. 3:25	son of Ner, that he c to deceive thee, and	[H935]
2Sa. 3:35	And when all the people ${\bf c}$ to cause	[H935]
2Sa. 4: 4	when the tidings c of Saul and Jonathan	[H935]
2Sa. 4: 4	and fled: and it c to pass, as she made	[H1961]
2Sa. 4: 5	Baanah, went, and \mathbf{c} about the heat of	[H935]
2Sa. 4: 6	And they c thither into the midst of the	[H935]
2Sa. 4: 7	For when they \mathbf{c} into the house, he lay on	[H935]
2Sa. 5: 1	Then c all the tribes of Israel to David	[H935]
2Sa. 5: 3	So all the elders of Israel c to the king to	[H935]
2Sa. 5:17	all the Philistines c up to seek David;	[H5927]
2Sa. 5:18	The Philistines also c and spread	[H935]
2Sa. 5:20	And David c to Baal-perazim, and David	[H935]
2Sa. 5:22	And the Philistines c up yet again, and	[H5927]
2Sa. 6: 6	And when they c to Nachon's	[H935]
2Sa. 6:16	And as the ark of the LORD c into the	[H935]
2Sa. 6:20	daughter of Saul c out to meet David,	[H3318]
2Sa. 7: 1	And it c to pass, when the king sat in	[H1961]
2Sa. 7: 4	And it \mathbf{c} to pass that night, that the	[H1961]
2Sa. 7: 4	of the LORD c unto Nathan, saying,	[H1961]
2Sa. 8: 1	And after this it c to pass, that David	[H1961]
2Sa. 8: 5	And when the Syrians of Damascus \mathbf{c} to	[H935]
2Sa. 10: 1	And it c to pass after this, that the king	[H1961]
2Sa. 10: 2	David's servants c into the land of the	[H935]
2Sa. 10: 8	And the children of Ammon c out, and	[H3318]
2Sa. 10:14	children of Ammon, and \mathbf{c} to Jerusalem.	[H935]
2Sa. 10:16	the river: and they \mathbf{c} to Helam; and	[H935]
2Sa. 10:17	over Jordan, and \mathbf{c} to Helam. And the	[H935]
2Sa. 11: 1	And it c to pass, after the year was	[H1961]
2Sa. 11: 2	And it c to pass in an eveningtide, that	[H1961]
2Sa. 11: 4	took her; and she c in unto him, and he	[H935]
2Sa. 11:14	And it c to pass in the morning, that	[H1961]
2Sa. 11:16	And it c to pass, when Joab observed	[H1961]
2Sa. 11:22	So the messenger went, and c and	[H935]
2Sa. 11:23	against us, and c out unto us into the	[H3318]
2Sa. 12: 1	David. And he c unto him, and said unto	[H935]
2Sa. 12: 4	And there c a traveller unto the rich	[H935]
2Sa. 12:18	And it c to pass on the seventh day,	[H1961]
2Sa. 12:10 2Sa. 12:20	his apparel, and \mathbf{c} into the house of the	[H935]
2Sa. 12:20 2Sa. 12:20	then he \mathbf{c} to his own house; and	[H935]
	And it c to pass after this, that	
2Sa. 13: 1 2Sa. 13:23	*	[H1961] [H1961]
	And it c to pass after two full years,	
2Sa. 13:24	And Absalom c to the king, and said,	[H935]
2Sa. 13:30	And it c to pass, while they were in the	[H1961]
2Sa. 13:30	the way, that tidings c to David, saying,	[H935]

2Sa. 13:34	and, behold, there ${f c}$ much people by	[H1980]
2Sa. 13:36	And it c to pass, as soon as he had	[H1961]
2Sa. 13:36	the king's sons c, and lifted up their voice	[H935]
2Sa. 14:31	Then Joab arose, and ${f c}$ to Absalom unto	[H935]
2Sa. 14:33	So Joab c to the king, and told him: and	[H935]
2Sa. 14:33	called for Absalom, he c to the king, and	[H935]
2Sa. 15: 1	And it c to pass after this, that	[H1961]
2Sa. 15: 2	that had a controversy c to the king for	[H935]
2Sa. 15: 5	And it was so, that when any man c	[H7126]
2Sa. 15: 6	to all Israel that c to the king for	[H935]
2Sa. 15: 7	And it c to pass after forty years, that	[H1961]
2Sa. 15:13	And there c a messenger to David,	[H935]
2Sa. 15:18	men which c after him from Gath,	[H935]
2Sa. 15:32	And it c to pass, that when David was	[H1961]
2Sa. 15:32	Hushai the Archite c to meet him with	
2Sa. 15:37	So Hushai David's friend c into the city,	[H935]
2Sa. 15:37	the city, and Absalom c into Jerusalem.	[H935]
2Sa. 16: 5	And when king David c to Bahurim,	[H935]
2Sa. 16: 5	behold, thence c out a man of the	[H3318]
2Sa. 16: 5	he c forth, and cursed still as he came.	[H3318]
2Sa. 16: 5	he came forth, and cursed still as he c.	[H3318]
2Sa. 16:11	my son, which c forth of my bowels,	[H3318]
2Sa. 16:14	c weary, and refreshed themselves there.	[H935]
2Sa. 16:15	the men of Israel, c to Jerusalem, and	[H935]
2Sa. 16:16	And it c to pass, when Hushai the	[H1961]
2Sa. 17:18	away quickly, and c to a man's house in	[H935]
2Sa. 17:20	And when Absalom's servants ${\bf c}$ to the	[H935]
2Sa. 17:21	And it c to pass, after they were	[H1961]
2Sa. 17:21	that they c up out of the well, and	[H5927]
2Sa. 17:24	Then David c to Mahanaim. And	[H935]
2Sa. 17:27	And it c to pass, when David was come	[H1961]
2Sa. 18: 4	c out by hundreds and by thousands.	[H3318]
2Sa. 18:25	mouth. And he c apace, and drew near.	[H3212]
2Sa. 18:31	And, behold, Cushi c ; and Cushi said,	[H935]
2Sa. 19: 5	And Joab c into the house to the king,	[H935]
2Sa. 19: 8	And all the people \mathbf{c} before the king: for	[H935]
2Sa. 19:15	So the king returned, and c to Jordan.	[H935]
2Sa. 19:15	to Jordan. And Judah c to Gilgal, to go to	[H935]
2Sa. 19:16	hasted and c down with the men	[H3381]
2Sa. 19:24	And Mephibosheth the son of Saul c	[H3381]
2Sa. 19:24	until the day he c again in peace.	[H935]
2Sa. 19:25	And it c to pass, when he was come to	[H1961]
2Sa. 19:31	And Barzillai the Gileadite c down	[H3381]
2Sa. 19:41	And, behold, all the men of Israel \mathbf{c} to	[H935]
2Sa. 20: 3	And David c to his house at Jerusalem;	[H935]
2Sa. 20:12	that every one that c by him stood still.	[H935]
	•	

2Sa. 20:15	And they c and besieged him in Abel of	[H935]
2Sa. 21:18	And it c to pass after this, that there	[H1961]
2Sa. 22:10	He bowed the heavens also, and c	[H3381]
2Sa. 23:13	chief went down, and c to David in the	[H935]
2Sa. 24: 6	Then they \mathbf{c} to Gilead, and to the land of	[H935]
2Sa. 24: 6	they c to Dan-jaan, and about to Zidon,	[H935]
2Sa. 24: 7	And c to the strong hold of Tyre, and to	[H935]
2Sa. 24: 8	all the land, they \mathbf{c} to Jerusalem at the	[H935]
2Sa. 24:11	word of the LORD ${f c}$ unto the prophet	[H1961]
2Sa. 24:13	So Gad c to David, and told him, and	[H935]
2Sa. 24:18	And Gad c that day to David, and said	[H935]
1Ki. 1:22	the king, Nathan the prophet also c in.	[H935]
1Ki. 1:28	And she \mathbf{c} into the king's presence,	[H935]
1Ki. 1:32	of Jehoiada. And they c before the king.	[H935]
1Ki. 1:40	And all the people \mathbf{c} up after him, and	[H5927]
1Ki. 1:42	Abiathar the priest c : and Adonijah said	[H935]
1Ki. 1:47	And moreover the king's servants c to	[H935]
1Ki. 1:53	the altar. And he c and bowed himself to	[H935]
1Ki. 2: 7	table: for so they c to me when I fled	[H7126]
1Ki. 2: 8	Mahanaim: but he c down to meet me	[H3381]
1Ki. 2:13	And Adonijah the son of Haggith c to	[H935]
1Ki. 2:28	Then tidings c to Joab: for Joab had	[H935]
1Ki. 2:30	And Benaiah c to the tabernacle of the	[H935]
1Ki. 2:39	And it c to pass at the end of three	[H1961]
1Ki. 3:15	a dream. And he ${f c}$ to Jerusalem, and	[H935]
1Ki. 3:16	Then c there two women, that were	[H935]
1Ki. 3:18	And it c to pass the third day after that	[H1961]
1Ki. 4:27	and for all that c unto king Solomon's	[H7131]
1Ki. 4:34	And there ${f c}$ of all people to hear the	[H935]
1Ki. 5: 7	And it c to pass, when Hiram heard the	[H1961]
1Ki. 6: 1	And it c to pass in the four hundred	[H1961]
1Ki. 6:11	And the word of the LORD ${f c}$ to	[H1961]
1Ki. 7:14	in brass. And he c to king Solomon, and	[H935]
1Ki. 8: 3	And all the elders of Israel c , and the	[H935]
1Ki. 8: 9	when they c out of the land of Egypt.	[H3318]
1Ki. 8:10	And it c to pass, when the priests were	[H1961]
1Ki. 9: 1	And it c to pass, when Solomon had	[H1961]
1Ki. 9:10	And it \mathbf{c} to pass at the end of twenty	[H1961]
1Ki. 9:12	And Hiram ${f c}$ out from Tyre to see the	[H3318]
1Ki. 9:24	But Pharaoh's daughter c up out of the	[H5927]
1Ki. 9:28	And they ${\bf c}$ to Ophir, and fetched from	[H935]
1Ki. 10: 1	she \mathbf{c} to prove him with hard questions.	[H935]
1Ki. 10: 2	And she ${f c}$ to Jerusalem with a very great	[H935]
1Ki. 10: 7	the words, until I \mathbf{c} , and mine eyes had	[H935]
1Ki. 10:10	stones: there ${f c}$ no more such abundance	[H935]
1Ki. 10:12	for singers: there ${\bf c}$ no such almug trees,	[H935]

1Ki. 10:14	Now the weight of gold that \mathbf{c} to	[H935]
1Ki. 10:22	Hiram: once in three years c the navy of	[H935]
1Ki. 10:29	And a chariot c up and went out of	[H5927]
1Ki. 11: 4	For it c to pass, when Solomon was old,	[H1961]
1Ki. 11:15	For it c to pass, when David was in	[H1961]
1Ki. 11:18	And they arose out of Midian, and c to	[H935]
1Ki. 11:18	out of Paran, and they c to Egypt, unto	[H935]
1Ki. 11:29	And it c to pass at that time when	[H1961]
1Ki. 12: 2	And it c to pass, when Jeroboam the	[H1961]
1Ki. 12: 3	c, and spake unto Rehoboam, saying,	[H935]
1Ki. 12:12	So Jeroboam and all the people ${f c}$ to	[H935]
1Ki. 12:20	And it c to pass, when all Israel heard	[H1961]
1Ki. 12:22	But the word of God c unto Shemaiah	[H1961]
1Ki. 13: 1	And, behold, there c a man of God out of	[H935]
1Ki. 13: 4	And it c to pass, when king Jeroboam	[H1961]
1Ki. 13:10	not by the way that he ${f c}$ to Beth-el.	[H935]
1Ki. 13:11	and his sons c and told him all the	[H935]
1Ki. 13:12	man of God went, which c from Judah.	[H935]
1Ki. 13:20	And it c to pass, as they sat at the table,	[H1961]
1Ki. 13:20	word of the LORD ${f c}$ unto the prophet	[H1961]
1Ki. 13:21	And he cried unto the man of God that c	[H935]
1Ki. 13:23	And it c to pass, after he had eaten	[H1961]
1Ki. 13:25	carcase: and they \mathbf{c} and told it in the city	[H935]
1Ki. 13:29	c to the city, to mourn and to bury him.	[H935]
1Ki. 13:31	And it c to pass, after he had buried	[H1961]
1Ki. 14: 4	and went to Shiloh, and c to the house of	[H935]
1Ki. 14: 6	of her feet, as she \mathbf{c} in at the door, that	[H935]
1Ki. 14:17	and departed, and c to Tirzah: and when	[H935]
1Ki. 14:17	and when she ${f c}$ to the threshold of the	[H935]
1Ki. 14:25	And it c to pass in the fifth year of king	[H1961]
1Ki. 14:25	king of Egypt c up against Jerusalem:	[H5927]
1Ki. 15:21	And it c to pass, when Baasha heard	[H1961]
1Ki. 15:29	And it c to pass, when he reigned, that	[H1961]
1Ki. 16: 1	Then the word of the LORD $oldsymbol{c}$ to Jehu	[H1961]
1Ki. 16: 7	the son of Hanani c the word of the	[H1961]
1Ki. 16:11	And it c to pass, when he began to	[H1961]
1Ki. 16:18	And it c to pass, when Zimri saw that	[H1961]
1Ki. 16:31	And it c to pass, as if it had been a light	[H1961]
1Ki. 17: 2	And the word of the LORD c unto him,	[H1961]
1Ki. 17: 7	And it c to pass after a while, that the	[H1961]
1Ki. 17: 8	And the word of the LORD c unto him,	[H1961]
1Ki. 17:10	And when he \mathbf{c} to the gate of the city,	[H935]
1Ki. 17:17	And it c to pass after these things, that	[H1961]
1Ki. 17:22	child \mathbf{c} into him again, and he revived.	[H7725]
1Ki. 18: 1	And it c to pass after many days, that	[H1961]
1Ki. 18: 1	the word of the LORD ${f c}$ to Elijah in the	[H1961]

1Ki. 18:17	And it c to pass, when Ahab saw Elijah,	[H1961]
1Ki. 18:21	And Elijah c unto all the people, and	[H5066]
1Ki. 18:27	And it c to pass at noon, that Elijah	[H1961]
1Ki. 18:29	And it c to pass, when midday was	[H1961]
1Ki. 18:30	me. And all the people \mathbf{c} near unto him.	[H5066]
1Ki. 18:31	c , saying, Israel shall be thy name:	[H1961]
1Ki. 18:36	And it c to pass at <i>the time of</i> the	[H1961]
1Ki. 18:36	Elijah the prophet c near, and said,	[H5066]
1Ki. 18:44	And it c to pass at the seventh time,	[H1961]
1Ki. 18:45	And it c to pass in the mean while, that	[H1961]
1Ki. 19: 3	for his life, and c to Beer-sheba, which	[H935]
1Ki. 19: 4	wilderness, and \mathbf{c} and sat down under	[H935]
1Ki. 19: 7	And the angel of the LORD c again the	[H7725]
1Ki. 19: 9	And he c thither unto a cave, and lodged	[H935]
1Ki. 19: 9	word of the LORD \boldsymbol{c} to him, and he said	
1Ki. 19:13	And, behold, there c a voice unto him,	[H7725]
1Ki. 20: 5	And the messengers c again, and said,	[H7725]
1Ki. 20:12	And it c to pass, when <i>Ben-hadad</i>	[H1961]
1Ki. 20:13	And, behold, there c a prophet unto	[H5066]
1Ki. 20:19	of the provinces c out of the city, and	[H3318]
1Ki. 20:22	And the prophet c to the king of Israel,	[H5066]
1Ki. 20:26	And it c to pass at the return of the	[H1961]
1Ki. 20:28	And there c a man of God, and spake	[H5066]
1Ki. 20:30	c into the city, into an inner chamber.	[H935]
1Ki. 20:32	ropes on their heads, and c to the king of	[H935]
1Ki. 20:33	Then Ben-hadad c forth to him; and he	[H3318]
1Ki. 20:43	heavy and displeased, and c to Samaria.	[H935]
1Ki. 21: 1	And it c to pass after these things, <i>that</i>	[H1961]
1Ki. 21: 4	And Ahab c into his house heavy and	[H935]
1Ki. 21: 5	But Jezebel his wife c to him, and said	[H935]
1Ki. 21:13	And there c in two men, children of	[H935]
1Ki. 21:15	And it c to pass, when Jezebel heard	[H1961]
1Ki. 21:16	And it c to pass, when Ahab heard that	[H1961]
1Ki. 21:17	And the word of the LORD c to Elijah	[H1961]
1Ki. 21:27	And it c to pass, when Ahab heard	[H1961]
1Ki. 21:28	And the word of the LORD c to Elijah	[H1961]
1Ki. 22: 2	And it c to pass in the third year, that	[H1961]
1Ki. 22: 2	of Judah c down to the king of Israel.	[H3381]
1Ki. 22:15	So he c to the king. And the king said	[H935]
1Ki. 22:21	And there c forth a spirit, and stood	[H3318]
1Ki. 22:32	And it c to pass, when the captains of	[H1961]
1Ki. 22:33	And it c to pass, when the captains of	[H1961]
2Ki. 1: 6	And they said unto him, There ${f c}$ a man	[H5927]
2Ki. 1: 7	of man was he which c up to meet you,	[H5927]
2Ki. 1:10	thy fifty. And there \mathbf{c} down fire from	[H3381]
2Ki. 1:12	the fire of God c down from heaven,	[H3381]

2Ki. 1:13	fifty went up, and ${\bf c}$ and fell on his knees	[H935]
2Ki. 1:14	Behold, there \mathbf{c} fire down from heaven,	[H3381]
2Ki. 2: 1	And it c to pass, when the LORD would	[H1961]
2Ki. 2: 3	were at Beth-el c forth to Elisha, and	[H3318]
2Ki. 2: 4	I will not leave thee. So they ${\bf c}$ to Jericho.	[H935]
2Ki. 2: 5	were at Jericho c to Elisha, and said	[H5066]
2Ki. 2: 9	And it c to pass, when they were gone	[H1961]
2Ki. 2:11	And it c to pass, as they still went on,	[H1961]
2Ki. 2:15	on Elisha. And they c to meet him, and	[H935]
2Ki. 2:18	And when they c again to him, (for he	[H7725]
2Ki. 2:23	by the way, there c forth little children	[H3318]
2Ki. 2:24	LORD. And there c forth two she bears	[H3318]
2Ki. 3: 5	But it c to pass, when Ahab was dead,	[H1961]
2Ki. 3:15	But now bring me a minstrel. And it c	[H1961]
2Ki. 3:15	that the hand of the LORD c upon him.	[H1961]
2Ki. 3:20	And it c to pass in the morning, when	[H1961]
2Ki. 3:20	that, behold, there c water by the way of	[H935]
2Ki. 3:24	And when they c to the camp of Israel,	[H935]
2Ki. 4: 6	And it c to pass, when the vessels were	[H1961]
2Ki. 4: 7	Then she \mathbf{c} and told the man of God.	[H935]
2Ki. 4:11	And it fell on a day, that he c thither,	[H935]
2Ki. 4:25	So she went and c unto the man of God	[H935]
2Ki. 4:25	Carmel. And it c to pass, when the man	[H1961]
2Ki. 4:27	And when she \mathbf{c} to the man of God to the	[H935]
2Ki. 4:27	the feet: but Gehazi c near to thrust her	[H5066]
2Ki. 4:38	And Elisha c again to Gilgal: and <i>there</i>	[H7725]
2Ki. 4:39	his lap full, and c and shred <i>them</i> into	[H935]
2Ki. 4:40	the men to eat. And it c to pass, as they	[H1961]
2Ki. 4:42	And there c a man from Baal-shalisha,	[H935]
2Ki. 5: 7	And it c to pass, when the king of Israel	[H1961]
2Ki. 5: 9	So Naaman c with his horses and with	[H935]
2Ki. 5:13	And his servants c near, and spake	[H5066]
2Ki. 5:14	God: and his flesh c again like unto the	[H7725]
2Ki. 5:15	all his company, and \mathbf{c} , and stood before	[H935]
2Ki. 5:24	And when he \mathbf{c} to the tower, he took	[H935]
2Ki. 6: 4	So he went with them. And when they c	[H935]
2Ki. 6:14	great host: and they c by night, and	[H935]
2Ki. 6:18	And when they c down to him, Elisha	[H3381]
2Ki. 6:20	And it c to pass, when they were come	[H1961]
2Ki. 6:23	of Syria c no more into the land of Israel.	[H935]
2Ki. 6:24	And it c to pass after this, that	[H1961]
2Ki. 6:30	And it c to pass, when the king heard	[H1961]
2Ki. 6:32	ere the messenger c to him, he said to	[H935]
2Ki. 6:33	the messenger c down unto him: and	[H3381]
2Ki. 7: 8	And when these lepers \mathbf{c} to the uttermost	[H935]
2Ki. 7: 8	and hid it ; and \mathbf{c} again, and entered	[H7725]

2Ki. 7:10	So they ${\bf c}$ and called unto the porter of	[H935]
2Ki. 7:10	them, saying, We c to the camp of the	[H935]
2Ki. 7:17	spake when the king c down to him.	[H3381]
2Ki. 7:18	And it c to pass as the man of God had	[H1961]
2Ki. 8: 3	And it c to pass at the seven years' end,	[H1961]
2Ki. 8: 5	And it c to pass, as he was telling the	[H1961]
2Ki. 8: 7	And Elisha c to Damascus; and	[H935]
2Ki. 8: 9	burden, and c and stood before him,	[H935]
2Ki. 8:14	So he departed from Elisha, and ${\bf c}$ to his	[H935]
2Ki. 8:15	And it c to pass on the morrow, that he	[H1961]
2Ki. 9: 5	And when he c, behold, the captains of	[H935]
2Ki. 9:11	Then Jehu c forth to the servants of his	[H3318]
2Ki. 9:11	Is all well? wherefore ${f c}$ this mad $fellow$ to	[H935]
2Ki. 9:17	company of Jehu as he c, and said, I see a	[H935]
2Ki. 9:18	c to them, but he cometh not again.	[H935]
2Ki. 9:19	horseback, which c to them, and said,	[H935]
2Ki. 9:20	And the watchman told, saying, He c	[H935]
2Ki. 9:22	And it c to pass, when Joram saw Jehu,	[H1961]
2Ki. 9:36	Wherefore they c again, and told him.	[H7725]
2Ki. 10: 7	And it c to pass, when the letter came	[H1961]
2Ki. 10: 7	And it came to pass, when the letter \mathbf{c} to	[H935]
2Ki. 10: 8	And there c a messenger, and told him,	[H935]
2Ki. 10: 9	And it c to pass in the morning, that he	[H1961]
2Ki. 10:12	And he arose and departed, and ${\bf c}$ to	[H1980]
2Ki. 10:17	And when he c to Samaria, he slew all	[H935]
2Ki. 10:21	of Baal \mathbf{c} , so that there was not	[H935]
2Ki. 10:21	not a man left that ${f c}$ not. And they came	[H935]
2Ki. 10:21	not. And they c into the house of Baal;	[H935]
2Ki. 10:25	And it c to pass, as soon as he had	[H1961]
2Ki. 11: 9	sabbath, and \mathbf{c} to Jehoiada the priest.	[H935]
2Ki. 11:13	of the people, she ${\bf c}$ to the people into the	[H935]
2Ki. 11:16	the which the horses ${\bf c}$ into the king's	[H3996]
2Ki. 11:19	of the LORD, and \mathbf{c} by the way of the	[H935]
2Ki. 12:10	the high priest c up, and they put up	[H5927]
2Ki. 13:14	the king of Israel c down unto him, and	[H3381]
2Ki. 13:21	And it c to pass, as they were burying a	[H1961]
2Ki. 14: 5	And it \mathbf{c} to pass, as soon as the	[H1961]
2Ki. 14:13	and c to Jerusalem, and brake	[H935]
2Ki. 15:12	fourth generation. And so it c to pass.	[H1961]
2Ki. 15:14	up from Tirzah, and c to Samaria, and	[H935]
2Ki. 15:19	And Pul the king of Assyria c against the	[H935]
2Ki. 15:29	In the days of Pekah king of Israel c	[H935]
2Ki. 16: 5	king of Israel c up to Jerusalem to war:	[H5927]
2Ki. 16: 6	c to Elath, and dwelt there unto this day.	[H935]
2Ki. 16:11	it against king Ahaz c from Damascus.	[H935]
2Ki. 17: 3	Against him c up Shalmaneser king of	[H5927]

2Ki. 17: 5	Then the king of Assyria c up	[H5927]
2Ki. 17:28	from Samaria c and dwelt in Beth-el,	[H935]
2Ki. 18: 1	Now it c to pass in the third year of	[H1961]
2Ki. 18: 9	And it c to pass in the fourth year of	[H1961]
2Ki. 18: 9	c up against Samaria, and besieged it.	[H5927]
2Ki. 18:17	they went up and c to Jerusalem. And	[H935]
2Ki. 18:17	were come up, they \mathbf{c} and stood by the	[H935]
2Ki. 18:18	to the king, there c out to them Eliakim	[H3318]
2Ki. 18:37	Then c Eliakim the son of Hilkiah, which	[H935]
2Ki. 19: 1	And it c to pass, when king Hezekiah	[H1961]
2Ki. 19: 5	So the servants of king Hezekiah c to	[H935]
2Ki. 19:33	By the way that he \mathbf{c} , by the same shall he	[H935]
2Ki. 19:35	And it \mathbf{c} to pass that night, that the	[H1961]
2Ki. 19:37	And it c to pass, as he was worshipping	[H1961]
2Ki. 20: 1	the son of Amoz c to him, and said unto	[H935]
2Ki. 20: 4	And it c to pass, afore Isaiah was gone	[H1961]
2Ki. 20: 4	the word of the LORD \mathbf{c} to him, saying,	[H1961]
2Ki. 20:14	Then c Isaiah the prophet unto king	[H935]
2Ki. 20:14	and from whence c they unto thee? And	[H935]
2Ki. 21:15	c forth out of Egypt, even unto this day.	[H3315]
2Ki. 22: 3	And it c to pass in the eighteenth year	[H1961]
2Ki. 22: 9	And Shaphan the scribe c to the king,	[H935]
2Ki. 22:11	And it c to pass, when the king had	[H1961]
2Ki. 23: 9	of the high places c not up to the altar	[H5927]
2Ki. 23:17	man of God, which c from Judah, and	[H935]
2Ki. 23:18	of the prophet that c out of Samaria.	[H935]
2Ki. 23:34	away: and he c to Egypt, and died there.	[H935]
2Ki. 24: 1	king of Babylon c up, and Jehoiakim	[H5927]
2Ki. 24: 3	of the LORD c this upon Judah, to	[H1961]
2Ki. 24: 7	And the king of Egypt c not again any	[H3318]
2Ki. 24:10	king of Babylon c up against	[H5927]
2Ki. 24:11	And Nebuchadnezzar king of Babylon c	[H935]
2Ki. 24:20	For through the anger of the LORD it ${f c}$	[H1961]
2Ki. 25: 1	And it c to pass in the ninth year of his	[H1961]
2Ki. 25: 1	king of Babylon c, he, and all his host,	[H935]
2Ki. 25: 8	king of Babylon, c Nebuzar-adan,	[H935]
2Ki. 25:23	governor, there ${f c}$ to Gedaliah to Mizpah,	[H935]
2Ki. 25:25	But it c to pass in the seventh month,	[H1961]
2Ki. 25:25	of the seed royal, \mathbf{c} , and ten men with	[H935]
2Ki. 25:26	armies, arose, and ${f c}$ to Egypt: for they	[H935]
2Ki. 25:27	And it c to pass in the seven and	[H1961]
1Ch. 1:12	c the Philistines,) and Caphthorim.	[H3318]
1Ch. 2:53	c the Zareathites, and the Eshtaulites.	[H3318]
1Ch. 2:55	the Kenites that ${f c}$ of Hemath, the father	[H935]
1Ch. 4:41	And these written by name c in the days	[H935]
1Ch. 5: 2	and of him c the chief ruler; but the	

1Ch. 7:21	they c down to take away their cattle.	[H3381]
1Ch. 7:22	days, and his brethren c to comfort him.	[H935]
1Ch. 10: 7	and the Philistines c and dwelt in them.	[H935]
1Ch. 10: 8	And it \mathbf{c} to pass on the morrow, when	[H1961]
1Ch. 10: 8	the Philistines c to strip the slain, that	[H935]
1Ch. 11: 3	Therefore ${f c}$ all the elders of Israel to the	[H935]
1Ch. 12: 1	Now these <i>are</i> they that c to David to	[H935]
1Ch. 12:16	And there c of the children of Benjamin	[H935]
1Ch. 12:18	Then the spirit c upon Amasai, who	[H3847]
1Ch. 12:19	to David, when he c with the Philistines	[H935]
1Ch. 12:22	For at <i>that</i> time day by day there c to	[H935]
1Ch. 12:23	to the war, and c to David to Hebron,	[H935]
1Ch. 12:38	could keep rank, c with a perfect heart	[H935]
1Ch. 13: 9	And when they c unto the threshingfloor	[H935]
1Ch. 14: 9	And the Philistines c and spread	[H935]
1Ch. 14:11	So they ${f c}$ up to Baal-perazim; and	[H5927]
1Ch. 15:26	And it c to pass, when God helped the	[H1961]
1Ch. 15:29	And it c to pass, <i>as</i> the ark of the	[H1961]
1Ch. 15:29	of the LORD c to the city of David,	[H935]
1Ch. 17: 1	Now it c to pass, as David sat in his	[H1961]
1Ch. 17: 3	And it c to pass the same night, that	[H1961]
1Ch. 17: 3	the word of God c to Nathan, saying,	[H1961]
1Ch. 17:16	And David the king c and sat before the	[H935]
1Ch. 18: 1	Now after this it c to pass, that David	[H1961]
1Ch. 18: 5	And when the Syrians of Damascus c to	[H935]
1Ch. 19: 1	Now it c to pass after this, that Nahash	[H1961]
1Ch. 19: 2	servants of David \mathbf{c} into the land of the	[H935]
1Ch. 19: 7	and his people; who ${f c}$ and pitched before	[H935]
1Ch. 19: 7	from their cities, and c to battle.	[H935]
1Ch. 19: 9	And the children of Ammon c out, and	[H3318]
1Ch. 19:15	into the city. Then Joab c to Jerusalem.	[H935]
1Ch. 19:17	over Jordan, and c upon them, and set	[H935]
1Ch. 20: 1	And it c to pass, that after the year was	[H1961]
1Ch. 20: 1	of Ammon, and c and besieged Rabbah.	[H935]
1Ch. 20: 4	And it c to pass after this, that there	[H1961]
1Ch. 21: 4	all Israel, and ${f c}$ to Jerusalem.	[H935]
1Ch. 21:11	So Gad c to David, and said unto him,	[H935]
1Ch. 21:21	And as David c to Ornan, Ornan looked	[H935]
1Ch. 22: 8	But the word of the LORD ${f c}$ to me,	[H1961]
1Ch. 24: 7	Now the first lot c forth to Jehoiarib,	[H3318]
1Ch. 24:28	Of Mahli <i>c</i> Eleazar, who had no sons.	
1Ch. 25: 9	Now the first lot c forth for Asaph to	[H3318]
1Ch. 26:14	cast lots; and his lot c out northward.	[H3318]
1Ch. 26:16	To Shuppim and Hosah the lot $oldsymbol{c}$ forth	
1Ch. 27: 1	of the courses, which c in and went out	[H935]
2Ch. 1:13	Then Solomon c from his journey to the	[H935]

2Ch. 5: 4	And all the elders of Israel c ; and the	[H935]
2Ch. 5:10	of Israel, when they ${f c}$ out of Egypt.	[H3318]
2Ch. 5:11	And it c to pass, when the priests were	[H1961]
2Ch. 5:13	It \mathbf{c} even to pass, as the trumpeters and	[H1961]
2Ch. 7: 1	end of praying, the fire c down from	[H3381]
2Ch. 7: 3	saw how the fire \mathbf{c} down, and the glory	[H3381]
2Ch. 7:11	house: and all that c into Solomon's	[H935]
2Ch. 8: 1	And it c to pass at the end of twenty	[H1961]
2Ch. 9: 1	of Solomon, she c to prove Solomon with	[H935]
2Ch. 9: 6	their words, until I c, and mine eyes had	[H935]
2Ch. 9:13	Now the weight of gold that c to	[H935]
2Ch. 9:21	three years once c the ships of Tarshish	[H935]
2Ch. 10: 2	And it c to pass, when Jeroboam the	[H1961]
2Ch. 10: 3	Israel c and spake to Rehoboam, saying,	[H935]
2Ch. 10:12	So Jeroboam and all the people c to	[H935]
2Ch. 11: 2	But the word of the LORD \mathbf{c} to	[H1961]
2Ch. 11:14	their possession, and c to Judah and	[H3212]
2Ch. 11:16	God of Israel c to Jerusalem, to sacrifice	[H935]
2Ch. 12: 1	And it c to pass, when Rehoboam had	[H1961]
2Ch. 12: 2	And it c to pass, <i>that</i> in the fifth year of	[H1961]
2Ch. 12: 2	king of Egypt c up against Jerusalem,	[H5927]
2Ch. 12: 3	number that c with him out of Egypt;	[H935]
2Ch. 12: 4	pertained to Judah, and c to Jerusalem.	[H935]
2Ch. 12: 5	Then c Shemaiah the prophet to	[H935]
2Ch. 12: 7	the word of the LORD c to Shemaiah,	[H1961]
2Ch. 12: 9	So Shishak king of Egypt c up against	[H5927]
2Ch. 12:11	the LORD, the guard c and fetched them,	[H935]
2Ch. 13:15	of Judah shouted, it c to pass, that God	[H1961]
2Ch. 14: 9	And there c out against them Zerah the	[H3318]
2Ch. 14: 9	hundred chariots; and c unto Mareshah.	[H935]
2Ch. 14:14	the fear of the LORD ${f c}$ upon them: and	[H1961]
2Ch. 15: 1	And the spirit of God c upon Azariah	[H1961]
2Ch. 15: 5	nor to him that c in, but great vexations	[H935]
2Ch. 16: 1	king of Israel c up against Judah, and	[H5927]
2Ch. 16: 5	And it \mathbf{c} to pass, when Baasha heard it ,	[H1961]
2Ch. 16: 7	And at that time Hanani the seer c to	[H935]
2Ch. 18:20	Then there c out a spirit, and stood	[H3318]
2Ch. 18:23	Then Zedekiah the son of Chenaanah c	[H5066]
2Ch. 18:31	And it c to pass, when the captains of	[H1961]
2Ch. 18:32	For it \mathbf{c} to pass, that, when the captains	[H1961]
2Ch. 20: 1	It c to pass after this also, that the	[H1961]
2Ch. 20: 1	c against Jehoshaphat to battle.	[H935]
2Ch. 20: 2	Then there ${f c}$ some that told	[H935]
2Ch. 20: 4	cities of Judah they ${f c}$ to seek the LORD.	[H935]
2Ch. 20:10	invade, when they ${f c}$ out of the land of	[H935]
2Ch. 20:14	of the sons of Asaph, c the spirit of the	[H1961]

2Ch. 20:24	And when Judah c toward the watch	[H935]
2Ch. 20:25	And when Jehoshaphat and his people c	[H935]
2Ch. 20:28	And they c to Jerusalem with psalteries	[H935]
2Ch. 21:12	And there c a writing to him from Elijah	[H935]
2Ch. 21:17	And they c up into Judah, and brake	[H5927]
2Ch. 21:19	And it c to pass, that in process of time,	[H1961]
2Ch. 22: 1	band of men that c with the Arabians to	[H935]
2Ch. 22: 8	And it c to pass, that, when Jehu was	[H1961]
2Ch. 23: 2	of Israel, and they c to Jerusalem.	[H935]
2Ch. 23:12	the king, she \mathbf{c} to the people into the	[H935]
2Ch. 23:20	LORD: and they c through the high gate	[H935]
2Ch. 24: 4	And it c to pass after this, <i>that</i> Joash	[H1961]
2Ch. 24:11	Now it c to pass, that at what time the	[H1961]
2Ch. 24:11	high priest's officer c and emptied the	[H935]
2Ch. 24:17	Now after the death of Jehoiada c the	[H935]
2Ch. 24:18	and idols: and wrath c upon Judah and	[H1961]
2Ch. 24:20	And the spirit of God c upon Zechariah	[H3847]
2Ch. 24:23	And it c to pass at the end of the year,	[H1961]
2Ch. 24:23	the host of Syria c up against him: and	[H5927]
2Ch. 24:23	him: and they c to Judah and Jerusalem,	[H935]
2Ch. 24:24	For the army of the Syrians c with a	[H935]
2Ch. 25: 3	Now it c to pass, when the kingdom	[H1961]
2Ch. 25: 7	But there c a man of God to him, saying,	[H935]
2Ch. 25:14	Now it c to pass, after that Amaziah	[H1961]
2Ch. 25:16	And it c to pass, as he talked with him,	[H1961]
2Ch. 25:20	But Amaziah would not hear; for it c of	
2Ch. 28: 9	the host that c to Samaria, and said	[H935]
2Ch. 28:12	up against them that c from the war,	[H935]
2Ch. 28:20	And Tilgath-pilneser king of Assyria c	[H935]
2Ch. 29:15	themselves, and \mathbf{c} , according to the	[H935]
2Ch. 29:17	day of the month c they to the porch of	[H935]
2Ch. 30:11	themselves, and c to Jerusalem.	[H935]
2Ch. 30:25	congregation that c out of Israel, and the	[H935]
2Ch. 30:25	the strangers that \mathbf{c} out of the land of	[H935]
2Ch. 30:27	heard, and their prayer c up to his holy	[H935]
2Ch. 31: 5	And as soon as the commandment ${f c}$	[H6555]
2Ch. 31: 8	And when Hezekiah and the princes c	[H935]
2Ch. 32: 1	king of Assyria c , and entered into Judah,	[H935]
2Ch. 32:21	of his god, they that c forth of his own	[H3329]
2Ch. 32:26	wrath of the LORD c not upon them in	[H935]
2Ch. 34: 9	And when they c to Hilkiah the high	[H935]
2Ch. 34:19	And it c to pass, when the king had	[H1961]
2Ch. 35:20	king of Egypt c up to fight against	[H5927]
2Ch. 35:22	and c to fight in the valley of Megiddo.	[H935]
2Ch. 36: 6	Against him c up Nebuchadnezzar	[H5927]
Ezr. 2: 1	away unto Babylon, and ${f c}$ again unto	[H7725]

Ezr. 2: 2	Which c with Zerubbabel: Jeshua,	[H935]
Ezr. 2:68	fathers, when they ${\bf c}$ to the house of the	[H935]
Ezr. 4: 2	Then they ${f c}$ to Zerubbabel, and to the	[H5066]
Ezr. 4:12	the Jews which c up from thee to us are	[H5559]
Ezr. 5: 3	At the same time c to them Tatnai,	[H858]
Ezr. 5: 5	till the matter c to Darius: and then	[H1946]
Ezr. 5:16	Then c the same Sheshbazzar, and laid	[H858]
Ezr. 7: 8	And he c to Jerusalem in the fifth month,	[H935]
Ezr. 7: 9	day of the fifth month \mathbf{c} he to Jerusalem,	[H935]
Ezr. 8:32	And we c to Jerusalem, and abode there	[H935]
Ezr. 9: 1	done, the princes \mathbf{c} to me, saying, The	[H5066]
Ezr. 10: 6	and <i>when</i> he \mathbf{c} thither, he did eat no	[H3212]
Neh. 1: 1	of Hachaliah. And it c to pass in the	[H1961]
Neh. 1: 2	That Hanani, one of my brethren, c , he	[H935]
Neh. 1: 4	And it c to pass, when I heard these	[H1961]
Neh. 2: 1	And it c to pass in the month Nisan, in	[H1961]
Neh. 2: 9	Then I \mathbf{c} to the governors beyond the	[H935]
Neh. 2:11	So I c to Jerusalem, and was there three	[H935]
Neh. 4: 1	But it c to pass, that when Sanballat	[H1961]
Neh. 4: 7	But it c to pass, <i>that</i> when Sanballat,	[H1961]
Neh. 4:12	And it \mathbf{c} to pass, that when the Jews	[H1961]
Neh. 4:12	dwelt by them c , they said unto us ten	[H935]
Neh. 4:15	And it \mathbf{c} to pass, when our enemies	[H1961]
Neh. 4:16	And it c to pass from that time forth,	[H1961]
Neh. 5:17	beside those that c unto us from among	[H935]
Neh. 6: 1	Now it c to pass, when Sanballat, and	[H1961]
Neh. 6:10	Afterward I c unto the house of	[H935]
Neh. 6:16	And it c to pass, that when all our	[H1961]
Neh. 6:17	and <i>the letters</i> of Tobiah c unto them.	[H935]
Neh. 7: 1	Now it c to pass, when the wall was	[H1961]
Neh. 7: 5	of them which \mathbf{c} up at the first, and	[H5927]
Neh. 7: 6	carried away, and c again to Jerusalem	[H7725]
Neh. 7: 7	Who c with Zerubbabel, Jeshua,	[H935]
Neh. 7:73	the seventh month \mathbf{c} , the children of	[H5060]
Neh. 13: 3	Now it c to pass, when they had heard	[H1961]
Neh. 13: 6	king of Babylon c I unto the king, and	[H935]
Neh. 13: 7	And I c to Jerusalem, and understood of	[H935]
Neh. 13:19	And it c to pass, that when the gates of	[H1961]
Neh. 13:21	forth c they no <i>more</i> on the sabbath.	[H935]
Est. 1: 1	Now it c to pass in the days of	[H1961]
Est. 1:17	be brought in before him, but she c not.	[H935]
Est. 1.17 Est. 2: 8	So it c to pass, when the king's	[H1961]
Est. 2. 6 Est. 2:13	Then thus c every maiden unto the king;	[H935]
Est. 2:14	the concubines: she \mathbf{c} in unto the king no	[H935]
Est. 2.14 Est. 3: 4	Now it c to pass, when they spake daily	[H1961]
Est. 4: 2	And c even before the king's gate: for	[H935]
D BC. 1. 2	That cover octore the king's gute. for	[11/33]

Est. 4: 3	and his decree c , there was great	[H5060]
Est. 4: 4	her chamberlains c and told <i>it</i> her. Then	[H935]
Est. 4: 9	And Hatach c and told Esther the words	[H935]
Est. 5: 1	Now it c to pass on the third day, that	[H1961]
Est. 5: 5	king and Haman ${f c}$ to the banquet that	[H935]
Est. 5:10	and when he ${f c}$ home, he sent and called	[H935]
Est. 6: 6	So Haman \mathbf{c} in. And the king said unto	[H935]
Est. 6:12	And Mordecai c again to the king's	[H7725]
Est. 6:14	yet talking with him, c the king's	[H5060]
Est. 7: 1	So the king and Haman c to banquet	[H935]
Est. 8: 1	And Mordecai c before the king; for	[H935]
Est. 8:17	and his decree c , the Jews had joy and	[H5060]
Est. 9:25	But when <i>Esther</i> c before the king, he	[H935]
Job. 1: 6	the sons of God \mathbf{c} to present themselves	[H935]
Job. 1: 6	LORD, and Satan c also among them.	[H935]
Job. 1:14	And there c a messenger unto Job, and	[H935]
Job. 1:16	While he <i>was</i> yet speaking, there \mathbf{c} also	[H935]
Job. 1:17	While he <i>was</i> yet speaking, there c also	[H935]
Job. 1:18	While he <i>was</i> yet speaking, there \mathbf{c} also	[H935]
Job. 1:19	And, behold, there c a great wind from	[H935]
Job. 1:21	And said, Naked c I out of my mother's	[H3318]
Job. 2: 1	the sons of God \mathbf{c} to present themselves	[H935]
Job. 2: 1	LORD, and Satan c also among them to	[H935]
Job. 2:11	upon him, they c every one from his own	[H935]
Job. 3:11	up the ghost when I c out of the belly?	[H3318]
Job. 3:26	I rest, neither was I quiet; yet trouble c .	[H935]
Job. 4:14	Fear c upon me, and trembling, which	[H7122]
Job. 6:20	they c thither, and were ashamed.	[H935]
Job. 26: 4	words? and whose spirit c from thee?	[H3318]
Job. 29:13	ready to perish c upon me: and I caused	[H935]
Job. 30:14	They c upon me as a wide breaking in of	[H857]
Job. 30:26	When I looked for good, then evil c <i>unto</i>	[H935]
Job. 30:26	when I waited for light, there c darkness.	[H935]
Job. 38:29	Out of whose womb c the ice? and the	[H3318]
Job. 42:11	Then c there unto him all his brethren,	[H935]
Psa. 18: 6	my cry c before him, <i>even</i> into his ears.	[H935]
Psa. 18: 9	He bowed the heavens also, and c	[H3381]
Psa. 27: 2	and my foes, c upon me to eat up my	[H7126]
Psa. 51:ttl	the prophet c unto him, after he had	[H935]
Psa. 52:ttl	Doeg the Edomite c and told Saul, and	[H935]
Psa. 54:ttl	when the Ziphims c and said to Saul,	[H935]
Psa. 78:21 Psa. 78:31	and anger also c up against Israel;	[H5927]
	The wrath of God c upon them, and	[H5927]
Psa. 88:17	They c round about me daily like	[H5437]
Psa. 105:19	Until the time that his word c : the word	[H935]
Psa. 105:23	Israel also c into Egypt; and Jacob	[H935]

Psa. 105:31	He spake, and there c divers sorts of	[H935]
Psa. 105:34	He spake, and the locusts c , and	[H935]
Pro. 7:15	Therefore c I forth to meet thee,	[H3318]
Ecc. 5:15	As he \mathbf{c} forth of his mother's womb,	[H3318]
Ecc. 5:15	he return to go as he ${f c}$, and shall take	[H935]
Ecc. 5:16	in all points as he c, so shall he go: and	[H935]
Ecc. 9:14	men within it; and there \mathbf{c} a great king	[H935]
Son. 4: 2	are even shorn, which c up from the	[H5927]
Isa. 7: 1	And it c to pass in the days of Ahaz the	[H1961]
Isa. 11:16	that he c up out of the land of Egypt.	[H5927]
Isa. 20: 1	In the year that Tartan c unto Ashdod,	[H935]
Isa. 30: 4	Zoan, and his ambassadors c to Hanes.	[H5060]
Isa. 36: 1	Now it c to pass in the fourteenth year	[H1961]
Isa. 36: 1	king of Assyria c up against all the	[H5927]
Isa. 36: 3	Then c forth unto him Eliakim,	[H3318]
Isa. 36:22	Then c Eliakim, the son of Hilkiah, that	[H935]
Isa. 37: 1	And it c to pass, when king Hezekiah	[H1961]
Isa. 37: 5	So the servants of king Hezekiah c to	[H935]
Isa. 37:34	By the way that he \mathbf{c} , by the same shall he	[H935]
Isa. 37:38	And it c to pass, as he was worshipping	[H1961]
Isa. 38: 1	the son of Amoz c unto him, and said	[H935]
Isa. 38: 4	Then c the word of the LORD to Isaiah,	[H1961]
Isa. 39: 3	Then c Isaiah the prophet unto king	[H935]
Isa. 39: 3	and from whence c they unto thee? And	[H935]
Isa. 41: 5	the earth were afraid, drew near, and \mathbf{c} .	[H857]
Isa. 48: 3	I did <i>them</i> suddenly, and they \mathbf{c} to pass.	[H935]
Isa. 48: 5	it to thee; before it \mathbf{c} to pass I shewed it	[H935]
Isa. 50: 2	Wherefore, when I c, was there no man?	[H935]
Isa. 66: 7	pain c , she was delivered of a man child.	[H935]
Jer. 1: 2	To whom the word of the LORD ${f c}$ in	[H1961]
Jer. 1: 3	It ${f c}$ also in the days of Jehoiakim the	[H1961]
Jer. 1: 4	Then the word of the LORD ${f c}$ unto me,	[H1961]
Jer. 1:11	Moreover the word of the LORD $oldsymbol{c}$ unto	[H1961]
Jer. 1:13	And the word of the LORD $oldsymbol{c}$ unto me	[H1961]
Jer. 2: 1	Moreover the word of the LORD ${f c}$ to	[H1961]
Jer. 3: 9	And it c to pass through the lightness	[H1961]
Jer. 7: 1	The word that \mathbf{c} to Jeremiah from the	[H1961]
Jer. 7:25	Since the day that your fathers c forth	[H3318]
Jer. 7:31	them not, neither c it into my heart.	[H5927]
Jer. 8:15	We looked for peace, but no good c ; and	
Jer. 11: 1	The word that \mathbf{c} to Jeremiah from the	[H1961]
Jer. 13: 3	And the word of the LORD ${f c}$ unto me	[H1961]
Jer. 13: 6	And it c to pass after many days, that	[H1961]
Jer. 13: 8	Then the word of the LORD c unto me,	[H1961]
Jer. 14: 1	The word of the LORD that ${f c}$ to	[H1961]
Jer. 14: 3	ones to the waters: they \mathbf{c} to the pits, and	[H935]

Jer. 16: 1	The word of the LORD ${f c}$ also unto me,	[H1961]
Jer. 17:16	c out of my lips was <i>right</i> before thee.	[H4161]
Jer. 18: 1	The word which c to Jeremiah from the	[H1961]
Jer. 18: 5	Then the word of the LORD ${f c}$ to me,	[H1961]
Jer. 19: 5	nor spake it, neither c it into my mind:	[H5927]
Jer. 19:14	Then c Jeremiah from Tophet, whither	[H935]
Jer. 20: 3	And it \mathbf{c} to pass on the morrow, that	[H1961]
Jer. 20:18	Wherefore ${f c}$ I forth out of the womb to	[H3318]
Jer. 21: 1	The word which c unto Jeremiah from	[H1961]
Jer. 24: 4	Again the word of the LORD ${f c}$ unto me,	[H1961]
Jer. 25: 1	The word that c to Jeremiah	[H1961]
Jer. 26: 1	c this word from the LORD, saying,	[H1961]
Jer. 26: 8	Now it c to pass, when Jeremiah had	[H1961]
Jer. 26:10	things, then they \mathbf{c} up from the king's	[H5927]
Jer. 27: 1	Josiah king of Judah c this word unto	[H1961]
Jer. 28: 1	And it c to pass the same year, in the	[H1961]
Jer. 28:12	Then the word of the LORD ${f c}$ unto	[H1961]
Jer. 29:30	Then \mathbf{c} the word of the LORD unto	[H1961]
Jer. 30: 1	The word that c to Jeremiah from the	[H1961]
Jer. 32: 1	The word that \mathbf{c} to Jeremiah from the	[H1961]
Jer. 32: 6	word of the LORD c unto me, saying,	[H1961]
Jer. 32: 8	So Hanameel mine uncle's son c to me in	[H935]
Jer. 32:23	And they \mathbf{c} in, and possessed it; but they	[H935]
Jer. 32:26	Then ${f c}$ the word of the LORD unto	[H1961]
Jer. 32:35	them not, neither \mathbf{c} it into my mind,	[H5927]
Jer. 33: 1	Moreover the word of the LORD ${f c}$ unto	[H1961]
Jer. 33:19	And the word of the LORD \mathbf{c} unto	[H1961]
Jer. 33:23	Moreover the word of the LORD \mathbf{c} to	[H1961]
Jer. 34: 1	The word which c unto Jeremiah from	[H1961]
Jer. 34: 8	This is the word that c unto Jeremiah	[H1961]
Jer. 34:12	Therefore the word of the LORD ${f c}$ to	[H1961]
Jer. 35: 1	The word which c unto Jeremiah from	[H1961]
Jer. 35:11	But it c to pass, when Nebuchadrezzar	[H1961]
Jer. 35:11	king of Babylon c up into the land, that	[H5927]
Jer. 35:12	Then \mathbf{c} the word of the LORD unto	[H1961]
Jer. 36: 1	And it c to pass in the fourth year of	[H1961]
Jer. 36: 1	that this word c unto Jeremiah from	[H1961]
Jer. 36: 9	And it c to pass in the fifth year of	[H1961]
Jer. 36: 9	to all the people that c from the cities of	[H935]
Jer. 36:14	the roll in his hand, and c unto them.	[H935]
Jer. 36:16	Now it c to pass, when they had heard	[H1961]
Jer. 36:23	And it c to pass, <i>that</i> when Jehudi had	[H1961]
Jer. 36:27	Then the word of the LORD \mathbf{c} to	[H1961]
Jer. 37: 4	Now Jeremiah c in and went out among	[H935]
Jer. 37: 6	Then c the word of the LORD unto the	[H1961]
Jer. 37:11	And it \mathbf{c} to pass, that when the army of	[H1961]

Jer. 38:27	Then c all the princes unto Jeremiah,	[H935]
Jer. 39: 1	in the tenth month, c Nebuchadrezzar	[H935]
Jer. 39: 3	the king of Babylon \mathbf{c} in, and sat in the	[H935]
Jer. 39: 4	And it c to pass, that when Zedekiah	[H1961]
Jer. 39:15	Now the word of the LORD ${f c}$ unto	[H1961]
Jer. 40: 1	The word that \mathbf{c} to Jeremiah from the	[H1961]
Jer. 40: 8	Then they c to Gedaliah to Mizpah, even	[H935]
Jer. 40:12	were driven, and \mathbf{c} to the land of Judah,	[H935]
Jer. 40:13	in the fields, c to Gedaliah to Mizpah,	[H935]
Jer. 41: 1	Now it c to pass in the seventh month,	[H1961]
Jer. 41: 1	ten men with him, c unto Gedaliah the	[H935]
Jer. 41: 4	And it c to pass the second day after he	[H1961]
Jer. 41: 5	That there c certain from Shechem, from	[H935]
Jer. 41: 6	as he went: and it c to pass, as he met	[H1961]
Jer. 41: 7	And it was so , when they \mathbf{c} into the	[H935]
Jer. 41:13	Now it c to pass, <i>that</i> when all the	[H1961]
Jer. 42: 1	the least even unto the greatest, c near,	[H5066]
Jer. 42: 7	And it c to pass after ten days, that the	[H1961]
Jer. 42: 7	the word of the LORD c unto Jeremiah.	[H1961]
Jer. 43: 1	And it c to pass, <i>that</i> when Jeremiah	[H1961]
Jer. 43: 7	So they c into the land of Egypt: for they	[H935]
Jer. 43: 7	LORD: thus c they <i>even</i> to Tahpanhes.	[H935]
Jer. 43: 8	Then c the word of the LORD unto	[H1961]
Jer. 44: 1	The word that c to Jeremiah	[H1961]
Jer. 44:21	them, and c it <i>not</i> into his mind?	[H5927]
Jer. 46: 1	The word of the LORD which c to	[H1961]
Jer. 47: 1	The word of the LORD that ${f c}$ to	[H1961]
Jer. 49:34	The word of the LORD that ${f c}$ to	[H1961]
Jer. 52: 3	For through the anger of the LORD it c	[H1961]
Jer. 52: 4	And it c to pass in the ninth year of his	[H1961]
Jer. 52: 4	king of Babylon c , he and all his army,	[H935]
Jer. 52:12	king of Babylon, c Nebuzar-adan,	[H935]
Jer. 52:31	And it c to pass in the seven and	[H1961]
Lam. 1: 9	end; therefore she \mathbf{c} down wonderfully:	[H3381]
Eze. 1: 1	Now it c to pass in the thirtieth year, in	[H1961]
Eze. 1: 3	The word of the LORD ${f c}$ expressly unto	[H1961]
Eze. 1: 4	And I looked, and, behold, a whirlwind c	[H935]
Eze. 1: 5	Also out of the midst thereof c the	
Eze. 3:15	Then I c to them of the captivity at	[H935]
Eze. 3:16	And it c to pass at the end of seven	[H1961]
Eze. 3:16	word of the LORD c unto me, saying,	[H1961]
Eze. 4:14	c there abominable flesh into my mouth.	[H935]
Eze. 6: 1	And the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 7: 1	Moreover the word of the LORD $oldsymbol{c}$ unto	[H1961]
Eze. 8: 1	And it c to pass in the sixth year, in the	[H1961]
Eze. 9: 2	And, behold, six men c from the way of	[H935]

Eze. 9: 8	And it c to pass, while they were	[H1961]
Eze. 10: 6	And it c to pass, <i>that</i> when he had	[H1961]
Eze. 11:13	And it c to pass, when I prophesied,	[H1961]
Eze. 11:14	Again the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 12: 1	The word of the LORD also ${\bf c}$ unto me,	[H1961]
Eze. 12: 8	And in the morning \mathbf{c} the word of the	[H1961]
Eze. 12:17	Moreover the word of the LORD $oldsymbol{c}$ to	[H1961]
Eze. 12:21	And the word of the LORD ${f c}$ unto me,	[H1961]
Eze. 12:26	Again the word of the LORD \mathbf{c} to me,	[H1961]
Eze. 13: 1	And the word of the LORD ${f c}$ unto me,	[H1961]
Eze. 14: 1	Then c certain of the elders of Israel	[H935]
Eze. 14: 2	And the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 14:12	The word of the LORD ${f c}$ again to me,	[H1961]
Eze. 15: 1	And the word of the LORD ${f c}$ unto me,	[H1961]
Eze. 16: 1	Again the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 16:23	And it c to pass after all thy	[H1961]
Eze. 17: 1	And the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 17: 3	had divers colours, c unto Lebanon, and	[H935]
Eze. 17:11	Moreover the word of the LORD $oldsymbol{c}$ unto	[H1961]
Eze. 18: 1	The word of the LORD ${f c}$ unto me	[H1961]
Eze. 20: 1	And it c to pass in the seventh year, in	[H1961]
Eze. 20: 1	of the elders of Israel c to inquire of the	[H935]
Eze. 20: 2	Then ${f c}$ the word of the LORD unto me,	[H1961]
Eze. 20:45	Moreover the word of the LORD $oldsymbol{c}$ unto	[H1961]
Eze. 21: 1	And the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 21: 8	Again the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 21:18	The word of the LORD ${f c}$ unto me	[H1961]
Eze. 22: 1	Moreover the word of the LORD $oldsymbol{c}$ unto	[H1961]
Eze. 22:17	And the word of the LORD ${f c}$ unto me,	[H1961]
Eze. 22:23	And the word of the LORD ${f c}$ unto me,	[H1961]
Eze. 23: 1	The word of the LORD ${f c}$ again unto	[H1961]
Eze. 23:17	And the Babylonians c to her into the	[H935]
Eze. 23:39	idols, then they ${f c}$ the same day into my	[H935]
Eze. 23:40	sent; and, lo, they \mathbf{c} : for whom thou didst	[H935]
Eze. 24: 1	word of the LORD c unto me, saying,	[H1961]
Eze. 24:15	Also the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 24:20	word of the LORD c unto me, saying,	[H1961]
Eze. 25: 1	The word of the LORD ${f c}$ again unto	[H1961]
Eze. 26: 1	And it c to pass in the eleventh year, in	[H1961]
Eze. 26: 1	word of the LORD c unto me, saying,	[H1961]
Eze. 27: 1	The word of the LORD ${f c}$ again unto	[H1961]
Eze. 28: 1	The word of the LORD ${f c}$ again unto	[H1961]
Eze. 28:11	Moreover the word of the LORD ${f c}$ unto	[H1961]
Eze. 28:20	Again the word of the LORD c unto me,	[H1961]
Eze. 29: 1	word of the LORD c unto me, saying,	[H1961]
Eze. 29:17	And it c to pass in the seven and	[H1961]

Eze. 29:17	word of the LORD ${f c}$ unto me, saying,	[H1961]
Eze. 30: 1	The word of the LORD ${f c}$ again unto	[H1961]
Eze. 30:20	And it c to pass in the eleventh year, in	[H1961]
Eze. 30:20	word of the LORD c unto me, saying,	[H1961]
Eze. 31: 1	And it c to pass in the eleventh year, in	[H1961]
Eze. 31: 1	word of the LORD c unto me, saying,	[H1961]
Eze. 32: 1	And it c to pass in the twelfth year, in	[H1961]
Eze. 32: 1	word of the LORD c unto me, saying,	[H1961]
Eze. 32:17	It c to pass also in the twelfth year, in	[H1961]
Eze. 32:17	word of the LORD c unto me, saying,	[H1961]
Eze. 33: 1	Again the word of the LORD c unto me,	[H1961]
Eze. 33:21	And it c to pass in the twelfth year of	[H1961]
Eze. 33:21	c unto me, saying, The city is smitten.	[H935]
Eze. 33:22	that was escaped c ; and had opened my	[H935]
Eze. 33:22	my mouth, until he \mathbf{c} to me in the	[H935]
Eze. 33:23	Then the word of the LORD \mathbf{c} unto me,	[H1961]
Eze. 34: 1	And the word of the LORD c unto me,	[H1961]
Eze. 35: 1	Moreover the word of the LORD c unto	[H1961]
Eze. 36:16	Moreover the word of the LORD c unto	[H1961]
Eze. 37: 7	the bones \mathbf{c} together, bone to his bone.	[H7126]
Eze. 37: 8	and the flesh c up upon them, and	[H5927]
Eze. 37:10	me, and the breath \mathbf{c} into them, and they	[H935]
Eze. 37:15	The word of the LORD \mathbf{c} again unto	[H1961]
Eze. 38: 1	And the word of the LORD c unto me,	[H1961]
Eze. 40: 6	Then c he unto the gate which looketh	[H935]
Eze. 43: 2	of the God of Israel \mathbf{c} from the way of the	[H935]
Eze. 43: 3	that I saw when I c to destroy the city:	[H935]
Eze. 43: 4	And the glory of the LORD c into the	[H935]
Eze. 46: 9	he c in, but shall go forth over against it.	[H935]
Eze. 47: 1	and the waters c down from under	[H3381]
Dan. 1: 1	king of Judah c Nebuchadnezzar king	[H935]
Dan. 2: 2	So they c and stood before the king.	[H935]
Dan. 2:29	As for thee, O king, thy thoughts c into	[H5559]
Dan. 3: 8	c near, and accused the Jews.	[H7127]
Dan. 3:26	Then Nebuchadnezzar c near to the	[H7127]
Dan. 3:26	c forth of the midst of the fire.	[H5312]
Dan. 4: 7	Then \mathbf{c} in the magicians, the	[H5954]
Dan. 4: 8	But at the last Daniel \mathbf{c} in before me,	[H5954]
Dan. 4:13	and an holy one c down from heaven;	[H5182]
Dan. 4:28	All this c upon the king	[H4291]
Dan. 5: 5	In the same hour c forth fingers of a	[H5312]
Dan. 5: 8	Then \mathbf{c} in all the king's wise <i>men</i> : but	[H5954]
Dan. 5:10	king and his lords, c into the banquet	[H5954]
Dan. 6:12	Then they \mathbf{c} near, and spake before the	[H7127]
Dan. 6:20	And when he \mathbf{c} to the den, he cried with	[H7127]
Dan. 6:24	or ever they \mathbf{c} at the bottom of the den.	[H4291]
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Dan. 7: 3	And four great beasts c up from the	[H5559]
Dan. 7: 8	and, behold, there ${f c}$ up among them	[H5559]
Dan. 7:10	A fiery stream issued and c forth from	[H5312]
Dan. 7:13	the Son of man c with the clouds	[H1934] + [H858]
Dan. 7:13	of heaven, and c to the Ancient of days,	[H4291]
Dan. 7:16	I c near unto one of them that stood by,	[H7127]
Dan. 7:20	and of the other which c up, and before	[H5559]
Dan. 7:22	Until the Ancient of days c, and	[H858]
Dan. 7:22	High; and the time \mathbf{c} that the saints	[H4291]
Dan. 8: 2	And I saw in a vision; and it c to pass,	[H1961]
Dan. 8: 3	than the other, and the higher c up last.	[H5927]
Dan. 8: 5	behold, an he goat c from the west on	[H935]
Dan. 8: 6	And he \mathbf{c} to the ram that had <i>two</i> horns,	[H935]
Dan. 8: 8	broken; and for it c up four notable	[H5927]
Dan. 8: 9	And out of one of them \mathbf{c} forth a little	[H3318]
Dan. 8:15	And it c to pass, when I, even I Daniel,	[H1961]
Dan. 8:17	So he \mathbf{c} near where I stood: and when he	[H935]
Dan. 8:17	and when he c, I was afraid, and fell	[H935]
Dan. 9: 2	the word of the LORD ${f c}$ to Jeremiah the	[H1961]
Dan. 9:23	commandment c forth, and I am come	[H3318]
Dan. 10: 3	I ate no pleasant bread, neither c flesh	[H935]
Dan. 10:13	of the chief princes, c to help me; and I	[H935]
Dan. 10:18	Then there \mathbf{c} again and touched me <i>one</i>	[]
Hos. 1: 1	The word of the LORD that \mathbf{c} unto	[H1961]
Hos. 2:15	when she \mathbf{c} up out of the land of Egypt.	[H5927]
Joe. 1: 1	The word of the LORD that c to Joel the	[H1961]
Amo. 6: 1	nations, to whom the house of Israel c !	[H935]
Amo. 7: 2	And it c to pass, <i>that</i> when they had	[H1961]
Oba. 1: 5	If thieves c to thee, if robbers by night,	[H935]
Oba. 1: 5	the grapegatherers \mathbf{c} to thee, would they	[H935]
Jon. 1: 1	Now the word of the LORD c unto	[H1961]
Jon. 1: 6	So the shipmaster c to him, and said	[H7126]
Jon. 2: 7	c in unto thee, into thine holy temple.	[H935]
Jon. 3: 1	And the word of the LORD \mathbf{c} unto	[H1961]
Jon. 3: 6	For word c unto the king of Nineveh,	[H5060]
Jon. 4: 8	And it c to pass, when the sun did	[H1961]
Jon. 4:10	c up in a night, and perished in a night:	[H1961]
Mic. 1: 1	The word of the LORD that \mathbf{c} to Micah	[H1961]
Mic. 1:11	of Zaanan c not forth in the mourning	[H3318]
Mic. 1:12	for good: but evil c down from the	[H3381]
Hab. 3: 3	God c from Teman, and the Holy One	[H935]
Hab. 3:14	of his villages: they c out as a whirlwind	[11755]
Zep. 1: 1	The word of the LORD which c unto	[H1961]
Hag. 1: 1	day of the month, c the word of the	[H1961]
Hag. 1: 3	Then c the word of the LORD by	[H1961]
Hag. 1: 9	Ye looked for much, and, lo, <i>it</i> c to little;	[111701]
11ag. 1. 7	10 looked for much, and, to, to to muc,	

	Hag. 1:14	people; and they \mathbf{c} and did work in the	[H935]
	Hag. 2: 1	day of the month, \mathbf{c} the word of the	[H1961]
	Hag. 2: 5	with you when ye \mathbf{c} out of Egypt, so my	[H3318]
	Hag. 2:10	year of Darius, c the word of the LORD	[H1961]
	Hag. 2:16	Since those <i>days</i> were, when <i>one</i> \mathbf{c} to an	[H935]
	Hag. 2:16	but ten: when one ${\bf c}$ to the pressfat for to	[H935]
	Hag. 2:20	And again the word of the LORD c unto	[H1961]
	Zec. 1: 1	year of Darius, c the word of the LORD	[H1961]
	Zec. 1: 7	year of Darius, c the word of the LORD	[H1961]
	Zec. 4: 1	And the angel that talked with me c	[H7725]
	Zec. 4: 8	Moreover the word of the LORD ${f c}$ unto	[H1961]
	Zec. 5: 9	and, behold, there ${f c}$ out two women,	[H3318]
	Zec. 6: 1	and, behold, there c four chariots out	[H3318]
	Zec. 6: 9	And the word of the LORD \mathbf{c} unto me,	[H1961]
	Zec. 7: 1	And it c to pass in the fourth year of	[H1961]
	Zec. 7: 1	word of the LORD c unto Zechariah in	[H1961]
	Zec. 7: 4	Then ${f c}$ the word of the LORD of hosts	[H1961]
	Zec. 7: 8	And the word of the LORD ${f c}$ unto	[H1961]
	Zec. 7:12	therefore c a great wrath from	[H1961]
	Zec. 8: 1	Again the word of the LORD of hosts c	[H1961]
	Zec. 8:10	him that went out or c in because of the	[H935]
	Zec. 8:18	And the word of the LORD of hosts ${f c}$	[H1961]
	Zec. 10: 4	Out of him c forth the corner, out of	[H3318]
	Zec. 14:16	the nations which c against Jerusalem	[H935]
N'	r		
IN.		hafana dhan a ta anthumatha an a fana d	[0.4005]
	Mat. 1:18	before they c together, she was found	[G4905]
	Mat. 2: 1	c wise men from the east to Jerusalem,	[G3854]
	Mat. 2: 9	before them, till it c and stood over	[G2064]
	Mat. 2:21	mother, and c into the land of Israel.	[G2064]
	Mat. 2:23	And he c and dwelt in a city called	[G2064]
	Mat. 3: 1	In those days c John the Baptist,	[G3854]
	Mat. 4: 3	And when the tempter \mathbf{c} to him, he	[G4334]
	Mat. 4:11	angels c and ministered unto him.	[G4334]
	Mat. 4:13	And leaving Nazareth, he c and dwelt	[G2064]
	Mat. 5: 1	he was set, his disciples c unto him:	[G4334]
	Mat. 7:25	and the floods \mathbf{c} , and the winds blew,	[G2064]
	Mat. 7:27	and the floods \mathbf{c} , and the winds blew,	[G2064]
	Mat. 7:28	And it c to pass, when Jesus had ended	[G1096]
	Mat. 8: 2	And, behold, there c a leper and	[G2064]
	Mat. 8: 5	into Capernaum, there c unto him a	[G4334]
	Mat. 8:19	And a certain scribe \mathbf{c} , and said unto	[G4334]
	Mat. 8:25	And his disciples c to <i>him</i> , and awoke	[G4334]
	Mat. 8:34	And, behold, the whole city \mathbf{c} out to	[G1831]
	Mat. 9: 1	passed over, and c into his own city.	[G2064]
	Mat. 9:10	And it c to pass, as Jesus sat at meat in	[G1096]

Mat. 9:10	and sinners c and sat down with him	[G2064]
Mat. 9:14	Then c to him the disciples of John,	[G4334]
Mat. 9:18	behold, there c a certain ruler, and	[G2064]
Mat. 9:20	blood twelve years, c behind <i>him</i> , and	[G4334]
Mat. 9:23	And when Jesus \mathbf{c} into the ruler's	[G2064]
Mat. 9:28	the blind men c to him: and Jesus saith	[G4334]
Mat. 10:34	I c not to send peace, but a sword.	[G2064]
Mat. 11: 1	And it c to pass, when Jesus had made	[G1096]
Mat. 11:18	For John c neither eating nor drinking,	[G2064]
Mat. 11:19	The Son of man c eating and drinking,	[G2064]
Mat. 12:42	it: for she c from the uttermost	[G2064]
Mat. 12:44	from whence I c out; and when he is	[G1831]
Mat. 13: 4	and the fowls ${f c}$ and devoured them up:	[G2064]
Mat. 13:10	And the disciples \mathbf{c} , and said unto him,	[G4334]
Mat. 13:25	But while men slept, his enemy ${f c}$ and	[G2064]
Mat. 13:27	So the servants of the householder c	[G4334]
Mat. 13:36	and his disciples c unto him, saying,	[G4334]
Mat. 13:53	And it c to pass, <i>that</i> when Jesus had	[G1096]
Mat. 14:12	And his disciples \mathbf{c} , and took up the	[G4334]
Mat. 14:15	his disciples c to him, saying, This	[G4334]
Mat. 14:33	Then they that were in the ship \mathbf{c} and	[G2064]
Mat. 14:34	And when they were gone over, they ${f c}$	[G2064]
Mat. 15: 1	Then c to Jesus scribes and Pharisees,	[G4334]
Mat. 15:12	Then c his disciples, and said unto	[G4334]
Mat. 15:22	And, behold, a woman of Canaan ${f c}$ out	[G1831]
Mat. 15:23	And his disciples c and besought him,	[G4334]
Mat. 15:25	Then c she and worshipped him,	[G2064]
Mat. 15:29	And Jesus departed from thence, and c	[G2064]
Mat. 15:30	And great multitudes c unto him,	[G4334]
Mat. 15:39	ship, and c into the coasts of Magdala.	[G2064]
Mat. 16: 1	the Sadducees c, and tempting desired	[G4334]
Mat. 16:13	When Jesus c into the coasts of	[G2064]
Mat. 17: 7	And Jesus c and touched them, and	[G4334]
Mat. 17: 9	And as they ${f c}$ down from the	[G2597]
Mat. 17:14	the multitude, there ${f c}$ to him a <i>certain</i>	[G4334]
Mat. 17:19	Then c the disciples to Jesus apart, and	[G4334]
Mat. 17:24	tribute money c to Peter, and said,	[G4334]
Mat. 18: 1	At the same time c the disciples unto	[G4334]
Mat. 18:21	Then c Peter to him, and said, Lord,	[G4334]
Mat. 18:31	very sorry, and c and told unto their	[G2064]
Mat. 19: 1	And it \mathbf{c} to pass, <i>that</i> when Jesus had	[G1096]
Mat. 19: 1	from Galilee, and c into the coasts of	[G2064]
Mat. 19: 3	The Pharisees also c unto him,	[G4334]
Mat. 19:16	And, behold, one c and said unto him,	[G4334]
Mat. 20: 9	And when they c that were hired about	[G2064]
Mat. 20:10	But when the first \mathbf{c} , they supposed that	[G2064]

Mat. 20:20	Then c to him the mother of Zebedee's	[G4334]
Mat. 20:28	Even as the Son of man \mathbf{c} not to be	[G2064]
Mat. 21:14	And the blind and the lame \mathbf{c} to him in	[G4334]
Mat. 21:19	fig tree in the way, he \mathbf{c} to it, and found	[G2064]
Mat. 21:23	of the people c unto him as he was	[G4334]
Mat. 21:28	had two sons; and he ${f c}$ to the first, and	[G4334]
Mat. 21:30	And he c to the second, and said	[G4334]
Mat. 21:32	For John c unto you in the way of	[G2064]
Mat. 22:11	And when the king \mathbf{c} in to see the	[G1525]
Mat. 22:23	The same day c to him the Sadducees,	[G4334]
Mat. 24: 1	and his disciples c to <i>him</i> for to shew	[G4334]
Mat. 24: 3	the disciples c unto him privately,	[G4334]
Mat. 24:39	And knew not until the flood \mathbf{c} , and	[G2064]
Mat. 25:10	the bridegroom c ; and they that were	[G2064]
Mat. 25:11	Afterward c also the other virgins,	[G2064]
Mat. 25:20	five talents c and brought other five	[G4334]
Mat. 25:22	He also that had received two talents c	[G4334]
Mat. 25:24	the one talent c and said, Lord, I knew	[G4334]
Mat. 25:36	me: I was in prison, and ye c unto me.	[G2064]
Mat. 25:39	thee sick, or in prison, and c unto thee?	[G2064]
Mat. 26: 1	And it c to pass, when Jesus had	[G1096]
Mat. 26: 7	There c unto him a woman having an	[G4334]
Mat. 26:17	the disciples c to Jesus, saying unto	[G4334]
Mat. 26:43	And he c and found them asleep again:	[G2064]
Mat. 26:47	one of the twelve, c , and with him a	[G2064]
Mat. 26:49	And forthwith he c to Jesus, and said,	[G4334]
Mat. 26:50	art thou come? Then c they, and laid	[G4334]
Mat. 26:60	false witnesses c , <i>yet</i> found they none.	[G4334]
Mat. 26:60	none. At the last c two false witnesses,	[G4334]
Mat. 26:69	and a damsel c unto him, saying, Thou	[G4334]
Mat. 26:73	And after a while c unto <i>him</i> they that	[G4334]
Mat. 27:32	And as they c out, they found a man of	[G1831]
Mat. 27:53	And c out of the graves after his	[G1831]
Mat. 27:57	When the even was come, there \mathbf{c} a rich	[G2064]
Mat. 27:62	and Pharisees c together unto Pilate,	[G4863]
Mat. 28: 1	day of the week, c Mary Magdalene	[G2064]
Mat. 28: 2	from heaven, and c and rolled back the	[G4334]
Mat. 28: 9	All hail. And they c and held him by	[G4334]
Mat. 28:11	some of the watch \mathbf{c} into the city, and	[G2064]
Mat. 28:13	Saying, Say ye, His disciples c by night,	[G2064]
Mat. 28:18	And Jesus c and spake unto them,	[G4334]
Mar. 1: 9	And it c to pass in those days, that	[G1096]
Mar. 1: 9	days, that Jesus c from Nazareth of	[G2064]
Mar. 1:11	And there c a voice from heaven,	[G1096]
Mar. 1:14	put in prison, Jesus c into Galilee,	[G2064]
Mar. 1:26	cried with a loud voice, he c out of him.	[G1831]

Mar. 1:31	And he ${f c}$ and took her by the hand, and	[G4334]
Mar. 1:38	there also: for therefore ${f c}$ I forth.	[G1831]
Mar. 1:40	And there c a leper to him, beseeching	[G2064]
Mar. 1:45	and they c to him from every quarter.	[G2064]
Mar. 2:15	And it c to pass, that, as Jesus sat at	[G1096]
Mar. 2:17	they that are sick: I c not to call the	[G2064]
Mar. 2:23	And it c to pass, that he went through	[G1096]
Mar. 3: 8	what great things he did, c unto him.	[G2064]
Mar. 3:13	whom he would: and they \mathbf{c} unto him.	[G565]
Mar. 3:22	And the scribes which c down from	[G2597]
Mar. 3:31	There c then his brethren and his	[G2064]
Mar. 4: 4	And it c to pass, as he sowed, some fell	[G1096]
Mar. 4: 4	fowls of the air \mathbf{c} and devoured it up.	[G2064]
Mar. 5: 1	And they \mathbf{c} over unto the other side of	[G2064]
Mar. 5:27	When she had heard of Jesus, c in the	[G2064]
Mar. 5:33	was done in her, c and fell down before	[G2064]
Mar. 5:35	While he yet spake, there \mathbf{c} from the	[G2064]
Mar. 6: 1	And he went out from thence, and \mathbf{c}	[G2064]
Mar. 6:22	of the said Herodias c in, and danced,	[G1525]
Mar. 6:25	And she c in straightway with haste	[G1525]
Mar. 6:29	heard <i>of it</i> , they \mathbf{c} and took up his	[G2064]
Mar. 6:33	them, and c together unto him.	[G4905]
Mar. 6:34	And Jesus, when he c out, saw much	[G1831]
Mar. 6:35	his disciples c unto him, and said,	[G4334]
Mar. 6:53	And when they had passed over, they c	[G2064]
Mar. 7: 1	Then c together unto him the	[G4863]
Mar. 7: 1	of the scribes, which c from Jerusalem.	[G2064]
Mar. 7:25	heard of him, and c and fell at his feet:	[G2064]
Mar. 7:31	and Sidon, he c unto the sea of Galilee,	[G2064]
Mar. 8: 3	the way: for divers of them \mathbf{c} from far.	[G2240]
Mar. 8:10	and \mathbf{c} into the parts of Dalmanutha.	[G2064]
Mar. 8:11	And the Pharisees \mathbf{c} forth, and began to	[G1831]
Mar. 9: 7	them: and a voice \mathbf{c} out of the cloud,	[G2064]
Mar. 9: 9	And as they \mathbf{c} down from the	[G2597]
Mar. 9:14	And when he c to <i>his</i> disciples, he saw	[G2064]
Mar. 9:21	c unto him? And he said, Of a child.	[G1096]
Mar. 9:25	When Jesus saw that the people c	[G1998]
Mar. 9:26	rent him sore, and c out of him: and he	[G1831]
Mar. 9:33	And he \mathbf{c} to Capernaum: and being in	[G2064]
Mar. 10: 2	And the Pharisees c to him, and asked	[G4334]
Mar. 10:17	into the way, there \mathbf{c} one running, and	[G4370]
Mar. 10:45	For even the Son of man c not to be	[G2064]
Mar. 10:46	And they c to Jericho: and as he went	[G2064]
Mar. 10:50	away his garment, rose, and \mathbf{c} to Jesus.	[G2064]
Mar. 11: 1	And when they \mathbf{c} night to Jerusalem,	[G1448]
Mar. 11:13	off having leaves, he \mathbf{c} , if haply he might	[G2064]

Mar. 11:13	and when he ${\bf c}$ to it, he found nothing	[G2064]
Mar. 12:28	And one of the scribes c , and having	[G4334]
Mar. 12:42	And there \mathbf{c} a certain poor widow, and	[G2064]
Mar. 14: 3	sat at meat, there c a woman having an	[G2064]
Mar. 14:16	And his disciples went forth, and c into	[G2064]
Mar. 14:32	And they c to a place which was named	[G2064]
Mar. 15:41	which c up with him unto Jerusalem.	[G4872]
Mar. 15:43	kingdom of God, \mathbf{c} , and went in boldly	[G2064]
Mar. 16: 2	of the week, they \mathbf{c} unto the sepulchre	[G2064]
Luk. 1: 8	And it c to pass, that while he executed	[G1096]
Luk. 1:22	And when he c out, he could not speak	[G1881]
Luk. 1:23	And it c to pass, that, as soon as the	[G1096]
Luk. 1:28	And the angel \mathbf{c} in unto her, and said,	[G1525]
Luk. 1:41	And it c to pass, that, when Elisabeth	[G1096]
Luk. 1:57	Now Elisabeth's full time c that she	[G4130]
Luk. 1:59	And it c to pass, that on the eighth day	[G1096]
Luk. 1:59	the eighth day they \mathbf{c} to circumcise the	[G2064]
Luk. 1:65	And fear c on all that dwelt round	[G1096]
Luk. 2: 1	And it \mathbf{c} to pass in those days, that	[G1096]
Luk. 2: 9	And, lo, the angel of the Lord \mathbf{c} upon	[G2186]
Luk. 2:15	And it \mathbf{c} to pass, as the angels were	[G1096]
Luk. 2:16	And they c with haste, and found	[G2064]
Luk. 2:27	And he c by the Spirit into the temple:	[G2064]
Luk. 2:46	And it c to pass, that after three days	[G1096]
Luk. 2:51	And he went down with them, and \mathbf{c} to	[G2064]
Luk. 3: 2	the word of God c unto John the son of	[G1096]
Luk. 3: 3	And he \mathbf{c} into all the country about	[G2064]
Luk. 3: 7	Then said he to the multitude that c	[G1607]
Luk. 3:12	Then \mathbf{c} also publicans to be baptized,	[G2064]
Luk. 3:21	were baptized, it c to pass, that Jesus	[G1096]
Luk. 3:22	him, and a voice \mathbf{c} from heaven, which	[G1096]
Luk. 4:16	And he c to Nazareth, where he had	[G2064]
Luk. 4:31	And c down to Capernaum, a city of	[G2718]
Luk. 4:35	he c out of him, and hurt him not.	[G1831]
Luk. 4:41	And devils also c out of many, crying	[G1831]
Luk. 4:42	sought him, and c unto him, and	[G2064]
Luk. 5: 1	And it c to pass, that, as the people	[G2004] [G1096]
Luk. 5: 7	them. And they c , and filled both the	[G1090] [G2064]
Luk. 5:12	And it c to pass, when he was in a	[G2004] [G1096]
Luk. 5:15	•	
Luk. 5:17	great multitudes c together to hear,	[G4905]
	And it c to pass on a certain day, as he	[G1096]
Luk. 5:32	I c not to call the righteous, but sinners	[G2064]
Luk. 6: 1	And it c to pass on the second sabbath	[G1096]
Luk. 6: 6	And it c to pass also on another	[G1096]
Luk. 6:12	And it c to pass in those days, that he	[G1096]
Luk. 6:17	And he c down with them, and stood in	[G2597]

Luk. 6:17	and Sidon, which ${f c}$ to hear him, and to	[G2064]
Luk. 7: 4	And when they \mathbf{c} to Jesus, they	[G3854]
Luk. 7:11	And it c to pass the day after, that he	[G1096]
Luk. 7:12	Now when he c nigh to the gate of the	[G1448]
Luk. 7:14	And he c and touched the bier: and	[G4334]
Luk. 7:16	And there \mathbf{c} a fear on all: and they	[G2983]
Luk. 7:33	For John the Baptist c neither eating	[G2064]
Luk. 7:45	I c in hath not ceased to kiss my feet.	[G1525]
Luk. 8: 1	And it c to pass afterward, that he went	[G1096]
Luk. 8:19	Then c to him <i>his</i> mother and his	[G3854]
Luk. 8:22	Now it c to pass on a certain day, that	[G1096]
Luk. 8:23	fell asleep: and there c down a storm of	[G2597]
Luk. 8:24	And they c to him, and awoke him,	[G4334]
Luk. 8:35	was done; and c to Jesus, and found	[G2064]
Luk. 8:40	And it c to pass, that, when Jesus was	[G1096]
Luk. 8:41	And, behold, there c a man named	[G2064]
Luk. 8:44	C behind <i>him</i> , and touched the border	[G4334]
Luk. 8:47	she was not hid, she c trembling, and	[G2064]
Luk. 8:51	And when he \mathbf{c} into the house, he	[G1525]
Luk. 8:55	And her spirit c again, and she arose	[G1994]
Luk. 9:12	wear away, then \mathbf{c} the twelve, and said	[G4334]
Luk. 9:18	And it c to pass, as he was alone	[G1096]
Luk. 9:28	And it c to pass, as he was alone And it c to pass about an eight days	[G1096]
Luk. 9:33	And it c to pass about an eight days And it c to pass, as they departed from	[G1096]
Luk. 9:34	While he thus spake, there c a cloud,	[G1096]
Luk. 9:35	And there c a voice out of the cloud,	[G1096]
Luk. 9:37	And it c to pass, that on the next day,	[G1096]
Luk. 9:51	And it c to pass, that on the next day, And it c to pass, when the time was	[G1096]
Luk. 9:57	And it c to pass, which the time was And it c to pass, that, as they went in	[G1096]
Luk. 10:31	And by chance there c down a certain	[G1090] [G2597]
Luk. 10:31 Luk. 10:32	•	[G2397] [G2064]
Luk. 10:32 Luk. 10:33	was at the place, c and looked <i>on him</i> ,	
Luk. 10.33 Luk. 10:38	as he journeyed, c where he was: and Now it c to pass, as they went, that he	[G2064] [G1096]
Luk. 10.38 Luk. 10:40	-	
	much serving, and c to him, and said,	[G2186]
Luk. 11: 1	And it c to pass, that, as he was	[G1096]
Luk. 11:14	it was dumb. And it c to pass, when the	[G1096]
Luk. 11:24	return unto my house whence I c out.	[G1831]
Luk. 11:27	And it \mathbf{c} to pass, as he spake these	[G1096]
Luk. 11:31	them: for she c from the utmost parts	[G2064]
Luk. 13: 6	his vineyard; and he c and sought fruit	[G2064]
Luk. 13:31	The same day there c certain of the	[G4334]
Luk. 14: 1	And it c to pass, as he went into the	[G1096]
Luk. 14:21	So that servant c , and shewed his lord	[G3854]
Luk. 15:17	And when he c to himself, he said, How	[G2064]
Luk. 15:20	And he arose, and c to his father. But	[G2064]
Luk. 15:25	field: and as he ${\bf c}$ and drew nigh to the	[G2064]

Luk. 15:28	c his father out, and entreated him.	[G1831]
Luk. 16:21	the dogs c and licked his sores.	[G2064]
Luk. 16:22	And it c to pass, that the beggar died,	[G1096]
Luk. 17:11	And it c to pass, as he went to	[G1096]
Luk. 17:14	the priests. And it c to pass, that, as	[G1096]
Luk. 17:27	and the flood \mathbf{c} , and destroyed them all.	[G2064]
Luk. 18: 3	in that city; and she c unto him, saying,	[G2064]
Luk. 18:35	And it c to pass, that as he was come	[G1096]
Luk. 19: 5	And when Jesus \mathbf{c} to the place, he	[G2064]
Luk. 19: 6	And he made haste, and \mathbf{c} down, and	[G2597]
Luk. 19:15	And it c to pass, that when he was	[G1096]
Luk. 19:16	Then c the first, saying, Lord, thy	[G3854]
Luk. 19:18	And the second c , saying, Lord, thy	[G2064]
Luk. 19:20	And another c, saying, Lord, behold,	[G2064]
Luk. 19:29	And it c to pass, when he was come	[G1096]
Luk. 20: 1	And it c to pass, <i>that</i> on one of those	[G1096]
Luk. 20: 1	the scribes \mathbf{c} upon him with the elders,	[G2186]
Luk. 20:27	Then c to <i>him</i> certain of the Sadducees,	[G4334]
Luk. 21:38	And all the people \mathbf{c} early in the	[G3719]
Luk. 22: 7	Then \mathbf{c} the day of unleavened bread,	[G2064]
Luk. 22:39	And he c out, and went, as he was	[G1831]
Luk. 22:66	and the scribes c together, and led him	[G4863]
Luk. 23:48	And all the people that \mathbf{c} together to	[G4836]
Luk. 23:55	And the women also, which c with him	[G4905]
Luk. 24: 1	the morning, they c unto the sepulchre,	[G2064]
Luk. 24: 4	And it c to pass, as they were much	[G1096]
Luk. 24:15	And it c to pass, that, while they	[G1096]
Luk. 24:23	not his body, they c , saying, that they	[G2064]
Luk. 24:30	And it c to pass, as he sat at meat with	[G2064]
Luk. 24:51	And it c to pass, while he blessed them,	[G1096]
Joh. 1: 7	The same \mathbf{c} for a witness, to bear	[G2064]
Joh. 1:11	He c unto his own, and his own	[G2064]
Joh. 1:17	but grace and truth c by Jesus Christ.	[G1096]
Joh. 1:39	and see. They ${f c}$ and saw where he	[G2064]
Joh. 3: 2	The same c to Jesus by night, and said	[G2064]
Joh. 3:13	but he that c down from heaven,	[G2597]
Joh. 3:22	After these things c Jesus and his	[G2064]
Joh. 3:23	there: and they c, and were baptized.	[G3854]
Joh. 3:26	And they c unto John, and said unto	[G2064]
Joh. 4:27	And upon this c his disciples, and	[G2064]
Joh. 4:30	Then they went out of the city, and c	[G2064]
Joh. 4:46	So Jesus c again into Cana of Galilee,	[G2064]
Joh. 6:23	(Howbeit there c other boats from	[G2064]
Joh. 6:24	and c to Capernaum, seeking for Jesus.	[G2064]
Joh. 6:38	For I c down from heaven, not to do	[G2597]
Joh. 6:41	the bread which c down from heaven.	[G2597]

Joh. 6:42	that he saith, I c down from heaven?	[G2597]
Joh. 6:51	I am the living bread which c down	[G2597]
Joh. 6:58	This is that bread which c down from	[G2597]
Joh. 7:45	Then \mathbf{c} the officers to the chief priests	[G2064]
Joh. 7:50	Nicodemus saith unto them, (he that c	[G2064]
Joh. 8: 2	And early in the morning he c again	[G3854]
Joh. 8: 2	and all the people c unto him; and he	[G2064]
Joh. 8:14	I know whence I c , and whither I go; but	[G2064]
Joh. 8:42	forth and c from God; neither came	[G2240]
Joh. 8:42	neither c I of myself, but he sent me.	[G2064]
Joh. 9: 7	therefore, and washed, and c seeing.	[G2064]
Joh. 10: 8	All that ever c before me are thieves	[G2064]
Joh. 10:24	Then c the Jews round about him, and	[G2944]
Joh. 10:35	c , and the scripture cannot be broken;	[G1096]
Joh. 11:17	Then when Jesus \mathbf{c} , he found that he	[G2064]
Joh. 11:19	And many of the Jews c to Martha and	[G2064]
Joh. 11:29	<i>that</i> , she arose quickly, and c unto him.	[G2064]
Joh. 11:33	weeping which c with her, he groaned	[G4905]
Joh. 11:44	And he that was dead c forth, bound	[G1831]
Joh. 11:45	Then many of the Jews which c to	[G2064]
Joh. 12: 1	the passover c to Bethany, where	[G2064]
Joh. 12: 9	there: and they c not for Jesus' sake	[G2064]
Joh. 12:20	them that c up to worship at the feast:	[G305]
Joh. 12:21	The same c therefore to Philip, which	[G4334]
Joh. 12:27	but for this cause c I unto this hour.	[G2064]
Joh. 12:28	Father, glorify thy name. Then c there	[G2064]
Joh. 12:30	Jesus answered and said, This voice c	[G1096]
Joh. 12:47	him not: for I c not to judge the world,	[G2064]
Joh. 16:27	have believed that I c out from God.	[G1831]
Joh. 16:28	I c forth from the Father, and am come	[G1831]
Joh. 17: 8	surely that I c out from thee, and they	[G1831]
Joh. 18:37	and for this cause c I into the world,	[G2064]
Joh. 19: 5	Then c Jesus forth, wearing the crown	[G1831]
Joh. 19:32	Then ${f c}$ the soldiers, and brake the legs	[G2064]
Joh. 19:33	But when they c to Jesus, and saw that	[G2064]
Joh. 19:34	forthwith c there out blood and water.	[G1831]
Joh. 19:38	c therefore, and took the body of Jesus.	[G2064]
Joh. 19:39	And there c also Nicodemus, which at	[G2064]
Joh. 19:39	which at the first c to Jesus by night,	[G2064]
Joh. 20: 3	other disciple, and ${\bf c}$ to the sepulchre.	[G2064]
Joh. 20: 4	Peter, and c first to the sepulchre.	[G2064]
Joh. 20: 8	disciple, which c first to the sepulchre,	[G2064]
Joh. 20:18	Mary Magdalene ${f c}$ and told the	[G2064]
Joh. 20:19	fear of the Jews, c Jesus and stood in	[G2064]
Joh. 20:24	was not with them when Jesus c.	[G2064]
Joh. 20:26	with them: then c Jesus, the doors	[G2064]

Joh. 21: 8	And the other disciples c in a little ship;	[G2064]
Act. 2: 2	And suddenly there ${\bf c}$ a sound from	[G1096]
Act. 2: 6	the multitude ${f c}$ together, and were	[G4905]
Act. 2:43	And fear c upon every soul: and many	[G1096]
Act. 4: 1	and the Sadducees, c upon them,	[G2186]
Act. 4: 5	And it \mathbf{c} to pass on the morrow, that	[G1096]
Act. 5: 5	c on all them that heard these things.	[G1096]
Act. 5: 7	wife, not knowing what was done, \mathbf{c} in.	[G1525]
Act. 5:10	and the young men ${f c}$ in, and found her	[G1525]
Act. 5:11	And great fear c upon all the church,	[G1096]
Act. 5:16	There c also a multitude <i>out</i> of the	[G4905]
Act. 5:21	But the high priest c, and they that were	[G3854]
Act. 5:22	But when the officers c, and found them	[G3854]
Act. 5:25	Then c one and told them, saying,	[G3854]
Act. 6:12	and the scribes, and \mathbf{c} upon him , and	[G2186]
Act. 7: 4	Then \mathbf{c} he out of the land of the	[G1881]
Act. 7:11	Now there \mathbf{c} a dearth over all the land	[G2064]
Act. 7:23	And when he was full forty years old, it c	[G305]
Act. 7:31	it , the voice of the Lord \mathbf{c} unto him,	[G1096]
Act. 7:45	Which also our fathers that c after	[G1237]
Act. 8: 7	with loud voice, c out of many that	[G1831]
Act. 8:36	And as they went on their way, they c	[G2064]
Act. 8:40	in all the cities, till he ${f c}$ to Caesarea.	[G2064]
Act. 9: 3	And as he journeyed, he c near	[G1096]
Act. 9:21	in Jerusalem, and ${f c}$ hither for that	[G2064]
Act. 9:32	And it c to pass, as Peter passed	[G1096]
Act. 9:32	all quarters, he c down also to the	[G2718]
Act. 9:37	And it c to pass in those days, that she	[G1096]
Act. 9:43	And it c to pass, that he tarried many	[G1096]
Act. 10:13	And there c a voice to him, Rise, Peter;	[G1096]
Act. 10:29	Therefore c I unto you without	[G2064]
Act. 10:45	as many as c with Peter, because	[G4905]
Act. 11: 5	by four corners; and it c even to me:	[G2064]
Act. 11:22	Then tidings of these things c unto the	[G191]
Act. 11:23	Who, when he \mathbf{c} , and had seen the grace	[G3854]
Act. 11:26	Antioch. And it c to pass, that a whole	[G1096]
Act. 11:27	And in these days c prophets from	[G2718]
Act. 11:28	the world: which c to pass in the days	[G1096]
Act. 12: 7	And, behold, the angel of the Lord ${f c}$	[G2186]
Act. 12:10	second ward, they c unto the iron gate	[G2064]
Act. 12:12	the thing, he c to the house of Mary	[G2064]
Act. 12:13	a damsel ${f c}$ to hearken, named Rhoda.	[G4334]
Act. 12:20	Sidon: but they c with one accord to	[G3918]
Act. 13:13	loosed from Paphos, they c to Perga in	[G2064]
Act. 13:14	from Perga, they ${f c}$ to Antioch in	[G3854]
Act. 13:31	days of them which \mathbf{c} up with him from	[G4872]

Act. 13:44	And the next sabbath day ${f c}$ almost the	[G4863]
Act. 13:51	feet against them, and c unto Iconium.	[G2064]
Act. 14: 1	And it c to pass in Iconium, that they	[G1096]
Act. 14:19	And there c thither <i>certain</i> Jews from	[G1904]
Act. 14:20	he rose up, and c into the city: and the	[G1525]
Act. 14:24	Pisidia, they c to Pamphylia.	[G2064]
Act. 15: 1	And certain men which c down from	[G2718]
Act. 15: 6	And the apostles and elders c together	[G4863]
Act. 15:30	So when they were dismissed, they c to	[G2064]
Act. 16: 1	Then c he to Derbe and Lystra: and,	[G2658]
Act. 16: 8	And they passing by Mysia c down to	[G2597]
Act. 16:11	Therefore loosing from Troas, we c	[G2113]
Act. 16:16	And it c to pass, as we went to prayer,	[G1096]
Act. 16:18	out of her. And he c out the same hour.	[G1831]
Act. 16:29	sprang in, and c trembling, and fell	[G1096]
Act. 16:39	And they c and besought them, and	[G2064]
Act. 17: 1	and Apollonia, they \mathbf{c} to Thessalonica,	[G2064]
Act. 17:13	Paul at Berea, they \mathbf{c} thither also, and	[G2064]
Act. 18: 1	from Athens, and \mathbf{c} to Corinth;	[G2064]
Act. 18: 2	depart from Rome:) and \mathbf{c} unto them.	[G4334]
Act. 18:19	And he c to Ephesus, and left them	[G2658]
Act. 18:24	mighty in the scriptures, c to Ephesus.	[G2658]
Act. 19: 1	And it c to pass, that, while Apollos	[G1096]
Act. 19: 1	the upper coasts c to Ephesus: and	[G2064]
Act. 19: 6	the Holy Ghost \mathbf{c} on them; and they	[G2064]
Act. 19:18	And many that believed \mathbf{c} , and	[G2064]
Act. 20: 2	much exhortation, he \mathbf{c} into Greece,	[G2064]
Act. 20: 6	bread, and c unto them to Troas	[G2064]
Act. 20: 7	when the disciples c together to break	[G4863]
Act. 20:14	we took him in, and \mathbf{c} to Mitylene.	[G2064]
Act. 20:15	And we sailed thence, and \mathbf{c} the next	[G2658]
Act. 20:15	and the next day we \mathbf{c} to Miletus.	[G2064]
Act. 20:18	the first day that I c into Asia, after	[G2004] [G1910]
Act. 21: 1	And it c to pass, that after we were	[G1916] [G1096]
Act. 21: 1	and had launched, we \mathbf{c} with a straight	[G2064]
Act. 21: 7	from Tyre, we c to Ptolemais, and	[G2658]
Act. 21: 8	departed, and c unto Caesarea: and	[G2064]
Act. 21:10	many days, there c down from Judaea	[G2718]
Act. 21:31	about to kill him, tidings c unto the chief	[G2718] [G305]
Act. 21:33	Then the chief captain c near, and took	[G1448]
Act. 21:35	And when he c upon the stairs, so it	
		[G1096]
Act. 22: 6 Act. 22:11	And it c to pass, that, as I made my	[G1096]
	that were with me, I c into Damascus.	[G2064]
Act. 22:13	C unto me, and stood, and said unto	[G2064]
Act. 22:17	And it c to pass, that, when I was come	[G1096]
Act. 22:27	Then the chief captain \mathbf{c} , and said unto	[G4334]

Act. 23:14	And they c to the chief priests and	[G4334]
Act. 23:27	of them: then c I with an army, and	[G2186]
Act. 23:33	Who, when they ${\bf c}$ to Caesarea, and	[G1525]
Act. 24: 7	But the chief captain Lysias c upon us,	[G3928]
Act. 24:17	Now after many years I c to bring alms	[G3854]
Act. 24:24	And after certain days, when Felix c	[G3854]
Act. 24:27	Festus c into Felix' room:	[G2983] + [G1240]
Act. 25: 7	the Jews which c down from Jerusalem	[G2597]
Act. 25:13	c unto Caesarea to salute Festus.	[G2658]
Act. 27: 5	we c to Myra, <i>a city</i> of Lycia.	[G2718]
Act. 27: 8	And, hardly passing it, c unto a place	[G2064]
Act. 27:44	the ship. And so it c to pass, that they	[G1096]
Act. 28: 3	on the fire, there c a viper out of the	[G1831]
Act. 28: 8	And it c to pass, that the father of	[G1096]
Act. 28: 9	in the island, c , and were healed:	[G4334]
Act. 28:13	a compass, and c to Rhegium: and	[G2658]
Act. 28:13	blew, and we c the next day to Puteoli:	[G2064]
Act. 28:15	heard of us, they c to meet us as far as	[G1831]
Act. 28:16	And when we \mathbf{c} to Rome, the centurion	[G2064]
Act. 28:17	And it c to pass, that after three days	[G1096]
Act. 28:21	c shewed or spake any harm of thee.	[G3854]
Act. 28:23	him a day, there c many to him into <i>his</i>	[G2240]
Act. 28:30	and received all that \mathbf{c} in unto him,	[G1531]
Rom. 5:18	of one <i>judgment</i> c upon all men to	[]
Rom. 5:18	c upon all men unto justification of life.	
Rom. 7: 9	c , sin revived, and I died.	[G2064]
Rom. 9: 5	the flesh Christ \boldsymbol{c} , who is over all, God	
1Co. 2: 1	And I, brethren, when I c to you, came	[G2064]
1Co. 2: 1	And I, brethren, when I came to you, c	[G2064]
1Co. 14:36	What? c the word of God out from you?	[G1831]
1Co. 14:36	out from you? or c it unto you only?	[G2658]
1Co. 15:21	For since by man c death, by man c ame	
1Co. 15:21	For since by man <i>came</i> death, by man <i>c</i>	
2Co. 1: 8	our trouble which c to us in Asia, that	[G1096]
2Co. 1:23	to spare you I c not as yet unto Corinth.	[G2064]
2Co. 2: 3	you, lest, when I c, I should have sorrow	[G2064]
2Co. 2:12	Furthermore, when I c to Troas to	[G2064]
2Co. 11: 9	the brethren which c from Macedonia	[G2064]
Gal. 1:21	Afterwards I c into the regions of Syria	[G2064]
Gal. 2: 4	brought in, who c in privily to spy out	[G3922]
Gal. 2:12	For before that certain c from James,	[G2064]
Gal. 3:23	But before faith c , we were kept under	[G2064]
Eph. 2:17	And c and preached peace to you	[G2064]
1Th. 1: 5	For our gospel c not unto you in word	[G1096]
1Th. 3: 4	even as it c to pass, and ye know.	[G1096]
1Th. 3: 6	But now when Timotheus c from you	[G2064]
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1Ti. 1:15	that Christ Jesus c into the world to	[G2064]
2Ti. 3:11	Persecutions, afflictions, which c unto	[G1096]
Heb. 3:16	not all that c out of Egypt by Moses.	[G1831]
Heb. 11:15	from whence they \mathbf{c} out, they might	[G1831]
2Pe. 1:17	glory, when there \mathbf{c} such a voice to him	[G5342]
2Pe. 1:18	And this voice which c from heaven we	[G5342]
2Pe. 1:21	For the prophecy \mathbf{c} not in old time by	[G5342]
1Jo. 5: 6	This is he that \mathbf{c} by water and blood,	[G2064]
3Jo. 1: 3	when the brethren ${f c}$ and testified of the	[G2064]
Rev. 5: 7	And he c and took the book out of the	[G2064]
Rev. 7:13	in white robes? and whence c they?	[G2064]
Rev. 7:14	These are they which c out of great	[G2064]
Rev. 8: 3	And another angel c and stood at the	[G2064]
Rev. 8: 4	And the smoke of the incense, which c	
Rev. 9: 3	And there c out of the smoke locusts	[G1831]
Rev. 14:15	And another angel c out of the temple,	[G1831]
Rev. 14:17	And another angel c out of the temple	[G1831]
Rev. 14:18	And another angel c out from the altar,	[G1831]
Rev. 14:20	without the city, and blood c out of the	[G1831]
Rev. 15: 6	And the seven angels \mathbf{c} out of the	[G1831]
Rev. 16:17	the air; and there c a great voice out of	[G1831]
Rev. 16:19	and great Babylon c in remembrance	[G8415]
Rev. 17: 1	And there c one of the seven angels	[G2064]
Rev. 19: 5	And a voice c out of the throne, saying,	[G1831]
Rev. 20: 9	city: and fire c down from God out	[G2597]
Rev. 21: 9	And there ${\bf c}$ unto me one of the seven	[G2064]
CAMEL		
Gen. 24:64	she saw Isaac, she lighted off the c.	[H1581]
Lev. 11: 4	the hoof: as the c , because he cheweth	[H1581]
Deu. 14: 7	cloven hoof; as the \mathbf{c} , and the hare, and	[H1581]
1Sa. 15: 3	and suckling, ox and sheep, c and ass.	[H1581]
Zec. 14:15	of the mule, of the c , and of the ass, and	[H1581]
Mat. 19:24	It is easier for a c to go through the eye	[G2574]
Mat. 23:24	which strain at a gnat, and swallow a c.	[G2574]
Mar. 10:25	It is easier for a \mathbf{c} to go through the eye	[G2574]
Luk. 18:25	For it is easier for a c to go through a	[G2574]
CAMELS		
Gen. 12:16	maidservants, and she asses, and c.	[H1581]
Gen. 24:10	And the servant took ten ${\bf c}$ of the	[H1581]
Gen. 24:10	ten camels of the c of his master, and	[H1581]
Gen. 24:11	And he made his c to kneel down	[H1581]
Gen. 24:14	and I will give thy c drink also: let the	[H1581]
Gen. 24:19	c also, until they have done drinking.	[H1581]
Gen. 24:20	to draw water, and drew for all his c.	[H1581]

Gen. 24:22	And it came to pass, as the c had done	[H1581]
Gen. 24:30	behold, he stood by the c at the well.	[H1581]
Gen. 24:31	prepared the house, and room for the \mathbf{c} .	[H1581]
Gen. 24:32	he ungirded his c , and gave straw and	[H1581]
Gen. 24:32	provender for the \mathbf{c} , and water to wash	[H1581]
Gen. 24:35	and maidservants, and c , and asses.	[H1581]
Gen. 24:44	also draw for thy \mathbf{c} : <i>let</i> the same <i>be</i> the	[H1581]
Gen. 24:46	and I will give thy c drink also: so I	[H1581]
Gen. 24:46	I drank, and she made the c drink also.	[H1581]
Gen. 24:61	rode upon the ${f c}$, and followed the man:	[H1581]
Gen. 24:63	saw, and, behold, the c were coming.	[H1581]
Gen. 30:43	and menservants, and \mathbf{c} , and asses.	[H1581]
Gen. 31:17	and set his sons and his wives upon \mathbf{c} ;	[H1581]
Gen. 32: 7	and herds, and the \mathbf{c} , into two bands;	[H1581]
Gen. 32:15	Thirty milch c with their colts, forty	[H1581]
Gen. 37:25	Gilead with their c bearing spicery and	[H1581]
Exo. 9: 3	asses, upon the c , upon the oxen, and	[H1581]
Jud. 6: 5	they and their c were without number:	[H1581]
Jud. 7:12	and their c were without number,	[H1581]
1Sa. 27: 9	the asses, and the \mathbf{c} , and the apparel,	[H1581]
1Sa. 30:17	men, which rode upon \mathbf{c} , and fled.	[H1581]
1Ki. 10: 2	great train, with c that bare spices, and	[H1581]
1Ch. 5:21	cattle; of their c fifty thousand, and	[H1581]
1Ch. 12:40	on asses, and on \mathbf{c} , and on mules, and	[H1581]
1Ch. 27:30	Over the c also <i>was</i> Obil the Ishmaelite:	[H1581]
2Ch. 9: 1	company, and c that bare spices, and	[H1581]
2Ch. 14:15	away sheep and ${f c}$ in abundance, and	[H1581]
Ezr. 2:67	Their c , four hundred thirty and five;	[H1581]
Neh. 7:69	Their c , four hundred thirty and five:	[H1581]
Est. 8:10	on mules, c , and young dromedaries:	[H327]
Est. 8:14	So the posts that rode upon mules and ${\bf c}$	[H327]
Job. 1: 3	and three thousand \mathbf{c} , and five hundred	[H1581]
Job. 1:17	and fell upon the \mathbf{c} , and have carried	[H1581]
Job. 42:12	and six thousand \mathbf{c} , and a thousand	[H1581]
Isa. 21: 7	and a chariot of \mathbf{c} ; and he hearkened	[H1581]
Isa. 30: 6	c , to a people <i>that</i> shall not profit <i>them</i> .	[H1581]
Isa. 60: 6	The multitude of \mathbf{c} shall cover thee, the	[H1581]
Jer. 49:29	vessels, and their \mathbf{c} ; and they shall cry	[H1581]
Jer. 49:32	And their c shall be a booty, and the	[H1581]
Eze. 25: 5	And I will make Rabbah a stable for c ,	[H1581]
CAMEL'S		
Gen. 31:34	put them in the c furniture, and sat	[H1581]
Mat. 3: 4	John had his raiment of c hair, and a	[G2574]
Mar. 1: 6	And John was clothed with c hair, and	[G2574]

CAMELS'		
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Jud. 8:21	ornaments that were on their c necks.	[H1581]
Jud. 8:26	chains that were about their c necks.	[H1581]
2Ki. 8: 9	of Damascus, forty ${f c}$ burden, and came	[H1581]
CAMEST		
Gen. 16: 8	maid, whence c thou? and whither wilt	[H935]
Gen. 24: 5	unto the land from whence thou \mathbf{c} ?	[H3318]
Gen. 27:33	of all before thou \mathbf{c} , and have blessed	[H935]
Exo. 23:15	Abib; for in it thou c out from Egypt:	[H3318]
Exo. 34:18	the month Abib thou c out from Egypt.	[H3318]
Num. 22:37	thee? wherefore \mathbf{c} thou not unto me?	[H1980]
Deu. 2:37	of Ammon thou c not, nor unto any	[H7126]
Deu. 16: 3	of affliction; for thou ${f c}$ forth out of the	[H3318]
Deu. 16: 3	the day when thou ${f c}$ forth out of the	[H3318]
Deu. 16: 6	season that thou c forth out of Egypt.	[H3318]
1Sa. 13:11	me, and <i>that</i> thou \mathbf{c} not within the days	[H935]
1Sa. 17:28	and he said, Why c thou down hither?	[H3381]
2Sa. 11:10	said unto Uriah, C thou not from thy	[H935]
2Sa. 15:20	Whereas thou c but yesterday, should I	[H935]
1Ki. 13: 9	turn again by the same way that thou \mathbf{c} .	[H1980]
1Ki. 13:14	that c from Judah? And he said, I am.	[H935]
1Ki. 13:17	turn again to go by the way that thou \mathbf{c} .	[H1980]
1Ki. 13:22	But c back, and hast eaten bread and	[H7725]
2Ki. 19:28	thee back by the way by which thou c.	[H935]
Neh. 9:13	Thou c down also upon mount Sinai,	[H3381]
Isa. 37:29	thee back by the way by which thou c.	[H935]
Isa. 64: 3	not for, thou c down, the mountains	[H3381]
Jer. 1: 5	thee; and before thou ${f c}$ forth out of the	[H3318]
Eze. 32: 2	in the seas: and thou ${\bf c}$ forth with thy	[H1518]
Mat. 22:12	And he saith unto him, Friend, how c	[G1525]
Joh. 6:25	unto him, Rabbi, when c thou hither?	[G1096]
Joh. 16:30	we believe that thou c forth from God.	[G1831]
Act. 9:17	in the way as thou c , hath sent me, that	[G2064]
CAMON		
Jud. 10: 5	And Jair died, and was buried in C.	[H7056]
CAMP		
Exo. 14:19	went before the ${f c}$ of Israel, removed	[H4264]
Exo. 14:19 Exo. 14:20	And it came between the \mathbf{c} of the	[H4264]
Exo. 14:20	the Egyptians and the \mathbf{c} of Israel; and it	[H4264]
Exo. 16:13	and covered the c : and in the morning	[H4264]
Exo. 19:16	the people that <i>was</i> in the c trembled.	[H4264]
Exo. 19:17	people out of the \mathbf{c} to meet with God;	[H4264]
Exo. 29:14	fire without the c : it <i>is</i> a sin offering.	[H4264]
LAU, 47,14	The without the c. it is a sin offering.	[114204]

Exo. 32:17	Moses, <i>There is</i> a noise of war in the c .	[H4264]
Exo. 32:19	nigh unto the c , that he saw the calf,	[H4264]
Exo. 32:26	Then Moses stood in the gate of the \mathbf{c} ,	[H4264]
Exo. 32:27	throughout the ${f c}$, and slay every man	[H4264]
Exo. 33: 7	it without the c, afar off from the camp,	[H4264]
Exo. 33: 7	afar off from the \mathbf{c} , and called it the	[H4264]
Exo. 33: 7	congregation, which was without the c.	[H4264]
Exo. 33:11	again into the c: but his servant Joshua,	[H4264]
Exo. 36: 6	throughout the c, saying, Let neither	[H4264]
Lev. 4:12	forth without the c unto a clean place,	[H4264]
Lev. 4:21	without the \mathbf{c} , and burn him as he	[H4264]
Lev. 6:11	ashes without the c unto a clean place.	[H4264]
Lev. 8:17	the c ; as the LORD commanded Moses.	[H4264]
Lev. 9:11	hide he burnt with fire without the \mathbf{c} .	[H4264]
Lev. 10: 4	from before the sanctuary out of the ${f c}$.	[H4264]
Lev. 10: 5	coats out of the c; as Moses had said.	[H4264]
Lev. 13:46	without the c shall his habitation be.	[H4264]
Lev. 14: 3	go forth out of the c ; and the priest shall	[H4264]
Lev. 14: 8	come into the c, and shall tarry abroad	[H4264]
Lev. 16:26	water, and afterward come into the c .	[H4264]
Lev. 16:27	forth without the c ; and they shall burn	[H4264]
Lev. 16:28	and afterward he shall come into the c.	[H4264]
Lev. 17: 3	the \mathbf{c} , or that killeth it out of the camp,	[H4264]
Lev. 17: 3	the camp, or that killeth it out of the c ,	[H4264]
Lev. 24:10	a man of Israel strove together in the c ;	[H4264]
Lev. 24:14	cursed without the c; and let all that	[H4264]
Lev. 24:23	cursed out of the c, and stone him with	[H4264]
Num. 1:52	man by his own \mathbf{c} , and every man by his	[H4264]
Num. 2: 3	the standard of the ${\bf c}$ of Judah pitch	[H4264]
Num. 2: 9	All that were numbered in the \mathbf{c} of	[H4264]
Num. 2:10	standard of the ${f c}$ of Reuben according	[H4264]
Num. 2:16	All that were numbered in the \mathbf{c} of	[H4264]
Num. 2:17	forward with the ${f c}$ of the Levites in the	[H4264]
Num. 2:17	in the midst of the \mathbf{c} : as they encamp, so	[H4264]
Num. 2:18	standard of the c of Ephraim according	[H4264]
Num. 2:24	All that were numbered of the ${f c}$ of	[H4264]
Num. 2:25	The standard of the ${\bf c}$ of Dan shall be	[H4264]
Num. 2:31	All they that were numbered in the ${f c}$ of	[H4264]
Num. 4: 5	And when the c setteth forward, Aaron	[H4264]
Num. 4:15	sanctuary, as the \mathbf{c} is to set forward;	[H4264]
Num. 5: 2	they put out of the ${\bf c}$ every leper, and	[H4264]
Num. 5: 3	out, without the ${f c}$ shall ye put them;	[H4264]
Num. 5: 4	out without the c : as the LORD spake	[H4264]
Num. 10:14	the standard of the \mathbf{c} of the children of	[H4264]
Num. 10:18	And the standard of the ${f c}$ of Reuben set	[H4264]
Num. 10:22	And the standard of the ${f c}$ of the	[H4264]

Num. 10:25	And the standard of the \mathbf{c} of the	[H4264]
Num. 10:34	by day, when they went out of the \mathbf{c} .	[H4264]
Num. 11: 1	were in the uttermost parts of the c.	[H4264]
Num. 11: 9	And when the dew fell upon the ${f c}$ in the	[H4264]
Num. 11:26	of the men in the \mathbf{c} , the name of the one	[H4264]
Num. 11:26	and they prophesied in the \mathbf{c} .	[H4264]
Num. 11:27	Eldad and Medad do prophesy in the c .	[H4264]
Num. 11:30	And Moses gat him into the c , he and	[H4264]
Num. 11:31	let <i>them</i> fall by the \mathbf{c} , as it were a day's	[H4264]
Num. 11:31	round about the c, and as it were two	[H4264]
Num. 11:32	for themselves round about the ${f c}$.	[H4264]
Num. 12:14	be shut out from the ${f c}$ seven days, and	[H4264]
Num. 12:15	And Miriam was shut out from the c	[H4264]
Num. 14:44	and Moses, departed not out of the c.	[H4264]
Num. 15:35	stone him with stones without the c .	[H4264]
Num. 15:36	him without the c, and stoned him with	[H4264]
Num. 19: 3	c , and <i>one</i> shall slay her before his face:	[H4264]
Num. 19: 7	come into the \mathbf{c} , and the priest shall	[H4264]
Num. 19: 9	up without the \mathbf{c} in a clean place, and	[H4264]
Num. 31:12	of Israel, unto the \mathbf{c} at the plains of	[H4264]
Num. 31:13	went forth to meet them without the c .	[H4264]
Num. 31:19	And do ye abide without the \mathbf{c} seven	[H4264]
Num. 31:24	and afterward ye shall come into the c.	[H4264]
Deu. 23:10	c , he shall not come within the camp:	[H4264]
Deu. 23:10	camp, he shall not come within the \mathbf{c} :	[H4264]
Deu. 23:11	is down, he shall come into the c again.	[H4264]
Deu. 23:12	c, whither thou shalt go forth abroad:	[H4264]
Deu. 23:14	in the midst of thy c , to deliver thee,	[H4264]
Deu. 23:14	therefore shall thy ${f c}$ be holy: that he see	[H4264]
Deu. 29:11	that is in thy c , from the hewer of thy	[H4264]
Jos. 5: 8	places in the \mathbf{c} , till they were whole.	[H4264]
Jos. 6:11	into the \mathbf{c} , and lodged in the camp.	[H4264]
Jos. 6:11	into the camp, and lodged in the c.	[H4264]
Jos. 6:14	returned into the \mathbf{c} : so they did six days.	[H4264]
Jos. 6:18	the ${f c}$ of Israel a curse, and trouble it.	[H4264]
Jos. 6:23	and left them without the ${f c}$ of Israel.	[H4264]
Jos. 9: 6	And they went to Joshua unto the ${f c}$ at	[H4264]
Jos. 10: 6	unto Joshua to the c to Gilgal, saying,	[H4264]
Jos. 10:15	all Israel with him, unto the ${f c}$ to Gilgal.	[H4264]
Jos. 10:21	And all the people returned to the ${f c}$ to	[H4264]
Jos. 10:43	all Israel with him, unto the ${f c}$ to Gilgal.	[H4264]
Jud. 7:17	c , it shall be <i>that</i> , as I do, so shall ye do.	[H4264]
Jud. 7:18	side of all the \mathbf{c} , and say, <i>The sword</i>	[H4264]
Jud. 7:19	the outside of the c in the beginning of	[H4264]
Jud. 7:21	round about the \mathbf{c} : and all the host ran,	[H4264]
Jud. 13:25	c of Dan between Zorah and Eshtaol.	[H4264]

	Jud. 21: 8	c from Jabesh-gilead to the assembly.	[H4264]
	Jud. 21:12	them unto the c to Shiloh, which <i>is</i> in	[H4264]
	1Sa. 4: 3	were come into the \mathbf{c} , the elders of Israel	[H4264]
	1Sa. 4: 5	came into the c , all Israel shouted with	[H4264]
	1Sa. 4: 6	great shout in the c of the Hebrews?	[H4264]
	1Sa. 4: 6	ark of the LORD was come into the \mathbf{c} .	[H4264]
	1Sa. 4: 7	is come into the c . And they said, Woe	[H4264]
	1Sa. 13:17	And the spoilers came out of the c of	[H4264]
	1Sa. 14:21	with them into the c from the country	[H4264]
	1Sa. 17: 4	out of the c of the Philistines, named	[H4264]
	1Sa. 17:17	loaves, and run to the \mathbf{c} to thy brethren;	[H4264]
	1Sa. 26: 6	me to Saul to the c? And Abishai said, I	[H4264]
	2Sa. 1: 2	came out of the c from Saul with his	[H4264]
	2Sa. 1: 3	Out of the c of Israel am I escaped.	[H4264]
	1Ki. 16:16	host, king over Israel that day in the c .	[H4264]
	2Ki. 3:24	And when they came to the c of Israel,	[H4264]
	2Ki. 6: 8	In such and such a place <i>shall be</i> my c .	[H8466]
	2Ki. 7: 5	to go unto the c of the Syrians: and	[H4264]
	2Ki. 7: 5	part of the c of Syria, behold, there	[H4264]
	2Ki. 7: 7	the c as it was, and fled for their life.	[H4264]
	2Ki. 7: 8	part of the \mathbf{c} , they went into one tent,	[H4264]
	2Ki. 7:10	We came to the c of the Syrians, and,	[H4264]
	2Ki. 7:12	gone out of the c to hide themselves in	[H4264]
	2Ki. 19:35	and smote in the c of the Assyrians an	[H4264]
	2Ch. 22: 1	the Arabians to the c had slain all the	[H4264]
	2Ch. 32:21	captains in the c of the king of Assyria.	[H4264]
	Psa. 78:28	And he let it fall in the midst of their \mathbf{c} ,	[H4264]
	Psa. 106:16	They envied Moses also in the c , and	[H4264]
	Isa. 29: 3	And I will c against thee round about,	[H2583]
	Isa. 37:36	and smote in the c of the Assyrians a	[H4264]
	Jer. 50:29	that bend the bow, c against it round	[H2583]
	Eze. 4: 2	against it; set the c also against it, and	[H4264]
	Joe. 2:11	his army: for his c is very great: for he	[H4264]
	Nah. 3:17	which \mathbf{c} in the hedges in the	[H2583]
	Heb. 13:11	priest for sin, are burned without the c .	[G3925]
	Heb. 13:13	without the c , bearing his reproach.	[G3925]
	Rev. 20: 9	compassed the ${f c}$ of the saints about,	[G3925]
C	AMPED		
	Exo. 19: 2	and there Israel ${\bf c}$ before the mount.	[H2583]
C	AMPHIRE		
.	Son. 1:14	My beloved <i>is</i> unto me <i>as</i> a cluster of c	[H3724]
	Son. 4:13	with pleasant fruits; c , with spikenard,	[H3724]
	90H. T.13	with product traits, c, with spikeliara,	[113/24]

CAMPS

CAMID		
Num. 2:32	numbered of the c throughout their	[H4264]
Num. 5: 3	not their c , in the midst whereof I dwell.	[H4264]
Num. 10: 2	and for the journeying of the \mathbf{c} .	[H4264]
Num. 10: 5	When ye blow an alarm, then the \mathbf{c} that	[H4264]
Num. 10: 6	time, then the c that lie on the south	[H4264]
Num. 10:25	rearward of all the c throughout their	[H4264]
Amo. 4:10	the stink of your c to come up unto	[H4264]
	1	
CAN		
Gen. 4:13	My punishment is greater than I c bear.	
Gen. 13:16	so that if a man c number the dust of	[H3201]
Gen. 31:43	is mine: and what c I do this day unto	
Gen. 39: 9	art his wife: how then c I do this great	
Gen. 41:15	there is none that c interpret it: and I	[H6622]
Gen. 41:38	And Pharaoh said unto his servants, C	
Gen. 44: 1	as much as they c carry, and put every	[H3201]
Gen. 44:15	that such a man as I c certainly divine?	[H5172]
Exo. 4:14	I know that he c speak well. And also,	
Exo. 5:11	Go ye, get you straw where ye \mathbf{c} find it:	
Lev. 14:30	or of the young pigeons, such as he c get;	
Num. 23:10	Who ${f c}$ count the dust of Jacob, and the	[H4487]
Deu. 1:12	How c I myself alone bear your	
Deu. 3:24	or in earth, that \mathbf{c} do according to thy	[H6213]
Deu. 7:17	more than I; how c I dispossess them?	[H3201]
Deu. 9: 2	c stand before the children of Anak!	[H3320]
Deu. 31: 2	old this day; I c no more go out and	[H3201]
Deu. 32:39	there any that c deliver out of my hand.	[H5337]
Jud. 14:12	unto you: if ye c certainly declare it me	
1Sa. 9: 6	he c shew us our way that we should go.	
1Sa. 16: 2	And Samuel said, How c I go? if Saul	
1Sa. 16:17	that c play well, and bring <i>him</i> to me.	
1Sa. 18: 8	what c he have more but the kingdom?	
1Sa. 26: 9	him not: for who c stretch forth his hand	
1Sa. 28: 2	what thy servant c do. And Achish said	
2Sa. 7:20	And what c David say more unto thee?	[H3254]
2Sa. 12:22	for I said, Who c tell whether GOD will	
2Sa. 12:23	should I fast? c I bring him back again?	[H3201]
2Sa. 14:19	my lord the king, none \mathbf{c} turn to the right	
2Sa. 15:36	send unto me every thing that ye c hear.	
2Sa. 19:35	I am this day fourscore years old: and c I	
2Sa. 19:35	good and evil? c thy servant taste what	
2Sa. 19:35	or what I drink? c I hear any more the	
1Ki. 5: 6	among us any that ${f c}$ skill to hew timber	
1Ch. 17:18	What c David <i>speak</i> more to thee for	[H3254]
2Ch. 1:10	c judge this thy people, that is so great?	

201-2-7		
2Ch. 2: 7	and blue, and that c skill to grave with	
2Ch. 2: 8	that thy servants c skill to cut timber in	
Est. 8: 6	For how c I endure to see the evil that	
Est. 8: 6	my people? or how c I endure to see the	
Job. 3:22	and are glad, when they c find the grave?	[110001]
Job. 4: 2	who c withhold himself from speaking?	[H3201]
Job. 6: 6	C that which is unsavoury be eaten	
Job. 8:11	C the rush grow up without mire? can	
Job. 8:11	Can the rush grow up without mire? c	[H7685]
Job. 9:12	Behold, he taketh away, who c hinder	
Job. 10: 7	is none that c deliver out of thine hand.	
Job. 11:10	gather together, then who c hinder him?	
Job. 12:14	up a man, and there c be no opening.	
Job. 14: 4	Who c bring a clean <i>thing</i> out of an	
Job. 15: 3	speeches wherewith he c do no good?	
Job. 22: 2	C a man be profitable unto God, as he	
Job. 22:13	And thou sayest, How doth God know? c	
Job. 22:17	and what c the Almighty do for them?	
Job. 23:13	But he is in one mind, and who c turn	
Job. 25: 4	How then c man be justified with God?	
Job. 25: 4	c he be clean <i>that is</i> born of a woman?	
Job. 26:14	thunder of his power who c understand?	
Job. 34:29	When he giveth quietness, who then c	
Job. 34:29	hideth his face, who then c behold him?	
Job. 36:23	who c say, Thou hast wrought iniquity?	
Job. 36:26	<i>him</i> not, neither c the number of his	
Job. 36:29	Also c any understand the spreadings of	
Job. 38:37	Who c number the clouds in wisdom? or	
Job. 38:37	or who \mathbf{c} stay the bottles of heaven,	
Job. 40:14	that thine own right hand \mathbf{c} save thee.	
Job. 40:19	c make his sword to approach <i>unto him</i> .	
Job. 40:23	that he c draw up Jordan into his mouth.	
Job. 41:13	Who c discover the face of his garment?	
Job. 41:13	c come <i>to him</i> with his double bridle?	
Job. 41:14	Who ${f c}$ open the doors of his face? his	
Job. 41:16	One is so near to another, that no air c	
Job. 42: 2	no thought \mathbf{c} be withholden from thee.	
Psa. 11: 3	If the foundations be destroyed, what c	
Psa. 19:12	Who c understand <i>his</i> errors? cleanse	
Psa. 22:29	him: and none \mathbf{c} keep alive his own soul.	
Psa. 40: 5	they are more than \mathbf{c} be numbered.	
Psa. 49: 7	None <i>of them</i> c by any means redeem	[H376]
Psa. 56: 4	I will not fear what flesh \mathbf{c} do unto me.	[113/0]
Psa. 56:11	not be afraid what man c do unto me.	
Psa. 58: 9	Before your pots \mathbf{c} feel the thorns, he	
Psa. 78:19	God; they said, C God furnish a table	[H3201]
1 8a. 70.17	God, they said, & God runnish a laute	[113201]

D 70.20		[112201]
Psa. 78:20	overflowed; c he give bread also?	[H3201]
Psa. 78:20	also? c he provide flesh for his people?	
Psa. 89: 6	For who in the heaven c be compared	
Psa. 89: 6	the mighty c be likened unto the LORD?	
Psa. 106: 2	Who c utter the mighty acts of the	
Psa. 106: 2	LORD? who c shew forth all his praise?	
Psa. 118: 6	I will not fear: what c man do unto me?	
Psa. 147:17	morsels: who c stand before his cold?	
Pro. 6:27	C a man take fire in his bosom, and his	
Pro. 6:28	C one go upon hot coals, and his feet not	
Pro. 18:14	but a wounded spirit who c bear?	
Pro. 20: 6	goodness: but a faithful man who c find?	
Pro. 20: 9	Who c say, I have made my heart clean,	
Pro. 20:24	Man's goings are of the LORD; how c a	
Pro. 26:16	than seven men that c render a reason.	
Pro. 31:10	Who c find a virtuous woman? for her	
Ecc. 2:12	and folly: for what c the man do that	
Ecc. 2:25	For who \mathbf{c} eat, or who else can hasten	
Ecc. 2:25	For who can eat, or who else \mathbf{c} hasten	
Ecc. 3:11	so that no man \mathbf{c} find out the work that	
Ecc. 3:14	for ever: nothing \mathbf{c} be put to it, nor any	
Ecc. 4:11	heat: but how c one be warm <i>alone</i> ?	
Ecc. 6:12	as a shadow? for who \mathbf{c} tell a man what	
Ecc. 7:13	Consider the work of God: for who c	[H3201]
Ecc. 7:24	and exceeding deep, who c find it out?	
Ecc. 8: 7	be: for who c tell him when it shall be?	
Ecc. 10:14	what shall be after him, who c tell him?	
Son. 8: 7	love, neither \mathbf{c} the floods drown it:	
Isa. 28:20	For the bed is shorter than that $a man \mathbf{c}$	
Isa. 28:20	than that he \mathbf{c} wrap himself in it.	
Isa. 38:18	For the grave cannot praise thee, death c	
Isa. 43: 9	who among them ${\bf c}$ declare this, and	
Isa. 43:13	there is none that c deliver out of my	
Isa. 46: 7	cry unto him, yet c he not answer, nor	
Isa. 49:15	C a woman forget her sucking child, that	
Isa. 56:11	Yea, they are greedy dogs which c never	
Jer. 2:13	broken cisterns, that c hold no water.	
Jer. 2:24	in her occasion who c turn her away? all	
Jer. 2:28	them arise, if they ${f c}$ save thee in the time	
Jer. 2:32	C a maid forget her ornaments, or a	
Jer. 4: 4	burn that none \mathbf{c} quench it , because of	
Jer. 5: 1	places thereof, if ye c find a man, if there	
Jer. 5:22	toss themselves, yet c they not prevail;	
Jer. 5:22	they roar, yet c they not pass over it?	
Jer. 9:10	up, so that none \mathbf{c} pass through <i>them</i> ;	
Jer. 9:10	them; neither c men hear the voice of	

	I 12.22	C 4 F4' ' 1 1' 1' 4	
	Jer. 13:23	C the Ethiopian change his skin, or the	
	Jer. 14:22	of the Gentiles that c cause rain? or can	
	Jer. 14:22	can cause rain? or c the heavens give	
	Jer. 17: 9	and desperately wicked: who c know it?	
	Jer. 21:12	burn that none \mathbf{c} quench it , because of	
	Jer. 23:24	C any hide himself in secret places that I	
	Jer. 31:37	Thus saith the LORD; If heaven above c	
	Jer. 33:20	Thus saith the LORD; If ye c break my	
	Jer. 38: 5	not he that c do any thing against you.	[H3201]
	Jer. 47: 7	How ${f c}$ it be quiet, seeing the LORD hath	
	Lam. 2:13	is great like the sea: who c heal thee?	
	Eze. 22:14	C thine heart endure, or can thine hands	
	Eze. 22:14	Can thine heart endure, or c thine hands	
	Eze. 28: 3	is no secret that they c hide from thee:	
	Eze. 33:32	a pleasant voice, and c play well on an	
	Eze. 37: 3	And he said unto me, Son of man, c	
	Dan. 2: 9	ye ${f c}$ shew me the interpretation thereof.	
	Dan. 2:10	the earth that c shew the king's matter:	[H3202]
	Dan. 2:11	is none other that c shew it before the	
	Dan. 3:29	other God that c deliver after this sort.	[H3202]
	Dan. 4:35	earth: and none c stay his hand, or say	[H383]
	Dan. 10:17	For how c the servant of this my lord	[H3201]
	Joe. 2:11	and very terrible; and who c abide it?	
	Amo. 3: 3	C two walk together, except they be	
	Amo. 3: 5	C a bird fall in a snare upon the earth,	
	Amo. 3: 8	GOD hath spoken, who c but prophesy?	
	Jon. 3: 9	Who c tell <i>if</i> God will turn and repent,	
	Mic. 3:11	among us? none evil c come upon us.	
	Mic. 5: 8	teareth in pieces, and none c deliver.	
	Nah. 1: 6	Who c stand before his indignation? and	
	Nah. 1: 6	and who c abide in the fierceness	
	_		
N'			
	Mat. 6:24	No man c serve two masters: for either	[G1410]
	Mat. 6:27	Which of you by taking thought c add	[G1410]
	Mat. 7:18	c a corrupt tree bring forth good fruit.	
	Mat. 9:15	And Jesus said unto them, C the	[G3361]
	Mat. 12:29	Or else how c one enter into a strong	[G1410]
	Mat. 12:34	O generation of vipers, how \mathbf{c} ye, being	
	Mat. 16: 3	O ye hypocrites, ye c discern the face of	[G1097]
	Mat. 16: 3	c ye not <i>discern</i> the signs of the times?	
	Mat. 19:25	amazed, saying, Who then c be saved?	[G1410]
	Mat. 23:33	how c ye escape the damnation of hell?	
	Mat. 27:65	go your way, make it as sure as ye \mathbf{c} .	[G1492]
	Mar. 2: 7	who c forgive sins but God only?	[G1410]
	Mar. 2:19	And Jesus said unto them, C the	[G1410]

Mar. 3:23	parables, How c Satan cast out Satan?	[G1410]
Mar. 3:27	No man c enter into a strong man's	[G1410]
Mar. 7:15	entering into him c defile him: but the	[G1410]
Mar. 8: 4	From whence \mathbf{c} a man satisfy these	[G1410]
Mar. 9: 3	so as no fuller on earth \mathbf{c} white them.	[G1410]
Mar. 9:29	And he said unto them, This kind c	[G1410]
Mar. 9:39	name, that c lightly speak evil of me.	[G1410]
Mar. 10:26	themselves, Who then \mathbf{c} be saved?	[G1410]
Mar. 10:38	not what ye ask: c ye drink of the cup	
Mar. 10:39	And they said unto him, We c. And	[G1410]
Luk. 5:21	Who c forgive sins, but God alone?	[G1410]
Luk. 5:34	And he said unto them, C ye make the	[G1410]
Luk. 6:39	And he spake a parable unto them, C	[G1410]
Luk. 12: 4	after that have no more that they ${f c}$ do.	
Luk. 12:25	thought c add to his stature one cubit?	[G1410]
Luk. 12:56	<i>Ye</i> hypocrites, ye c discern the face of	[G1492]
Luk. 16:13	No servant c serve two masters: for	[G1410]
Luk. 16:26	cannot; neither c they pass to us, that	
Luk. 18:26	And they that heard <i>it</i> said, Who then c	[G1410]
Luk. 20:36	Neither c they die any more: for they	[G1410]
Joh. 1:46	And Nathanael said unto him, C there	[G1410]
Joh. 3: 2	God: for no man c do these miracles	[G1410]
Joh. 3: 4	Nicodemus saith unto him, How c a	[G1410]
Joh. 3: 4	when he is old? \mathbf{c} he enter the second	[G1410]
Joh. 3: 9	said unto him, How c these things be?	[G1410]
Joh. 3:27	John answered and said, A man c	[G1410]
Joh. 5:19	say unto you, The Son c do nothing of	[G1410]
Joh. 5:30	I c of mine own self do nothing: as I	[G1410]
Joh. 5:44	How \mathbf{c} ye believe, which receive honour	[G1410]
Joh. 6:44	No man c come to me, except the	[G1410]
Joh. 6:52	How c this man give us <i>his</i> flesh to eat?	[G1410]
Joh. 6:60	This is an hard saying; who c hear it?	[G1410]
Joh. 6:65	unto you, that no man c come unto me,	[G1410]
Joh. 9: 4	night cometh, when no man c work.	[G1410]
Joh. 9:16	day. Others said, How c a man that is a	[G1410]
Joh. 10:21	C a devil open the eyes of the blind?	[G1410]
Joh. 14: 5	thou goest; and how \mathbf{c} we know the way?	
Joh. 15: 4	no more \mathbf{c} ye, except ye abide in me.	
Joh. 15: 5	fruit: for without me ye c do nothing.	[G1410]
Act. 8:31	And he said, How c I, except some man	
Act. 10:47	C any man forbid water, that these	[G1410]
Act. 24:13	Neither c they prove the things whereof	[G1410]
Rom. 8: 7	to the law of God, neither indeed \mathbf{c} be.	[G1410]
Rom. 8:31	If God be for us, who c be against us?	. ,
1Co. 2:14	unto him: neither c he know <i>them</i> ,	[G1410]
1Co. 3:11	For other foundation c no man lay	[G1410]
	·	

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1Co. 12: 3	and <i>that</i> no man c say that Jesus is the	[G1410]
2Co. 13: 8	For we c do nothing against the truth,	
Php. 4:13	I c do all things through Christ which	
1Th. 3: 9	For what thanks c we render to God	[01410]
1Ti. 6: 7	and it is certain we c carry nothing out.	[G1410]
1Ti. 6:16	the light which no man c approach unto;	5911103
1Ti. 6:16	man hath seen, nor \mathbf{c} see: to whom be	[G1410]
Heb. 5: 2	Who c have compassion on the	[G1410]
Heb. 10: 1	image of the things, c never with those	[G1410]
Heb. 10:11	which c never take away sins:	[G1410]
Jam. 2:14	and have not works? c faith save him?	[G1410]
Jam. 3: 8	But the tongue \mathbf{c} no man tame; it is an	[G1410]
Jam. 3:12	C the fig tree, my brethren, bear olive	[G1410]
Jam. 3:12	a vine, figs? so \boldsymbol{c} no fountain both yield	
1Jo. 4:20	c he love God whom he hath not seen?	[G1410]
Rev. 3: 8	door, and no man c shut it: for thou	[G1410]
Rev. 9:20	which neither c see, nor hear, nor walk:	[G1410]
CANA		
CANA		F.G.2.#0.0.1
Joh. 2: 1	was a marriage in C of Galilee; and the	[G2580]
Joh. 2:11	miracles did Jesus in C of Galilee, and	[G2580]
Joh. 4:46	So Jesus came again into C of Galilee,	[G2580]
Joh. 21: 2	and Nathanael of C in Galilee, and the	[G2580]
CANAAN		
Gen. 9:18	Japheth: and Ham is the father of \mathbb{C} .	[H3667]
Gen. 9:22	And Ham, the father of \mathbb{C} , saw the	[H3667]
Gen. 9:25	And he said, Cursed be \mathbf{C} ; a servant of	[H3667]
Gen. 9:26	of Shem; and C shall be his servant.	[H3667]
Gen. 9:27	of Shem; and C shall be his servant.	[H3667]
Gen. 10: 6	Cush, and Mizraim, and Phut, and C .	[H3667]
Gen. 10:15	And C begat Sidon his firstborn, and	[H3667]
Gen. 11:31	to go into the land of C ; and they came	[H3667]
Gen. 12: 5	go into the land of C ; and into the land	[H3667]
Gen. 12: 5	and into the land of C they came.	[H3667]
Gen. 12: 3	Abram dwelled in the land of C , and Lot	[H3667]
Gen. 15.12 Gen. 16: 3	in the land of C , and gave her to her	
Gen. 17: 8	all the land of \mathbb{C} , for an everlasting	[H3667]
Gen. 23: 2	in the land of C : and Abraham came	[H3667]
		[H3667]
Gen. 23:19	the same is Hebron in the land of \mathbb{C} .	[H3667]
Gen. 28: 1	not take a wife of the daughters of C .	[H3667]
Gen. 28: 6	not take a wife of the daughters of C ;	[H3667]
Gen. 28: 8	of C pleased not Isaac his father;	[H3667]
Gen. 31:18	to go to Isaac his father in the land of C .	[H3667]
Gen. 33:18	is in the land of \mathbb{C} , when he came from	[H3667]
Gen. 35: 6	is in the land of \mathbb{C} , that is , Beth-el, he	[H3667]

Gen. 36: 2	the daughters of C; Adah the daughter	[H3667]
Gen. 36: 5	were born unto him in the land of C .	[H3667]
Gen. 36: 6	got in the land of C; and went into the	[H3667]
Gen. 37: 1	father was a stranger, in the land of C .	[H3667]
Gen. 42: 5	for the famine was in the land of C .	[H3667]
Gen. 42: 7	said, From the land of C to buy food.	[H3667]
Gen. 42:13	man in the land of C; and, behold, the	[H3667]
Gen. 42:29	unto the land of C , and told him all that	[H3667]
Gen. 42:32	this day with our father in the land of C .	[H3667]
Gen. 44: 8	out of the land of C : how then should we	[H3667]
Gen. 45:17	and go, get you unto the land of C ;	[H3667]
Gen. 45:25	the land of C unto Jacob their father,	[H3667]
Gen. 46: 6	in the land of C , and came into Egypt,	[H3667]
Gen. 46:12	died in the land of C . And the sons of	[H3667]
Gen. 46:31	in the land of C , are come unto me;	[H3667]
Gen. 47: 1	out of the land of C ; and, behold, they	[H3667]
Gen. 47: 4	sore in the land of C : now therefore, we	[H3667]
Gen. 47:13	of C fainted by reason of the famine.	[H3667]
Gen. 47:14	and in the land of C, for the corn which	[H3667]
Gen. 47:15	and in the land of C, all the Egyptians	[H3667]
Gen. 48: 3	at Luz in the land of C , and blessed me,	[H3667]
Gen. 48: 7	by me in the land of \mathbf{C} in the way, when	[H3667]
Gen. 49:30	in the land of C , which Abraham	[H3667]
Gen. 50: 5	for me in the land of C , there shalt thou	[H3667]
Gen. 50:13	into the land of C, and buried him in	[H3667]
Exo. 6: 4	them the land of \mathbb{C} , the land of their	[H3667]
Exo. 15:15	the inhabitants of C shall melt away.	[H3667]
Exo. 16:35	came unto the borders of the land of C .	[H3667]
Lev. 14:34	When ye be come into the land of C ,	[H3667]
Lev. 18: 3	of the land of C, whither I bring you,	[H3667]
Lev. 25:38	you the land of \mathbb{C} , withthe Toring you,	[H3667]
Num. 13: 2	search the land of \mathbb{C} , which I give unto	[H3667]
Num. 13:17	out the land of \mathbf{C} , and said unto them,	[H3667]
Num. 26:19	and Er and Onan died in the land of \mathbb{C} .	[H3667]
Num. 32:30	possessions among you in the land of C.	[H3667]
Num. 32:32	into the land of \mathbb{C} , that the possession	[H3667]
Num. 33:40	in the land of C , heard of the coming	[H3667]
Num. 33:51	passed over Jordan into the land of C;	[H3667]
Num. 34: 2	into the land of \mathbb{C} ; (this is the land that	
Num. 34: 2	the land of C with the coasts thereof:)	[H3667]
Num. 34:29	the children of Israel in the land of C .	[H3667]
Num. 34:29 Num. 35:10		[H3667]
Num. 35:10 Num. 35:14	be come over Jordan into the land of C ;	[H3667]
	land of C , which shall be cities of refuge.	[H3667]
Deu. 32:49	behold the land of C, which I give unto	[H3667]
Jos. 5:12	of the fruit of the land of C that year.	[H3667]
Jos. 14: 1	in the land of C, which Eleazar the	[H3667]

Jos. 21: 2	in the land of C, saying, The LORD	[H3667]
Jos. 22: 9	which is in the land of \mathbb{C} , to go unto the	[H3667]
Jos. 22:10	that are in the land of \mathbf{C} , the children of	[H3667]
Jos. 22:11	the land of C , in the borders of Jordan,	[H3667]
Jos. 22:32	unto the land of C , to the children of	[H3667]
Jos. 24: 3	all the land of C , and multiplied his	[H3667]
Jud. 3: 1	as had not known all the wars of C;	[H3667]
Jud. 4: 2	hand of Jabin king of C, that reigned in	[H3667]
Jud. 4:23	king of C before the children of Israel.	[H3667]
Jud. 4:24	Jabin the king of C , until they had	[H3667]
Jud. 4:24	they had destroyed Jabin king of C.	[H3667]
Jud. 5:19	the kings of C in Taanach by the waters	[H3667]
Jud. 21:12	to Shiloh, which is in the land of \mathbb{C} .	[H3667]
1Ch. 1: 8	Ham; Cush, and Mizraim, Put, and C.	[H3667]
1Ch. 1:13	And C begat Zidon his firstborn, and	[H3667]
1Ch. 16:18	land of C , the lot of your inheritance;	[H3667]
Psa. 105:11	land of C , the lot of your inheritance:	[H3667]
Psa. 106:38	unto the idols of C : and the land was	[H3667]
Psa. 135:11	of Bashan, and all the kingdoms of C :	[H3667]
Isa. 19:18	the language of C , and swear to the	[H3667]
Eze. 16: 3	is of the land of C; thy father was an	[H3669]
Eze. 16:29	in the land of C unto Chaldea; and yet	[H3667]
Zep. 2: 5	is against you; O C, the land of the	[H3667]
Mat. 15:22	And, behold, a woman of C came out of	[G5478]
CANAANITE		
Gen. 12: 6	Moreh. And the C was then in the land.	[H3669]
Gen. 13: 7	Lot's cattle: and the C and the Perizzite	[H3669]
Gen. 38: 2	of a certain C , whose name <i>was</i> Shuah;	[H3669]
Exo. 23:28	the C , and the Hittite, from before thee.	[H3669]
Exo. 33: 2	I will drive out the C , the Amorite, and	[H3669]
Exo. 34:11	Amorite, and the \mathbf{C} , and the Hittite, and	[H3669]
Num. 21: 1	And when king Arad the \mathbb{C} , which dwelt	[H3669]
Num. 33:40	And king Arad the C , which dwelt in the	[H3669]
Jos. 9: 1	the Amorite, the \mathbf{C} , the Perizzite, the	[H3669]
Jos. 11: 3	And to the \mathbf{C} on the east and on the	[H3669]
Jos. 13: 3	is counted to the C : five lords of the	[H3669]
Zec. 14:21	C in the house of the LORD of hosts.	[H3669]
Mat. 10: 4	Simon the C , and Judas Iscariot, who	[G2581]
Mar. 3:18	and Thaddaeus, and Simon the C ,	[G2581]
		[02301]
CANAANITE	S	
Gen. 10:18	the families of the ${f C}$ spread abroad.	[H3669]
Gen. 10:19	And the border of the ${f C}$ was from	[H3669]
Gen. 15:21	And the Amorites, and the ${f C}$, and the	[H3669]

of the ${\bf C}$, among whom I dwell:

[H3669]

Gen. 24: 3

Gen. 24:37	of the C, in whose land I dwell:	[H3669]
Gen. 34:30	land, among the C and the Perizzites:	[H3669]
Gen. 50:11	of the land, the C, saw the mourning in	[H3669]
Exo. 3: 8	the place of the C, and the Hittites, and	[H3669]
Exo. 3:17	the land of the C, and the Hittites, and	[H3669]
Exo. 13: 5	the land of the C , and the Hittites, and	[H3669]
Exo. 13:11	the land of the C, as he sware unto thee	[H3669]
Exo. 23:23	Perizzites, and the C , the Hivites, and	[H3669]
Num. 13:29	and the C dwell by the sea, and	[H3669]
Num. 14:25	(Now the Amalekites and the C dwelt	[H3669]
Num. 14:43	For the Amalekites and the C are there	[H3669]
Num. 14:45	down, and the C which dwelt in that	[H3669]
Num. 21: 3	and delivered up the C ; and they utterly	[H3669]
Deu. 1: 7	to the land of the C , and unto Lebanon,	[H3669]
Deu. 7: 1	Amorites, and the C , and the Perizzites,	[H3669]
Deu. 11:30	in the land of the C, which dwell in the	[H3669]
Deu. 20:17	the Amorites, the C , and the Perizzites,	[H3669]
Jos. 3:10	before you the C , and the Hittites, and	[H3669]
Jos. 5: 1	all the kings of the C , which <i>were</i> by the	[H3669]
Jos. 7: 9	For the C and all the inhabitants of the	[H3669]
Jos. 12: 8	Amorites, and the C , the Perizzites, the	[H3669]
Jos. 13: 4	From the south, all the land of the \mathbf{C} ,	[H3669]
Jos. 16:10	And they drave not out the \mathbf{C} that dwelt	[H3669]
Jos. 16:10	in Gezer: but the C dwell among the	[H3669]
Jos. 17:12	but the C would dwell in that land.	[H3669]
Jos. 17:13	that they put the \mathbf{C} to tribute; but did	[H3669]
Jos. 17:16	for us: and all the \mathbf{C} that dwell in the	[H3669]
Jos. 17:18	shalt drive out the C , though they have	[H3669]
Jos. 24:11	Perizzites, and the C , and the Hittites,	[H3669]
Jud. 1: 1	the C first, to fight against them?	[H3669]
Jud. 1: 3	fight against the \mathbb{C} ; and I likewise will	[H3669]
Jud. 1: 4	delivered the C and the Perizzites into	[H3669]
Jud. 1: 5	and they slew the \mathbf{C} and the Perizzites.	[H3669]
Jud. 1: 9	to fight against the C , that dwelt in the	[H3669]
Jud. 1:10	And Judah went against the C that	[H3669]
Jud. 1:17	and they slew the C that inhabited	[H3669]
Jud. 1:27	but the C would dwell in that land.	[H3669]
Jud. 1:28	that they put the C to tribute, and did	[H3669]
Jud. 1:29	Neither did Ephraim drive out the C	[H3669]
Jud. 1:29	but the C dwelt in Gezer among them.	[H3669]
Jud. 1:30	Nahalol; but the C dwelt among them,	[H3669]
Jud. 1:32	But the Asherites dwelt among the C ,	[H3669]
Jud. 1.32 Jud. 1:33	dwelt among the C , the inhabitants of	[H3669]
Jud. 1.33 Jud. 3: 3	and all the \mathbb{C} , and the Sidonians,	[H3669]
Jud. 3. 5 Jud. 3: 5	Israel dwelt among the C, Hittites, and	[H3669]
2Sa. 24: 7	Hivites, and of the C : and they went out	[H3669]
25u. 27. /	Thrices, and of the C. and they went out	[113007]

1Ki. 9:16	fire, and slain the C that dwelt in the	[H3669]
Ezr. 9: 1	even of the \mathbb{C} , the Hittites, the	[H3669]
Neh. 9: 8	give the land of the C, the Hittites, the	[H3669]
Neh. 9:24	of the land, the C, and gavest them into	[H3669]
Oba. 1:20	shall possess that of the C, even unto	[H3669]
	•	[113007]
CANAANITE	SS	
1Ch. 2: 3	of Shua the C. And Er, the firstborn	[H3669]
CANAANITIS	SH	
Gen. 46:10	and Shaul the son of a C woman.	[H3669]
Exo. 6:15	Shaul the son of a ${f C}$ woman: these are	[H3669]
CANDACE		
Act. 8:27	great authority under C queen of the	[G2582]
CANDLE		
CANDLE		
Job. 18: 6	and his c shall be put out with him.	[H5216]
Job. 21:17	How oft is the c of the wicked put out!	[H5216]
Job. 29: 3	When his c shined upon my head, and	[H5216]
Psa. 18:28	For thou wilt light my c : the LORD my	[H5216]
Pro. 20:27	The spirit of man is the \mathbf{c} of the LORD,	[H5216]
Pro. 24:20	the c of the wicked shall be put out.	[H5216]
Pro. 31:18	is good: her c goeth not out by night.	[H5216]
Jer. 25:10	of the millstones, and the light of the c .	[H5216]
Mat. 5:15	Neither do men light a c , and put it	[G3088]
Mar. 4:21	And he said unto them, Is a c brought	[G3088]
Luk. 8:16	No man, when he hath lighted a c ,	[G3088]
Luk. 11:33	No man, when he hath lighted a c ,	[G3088]
Luk. 11:36	shining of a c doth give thee light.	[G3088]
Luk. 15: 8	doth not light a c , and sweep the house,	[G3088]
Rev. 18:23	And the light of a c shall shine no more	[G3088]
Rev. 22: 5	and they need no ${f c}$, neither light of the	[G3088]
CANDLES		
Zep. 1:12	Jerusalem with \mathbf{c} , and punish the men	[H5216]
CANDLESTI	CK	
Exo. 25:31	And thou shalt make a c of pure gold:	[H4501]
Exo. 25:31	work shall the c be made: his shaft,	[H4501]
Exo. 25:32	branches of the c out of the one side,	[H4501]
Exo. 25:32	branches of the c out of the other side:	[H4501]
Exo. 25:33	the six branches that come out of the c .	[H4501]
Exo. 25:34	And in the c shall be four bowls made	[H4501]
Exo. 25:35	six branches that proceed out of the \mathbf{c} .	[H4501]
Exo. 26:35	the vail, and the c over against the	[H4501]
	-	

Exo. 30:27	vessels, and the ${f c}$ and his vessels, and	[H4501]
Exo. 31: 8	and the pure c with all his furniture,	[H4501]
Exo. 35:14	The c also for the light, and his	[H4501]
Exo. 37:17	And he made the c of pure gold: of	[H4501]
Exo. 37:17	work made he the c ; his shaft, and his	[H4501]
Exo. 37:18	branches of the c out of the one side	[H4501]
Exo. 37:18	of the c out of the other side thereof:	[H4501]
Exo. 37:19	the six branches going out of the c.	[H4501]
Exo. 37:20	And in the c were four bowls made like	[H4501]
Exo. 39:37	The pure c , with the lamps thereof, even	[H4501]
Exo. 40: 4	in the \mathbf{c} , and light the lamps thereof.	[H4501]
Exo. 40:24	And he put the \mathbf{c} in the tent of the	[H4501]
Lev. 24: 4	pure c before the LORD continually.	[H4501]
Num. 3:31	the table, and the ${f c}$, and the altars, and	[H4501]
Num. 4: 9	and cover the c of the light, and his	[H4501]
Num. 8: 2	lamps shall give light over against the c .	[H4501]
Num. 8: 3	the ${f c}$, as the LORD commanded Moses.	[H4501]
Num. 8: 4	And this work of the c was of beaten	[H4501]
Num. 8: 4	had shewed Moses, so he made the c .	[H4501]
2Ki. 4:10	and a stool, and a c: and it shall be,	[H4501]
1Ch. 28:15	by weight for every \mathbf{c} , and for the lamps	[H4501]
1Ch. 28:15	both for the \mathbf{c} , and also for the lamps	[H4501]
1Ch. 28:15	thereof, according to the use of every \mathbf{c} .	[H4501]
2Ch. 13:11	table; and the \mathbf{c} of gold with the lamps	[H4501]
Dan. 5: 5	over against the ${\bf c}$ upon the plaister of	[H5043]
Zec. 4: 2	and behold a \mathbf{c} all of gold, with a bowl	[H4501]
Zec. 4:11	of the c and upon the left <i>side</i> thereof?	[H4501]
Mat. 5:15	a bushel, but on a c ; and it giveth light	[G3087]
Mar. 4:21	or under a bed? and not to be set on a c ?	[G3087]
Luk. 8:16	but setteth it on a \mathbf{c} , that they which	[G3087]
Luk. 11:33	a bushel, but on a c , that they which	[G3087]
Heb. 9: 2	wherein was the \mathbf{c} , and the table, and	[G3087]
Rev. 2: 5	c out of his place, except thou repent.	[G3087]
CANDLEST	ICKS	
1Ki. 7:49	And the \mathbf{c} of pure gold, five on the right	[H4501]
1Ch. 28:15	Even the weight for the \mathbf{c} of gold, and	[H4501]
1Ch. 28:15	and for the c of silver by weight,	[H4501]
2Ch. 4: 7	And he made ten \mathbf{c} of gold according to	[H4501]
2Ch. 4:20	Moreover the \mathbf{c} with their lamps, that	[H4501]
Jer. 52:19	the caldrons, and the \mathbf{c} , and the spoons,	[H4501]
Rev. 1:12	And being turned, I saw seven golden c ;	[G3087]
Rev. 1:13	And in the midst of the seven c one like	[G3087]

the seven golden c. The seven stars are

and the seven **c** which thou sawest are

[G3087]

[G3087]

Rev. 1:20

Rev. 1:20

Rev. 2: 1	in the midst of the seven golden c ;	[G3087]
Rev. 11: 4	c standing before the God of the earth.	[G3087]
CANE		
CANE		
Isa. 43:24	Thou hast bought me no sweet \mathbf{c} with	[H7070]
Jer. 6:20	and the sweet c from a far country?	[H7070]
CANKER		
2Ti. 2:17	And their word will eat as doth a c : of	[G1044]
211. 2.17	And then word will eat as doth a c . of	[01044]
CANKERED		
Jam. 5: 3	Your gold and silver is c ; and the rust of	[G2728]
~	-	
CANKERWO	DRM	
Joe. 1: 4	hath left hath the c eaten; and that	[H3218]
Joe. 1: 4	c hath left hath the caterpiller eaten.	[H3218]
Joe. 2:25	hath eaten, the \mathbf{c} , and the caterpiller,	[H3218]
Nah. 3:15	thee up like the \mathbf{c} : make thyself many	[H3218]
Nah. 3:15	the ${f c}$, make thyself many as the locusts.	[H3218]
Nah. 3:16	heaven: the ${\bf c}$ spoileth, and flieth away.	[H3218]
CANNEH		
	Harris and Compatible of the second and	[112656]
Eze. 27:23	Haran, and C, and Eden, the merchants	[H3656]
CANNOT		
Gen. 19:19	my life; and I c escape to the	[H3808] + [H3201]
Gen. 19:22	thither; for I c do any thing till	[H3808] + [H3201]
Gen. 24:50	c speak unto thee bad or good.	[H3808] + [H3201]
Gen. 29: 8	And they said, We c , until all	[H3808] + [H3201]
Gen. 31:35	my lord that I c rise up before	[H3808] + [H3201]
Gen. 32:12	which \mathbf{c} be numbered for multitude.	[H3808]
Gen. 34:14	And they said unto them, We c	[H3808] + [H3201]
Gen. 38:22	And he returned to Judah, and said, I c	[H3808]
Gen. 43:22	c tell who put our money in our sacks.	[H3045]
Gen. 44:22	lord, The lad c leave his father:	[H3808] + [H3201]
Gen. 44:26	And we said, We \mathbf{c} go down: if	[H3808] + [H3201]
Exo. 10: 5	the earth, that one \mathbf{c} be able to see the	[H3808]
Exo. 19:23	The people \mathbf{c} come up to	[H3808] + [H3201]
Lev. 14:21	And if he be poor, and \mathbf{c} get so	[H369] + [H3027]
Num. 22:18	and gold, I c go beyond the	[H3808] + [H3201]
Num. 23:20	and he hath blessed; and I c reverse it.	[H3808]
Num. 24:13	and gold, I c go beyond the	[H3808] + [H3201]
Num. 35:33	land: and the land \mathbf{c} be cleansed of the	[H3308]
Deu. 28:35	botch that c be healed, from	[H3808] + [H3201]
Jos. 24:19	unto the people, Ye c serve the	[H3808] + [H3201]
Jud. 11:35	the LORD, and I c go back.	[H3808] + [H3201]
11.00		[

Jud. 14:13	But if ye \mathbf{c} declare it me, then	[H3808] + [H3201]
Rut. 4: 6	And the kinsman said, I c	[H3808] + [H3201]
Rut. 4: 6	to thyself; for I c redeem <i>it</i> .	[H3808] + [H3201]
1Sa. 12:21	c profit nor deliver; for they <i>are</i> vain.	[H3308]
1Sa. 17:39	said unto Saul, I c go with these; for I	[H3308]
1Sa. 17:55	said, As thy soul liveth, O king, I c tell.	[H518]
1Sa. 25:17	son of Belial, that a man \mathbf{c} speak to him.	
2Sa. 5: 6	thinking, David c come in hither.	[H3808]
2Sa. 14:14	on the ground, which \mathbf{c} be gathered up	[H3808]
2Sa. 23: 6	because they c be taken with hands:	[H3808]
1Ki. 3: 8	a great people, that \mathbf{c} be numbered nor	[H3808]
1Ki. 8:27	heaven of heavens c contain thee; how	[H3808]
1Ki. 18:12	tell Ahab, and he c find thee, he shall	[H3808]
2Ch. 2: 6	heaven of heavens c contain him? who	[H3808]
2Ch. 6:18	heaven of heavens c contain thee; how	[H3808]
2Ch. 24:20	the LORD, that ye c prosper? because	[H3808]
Ezr. 9:15	we c stand before thee because of this.	[H3808]
Neh. 6: 3	work, so that I c come down: why should	[H369]
Job. 5:12	c perform <i>their</i> enterprise.	[H3808] + [H3201]
Job. 6:30	Is there iniquity in my tongue? c my	[H3808]
Job. 9: 3	If he will contend with him, he c	[H3808]
Job. 12:14	Behold, he breaketh down, and it \mathbf{c} be	[H3808]
Job. 14: 5	appointed his bounds that he c pass;	[H3808]
Job. 17:10	for I c find <i>one</i> wise <i>man</i> among you.	[H3808]
Job. 19: 8	He hath fenced up my way that I c	[H3808]
Job. 23: 8	and backward, but I c perceive him:	[H3808]
Job. 23: 9	he doth work, but I c behold <i>him</i> : he	[H3808]
Job. 23: 9	on the right hand, that I c see <i>him</i> :	[H3808]
Job. 28:15	It c be gotten for gold, neither shall	[H3808]
Job. 28:16	It c be valued with the gold of Ophir,	[H3808]
Job. 28:17	The gold and the crystal c equal it: and	[H3808]
Job. 31:31	we had of his flesh! we \mathbf{c} be satisfied.	[H3808]
Job. 33:21	His flesh is consumed away, that it \mathbf{c} be	[H3808]
Job. 36:18	then a great ransom c deliver thee.	[H3808]
Job. 37: 5	doeth he, which we ${\bf c}$ comprehend.	[H408]
Job. 37:19	unto him; for we c order our speech by	[H3808]
Job. 37:23	<i>Touching</i> the Almighty, we c find him	[H3808]
Job. 41:17	stick together, that they \mathbf{c} be sundered.	[H3808]
Job. 41:23	firm in themselves; they c be moved.	[H1077]
Job. 41:26	The sword of him that layeth at him c	[H1097]
Job. 41:28	The arrow c make him flee: slingstones	[H3808]
Psa. 40: 5	are to us-ward: they c be reckoned up in	[H408]
Psa. 77: 4	I am so troubled that I c speak.	[H3808]
Psa. 88: 8	them: <i>I am</i> shut up, and I c come forth.	[H3808]
Psa. 93: 1	also is stablished, that it \mathbf{c} be moved.	[H1077]
Psa. 125: 1	c be removed, <i>but</i> abideth for ever.	[H3808]

Psa. 139: 6	me; it is high, I c attain unto it.	[H3808] + [H3201]
Pro. 30:21	and for four which it c bear:	[H3808] + [H3201]
Ecc. 1: 8	labour; man \mathbf{c} utter it : the eye	[H3808] + [H3201]
Ecc. 1:15	That which is crooked c be	[H3808] + [H3201]
Ecc. 1:15	is wanting c be numbered.	[H3808] + [H3201]
Ecc. 8:17	that a man c find out the work	[H3808] + [H3201]
Ecc. 10:14	A fool also is full of words: a man c tell	[H3045]
Son. 8: 7	Many waters c quench love,	[H3808] + [H3201]
Isa. 1:13	assemblies, I c away with; it is	[H3808] + [H3201]
Isa. 29:11	and he saith, I c; for it is sealed:	[H3808] + [H3201]
Isa. 38:18	For the grave \mathbf{c} praise thee, death can	[H3808]
Isa. 38:18	down into the pit c hope for thy truth.	[H3808]
Isa. 44:18	eyes, that they c see; and their hearts,	
Isa. 44:18	and their hearts, that they ${\bf c}$ understand.	
Isa. 44:20	him aside, that he c deliver his soul,	[H3808]
Isa. 45:20	image, and pray unto a god that c save.	[H3808]
Isa. 50: 2	at all, that it c redeem? or have I no	
Isa. 56:10	dogs, they c bark; sleeping,	[H3808] + [H3201]
Isa. 56:11	that c understand: they	[H3808] + [H3045]
Isa. 57:20	sea, when it c rest, whose	[H3808] + [H3201]
Isa. 59: 1	shortened, that it c save; neither his ear	[H3808]
Isa. 59: 1	neither his ear heavy, that it c hear:	[H3808]
Isa. 59:14	the street, and equity c enter.	[H3808] + [H3201]
Jer. 1: 6	Then said I, Ah, Lord GoD! behold, I c	[H3808]
Jer. 4:19	a noise in me; I c hold my peace,	[H3808]
Jer. 5:22	decree, that it c pass it: and though	[H3808]
Jer. 6:10	and they c hearken: behold,	[H3808] + [H3201]
Jer. 7: 8	Behold, ye trust in lying words, that c	[H1115]
Jer. 10: 5	because they c go. Be not afraid of	[H3808]
Jer. 10: 5	of them; for they ${f c}$ do evil, neither also	[H3808]
Jer. 14: 9	man that c save? yet thou,	[H3808] + [H3201]
Jer. 18: 6	O house of Israel, c I do with	[H3808] + [H3201]
Jer. 19:11	vessel, that ${f c}$ be made whole	[H3808] + [H3201]
Jer. 24: 3	evil, that \mathbf{c} be eaten, they are so evil.	[H3808]
Jer. 24: 8	And as the evil figs, which \mathbf{c} be eaten,	[H3808]
Jer. 29:17	figs, that \mathbf{c} be eaten, they are so evil.	[H3808]
Jer. 33:22	As the host of heaven \mathbf{c} be numbered,	[H3808]
Jer. 36: 5	I am shut up; I c go into the	[H3808] + [H3201]
Jer. 46:23	the LORD, though it c be searched;	[H3808]
Jer. 49:23	sorrow on the sea; it ${f c}$ be quiet.	[H3808] + [H3201]
Lam. 3: 7	He hath hedged me about, that I ${f c}$ get	[H3808]
Lam. 4:18	They hunt our steps, that we ${f c}$ go in	[H3808]
Dan. 2:27	demanded \mathbf{c} the wise <i>men</i> , the	[H3809] + [H3202]
Hos. 1:10	of the sea, which ${f c}$ be measured nor	[H3808]
Jon. 4:11	persons that c discern between their	[H3808]
Hab. 2: 5	and is as death, and c be satisfied, but	[H3808]

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Mat. 5:14	that is set on an hill c be hid.	[G3756] + [G1410]
Mat. 6:24	Ye c serve God and mammon.	[G3756] + [G1410]
Mat. 7:18	A good tree c bring forth evil	[G3756] + [G1410]
Mat. 19:11	But he said unto them, All men c	[G3756]
Mat. 21:27	and said, We c tell. And he	[G3756] + [G1492]
Mat. 26:53	Thinkest thou that I c now	[G3756] + [G1410]
Mat. 27:42	He saved others; himself he c	[G3756] + [G1410]
Mar. 2:19	with them, they c fast.	[G3756] + [G1410]
Mar. 3:24	itself, that kingdom c stand.	[G3756] + [G1410]
Mar. 3:25	itself, that house c stand.	[G3756] + [G1410]
Mar. 3:26	he c stand, but hath an end.	[G3756] + [G1410]
Mar. 7:18	into the man, it c defile him;	[G3756] + [G1410]
Mar. 11:33	Jesus, We c tell. And Jesus	[G3756] + [G1492]
Mar. 15:31	others; himself he \mathbf{c} save.	[G3756] + [G1410]
Luk. 11: 7	in bed; I c rise and give thee.	[G3756] + [G1410]
Luk. 13:33	for it c be that a prophet	[G3756] + [G1735]
Luk. 14:14	for they c recompense thee:	[G3756] + [G2192]
Luk. 14:20	a wife, and therefore I c come.	[G3756] + [G1410]
Luk. 14:26	life also, he c be my disciple.	[G3756] + [G1410]
Luk. 14:27	after me, c be my disciple.	[G3756] + [G1410]
Luk. 14:33	he hath, he c be my disciple.	[G3756] + [G1410]
Luk. 16: 3	I c dig; to beg I am ashamed.	[G3756] + [G2480]
Luk. 16:13	Ye c serve God and mammon.	[G3756] + [G1410]
Luk. 16:26	hence to you c ; neither can they	[G3361] + [G1410]
Joh. 3: 3	he c see the kingdom of God.	[G3756] + [G1410]
Joh. 3: 5	of the Spirit, he c enter into the	[G3756] + [G1410]
Joh. 7: 7	The world c hate you; but me it	[G3756] + [G1410]
Joh. 7:34	where I am, thither ye c come.	[G3756] + [G1410]
Joh. 7:36	where I am, thither ye c come?	[G3756] + [G1410]
Joh. 8:14	I go; but ye c tell whence I	[G3756] + [G1492]
Joh. 8:21	sins: whither I go, ye c come.	[G3756] + [G1410]
Joh. 8:22	saith, Whither I go, ye c come.	[G3756] + [G1410]
Joh. 8:43	because ye c hear my word.	[G3756] + [G1410]
Joh. 10:35	and the scripture c be broken;	[G3756] + [G1410]
Joh. 13:33	ye c come; so now I say to you.	[G3756] + [G1410]
Joh. 13:37	Lord, why c I follow thee now?	[G3756] + [G1410]
Joh. 14:17	the world c receive, because	[G3756] + [G1410]
Joh. 15: 4	As the branch c bear fruit of	[G3756] + [G1410]
Joh. 16:12	you, but ye c bear them now.	[G3756] + [G1410]
Joh. 16:18	while? we c tell what he saith.	[G3756] + [G1492]
Act. 4:16	in Jerusalem; and we \mathbf{c} deny it .	[G3756] + [G1410]
Act. 4:20	For we c but speak the things	[G3756] + [G1410]
Act. 5:39	But if it be of God, ye c	[G3756] + [G1410]
Act. 15: 1	of Moses, ye \mathbf{c} be saved.	[G3756] + [G1410]
Act. 19:36	Seeing then that these things c be spoken	[G868]
1100. 17.50	seeing then that these things coe spoken	[3000]

Act. 27:31	in the ship, ye c be saved.	[G3756] + [G1410]
Rom. 8: 8	are in the flesh c please God.	[G3756] + [G1410]
Rom. 8:26	for us with groanings which \mathbf{c} be uttered.	[G215]
1Co. 7: 9	But if they c contain, let them marry:	[G3756]
1Co. 10:21	Ye c drink the cup of the Lord,	[G3756] + [G1410]
1Co. 10:21	of devils: ye c be partakers of	[G3756] + [G1410]
1Co. 12:21	And the eye \mathbf{c} say unto the	[G3756] + [G1410]
1Co. 15:50	flesh and blood ${f c}$ inherit the	[G3756] + [G1410]
2Co. 12: 2	in the body, I c tell; or whether	[G3756] + [G1492]
2Co. 12: 2	out of the body, I c tell: God	[G3756] + [G1492]
2Co. 12: 3	body, I c tell: God knoweth;)	[G3756] + [G1492]
Gal. 3:17	thirty years after, c disannul, that it	[G3756]
Gal. 5:17	so that ye \mathbf{c} do the things that ye would.	[G3361]
1Ti. 5:25	that are otherwise \mathbf{c} be hid.	[G3756] + [G1410]
2Ti. 2:13	faithful: he c deny himself.	[G3756] + [G1410]
Tit. 1: 2	In hope of eternal life, which God, that ${f c}$	[G893]
Tit. 2: 8	Sound speech, that c be condemned;	[G176]
Heb. 4:15	priest which \mathbf{c} be touched with	[G3361] + [G1410]
Heb. 9: 5	of which we c now speak particularly.	[G3756]
Heb. 12:27	things which c be shaken may remain.	[G3361]
Heb. 12:28	a kingdom which \mathbf{c} be moved, let us	[G761]
Jam. 1:13	of God: for God c be tempted with evil,	[G551]
Jam. 4: 2	to have, and ${f c}$ obtain: ye fight	[G3756] + [G1410]
2Pe. 1: 9	is blind, and ${f c}$ see afar off, and hath	[G3467]
2Pe. 2:14	Having eyes full of adultery, and that c	[G180]
1Jo. 3: 9	him: and he \mathbf{c} sin, because he	[G3756] + [G1410]
CANST		
Gen. 41:15	c understand a dream to interpret it.	
Exo. 33:20	And he said, Thou c not see my face:	[H3201]
Deu. 28:27	the itch, whereof thou \mathbf{c} not be healed.	[H3201]
Jos. 7:13	O Israel: thou c not stand before thine	[H3201]
Jud. 16:15	And she said unto him, How c thou say,	
1Sa. 30:15	And David said to him, C thou bring me	
2Ki. 8: 1	wheresoever thou \mathbf{c} sojourn: for the	
Ezr. 7:16	And all the silver and gold that thou ${f c}$	
Job. 11: 7	C thou by searching find out God? canst	
Job. 11: 7	Canst thou by searching find out God? c	
Job. 11: 8	It is as high as heaven; what c thou do?	
Job. 11: 8	do? deeper than hell; what c thou know?	
Job. 22:11	Or darkness, that thou c not see; and	
Job. 33: 5	If thou c answer me, set thy words in	[H3201]
Job. 38:31	C thou bind the sweet influences of	
Job. 38:32	C thou bring forth Mazzaroth in his	
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or **c** thou guide Arcturus with his sons?

of heaven? c thou set the dominion

Job. 38:32

Job. 38:33

Job. 38:34	C thou lift up thy voice to the clouds,	
Job. 38:35	C thou send lightnings, that they may	
Job. 39: 1	or c thou mark when the hinds do calve?	
Job. 39: 2	C thou number the months <i>that</i> they	
Job. 39:10	C thou bind the unicorn with his band in	
Job. 39:20	C thou make him afraid as a	
Job. 40: 9	Hast thou an arm like God? or c thou	
Job. 41: 1	C thou draw out leviathan with an hook?	
Job. 41: 2	C thou put an hook into his nose? or	
Job. 41: 7	C thou fill his skin with barbed irons? or	
Job. 42: 2	I know that thou \mathbf{c} do every <i>thing</i> , and	[H3201]
Pro. 3:15	all the things thou ${\bf c}$ desire are not to be	
Pro. 5: 6	moveable, <i>that</i> thou \mathbf{c} not know <i>them</i> .	
Pro. 30: 4	and what is his son's name, if thou \mathbf{c} tell?	
Isa. 33:19	deeper speech than thou \mathbf{c} perceive; of a	
Isa. 33:19	tongue, <i>that thou</i> \boldsymbol{c} not understand.	
Jer. 2:23	How c thou say, I am not polluted, I	
Jer. 12: 5	thee, then how ${\bf c}$ thou contend with	
Eze. 3: 6	whose words thou \mathbf{c} not understand.	
Dan. 5:16	And I have heard of thee, that thou c	[H3202]
Dan. 5:16	now if thou \mathbf{c} read the writing, and	[H3202]
Hab. 1:13	than to behold evil, and ${f c}$ not look on	[H3201]
NT		
Mat. 5:36	c not make one hair white or black.	[G1410]
Mat. 8: 2	if thou wilt, thou \mathbf{c} make me clean.	[G1410]
Mar. 1:40	If thou wilt, thou c make me clean.	[G1410]
Mar. 9:22	him: but if thou c do any thing, have	[G1410]
Mar. 9:23	Jesus said unto him, If thou c believe,	[G1410]
Luk. 5:12	if thou wilt, thou c make me clean.	[G1410]
Luk. 6:42	Either how c thou say to thy brother,	[G1410]
Joh. 3: 8	sound thereof, but c not tell whence it	[G1492]
Joh. 13:36	him, Whither I go, thou c not follow me	[G1410]
Act. 21:37	thee? Who said, C thou speak Greek?	[G1097]
Rev. 2: 2	and how thou ${\bf c}$ not bear them which	[G1410]
CAPERNAU	J M	
Mat. 4:13	came and dwelt in C , which is upon the	[G2584]
Mat. 8: 5	And when Jesus was entered into \mathbb{C} ,	[G2584]
Mat. 11:23	And thou, C , which art exalted unto	[G2584]
Mat. 17:24	And when they were come to C , they	[G2584]
Mar. 1:21	And they went into C ; and straightway	[G2584]
Mar. 2: 1	And again he entered into C after <i>some</i>	[G2584]
Mar. 9:33	And he came to C : and being in the	[G2584]
Luk. 4:23	done in C , do also here in thy country.	[G2584]
Luk. 4:31	And came down to C , a city of Galilee,	[G2584]
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Luk. 7: 1	of the people, he entered into C .	[G2584]
Luk. 10:15	And thou, C , which art exalted to	[G2584]
Joh. 2:12	After this he went down to C , he, and	[G2584]
Joh. 4:46	nobleman, whose son was sick at C.	[G2584]
Joh. 6:17	the sea toward C. And it was now dark,	[G2584]
Joh. 6:24	and came to C, seeking for Jesus.	[G2584]
Joh. 6:59	he in the synagogue, as he taught in C .	[G2584]
CAPHTHOR	IM	
1Ch. 1:12	(of whom came the Philistines,) and C .	[H3732]
CAPHTOR		
Deu. 2:23	came forth out of C, destroyed them,	[H3731]
Jer. 47: 4	the remnant of the country of C .	[H3731]
Amo. 9: 7	from C , and the Syrians from Kir?	[H3731]
A1110. 9. 1	from C, and the Syrians from Kir:	[113/31]
CAPHTORIN	I	
Gen. 10:14	(out of whom came Philistim,) and C.	[H3732]
CAPHEODIA	M.C.	
CAPHTORIN		
Deu. 2:23	unto Azzah, the C, which came forth	[H3732]
CAPITAL		
See CHAPITI	FR	
CAPPADOCI	\mathbf{A}	
Act. 2: 9	in Judaea, and C, in Pontus, and Asia,	[G2587]
1Pe. 1: 1	Pontus, Galatia, C, Asia, and Bithynia,	[G2587]
C 4 D T 4 T 7	• •	
CAPTAIN		
Gen. 21:22	Phichol the chief c of his host spake	[H8269]
Gen. 21:32	Phichol the chief c of his host, and they	[H8269]
Gen. 26:26	and Phichol the chief c of his army.	[H8269]
Gen. 37:36	of Pharaoh's, and ${\bf c}$ of the guard.	[H8269]
Gen. 39: 1	officer of Pharaoh, c of the guard, an	[H8269]
Gen. 40: 3	in the house of the \mathbf{c} of the guard, into	[H8269]
Gen. 40: 4	And the c of the guard charged Joseph	[H8269]
Gen. 41:10	put me in ward in the c of the guard's	[H8269]
Gen. 41:12	servant to the c of the guard; and we	[H8269]
Num. 2: 3	shall be c of the children of Judah.	[H5387]
Num. 2: 5	shall be c of the children of Issachar.	[H5387]
Num. 2: 7	shall be c of the children of Zebulun.	[H5387]
Num. 2:10	armies: and the $\bf c$ of the children of	[H5387]
Num. 2:12	of Simeon: and the \mathbf{c} of the children of	[H5387]
Num. 2:14	Then the tribe of Gad: and the \mathbf{c} of the	[H5387]
Num. 2:18	their armies: and the \mathbf{c} of the sons of	[H5387]
Num. 2:20	and the c of the children of Manasseh	[H5387]
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Num. 2:22	Then the tribe of Benjamin: and the ${f c}$	[H5387]
Num. 2:25	armies: and the \mathbf{c} of the children of	[H5387]
Num. 2:27	of Asher: and the c of the children of	[H5387]
Num. 2:29	Then the tribe of Naphtali: and the c of	[H5387]
Num. 14: 4	make a c , and let us return into Egypt.	[H7218]
Jos. 5:14	And he said, Nay; but as c of the host of	[H8269]
Jos. 5:15	And the c of the LORD'S host said unto	[H8269]
Jud. 4: 2	in Hazor; the c of whose host <i>was</i>	[H8269]
Jud. 4: 7	Kishon Sisera, the c of Jabin's army,	[H8269]
Jud. 11: 6	Come, and be our \mathbf{c} , that we may fight	[H7101]
Jud. 11:11	made him head and \mathbf{c} over them: and	[H7101]
1Sa. 9:16	shalt anoint him <i>to be</i> \mathbf{c} over my people	[H5057]
1Sa. 10: 1	thee <i>to be</i> c over his inheritance?	[H5057]
1Sa. 12: 9	into the hand of Sisera, c of the host of	[H8269]
1Sa. 13:14	him to be c over his people, because	[H5057]
1Sa. 14:50	and the name of the \mathbf{c} of his host was	[H8269]
1Sa. 17:18	And carry these ten cheeses unto the c	[H8269]
1Sa. 17:55	unto Abner, the \mathbf{c} of the host, Abner,	[H8269]
1Sa. 18:13	and made him his c over a thousand;	[H8269]
1Sa. 22: 2	him; and he became a c over them: and	[H8269]
1Sa. 26: 5	the son of Ner, the \mathbf{c} of his host: and	[H8269]
2Sa. 2: 8	But Abner the son of Ner, c of Saul's	[H8269]
2Sa. 5: 2	Israel, and thou shalt be a c over Israel.	[H5057]
2Sa. 5: 8	shall be chief and c . Wherefore they said,	,
2Sa. 10:16	and Shobach the c of the host of	[H8269]
2Sa. 10:18	the c of their host, who died there.	[H8269]
2Sa. 17:25	And Absalom made Amasa c of the	[H5921]
2Sa. 19:13	also, if thou be not \mathbf{c} of the host before	[H8269]
2Sa. 23:19	he was their c : howbeit he attained	[H8269]
2Sa. 24: 2	For the king said to Joab the ${f c}$ of the	[H8269]
1Ki. 1:19	and Joab the ${f c}$ of the host: but Solomon	[H8269]
1Ki. 2:32	the son of Ner, c of the host of Israel,	[H8269]
1Ki. 2:32	the son of Jether, c of the host of Judah.	[H8269]
1Ki. 11:15	and Joab the c of the host was gone	[H8269]
1Ki. 11:21	and that Joab the c of the host was	[H8269]
1Ki. 11:24	him, and became \mathbf{c} over a band, when	[H8269]
1Ki. 16: 9	And his servant Zimri, c of half <i>his</i>	[H8269]
1Ki. 16:16	made Omri, the c of the host, king over	[H8269]
2Ki. 1: 9	Then the king sent unto him a c of fifty	[H8269]
2Ki. 1:10	And Elijah answered and said to the c	[H8269]
2Ki. 1:11	Again also he sent unto him another c	[H8269]
2Ki. 1:13	And he sent again a c of the third fifty	[H8269]
2Ki. 1:13	fifty. And the third \mathbf{c} of fifty went up,	[H8269]
2Ki. 4:13	to the king, or to the c of the host? And	[H8269]
2Ki. 5: 1	Now Naaman, c of the host of the king	[H8269]
2Ki. 9: 5	errand to thee, O c. And Jehu said, Unto	[H8269]

2Ki. 9: 5	of all us? And he said, To thee, O c.	[H8269]
2Ki. 9:25	Then said $Jehu$ to Bidkar his \mathbf{c} , Take up,	[H7991]
2Ki. 15:25	But Pekah the son of Remaliah, a c of	[H7991]
2Ki. 18:24	away the face of one \mathbf{c} of the least of my	[H6346]
2Ki. 20: 5	Turn again, and tell Hezekiah the ${f c}$ of	[H5057]
2Ki. 25: 8	came Nebuzar-adan, c of the guard, a	[H7227]
2Ki. 25:10	that were with the c of the guard, brake	[H7227]
2Ki. 25:11	the ${f c}$ of the guard carry away.	[H7227]
2Ki. 25:12	But the c of the guard left of the poor of	[H7227]
2Ki. 25:15	in silver, the \mathbf{c} of the guard took away.	[H7227]
2Ki. 25:18	And the c of the guard took Seraiah the	[H7227]
2Ki. 25:20	And Nebuzar-adan ${f c}$ of the guard took	[H7227]
1Ch. 11: 6	shall be chief and c . So Joab the son of	[H8269]
1Ch. 11:21	for he was their \mathbf{c} : howbeit he attained	[H8269]
1Ch. 11:42	the Reubenite, a c of the Reubenites,	[H7218]
1Ch. 19:16	river: and Shophach the c of the host of	[H8269]
1Ch. 19:18	and killed Shophach the c of the host.	[H8269]
1Ch. 27: 5	The third \mathbf{c} of the host for the third	[H8269]
1Ch. 27: 7	The fourth c for the fourth month was	
1Ch. 27: 8	The fifth \mathbf{c} for the fifth month was	[H8269]
1Ch. 27: 9	The sixth c for the sixth month was Ira	
1Ch. 27:10	The seventh c for the seventh month was	
1Ch. 27:11	The eighth c for the eighth month was	
1Ch. 27:12	The ninth c for the ninth month was	
1Ch. 27:13	The tenth c for the tenth month was	
1Ch. 27:14	The eleventh $oldsymbol{c}$ for the eleventh month	
1Ch. 27:15	The twelfth c for the twelfth month was	
2Ch. 13:12	is with us for our \mathbf{c} , and his priests with	[H7218]
2Ch. 17:15	And next to him was Jehohanan the \mathbf{c} ,	[H8269]
Neh. 9:17	appointed a c to return to their	[H7218]
Isa. 3: 3	The c of fifty, and the honourable man,	[H8269]
Isa. 36: 9	away the face of one ${\bf c}$ of the least of my	[H6346]
Jer. 37:13	of Benjamin, a c of the ward was there,	[H1167]
Jer. 39: 9	Then Nebuzar-adan the ${f c}$ of the guard	[H7227]
Jer. 39:10	But Nebuzar-adan the ${f c}$ of the guard	[H7227]
Jer. 39:11	the \mathbf{c} of the guard, saying,	[H7227]
Jer. 39:13	So Nebuzar-adan the ${f c}$ of the guard	[H7227]
Jer. 40: 1	Nebuzar-adan the ${f c}$ of the guard had	[H7227]
Jer. 40: 2	And the c of the guard took Jeremiah,	[H7227]
Jer. 40: 5	thee to go. So the ${f c}$ of the guard gave	[H7227]
Jer. 41:10	the ${f c}$ of the guard had committed	[H7227]
Jer. 43: 6	Nebuzar-adan the \mathbf{c} of the guard had	[H7227]
Jer. 51:27	appoint a c against her; cause the	[H2951]
Jer. 52:12	Nebuzar-adan, c of the guard, which	[H7227]
Jer. 52:14	that were with the c of the guard, brake	[H7227]
Jer. 52:15	Then Nebuzar-adan the ${f c}$ of the guard	[H7227]

Jer. 52:16	But Nebuzar-adan the ${f c}$ of the guard	[H7227]
Jer. 52:19	in silver, took the c of the guard away.	[H7227]
Jer. 52:24	And the \mathbf{c} of the guard took Seraiah the	[H7227]
Jer. 52:26	So Nebuzar-adan the ${f c}$ of the guard	[H7227]
Jer. 52:30	Nebuzar-adan the \mathbf{c} of the guard	[H7227]
Dan. 2:14	to Arioch the c of the king's guard,	[H7229]
Dan. 2:15	Arioch the king's c , Why <i>is</i> the decree <i>so</i>	[H7990]
NT		
Joh. 18:12	Then the band and the \mathbf{c} and officers of	[05506]
Act. 4: 1		[G5506]
	priests, and the c of the temple, and the	[G4755]
Act. 5:24	Now when the high priest and the \mathbf{c} of	[G4755]
Act. 5:26	Then went the \mathbf{c} with the officers, and	[G4755]
Act. 21:31	unto the chief c of the band, that all	[G5506]
Act. 21:32	they saw the chief \mathbf{c} and the soldiers,	[G5506]
Act. 21:33	Then the chief c came near, and took	[G5506]
Act. 21:37	said unto the chief c , May I speak unto	[G5506]
Act. 22:24	The chief c commanded him to be	[G5506]
Act. 22:26	and told the chief c , saying, Take heed	[G5506]
Act. 22:27	Then the chief c came, and said unto	[G5506]
Act. 22:28	And the chief c answered, With a great	[G5506]
Act. 22:29	him: and the chief c also was afraid,	[G5506]
Act. 23:10	the chief c , fearing lest Paul should	[G5506]
Act. 23:15	signify to the chief \mathbf{c} that he bring him	[G5506]
Act. 23:17	c : for he hath a certain thing to tell him.	[G5506]
Act. 23:18	<i>him</i> to the chief c , and said, Paul the	[G5506]
Act. 23:19	Then the chief \mathbf{c} took him by the hand,	[G5506]
Act. 23:22	So the chief c then let the young man	[G5506]
Act. 24: 7	But the chief c Lysias came <i>upon us</i> ,	[G5506]
Act. 24:22	Lysias the chief \mathbf{c} shall come down, I	[G5506]
Act. 28:16	the prisoners to the \mathbf{c} of the guard: but	[G4759]
Heb. 2:10	glory, to make the ${\bf c}$ of their salvation	[G747]
CAPTAINS		
Exo. 14: 7	of Egypt, and \mathbf{c} over every one of them.	[H7991]
Exo. 15: 4	c also are drowned in the Red sea.	[H7991]
Num. 31:14	of the host, with the c over thousands,	[H8269]
Num. 31:14	thousands, and \mathbf{c} over hundreds, which	[H8269]
Num. 31:48	of the host, the \mathbf{c} of thousands, and	
Num. 31:48	c of hundreds, came near unto Moses:	[H8269]
	•	[H8269]
Num. 31:52	the LORD, of the c of thousands, and of	[H8269]
Num. 31:52	and of the c of hundreds, was sixteen	[H8269]
Num. 31:54	the gold of the c of thousands and of	[H8269]
Deu. 1:15	heads over you, c over thousands, and	[H8269]
Deu. 1:15	thousands, and c over hundreds, and	[H8269]
Deu. 1:15	over hundreds, and ${f c}$ over fifties, and	[H8269]

Deu. 1:15	over fifties, and ${f c}$ over tens, and	[H8269]
Deu. 20: 9	c of the armies to lead the people.	[H8269]
Deu. 29:10	your God; your \mathbf{c} of your tribes, your	[H7218]
Jos. 10:24	and said unto the \mathbf{c} of the men of war	[H7101]
1Sa. 8:12	And he will appoint him c over	[H8269]
1Sa. 8:12	thousands, and c over fifties; and will	[H8269]
1Sa. 22: 7	and make you all c of thousands, and	[H8269]
1Sa. 22: 7	of thousands, and c of hundreds;	[H8269]
2Sa. 4: 2	had two men that were c of bands: the	[H8269]
2Sa. 18: 1	with him, and set c of thousands and	[H8269]
2Sa. 18: 1	and c of hundreds over them.	[H8269]
2Sa. 18: 5	all the c charge concerning Absalom.	[H8269]
2Sa. 23: 8	chief among the \mathbf{c} ; the same was Adino	[H7991]
2Sa. 24: 4	and against the c of the host. And Joab	[H8269]
2Sa. 24: 4	And Joab and the \mathbf{c} of the host went out	[H8269]
1Ki. 1:25	king's sons, and the \mathbf{c} of the host, and	[H8269]
1Ki. 2: 5	what he did to the two \mathbf{c} of the hosts of	[H8269]
1Ki. 9:22	his princes, and his c , and rulers of his	[H7991]
1Ki. 15:20	Asa, and sent the \mathbf{c} of the hosts which	[H8269]
1Ki. 20:24	of his place, and put c in their rooms:	[H6346]
1Ki. 22:31	his thirty and two \mathbf{c} that had rule over	[H8269]
1Ki. 22:32	And it came to pass, when the \mathbf{c} of the	[H8269]
1Ki. 22:33	And it came to pass, when the \mathbf{c} of the	[H8269]
2Ki. 1:14	burnt up the two \mathbf{c} of the former fifties	[H8269]
2Ki. 8:21	about, and the \mathbf{c} of the chariots: and	[H8269]
2Ki. 9: 5	And when he came, behold, the \mathbf{c} of the	[H8269]
2Ki. 10:25	the guard and to the \mathbf{c} , Go in, and slay	[H7991]
2Ki. 10:25	the guard and the \mathbf{c} cast <i>them</i> out, and	[H7991]
2Ki. 11: 4	with the \mathbf{c} and the guard, and	[H3746]
2Ki. 11: 9	And the c over the hundreds did	[H8269]
2Ki. 11:10	And to the \mathbf{c} over hundreds did the	[H8269]
2Ki. 11:15	commanded the \mathbf{c} of the hundreds, the	[H8269]
2Ki. 11:19	hundreds, and the \mathbf{c} , and the guard,	[H3746]
2Ki. 25:23	And when all the \mathbf{c} of the armies, they	[H8269]
2Ki. 25:26	and great, and the c of the armies,	[H8269]
1Ch. 4:42	Seir, having for their c Pelatiah, and	[H7218]
1Ch. 11:11	the chief of the c : he lifted up his spear	[H7991]
1Ch. 11:15	Now three of the thirty c went down to	[H7218]
1Ch. 12:14	These were of the sons of Gad, \mathbf{c} of the	
1Ch. 12:14	was chief of the c , and he said, Thine	[H7218]
1Ch. 12:18	them, and made them c of the band.	[H7991]
		[H7218]
1Ch. 12:20	Elihu, and Zilthai, c of the thousands	[H7218]
1Ch. 12:21 1Ch. 12:28	men of valour, and were c in the host.	[H8269]
	of his father's house twenty and two c .	[H8269]
1Ch. 12:34 1Ch. 13: 1	And of Naphtali a thousand c , and with And David consulted with the c of	[H8269]
1CII. 13. 1	And David Consulted with the C Of	[H8269]

1Ch. 15:25	of Israel, and the ${f c}$ over thousands,	[H8269]
1Ch. 25: 1	Moreover David and the c of the host	[H8269]
1Ch. 26:26	chief fathers, the c over thousands and	[H8269]
1Ch. 26:26	and the ${f c}$ of the host, had dedicated.	[H8269]
1Ch. 27: 1	chief fathers and c of thousands and	[H8269]
1Ch. 27: 3	all the ${f c}$ of the host for the first month.	[H8269]
1Ch. 28: 1	the tribes, and the \mathbf{c} of the companies	[H8269]
1Ch. 28: 1	king by course, and the c over the	[H8269]
1Ch. 28: 1	thousands, and ${\bf c}$ over the hundreds,	[H8269]
1Ch. 29: 6	of Israel, and the ${f c}$ of thousands and of	[H8269]
2Ch. 1: 2	all Israel, to the ${f c}$ of thousands and of	[H8269]
2Ch. 8: 9	and chief of his c, and captains of his	[H7991]
2Ch. 8: 9	and c of his chariots and horsemen.	[H8269]
2Ch. 11:11	holds, and put ${\bf c}$ in them, and store of	[H5057]
2Ch. 16: 4	king Asa, and sent the c of his armies	[H8269]
2Ch. 17:14	Of Judah, the c of thousands; Adnah	[H8269]
2Ch. 18:30	commanded the \mathbf{c} of the chariots that	[H8269]
2Ch. 18:31	And it came to pass, when the \mathbf{c} of the	[H8269]
2Ch. 18:32	For it came to pass, that, when the ${\bf c}$ of	[H8269]
2Ch. 21: 9	him in, and the \mathbf{c} of the chariots.	[H8269]
2Ch. 23: 1	and took the c of hundreds, Azariah	[H8269]
2Ch. 23: 9	delivered to the c of hundreds spears,	[H8269]
2Ch. 23:14	brought out the ${f c}$ of hundreds that	[H8269]
2Ch. 23:20	And he took the ${\bf c}$ of hundreds, and the	[H8269]
2Ch. 25: 5	and made them ${f c}$ over thousands, and	[H8269]
2Ch. 25: 5	over thousands, and ${\bf c}$ over hundreds,	[H8269]
2Ch. 26:11	hand of Hananiah, one of the king's c.	[H8269]
2Ch. 32: 6	And he set \mathbf{c} of war over the people,	[H8269]
2Ch. 32:21	the leaders and \mathbf{c} in the camp of the	[H8269]
2Ch. 33:11	upon them the ${f c}$ of the host of the king	[H8269]
2Ch. 33:14	great height, and put ${f c}$ of war in all the	[H8269]
Neh. 2: 9	c of the army and horsemen with me.	[H8269]
Job. 39:25	the thunder of the \mathbf{c} , and the shouting.	[H8269]
Jer. 13:21	taught them to be \mathbf{c} , and as chief over	[H441]
Jer. 40: 7	Now when all the ${\bf c}$ of the forces which	[H8269]
Jer. 40:13	and all the c of the forces that were	[H8269]
Jer. 41:11	and all the c of the forces that were	[H8269]
Jer. 41:13	and all the c of the forces that were	[H8269]
Jer. 41:16	and all the c of the forces that were	[H8269]
Jer. 42: 1	Then all the ${f c}$ of the forces, and	[H8269]
Jer. 42: 8	and all the c of the forces which	[H8269]
Jer. 43: 4	and all the ${f c}$ of the forces, and all	[H8269]
Jer. 43: 5	and all the ${f c}$ of the forces, took all	[H8269]
Jer. 51:23	thee will I break in pieces c and rulers.	[H6346]
Jer. 51:28	of the Medes, the ${f c}$ thereof, and all the	[H6346]
Jer. 51:57	her wise men , her \mathbf{c} , and her rulers, and	[H6346]

Eze. 21:22	to appoint \mathbf{c} , to open the mouth in	[H3733]
Eze. 23: 6	Which were clothed with blue, c and	[H6346]
Eze. 23:12	her neighbours, c and rulers clothed	[H6346]
Eze. 23:23	young men, c and rulers, great lords	[H6346]
Dan. 3: 2	and the \mathbf{c} , the judges, the treasurers,	[H6347]
Dan. 3: 3	Then the princes, the governors, and \mathbf{c} ,	[H6347]
Dan. 3:27	And the princes, governors, and \mathbf{c} , and	[H6347]
Dan. 6: 7	and the c , have consulted together	[H6347]
Nah. 3:17	the locusts, and thy ${f c}$ as the great	[H2951]
NIT		
NT	1:1 1:1:6	[05506]
Mar. 6:21	high c , and chief <i>estates</i> of Galilee;	[G5506]
Luk. 22: 4	c, how he might betray him unto them.	[G4755]
Luk. 22:52	chief priests, and c of the temple, and	[G4755]
Act. 25:23	with the chief \mathbf{c} , and principal men of	[G5506]
Rev. 6:15	men, and the chief c , and the mighty	[G5506]
Rev. 19:18	kings, and the flesh of \mathbf{c} , and the flesh of	[G5506]
CAPTIVE		
Gen. 14:14	his brother was taken \mathbf{c} , he armed his	[H7617]
Gen. 34:29	wives took they c , and spoiled even all	[H7617]
Exo. 12:29	the firstborn of the c that was in the	[H7628]
Num. 24:22	until Asshur shall carry thee away c .	[H7617]
Deu. 21:10	hands, and thou hast taken them c ,	
Jud. 5:12		[H7628]
	thy captivity c , thou son of Abinoam.	[H7617]
1Ki. 8:48	led them away c , and pray unto thee	[H7617]
1Ki. 8:50	who carried them c , that they may have	[H7617]
2Ki. 5: 2	had brought away c out of the land of	[H7617]
2Ki. 6:22	thou hast taken c with thy sword and	[H7617]
2Ki. 15:29	and carried them c to Assyria.	[H1540]
2Ki. 16: 9	the people of it c to Kir, and slew Rezin.	[H1540]
2Ki. 24:16	king of Babylon brought c to Babylon.	[H1473]
1Ch. 5: 6	c: he was prince of the Reubenites.	[H1540]
2Ch. 6:37	they are carried \mathbf{c} , and turn and pray	[H7617]
2Ch. 25:12	Judah carry away \mathbf{c} , and brought them	[H7617]
2Ch. 28: 8	carried away c of their brethren two	[H7617]
2Ch. 28:11	ye have taken c of your brethren: for	[H7617]
2Ch. 30: 9	them that lead them \mathbf{c} , so that they shall	[H7617]
Psa. 68:18	hast led captivity c : thou hast received	[H7617]
Psa. 137: 3	For there they that carried us away c	[H7617]
Isa. 49:21	am desolate, a \mathbf{c} , and removing to and	[H1540]
Isa. 49:24	the mighty, or the lawful ${f c}$ delivered?	[H7628]
Isa. 51:14	The ${f c}$ exile hasteneth that he may be	[H6808]
Isa. 52: 2	of thy neck, O c daughter of Zion.	[H7628]
Jer. 1: 3	away of Jerusalem ${f c}$ in the fifth month.	[H1540]
Jer. 13:17	the LORD'S flock is carried away c.	[H7617]

Jer. 13:19	be carried away \mathbf{c} all of it, it shall be	[H1540]
Jer. 13:19	of it, it shall be wholly carried away c .	[H1540]
Jer. 20: 4	he shall carry them ${f c}$ into Babylon, and	[H1540]
Jer. 22:12	him c , and shall see this land no more.	[H1540]
Jer. 24: 1	had carried away c Jeconiah the son of	[H1540]
Jer. 24: 5	are carried away c of Judah, whom I	[H1546]
Jer. 27:20	he carried away c Jeconiah the son of	[H1540]
Jer. 28: 6	away c , from Babylon into this place.	[H1473]
Jer. 29: 1	away c from Jerusalem to Babylon;	[H1473]
Jer. 29:14	I caused you to be carried away c .	[H1540]
Jer. 39: 9	guard carried away c into Babylon the	[H1540]
Jer. 40: 1	were carried away c of Jerusalem and	[H1546]
Jer. 40: 1	were carried away c unto Babylon.	[H1540]
Jer. 40: 7	were not carried away c to Babylon;	[H1540]
Jer. 41:10	Then Ishmael carried away c all the	[H7617]
Jer. 41:10	them away \mathbf{c} , and departed to go	[H7617]
Jer. 41:14	had carried away c from Mizpah cast	[H7617]
Jer. 52:15	carried away c certain of the poor of	[H1540]
Jer. 52:27	was carried away c out of his own land.	[H1540]
Jer. 52:28	carried away c: in the seventh year	[H1540]
Jer. 52:29	he carried away c from Jerusalem eight	[H1540]
Jer. 52:30	guard carried away c of the Jews seven	[H1540]
Amo. 1: 6	because they carried away c the whole	[H1540]
Amo. 6: 7	Therefore now shall they go ${\bf c}$ with the	[H1540]
Amo. 6: 7	the first that go \mathbf{c} , and the banquet of	[H1540]
Amo. 7:11	be led away c out of their own land.	[H1540]
Oba. 1:11	carried away \mathbf{c} his forces, and	[H7617]
Nah. 2: 7	And Huzzab shall be led away \mathbf{c} , she	[H1540]
NT		
Luk. 21:24	shall be led away \mathbf{c} into all nations: and	[G163]
Eph. 4: 8	led captivity c , and gave gifts unto men.	[G162]
2Ti. 2:26	who are taken \mathbf{c} by him at his will.	[G2221]
2Ti. 3: 6	houses, and lead \mathbf{c} silly women laden	[G162]
	•	
CAPTIVES		
Gen. 31:26	daughters, as c taken with the sword?	[H7617]
Num. 31: 9	the women of Midian \mathbf{c} , and their little	[H7617]
Num. 31:12	And they brought the \mathbf{c} , and the prey,	[H7628]
Num. 31:19	and your c on the third day, and	[H7628]
Deu. 21:11	And seest among the c a beautiful	[H7633]
Deu. 32:42	slain and of the \mathbf{c} , from the beginning	[H7633]
1Sa. 30: 2	And had taken the women c , that <i>were</i>	[H7617]
1Sa. 30: 3	sons, and their daughters, were taken c .	[H7617]
1Sa. 30: 5	And David's two wives were taken c ,	[H7617]
1Ki. 8:46	carry them away ${f c}$ unto the land of the	[H7617]

1Ki. 8:47	they were carried \mathbf{c} , and repent, and	[H7617]
1Ki. 8:47	that carried them c , saying, We have	[H7617]
2Ki. 24:14	valour, <i>even</i> ten thousand \mathbf{c} , and all the	[H1540]
2Ch. 6:36	away c unto a land far off or near;	[H7617]
2Ch. 6:38	have carried them \mathbf{c} , and pray toward	[H7617]
2Ch. 28: 5	multitude of them \mathbf{c} , and brought <i>them</i>	[H7633]
2Ch. 28:11	and deliver the ${f c}$ again, which ye have	[H7633]
2Ch. 28:13	not bring in the c hither: for whereas	[H7633]
2Ch. 28:14	So the armed men left the ${f c}$ and the	[H7633]
2Ch. 28:15	up, and took the \mathbf{c} , and with the spoil	[H7633]
2Ch. 28:17	and smitten Judah, and carried away c.	[H7628]
Psa. 106:46	pitied of all those that carried them c.	[H7617]
Isa. 14: 2	shall take them c, whose captives they	[H7617]
Isa. 14: 2	captives, whose c they were; and they	[H7617]
Isa. 20: 4	the Ethiopians c, young and old, naked	[H1546]
Isa. 45:13	he shall let go my c , not for price nor	[H1546]
Isa. 49:25	But thus saith the LORD, Even the c of	[H7628]
Isa. 61: 1	liberty to the c , and the opening of	[H7617]
Jer. 28: 4	of Judah, with all the c of Judah, that	[H1546]
Jer. 29: 1	were carried away \mathbf{c} , and to the priests,	[H1473]
Jer. 29: 4	are carried away c , whom I have caused	[H1473]
Jer. 29: 7	to be carried away \mathbf{c} , and pray unto the	[H1540]
Jer. 43: 3	and carry us away c into Babylon.	[H1540]
Jer. 43:12	carry them away c : and he shall array	[H7617]
Jer. 48:46	are taken c , and thy daughters captives.	[H7628]
Jer. 48:46	are taken captives, and thy daughters c .	[H7633]
Jer. 50:33	and all that took them c held them fast;	[H7617]
Eze. 1: 1	as I was among the c by the river of	[H1473]
Eze. 6: 9	shall be carried c , because I am broken	[H7617]
Eze. 16:53	captivity of thy \mathbf{c} in the midst of them:	[H7628]
Dan. 2:25	a man of the c of Judah, that	[H1123] + [H1547]
Dan. 11: 8	And shall also carry c into Egypt their	[H7628]
Luk. 4:18	deliverance to the \mathbf{c} , and recovering of	[G164]
CAPTIVITY		
Num. 21:29	into c unto Sihon king of the Amorites.	[H7622]
Deu. 21:13	And she shall put the raiment of her c	[H7628]
Deu. 28:41	not enjoy them; for they shall go into \mathbf{c} .	[H7628]
Deu. 30: 3	thy God will turn thy c, and have	[H7622]
Jud. 5:12	thy c captive, thou son of Abinoam.	[H7628]
Jud. 18:30	Dan until the day of the \mathbf{c} of the land.	[H1540]
2Ki. 24:15	he into ${f c}$ from Jerusalem to Babylon.	[H1473]
2Ki. 25:27	year of the c of Jehoiachin king of	[H1546]
1Ch. 5:22	they dwelt in their steads until the c .	[H1473]
1Ch. 6:15	And Jehozadak went $into c$, when the	
2Ch. 6:37	in the land of their c, saying, We have	[H7628]

2Ch. 6:38	in the land of their c, whither they have	[H7628]
2Ch. 29: 9	and our wives are in c for this.	[H7628]
Ezr. 1:11	with them of the ${\bf c}$ that were brought	[H1473]
Ezr. 2: 1	went up out of the c , of those which had	[H7628]
Ezr. 3: 8	come out of the c unto Jerusalem; and	[H7628]
Ezr. 4: 1	the children of the ${f c}$ builded the temple	[H1473]
Ezr. 6:16	of the children of the c , kept the	[H1547]
Ezr. 6:19	And the children of the c kept the	[H1473]
Ezr. 6:20	all the children of the \mathbf{c} , and for their	[H1473]
Ezr. 6:21	come again out of c, and all such as had	[H1473]
Ezr. 8:35	were come out of the \mathbf{c} , offered burnt	[H7628]
Ezr. 9: 7	to the sword, to c , and to a spoil, and to	[H7628]
Ezr. 10: 7	the children of the \mathbf{c} , that they should	[H1473]
Ezr. 10:16	And the children of the c did so. And	[H1473]
Neh. 1: 2	left of the c, and concerning Jerusalem.	[H7628]
Neh. 1: 3	that are left of the ${f c}$ there in the	[H7628]
Neh. 4: 4	give them for a prey in the land of c :	[H7633]
Neh. 7: 6	went up out of the \mathbf{c} , of those that had	[H7628]
Neh. 8:17	again out of the c made booths, and sat	[H7628]
Est. 2: 6	with the c which had been carried	[H1473]
Job. 42:10	And the LORD turned the c of Job,	[H7622]
Psa. 14: 7	bringeth back the c of his people, Jacob	[H7622]
Psa. 53: 6	bringeth back the c of his people, Jacob	[H7622]
Psa. 68:18	high, thou hast led c captive: thou hast	[H7628]
Psa. 78:61	And delivered his strength into \mathbf{c} , and	[H7628]
Psa. 85: 1	thou hast brought back the c of Jacob.	[H7622]
Psa. 126: 1	When the LORD turned again the c of	[H7622]
Psa. 126: 4	Turn again our c , O LORD, as the	[H7622]
Isa. 5:13	Therefore my people are gone into \mathbf{c} ,	[H1540]
Isa. 22:17	a mighty c , and will surely cover thee.	[H2925]
Isa. 46: 2	burden, but themselves are gone into c .	[H7628]
Jer. 15: 2	such as <i>are</i> for the c , to the captivity.	[H7628]
Jer. 15: 2	such as <i>are</i> for the captivity, to the c .	[H7628]
Jer. 20: 6	shall go into c : and thou shalt come	[H7628]
Jer. 22:22	shall go into c : surely then shalt thou	[H7628]
Jer. 29:14	turn away your c , and I will gather you	[H7622]
Jer. 29:16	that are not gone forth with you into c ;	[H1473]
Jer. 29:20	LORD, all ye of the \mathbf{c} , whom I have sent	[H1473]
Jer. 29:22	a curse by all the c of Judah which <i>are</i>	[H1546]
Jer. 29:28	saying, This <i>c</i> is long: build ye houses,	
Jer. 29:31	Send to all them of the c , saying, Thus	[H1473]
Jer. 30: 3	bring again the c of my people Israel	[H7622]
Jer. 30:10	from the land of their c ; and Jacob shall	[H7628]
Jer. 30:16	them, shall go into c ; and they that spoil	[H7628]
Jer. 30:18	bring again the c of Jacob's tents, and	[H7622]
Jer. 31:23	bring again their c ; The LORD bless	[H7622]

Jer. 32:44	cause their ${\bf c}$ to return, saith the LORD.	[H7622]
Jer. 33: 7	And I will cause the ${f c}$ of Judah and the	[H7622]
Jer. 33: 7	of Judah and the c of Israel to return,	[H7622]
Jer. 33:11	to return the ${\bf c}$ of the land, as at the	[H7622]
Jer. 33:26	c to return, and have mercy on them.	[H7622]
Jer. 43:11	such as are for c to captivity; and such	[H7628]
Jer. 43:11	as are for captivity to c; and such as are	[H7628]
Jer. 46:19	thyself to go into c : for Noph shall be	[H1473]
Jer. 46:27	from the land of their c; and Jacob shall	[H7628]
Jer. 48: 7	shall go forth into c with his priests	[H1473]
Jer. 48:11	hath he gone into c : therefore his taste	[H1473]
Jer. 48:47	Yet will I bring again the c of Moab in	[H7622]
Jer. 49: 3	king shall go into \mathbf{c} , and his priests and	[H1473]
Jer. 49: 6	And afterward I will bring again the c	[H7622]
Jer. 49:39	again the c of Elam, saith the LORD.	[H7622]
Jer. 52:31	year of the c of Jehoiachin king of	[H1546]
Lam. 1: 3	Judah is gone into c because of	[H1540]
Lam. 1: 5	are gone into \mathbf{c} before the enemy.	[H7628]
Lam. 1:18	and my young men are gone into \mathbf{c} .	[H7628]
Lam. 2:14	to turn away thy c ; but have seen for	[H7622]
Lam. 4:22	thee away into c : he will visit thine	[H1540]
Eze. 1: 2	was the fifth year of king Jehoiachin's \mathbf{c} ,	[H1546]
Eze. 3:11	And go, get thee to them of the \mathbf{c} , unto	[H1473]
Eze. 3:15	Then I came to them of the \mathbf{c} at	[H1473]
Eze. 11:24	to them of the c . So the vision that I	[H1473]
Eze. 11:25	Then I spake unto them of the \mathbf{c} all the	[H1473]
Eze. 12: 4	their sight, as they that go forth into \mathbf{c} .	[H1473]
Eze. 12: 7	by day, as stuff for \mathbf{c} , and in the even I	[H1473]
Eze. 12:11	them: they shall remove <i>and</i> go into \mathbf{c} .	[H7628]
Eze. 16:53	When I shall bring again their \mathbf{c} , the	[H7622]
Eze. 16:53	their captivity, the c of Sodom and her	[H7622]
Eze. 16:53	and the \mathbf{c} of Samaria and her	[H7622]
Eze. 16:53	c of thy captives in the midst of them:	[H7622]
Eze. 25: 3	house of Judah, when they went into c ;	[H1473]
Eze. 29:14	And I will bring again the c of Egypt,	[H7622]
Eze. 30:17	sword: and these <i>cities</i> shall go into c .	[H7628]
Eze. 30:17 Eze. 30:18	her, and her daughters shall go into c .	[H7628]
Eze. 33:21	the twelfth year of our \mathbf{c} , in the tenth	[H1546]
Eze. 39:23	of Israel went into c for their iniquity:	[H1540]
Eze. 39:25	I bring again the c of Jacob, and have	[H7622]
Eze. 39:28		
	to be led into c among the heathen:	[H1540]
Eze. 40: 1 Dan. 5:13	In the five and twentieth year of our c , of the children of the c of Judah, whom	[H1546]
Dan. 5:13 Dan. 6:13	•	[H1547]
	of the children of the c of Judah,	[H1547]
Dan. 11:33	by flame, by c , and by spoil, <i>many</i> days.	[H7628]
Hos. 6:11	when I returned the ${f c}$ of my people.	[H7622]

Joe. 3: 1	again the c of Judah and Jerusalem,	[H7622]
Amo. 1: 5	go into c unto Kir, saith the LORD.	[H1540]
Amo. 1: 6	whole c , to deliver <i>them</i> up to Edom:	[H1546]
Amo. 1: 9	delivered up the whole ${f c}$ to Edom, and	[H1546]
Amo. 1:15	And their king shall go into \mathbf{c} , he and	[H1473]
Amo. 5: 5	c , and Beth-el shall come to nought.	[H1540]
Amo. 5:27	Therefore will I cause you to go into c	[H1540]
Amo. 7:17	shall surely go into c forth of his land.	[H1540]
Amo. 9: 4	And though they go into \mathbf{c} before their	[H7628]
Amo. 9:14	And I will bring again the c of my	[H7622]
Oba. 1:20	And the c of this host of the children of	[H1546]
Oba. 1:20	and the c of Jerusalem, which	[H1546]
Mic. 1:16	for they are gone into c from thee.	[H1540]
Nah. 3:10	she went into \mathbf{c} : her young children	[H7628]
Hab. 1: 9	and they shall gather the ${\bf c}$ as the sand.	[H7628]
Zep. 2: 7	shall visit them, and turn away their c .	[H7622]
Zep. 3:20	c before your eyes, saith the LORD.	[H7622]
Zec. 6:10	Take of <i>them of</i> the c , <i>even</i> of Heldai, of	[H1473]
Zec. 14: 2	shall go forth into \mathbf{c} , and the residue of	[H1473]
NT		
Rom. 7:23	and bringing me into \mathbf{c} to the law of sin	[G163]
2Co. 10: 5	and bringing into \mathbf{c} every thought to the	[G163]
Eph. 4: 8	led \mathbf{c} captive, and gave gifts unto men.	[G161]
Rev. 13:10	He that leadeth into \mathbf{c} shall go into	[G161]
Rev. 13:10	shall go into c : he that killeth with the	[G161]
	Same de me como manera visa esce	[OTOT]
CAR		
See BETH-CA	AR.	
CARBUNCLI	E	
Exo. 28:17	and a c : <i>this shall be</i> the first row.	[H1304]
Exo. 39:10	a topaz, and a c : this <i>was</i> the first row.	[H1304]
Eze. 28:13	the emerald, and the \mathbf{c} , and gold: the	[H1304]
GA DRIVIGE	_	
CARBUNCLI		
Isa. 54:12	and thy gates of \mathbf{c} , and all thy	[H68] + [H688]
CARCAS		
Est. 1:10	Zethar, and C , the seven chamberlains	[H3752]
	Zoului, and S, the soven on unincommis	[110,102]
CARCASE		
Lev. 5: 2	whether it be a c of an unclean beast,	[H5038]
Lev. 5: 2	beast, or a ${\bf c}$ of unclean cattle, or	[H5038]
Lev. 5: 2	cattle, or the ${f c}$ of unclean creeping	[H5038]
Lev. 11: 8	not eat, and their \mathbf{c} shall ye not touch;	[H5038]
Lev. 11:24	toucheth the ${f c}$ of them shall be unclean	[H5038]

Lev. 11:25	And whosoever beareth <i>ought</i> of the c	[H5038]
Lev. 11:27	their c shall be unclean until the even.	[H5038]
Lev. 11:28	And he that beareth the c of them shall	[H5038]
Lev. 11:35	any part of their c falleth shall be	[H5038]
Lev. 11:36	toucheth their c shall be unclean.	[H5038]
Lev. 11:37	And if <i>any part</i> of their c fall upon any	[H5038]
Lev. 11:38	any part of their c fall thereon, it shall	[H5038]
Lev. 11:39	he that toucheth the ${f c}$ thereof shall be	[H5038]
Lev. 11:40	And he that eateth of the \mathbf{c} of it shall	[H5038]
Lev. 11:40	that beareth the c of it shall wash his	[H5038]
Deu. 14: 8	eat of their flesh, nor touch their dead c.	[H5038]
Deu. 28:26	And thy \mathbf{c} shall be meat unto all fowls	[H5038]
Jos. 8:29	should take his c down from the tree,	[H5038]
Jud. 14: 8	aside to see the \mathbf{c} of the lion: and,	[H4658]
Jud. 14: 8	of bees and honey in the c of the lion.	[H1472]
Jud. 14: 9	taken the honey out of the \mathbf{c} of the lion.	[H1472]
1Ki. 13:22	no water; thy ${f c}$ shall not come unto	[H5038]
1Ki. 13:24	and slew him: and his c was cast in the	[H5038]
1Ki. 13:24	stood by it, the lion also stood by the c .	[H5038]
1Ki. 13:25	by, and saw the c cast in the way, and	[H5038]
1Ki. 13:25	standing by the c : and they came and	[H5038]
1Ki. 13:28	And he went and found his c cast in the	[H5038]
1Ki. 13:28	standing by the c : the lion had not eaten	[H5038]
1Ki. 13:28	had not eaten the \mathbf{c} , nor torn the ass.	[H5038]
1Ki. 13:29	And the prophet took up the ${f c}$ of the	[H5038]
1Ki. 13:30	And he laid his c in his own grave; and	[H5038]
2Ki. 9:37	And the \mathbf{c} of Jezebel shall be as dung	[H5038]
Isa. 14:19	of the pit; as a c trodden under feet.	[H6297]
Mat. 24:28	For wheresoever the \mathbf{c} is, there will the	[G4430]
CARCASES		
Gen. 15:11	upon the \mathbf{c} , Abram drove them away.	[H6297]
Lev. 11:11	ye shall have their \mathbf{c} in abomination.	[H5038]
Lev. 11:26	The c of every beast which divideth the	
Lev. 26:30	and cast your ${f c}$ upon the carcases of	[H6297]
Lev. 26:30	carcases upon the ${f c}$ of your idols, and	[H6297]
Num. 14:29	Your c shall fall in this wilderness; and	[H6297]
Num. 14:32	But as for you, your c , they shall fall in	[H6297]
Num. 14:33	your \mathbf{c} be wasted in the wilderness.	[H6297]
1Sa. 17:46	and I will give the ${f c}$ of the host of the	[H6297]
Isa. 5:25	tremble, and their c were torn in the	[H5038]
Isa. 34: 3	up out of their c , and the mountains	[H6297]
Isa. 66:24	and look upon the ${f c}$ of the men that	[H6297]
Jer. 7:33	And the \mathbf{c} of this people shall be meat	[H5038]
Jer. 9:22	LORD, Even the \mathbf{c} of men shall fall as	[H5038]
Jer. 16: 4	by famine; and their c shall be meat for	[H5038]

Jer. 16:18 Jer. 19: 7 Eze. 6: 5 Eze. 43: 7 Eze. 43: 9 Nah. 3: 3 Heb. 3:17	with the c of their detestable and lives: and their c will I give to be meat And I will lay the dead c of the children the c of their kings in their high places. and the c of their kings, far from a great number of c ; and <i>there is</i> none sinned, whose c fell in the wilderness?	[H5038] [H5038] [H6297] [H6297] [H6297] [H6297] [G2966]
CARCASS		
See CARCAS	E.	
CARCHEMIS	SH	
2Ch. 35:20 Isa. 10: 9 Jer. 46: 2	up to fight against C by Euphrates: and <i>Is</i> not Calno as C ? <i>is</i> not Hamath as the river Euphrates in C , which	[H3751] [H3751] [H3751]
CARE		
1Sa. 10: 2 2Sa. 18: 3 2Sa. 18: 3 2Ki. 4:13 Jer. 49:31 Eze. 4:16 Mat. 13:22 Luk. 10:34 Luk. 10:35 Luk. 10:40 1Co. 7:21 1Co. 9: 9 1Co. 12:25 2Co. 7:12 2Co. 8:16 2Co. 11:28 Php. 2:20 Php. 4:10 1Ti. 3: 5	father hath left the c of the asses, and they will not c for us; neither if die, will they c for us: but now for us with all this c ; what <i>is</i> to be done that dwelleth without c , saith the LORD, weight, and with c ; and they shall drink the word; and the c of this world, and him to an inn, and took c of him. said unto him, Take c of him; and dost thou not c that my sister hath Art thou called <i>being</i> a servant? c not out the corn. Doth God take c for oxen? have the same c one for another. but that our c for you in the sight c into the heart of Titus for you. me daily, the c of all the churches. who will naturally c for your state. at the last your c of me hath flourished shall he take c of the church of God?)	[H1697] [H7760] + [H3820] [H7760] + [H3820] [H2731] [H983] [H1674] [G3308] [G1959] [G1959] [G3199] [G3199] [G3199] [G3309] [G4710] [G4710] [G4710] [G3308] [G3309] [G5426] [G1959]
1Pe. 5: 7	Casting all your ${f c}$ upon him; for he	[G3308]
CAREAH 2Ki. 25:23	the son of C , and Seraiah the son	[H7143]
CARED Psa. 142: 4	refuge failed me; no man c for my soul.	[H1875]
Joh. 12: 6 Act. 18:17	This he said, not that he c for the poor; And Gallio c for none of those things.	[G3199] [G3199]

CAREFUL		[110720]
2Ki. 4:13	thou hast been c for us with all this	[H2729]
Jer. 17: 8	green; and shall not be \mathbf{c} in the year of	[H1672]
Dan. 3:16	are not c to answer thee in this matter.	[H2818]
Luk. 10:41 Php. 4: 6	art c and troubled about many things: Be c for nothing; but in every thing by	[G3309] [G3309]
Php. 4:10	were also \mathbf{c} , but ye lacked opportunity.	[G5426]
Tit. 3: 8	in God might be \mathbf{c} to maintain good	[G5431]
		[03/31]
CAREFULL		
Deu. 15: 5	Only if thou c hearken unto the voice of	[H8085]
Mic. 1:12	For the inhabitant of Maroth waited c	[H2342]
Php. 2:28	I sent him therefore the more c , that,	[G4708]
Heb. 12:17	though he sought it c with tears.	[G1567]
CAREFULN	IESS	
Eze. 12:18	thy water with trembling and with c ;	[H1674]
Eze. 12:19	eat their bread with c , and drink their	[H1674]
1Co. 7:32	But I would have you without c. He that	[G275]
2Co. 7:11	a godly sort, what ${f c}$ it wrought in you,	[G4710]
CARELESS		
Jud. 18: 7	how they dwelt c , after the manner of	[H983]
Isa. 32: 9	ye c daughters; give ear unto my speech.	[H982]
Isa. 32:10	shall ye be troubled, ye c women: for the	[H982]
Isa. 32:11	be troubled, ye c ones: strip you, and	[H982]
Eze. 30: 9	in ships to make the c Ethiopians afraid,	[H983]
CARELESS	LV	
Isa. 47: 8	that dwellest \mathbf{c} , that sayest in thine heart,	[H983]
Eze. 39: 6	them that dwell \mathbf{c} in the isles: and they	[H983]
Zep. 2:15	This is the rejoicing city that dwelt \mathbf{c} , that	[H983]
-	This is the rejoining only that an one of that	[113 00]
CARES		
Mar. 4:19	And the c of this world, and the	[G3308]
Luk. 8:14	and are choked with c and riches and	[G3308]
Luk. 21:34	drunkenness, and \mathbf{c} of this life, and so	[G3308]
CAREST		
Mat. 22:16	in truth, neither c thou for any <i>man</i> :	[G3199]
Mar. 4:38	him, Master, c thou not that we perish?	[G3199]
Mar. 12:14	thou art true, and ${f c}$ for no man: for	[G3199]
CARETH		
Deu. 11:12	A land which the LORD thy God c for:	[H1875]
Joh. 10:13	is an hireling, and \mathbf{c} not for the sheep.	[G3199]
	υ ,	F

1Co. 7:32	that is unmarried \mathbf{c} for the things that	[G3309]
1Co. 7:33	But he that is married c for the things	[G3309]
1Co. 7:34	woman c for the things of the	[G3309]
1Co. 7:34	that is married c for the things of the	[G3309]
1Pe. 5: 7	Casting all your care upon him; for he c	[G3199]
CAPTIC	1	
CARING		
1Sa. 9: 5	$oldsymbol{c}$ for the asses, and take thought for us.	
CARMEL		
Jos. 12:22	one; the king of Jokneam of C, one;	[H3760]
Jos. 15:55	Maon, C, and Ziph, and Juttah,	[H3760]
Jos. 19:26	to C westward, and to Shihor-libnath;	[H3760]
1Sa. 15:12	Saul came to C , and, behold, he set	[H3760]
1Sa. 25: 2	were in C; and the man was very	[H3760]
1Sa. 25: 2	and he was shearing his sheep in C .	[H3760]
1Sa. 25: 5	Get you up to C, and go to Nabal, and	[H3760]
1Sa. 25: 7	unto them, all the while they were in C.	[H3760]
1Sa. 25:40	come to Abigail to C, they spake unto	[H3760]
1Ki. 18:19	Israel unto mount C, and the prophets	[H3760]
1Ki. 18:20	the prophets together unto mount C .	[H3760]
1Ki. 18:42	up to the top of C; and he cast himself	[H3760]
2Ki. 2:25	And he went from thence to mount C ,	[H3760]
2Ki. 4:25	of God to mount C. And it came to pass,	[H3760]
2Ki. 19:23	his borders, and into the forest of his C.	[H3760]
2Ch. 26:10	and in C : for he loved husbandry.	[H3760]
Son. 7: 5	Thine head upon thee is like \mathbb{C} , and the	[H3760]
Isa. 33: 9	Bashan and C shake off <i>their fruits</i> .	[H3760]
Isa. 35: 2	it, the excellency of C and Sharon, they	[H3760]
Isa. 37:24	of his border, and the forest of his C.	[H3760]
Jer. 46:18	and as C by the sea, so shall he come.	[H3760]
Jer. 50:19	he shall feed on C and Bashan, and his	[H3760]
Amo. 1: 2	mourn, and the top of ${f C}$ shall wither.	[H3760]
Amo. 9: 3	in the top of C, I will search and take	[H3760]
Mic. 7:14	wood, in the midst of \mathbb{C} : let them feed in	[H3760]
Nah. 1: 4	languisheth, and C, and the flower of	[H3760]
CARMELITI	Ξ	
1Sa. 30: 5	and Abigail the wife of Nabal the C.	[H3761]
2Sa. 2: 2	and Abigail Nabal's wife the C .	[H3761]
2Sa. 3: 3	the wife of Nabal the C ; and the third,	[H3761]
2Sa. 23:35	Hezrai the C, Paarai the Arbite,	[H3761]
1Ch. 11:37	Hezro the C , Naarai the son of Ezbai,	[H3761]

CARMELITI	ESS	
1Sa. 27: 3	and Abigail the C, Nabal's wife.	[H3762]
1Ch. 3: 1	the second Daniel, of Abigail the C :	[H3762]
CARMI		
Gen. 46: 9	and Phallu, and Hezron, and C .	[H3756]
Exo. 6:14	and C : these <i>be</i> the families of Reuben.	[H3756]
Num. 26: 6	of C , the family of the Carmites.	[H3756]
Jos. 7: 1	Achan, the son of C , the son of Zabdi,	[H3756]
Jos. 7:18	Achan, the son of C , the son of Zabdi,	[H3756]
1Ch. 2: 7	And the sons of C ; Achar, the troubler	[H3756]
1Ch. 4: 1	Hezron, and C, and Hur, and Shobal.	[H3756]
1Ch. 5: 3	Hanoch, and Pallu, Hezron, and C.	[H3756]
CARMITES		
Num. 26: 6	of Carmi, the family of the C .	[H3757]
	of Carmi, the family of the C.	[113737]
CARNAL		
Rom. 7:14	is spiritual: but I am c , sold under sin.	[G4559]
Rom. 8: 7	Because the \mathbf{c} mind is enmity against	[G4561]
Rom. 15:27	also to minister unto them in c things.	[G4559]
1Co. 3: 1	as unto c , even as unto babes in Christ.	[G4559]
1Co. 3: 3	For ye are yet c : for whereas <i>there is</i>	[G4559]
1Co. 3: 3	are ye not c , and walk as men?	[G4559]
1Co. 3: 4	another, I am of Apollos; are ye not c ?	[G4559]
1Co. 9:11	thing if we shall reap your c things?	[G4559]
2Co. 10: 4	warfare are not \mathbf{c} , but mighty through	[G4559]
Heb. 7:16	Who is made, not after the law of a c	[G4559]
Heb. 9:10	washings, and ${\bf c}$ ordinances, imposed	[G4561]
CARNALLY		
Lev. 18:20	Moreover thou shalt not lie c	[H7903] + [H2233]
Lev. 19:20	And whosoever lieth c with a	[H7902] + [H2233]
Num. 5:13	And a man lie with her c , and it	[H7902] + [H2233]
Rom. 8: 6	For to be \mathbf{c} minded is death; but to be	[G4561]
CARPENTE	R	
Isa. 41: 7	So the c encouraged the goldsmith, and	[H2796]
Isa. 44:13	The c stretcheth out <i>his</i> rule;	[H2796] + [H6086]
Mar. 6: 3	Is not this the c, the son of Mary, the	[G5045]
CARPENTE	RS	
2Sa. 5:11	trees, and \mathbf{c} , and masons: and	[H2796] + [H6086]
2Ki. 12:11	it out to the \mathbf{c} and builders,	[H2796] + [H6086]

Unto \mathbf{c} , and builders, and masons, and

and **c**, to build him an house.

[H2796]

[H2796] + [H6086]

2Ki. 22: 6

1Ch. 14: 1

2Ch. 24:12	hired masons and c to repair the house	[H2796]
Ezr. 3: 7	and to the c ; and meat, and drink,	[H2796]
Jer. 24: 1	of Judah, with the c and smiths, from	[H2796]
Jer. 29: 2	and the \mathbf{c} , and the smiths, were	[H2796]
Zec. 1:20	And the LORD shewed me four \mathbf{c} .	[H2796]
~	216	
CARPENTER	R'S	
Mat. 13:55	Is not this the c son? is not his mother	[G5045]
CARPUS		
2Ti. 4:13	The cloak that I left at Troas with C ,	[G2591]
211. 1.13	The cloud that Field at Flous with O,	[02371]
CARRIAGE		
Jud. 18:21	and the cattle and the ${f c}$ before them.	[H3520]
1Sa. 17:22	And David left his c in the hand of the	[H3627]
1Sa. 17:22	of the keeper of the c , and ran into the	[H3627]
CARRIAGES		
		[112.627]
Isa. 10:28	at Michmash he hath laid up his c :	[H3627]
Isa. 46: 1	the cattle: your c were heavy loaden;	[H5385]
Act. 21:15	And after those days we took up our \mathbf{c} ,	[G643]
CARRIED		
Gen. 31:18	And he c away all his cattle, and all his	[H5090]
Gen. 31:26	to me, and c away my daughters,	[H5090]
Gen. 46: 5	the sons of Israel c Jacob their father,	[H5375]
Gen. 50:13	For his sons c him into the land of	[H5375]
Lev. 10: 5	So they went near, and c them in their	[H5375]
Jos. 4: 8	of Israel, and c them over with them	[H5674]
Jud. 16: 3	his shoulders, and \mathbf{c} them up to the top	[H5927]
1Sa. 5: 8	the God of Israel be ${f c}$ about unto Gath.	[H5437]
1Sa. 5: 8	Gath. And they c the ark of the God of	[H5437]
1Sa. 5: 9	And it was so , that, after they had \mathbf{c} it	[H5437]
1Sa. 30: 2	c them away, and went on their way.	[H5090]
1Sa. 30:18	the Amalekites had c away: and David	[H3947]
2Sa. 6:10	of David: but David c it aside into the	[H5186]
2Sa. 15:29	Zadok therefore and Abiathar ${f c}$ the ark	[H7725]
1Ki. 8:47	land whither they were c captives, and	
1Ki. 8:47	the land of them that c them captives,	
1Ki. 8:50	before them who ${\bf c}$ them captive, that	
1Ki. 17:19	of her bosom, and c him up into a loft,	[H5927]
1Ki. 21:13	king. Then they c him forth out of the	[H3318]
2Ki. 7: 8	eat and drink, and \mathbf{c} thence silver, and	[H5375]
2Ki. 7: 8	and c thence <i>also</i> , and went and hid <i>it</i> .	[H5375]
2Ki. 9:28	And his servants \mathbf{c} him in a chariot to	[H7392]
2Ki. 15:29	Naphtali, and c them captive to Assyria.	

2Ki. 16: 9	and took it and a the nearly of it conting	
2Ki. 10. 9 2Ki. 17: 6	and took it, and c the people of it captive took Samaria, and c Israel away into	[H1540]
2Ki. 17: 0 2Ki. 17:11	whom the LORD c away before them;	[H1540]
2Ki. 17:11 2Ki. 17:23	So was Israel c away out of their own	[H1540]
2Ki. 17:28	whom they had \mathbf{c} away from Samaria	[H1540]
2Ki. 17:28 2Ki. 17:33	whom they c away from thence.	[H1540]
2Ki. 17.33 2Ki. 20:17	unto this day, shall be \mathbf{c} into Babylon:	[H5375]
2Ki. 20.17 2Ki. 23: 4	and c the ashes of them unto Beth-el.	[H5375]
2Ki. 23:30	And his servants c him in a chariot	[H7392]
2Ki. 23:30 2Ki. 24:13	And his servants \mathbf{c} min in a charlot And he \mathbf{c} out thence all the treasures of	[H3318]
2Ki. 24:13 2Ki. 24:14	And he c away all Jerusalem, and all	[H1540]
2Ki. 24:14 2Ki. 24:15	And he c away Jehoiachin to Babylon,	
2Ki. 24:15 2Ki. 24:15		[H1540] [H1980]
2Ki. 24.13 2Ki. 25: 7	of the land, <i>those</i> c he into captivity fetters of brass, and c him to Babylon.	[H935]
2Ki. 25:13	and \mathbf{c} the brass of them to Babylon.	[H5375]
2Ki. 25:13 2Ki. 25:21	So Judah was c away out of their land.	[H1540]
1Ch. 5: 6	king of Assyria c away out of their fand.	
1Ch. 5:26		[H1540] [H1540]
1Ch. 6:15	of Assyria, and he \mathbf{c} them away, even when the LORD \mathbf{c} away Judah and	
1Ch. 9: 1	Judah, who were c away to Babylon for	[H1540] [H1540]
1Ch. 13: 7	And they c the ark of God in a new cart	[H7392]
1Ch. 13:13	the city of David, but c it aside into the	[H5186]
2Ch. 6:37	whither they are c captive, and turn and	[H3160]
2Ch. 6:38	whither they have \mathbf{c} them captives, and	
		[H2047]
2Ch. 12: 9 2Ch. 14:13	he took all: he c away also the shields	[H3947]
2Ch. 14:15	host; and they c away very much spoil.	[H5375]
2Ch. 14.13 2Ch. 16: 6	tents of cattle, and c away sheep and	[H7617]
2Ch. 10. 0 2Ch. 21:17	all Judah; and they c away the stones of and brake into it, and c away all the	[H5375]
2Ch. 24:11	and took it, and \mathbf{c} away an the and took it, and \mathbf{c} it to his place again.	[H7617] [H7725]
2Ch. 28: 5	they smote him, and \mathbf{c} away a great	[H7616]
2Ch. 28: 8	And the children of Israel c away	[H7616]
2Ch. 28:15	them, and \mathbf{c} all the feeble of them	[H5095]
2Ch. 28:17	and smitten Judah, and \mathbf{c} away captives.	[113093]
2Ch. 33:11	him with fetters, and \mathbf{c} him to Babylon.	[H3212]
2Ch. 34:16	And Shaphan c the book to the king, and	[H935]
2Ch. 34.10 2Ch. 36: 4	his brother, and c him to Egypt.	[H935]
2Ch. 36: 7	Nebuchadnezzar also c of the vessels of	[H935]
2Ch. 36:20	from the sword \mathbf{c} he away to Babylon;	[H1473]
Ezr. 2: 1	those which had been c away, whom	[H1540]
Ezr. 2: 1	of Babylon had c away unto Babylon,	[H1540]
Ezr. 5:12	and c the people away into Babylon.	[H1540]
Ezr. 8:35	that had been c away, which were	[H1473]
Ezr. 9: 4	those that had been c away; which were	[H1473]
Ezr. 10: 6	of them that had been \mathbf{c} away.	[H1473]
Ezr. 10: 8	of those that had been \mathbf{c} away.	[H1473]
221. 10. 0	or mose that had been burnay.	[111 1/3]

Neh. 7: 6	those that had been \mathbf{c} away, whom	[H1473]
Neh. 7: 6	king of Babylon had ${f c}$ away, and came	[H1540]
Est. 2: 6	Who had been c away from Jerusalem	[H1540]
Est. 2: 6	which had been c away with Jeconiah	[H1540]
Est. 2: 6	the king of Babylon had c away.	[H1540]
Job. 1:17	the camels, and have \mathbf{c} them away, yea,	[H3947]
Job. 5:13	counsel of the froward is c headlong.	[H4116]
Job. 10:19	been \mathbf{c} from the womb to the grave.	[H2986]
Psa. 46: 2	be c into the midst of the sea;	[H4131]
Psa. 106:46	pitied of all those that \mathbf{c} them captives.	
Psa. 137: 3	For there they that c us away captive	
Isa. 39: 6	this day, shall be c to Babylon: nothing	[H5375]
Isa. 46: 3	the belly, which are c from the womb:	[H5375]
Isa. 49:22	shall be c upon <i>their</i> shoulders.	[H5375]
Isa. 53: 4	Surely he hath borne our griefs, and c	[H5445]
Isa. 63: 9	them, and c them all the days of old.	[H5375]
Jer. 13:17	the LORD'S flock is c away captive.	
Jer. 13:19	Judah shall be c away captive all of it,	
Jer. 13:19	all of it, it shall be wholly \mathbf{c} away captive.	
Jer. 24: 1	of Babylon had c away captive Jeconiah	
Jer. 24: 5	them that are c away captive of Judah,	
Jer. 27:20	took not, when he c away captive	
Jer. 27:22	They shall be ${f c}$ to Babylon, and there	[H935]
Jer. 28: 3	from this place, and c them to Babylon:	[H935]
Jer. 28: 6	and all that is \mathbf{c} away captive, from	
Jer. 29: 1	elders which were c away captives, and	
Jer. 29: 1	had c away captive from Jerusalem	
Jer. 29: 4	unto all that are c away captives, whom	
Jer. 29: 4	c away from Jerusalem unto Babylon;	[H1540]
Jer. 29: 7	caused you to be c away captives, and	
Jer. 29:14	I caused you to be \mathbf{c} away captive.	
Jer. 39: 9	of the guard c away captive into Babylon	
Jer. 40: 1	all that were c away captive of Jerusalem	
Jer. 40: 1	were c away captive unto Babylon.	
Jer. 40: 7	that were not c away captive to Babylon;	
Jer. 41:10	Then Ishmael c away captive all the	
Jer. 41:10	son of Nethaniah c them away captive,	
Jer. 41:14	So all the people that Ishmael had ${f c}$	
Jer. 52: 9	Then they took the king, and c him up	[H5927]
Jer. 52:11	him in chains, and c him to Babylon,	[H935]
Jer. 52:15	of the guard c away captive <i>certain</i>	
Jer. 52:17	and ${f c}$ all the brass of them to Babylon.	[H5375]
Jer. 52:27	was c away captive out of his own land.	
Jer. 52:28	Nebuchadrezzar c away captive: in the	
Jer. 52:29	he c away captive from Jerusalem	
Jer. 52:30	of the guard \mathbf{c} away captive of the Jews	

F	describellibe a condition become Least	
Eze. 6: 9	they shall be c captives, because I am	[11025]
Eze. 17: 4	his young twigs, and \mathbf{c} it into a land of	[H935]
Eze. 37: 1	was upon me, and c me out in the	[H3318]
Dan. 1: 2	house of God: which he c into the land of	[H935]
Dan. 2:35	and the wind c them away, that no	[H5376]
Hos. 10: 6	It shall be also c unto Assyria for a	[H2986]
Hos. 12: 1	the Assyrians, and oil is c into Egypt.	[H2986]
Joe. 3: 5	my gold, and have c into your temples	[H935]
Amo. 1: 6	because they c away captive the whole	
Oba. 1:11	day that the strangers c away captive his	
Nah. 3:10	Yet was she c away, she went into	[H1473]
NT		
Mat. 1:11	the time they were c away to Babylon:	[G3350]
Mar. 15: 1	c him away, and delivered him to Pilate.	[G667]
Luk. 7:12	was a dead man \mathbf{c} out, the only son of	[G1580]
Luk. 16:22	died, and was c by the angels into	[G667]
Luk. 24:51	parted from them, and c up into heaven.	[G399]
Act. 3: 2	womb was c , whom they laid daily	[G941]
Act. 5: 6	up, and c him out, and buried him.	[G1627]
Act. 7:16	And were c over into Sychem, and laid	[G3346]
Act. 8: 2	And devout men c Stephen to his	[G4792]
Act. 21:34	commanded him to be \mathbf{c} into the castle.	[G71]
1Co. 12: 2	Ye know that ye were Gentiles, c away	[G520]
Gal. 2:13	was c away with their dissimulation.	[G4879]
Eph. 4:14	to and fro, and ${\bf c}$ about with every wind	[G4064]
Heb. 13: 9	Be not c about with divers and strange	[G4064]
2Pe. 2:17	clouds that are c with a tempest; to	[G1643]
Jude. 1:12	are without water, c about of winds;	[G4064]
Rev. 12:15	cause her to be c away of the flood.	[G4216]
Rev. 17: 3	So he c me away in the spirit into the	[G667]
Rev. 21:10	And he ${f c}$ me away in the spirit to a great	[G667]
CADDIECT		
CARRIEST	The soul and soul and soul all and soul all and soul all and soul and soul all all and soul and soul and soul all all and soul all all and soul all all and soul all all all all all all all all all a	[112220]
Psa. 90: 5	Thou ${f c}$ them away as with a flood; they	[H2229]
CARRIETH		
Job. 21:18	and as chaff that the storm \mathbf{c} away.	[H1589]
Job. 27:21	The east wind c him away, and he	[H5375]
Rev. 17: 7	of the beast that c her, which hath the	[G941]
CARRY		
Gen. 37:25	and myrrh, going to c <i>it</i> down to Egypt.	[H3381]
Gen. 42:19	ye, \mathbf{c} corn for the famine of your houses:	[H935]
Gen. 42:19 Gen. 43:11		
	in your vessels, and c down the man a	[H3381]
Gen. 43:12	of your sacks, c it again in your hand;	[H7725]

Gen. 44: 1	as much as they can \mathbf{c} , and put every	[H5375]
Gen. 45:27	Joseph had sent to c him, the spirit of	[H5375]
Gen. 46: 5	which Pharaoh had sent to c him.	[H5375]
Gen. 47:30	and thou shalt ${f c}$ me out of Egypt, and	[H5375]
Gen. 50:25	and ye shall c up my bones from hence.	[H5927]
Exo. 12:46	thou shalt not c forth ought of the flesh	[H3318]
Exo. 13:19	c up my bones away hence with you.	[H5927]
Exo. 14:11	thus with us, to c us forth out of Egypt?	[H3318]
Exo. 33:15	go not with me, c us not up hence.	[H5927]
Lev. 4:12	Even the whole bullock shall he ${f c}$ forth	[H3318]
Lev. 4:21	And he shall c forth the bullock without	[H3318]
Lev. 6:11	other garments, and c forth the ashes	[H3318]
Lev. 10: 4	them, Come near, c your brethren from	[H5375]
Lev. 14:45	and he shall c them forth out of the	[H3318]
Lev. 16:27	holy <i>place</i> , shall <i>one</i> c forth without the	[H3318]
Num. 11:12	say unto me, C them in thy bosom,	[H5375]
Num. 24:22	until Asshur shall c thee away captive.	
Deu. 14:24	art not able to \mathbf{c} it; or if the place be	[H5375]
Deu. 28:38	Thou shalt c much seed out into the	[H3318]
Jos. 4: 3	and ye shall c them over with you,	[H5674]
1Sa. 17:18	And c these ten cheeses unto the captain	[H935]
1Sa. 20:40	said unto him, Go, c them to the city.	[H935]
2Sa. 15:25	And the king said unto Zadok, C back	[H7725]
2Sa. 19:18	And there went over a ferry boat to c	[H5674]
1Ki. 8:46	so that they c them away captives	
1Ki. 18:12	of the LORD shall c thee whither I	[H5375]
1Ki. 21:10	and the king. And then c him out, and	[H3318]
1Ki. 22:26	Micaiah, and c him back unto Amon	[H7725]
1Ki. 22:34	c me out of the host; for I am wounded.	[H3318]
2Ki. 4:19	he said to a lad, C him to his mother.	[H5375]
2Ki. 9: 2	and c him to an inner chamber;	[H935]
2Ki. 17:27	saying, C thither one of the priests	[H1980]
2Ki. 18:11	And the king of Assyria did c away	[H1540]
2Ki. 25:11	the captain of the guard \mathbf{c} away.	[H1540]
1Ch. 10: 9	round about, to c tidings unto their	[H1319]
1Ch. 15: 2	Then David said, None ought to ${f c}$ the	[H5375]
1Ch. 15: 2	LORD chosen to ${f c}$ the ark of God, and	[H5375]
1Ch. 23:26	they shall no <i>more</i> \mathbf{c} the tabernacle,	[H5375]
2Ch. 2:16	and thou shalt c it up to Jerusalem.	[H5927]
2Ch. 6:36	enemies, and they c them away captives	
2Ch. 18:25	ye Micaiah, and c him back to Amon	[H7725]
2Ch. 18:33	c me out of the host; for I am wounded.	[H3318]
2Ch. 20:25	than they could ${f c}$ away: and they were	[H4853]
2Ch. 25:12	children of Judah c away captive, and	
2Ch. 29: 5	your fathers, and c forth the filthiness	[H3318]
2Ch. 29:16	c it out abroad into the brook Kidron.	[H3318]

2Ch. 36: 6	him in fetters, to c him to Babylon.	[H3212]
Ezr. 5:15	Take these vessels, go, c them into the	[H5182]
Ezr. 7:15	And to c the silver and gold, which the	[H2987]
Job. 15:12	Why doth thine heart c thee away? and	[H3947]
Psa. 49:17	For when he dieth he shall c nothing	[H3947]
Ecc. 5:15	which he may c away in his hand.	[H3212]
Ecc. 10:20	of the air shall c the voice, and that	[H3212]
Isa. 5:29	c it away safe, and none shall deliver it.	[H6403]
Isa. 15: 7	they \mathbf{c} away to the brook of the willows.	[H5375]
Isa. 22:17	Behold, the LORD will c thee away with	[H2904]
Isa. 23: 7	own feet shall \mathbf{c} her afar off to sojourn.	[H2986]
Isa. 30: 6	serpent, they will \mathbf{c} their riches upon	[H5375]
Isa. 40:11	with his arm, and c them in his bosom,	[H5375]
Isa. 41:16	and the wind shall c them away, and	[H5375]
Isa. 46: 4	to hoar hairs will I c you: I have made,	[H5445]
Isa. 46: 4	bear; even I will c , and will deliver <i>you</i> .	[H5445]
Isa. 46: 7	the shoulder, they c him, and set him	[H5445]
Isa. 57:13	but the wind shall c them all away;	[H5375]
Jer. 17:22	Neither c forth a burden out of your	[H3318]
Jer. 20: 4	and he shall c them captive into	
Jer. 20: 5	and take them, and ${f c}$ them to Babylon.	[H935]
Jer. 39: 7	him with chains, to c him to Babylon.	[H935]
Jer. 39:14	that he should \mathbf{c} him home: so he dwelt	[H3318]
Jer. 43: 3	and c us away captives into Babylon.	
Jer. 43:12	burn them, and c them away captives:	
Lam. 4:22	Zion; he will no more \mathbf{c} thee away into	
Eze. 12: 5	wall in their sight, and c out thereby.	[H3318]
Eze. 12: 6	thy shoulders, and c it forth in the	[H3318]
Eze. 12:12	the wall to \mathbf{c} out thereby: he shall	[H3318]
Eze. 22: 9	In thee are men that \mathbf{c} tales to shed	[H7400]
Eze. 38:13	to take a prey? to c away silver and	[H5375]
Dan. 11: 8	And shall also c captives into Egypt their	[H935]
NT		
Mar. 6:55	and began to c about in beds those	[G4064]
Mar. 11:16	should c <i>any</i> vessel through the temple.	[G1308]
Luk. 10: 4	C neither purse, nor scrip, nor shoes:	[G941]
Joh. 5:10	day: it is not lawful for thee to c <i>thy</i> bed.	[G142]
Joh. 21:18	and c <i>thee</i> whither thou wouldest not.	[G5342]
Act. 5: 9	<i>are</i> at the door, and shall \mathbf{c} thee out.	[G1627]
Act. 7:43	and I will c you away beyond Babylon.	[G3351]
1Ti. 6: 7	and it is certain we can \mathbf{c} nothing out.	[G1627]
CARRYING		
1Sa. 10: 3	God to Beth-el, one c three kids, and	[H5375]
1Sa. 10: 3	kids, and another c three loaves of	[H5375]

1Sa. 10: 3	bread, and another c a bottle of wine:	[H5375]
Psa. 78: 9	being armed, and c bows, turned back	[H7411]
Jer. 1: 3	of Judah, unto the c away of Jerusalem	[H1540]
Mat. 1:17	David until the c away into Babylon	[G3350]
Mat. 1:17	and from the c away into Babylon	[G3350]
Act. 5:10	c her forth, buried her by her husband.	[G1627]
CARSHENA		
Est. 1:14	And the next unto him was C, Shethar,	[H3771]
CART		
1Sa. 6: 7	Now therefore make a new \mathbf{c} , and take	[H5699]
1Sa. 6: 7	and tie the kine to the \mathbf{c} , and bring their	[H5699]
1Sa. 6: 8	lay it upon the \mathbf{c} ; and put the jewels of	[H5699]
1Sa. 6:10	the \mathbf{c} , and shut up their calves at home:	[H5699]
1Sa. 6:11	LORD upon the \mathbf{c} , and the coffer with	[H5699]
1Sa. 6:14	And the \mathbf{c} came into the field of Joshua,	[H5699]
1Sa. 6:14	the wood of the \mathbf{c} , and offered the kine	[H5699]
2Sa. 6: 3	God upon a new \mathbf{c} , and brought it out of	[H5699]
2Sa. 6: 3	the sons of Abinadab, drave the new c .	[H5699]
1Ch. 13: 7	of God in a new c out of the house of	[H5699]
1Ch. 13: 7	and Uzza and Ahio drave the c .	[H5699]
Isa. 5:18	vanity, and sin as it were with a c rope:	[H5699]
Isa. 28:27	neither is a c wheel turned about	[H5699]
Isa. 28:28	his c , nor bruise it <i>with</i> his horsemen.	[H5699]
Amo. 2:13	Behold, I am pressed under you, as a c	[H5699]
CARVED		
Jud. 18:18	and fetched the \mathbf{c} image, the ephod,	[H6459]
1Ki. 6:18	the house within $was \mathbf{c}$ with knops and	[H4734]
1Ki. 6:29	And he \mathbf{c} all the walls of the house	[H7049]
1Ki. 6:29	house round about with c figures of	[H6603]
1Ki. 6:32	olive tree; and he c upon them carvings	[H7049]
1Ki. 6:35	And he c thereon cherubims and palm	[H7049]
1Ki. 6:35	them with gold fitted upon the c work.	[H2707]
2Ch. 33: 7	And he set a c image, the idol which he	[H6459]
2Ch. 33:22	unto all the c images which Manasseh	[H6456]
2Ch. 34: 3	the c images, and the molten images.	[H6456]
2Ch. 34: 4	the groves, and the c images, and the	[H6456]
Psa. 74: 6	But now they break down the c work	[H6603]
Pro. 7:16	with c works, with fine linen of Egypt.	[H2405]
CARVING		
Exo. 31: 5	to set <i>them</i> , and in \mathbf{c} of timber, to work	[H2799]
Exo. 35:33	to set <i>them</i> , and in c of wood, to make	[H2799]
	,	[]

CARVINGS 1Ki. 6:32	carved upon them ${f c}$ of cherubims and	[H4734]
Exo. 5:19 Deu. 19: 4 Deu. 22: 1 Deu. 24:13 Psa. 144:15 Mat. 5:20 Mat. 19:10 Joh. 5: 6	they were in evil c , after it was said, Ye And this is the c of the slayer, which c bring them again unto thy brother. In any c thou shalt deliver him the Happy is that people, that is in such a c : no c enter into the kingdom of heaven. His disciples say unto him, If the c of the a long time in that c , he saith unto him,	[H1697] [H7725] [H7725] [H3602] [G3364] [G156]
CASEMENT Pro. 7: 6	of my house I looked through my ${f c}$,	[H822]
CASES 1Co. 7:15	such c : but God hath called us to peace.	
CASIPHIA Ezr. 8:17 Ezr. 8:17	the chief at the place C , and I told them at the place C , that they should bring	[H3703] [H3703]
CASLUHIM Gen. 10:14 1Ch. 1:12	And Pathrusim, and C , (out of whom And Pathrusim, and C , (of whom came	[H3695] [H3695]
CASSIA Exo. 30:24 Psa. 45: 8 Eze. 27:19	And of c five hundred <i>shekels</i> , after the myrrh, and aloes, <i>and</i> c , out of the ivory c , and calamus, were in thy market.	[H6916] [H7102] [H6916]
Gen. 21:10 Gen. 21:15 Gen. 31:38 Gen. 31:51 Gen. 37:20 Gen. 37:22 Gen. 37:24 Gen. 39: 7 Exo. 1:22 Exo. 4: 3 Exo. 4: 3 Exo. 4:25 Exo. 7: 9	Wherefore she said unto Abraham, C she c the child under one of the shrubs. she goats have not c their young, and which I have c betwixt me and thee; us slay him, and c him into some pit, no blood, <i>but</i> c him into this pit that And they took him, and c him into a that his master's wife c her eyes upon is born ye shall c into the river, and And he said, C it on the ground. And he ground. And he c it on the ground, and of her son, and c <i>it</i> at his feet, and said, Take thy rod, and c <i>it</i> before Pharaoh,	[H1644] [H7993] [H7921] [H3384] [H7993] [H7993] [H5375] [H7993] [H7993] [H7993] [H7993] [H5060] [H7993]

Exo. 7:10	and Aaron c down his rod before	[H7993]
Exo. 7:12	For they c down every man his rod,	[H7993]
Exo. 10:19	the locusts, and c them into the Red	[H8628]
Exo. 15: 4	and his host hath he c into the sea: his	[H3384]
Exo. 15:25	when he had \mathbf{c} into the waters, the	[H7993]
Exo. 22:31	in the field; ye shall \mathbf{c} it to the dogs.	[H7993]
Exo. 23:26	There shall nothing c their young, nor	[H7921]
Exo. 25:12	And thou shalt c four rings of gold for	[H3332]
Exo. 26:37	shalt c five sockets of brass for them.	[H3332]
Exo. 32:19	waxed hot, and he \mathbf{c} the tables out of	[H7993]
Exo. 32:24	gave it me: then I c it into the fire, and	[H7993]
Exo. 34:24	For I will c out the nations before thee,	[H3423]
Exo. 36:36	and he c for them four sockets of silver.	[H3332]
Exo. 37: 3	And he c for it four rings of gold, <i>to be</i>	[H3332]
Exo. 37:13	And he c for it four rings of gold, and	[H3332]
Exo. 38: 5	And he c four rings for the four ends of	[H3332]
Exo. 38:27	of silver were c the sockets of the	[H3332]
Lev. 1:16	his feathers, and \mathbf{c} it beside the altar on	[H7993]
Lev. 14:40	plague is, and they shall c them into an	[H7993]
Lev. 16: 8	And Aaron shall c lots upon the two	[H5414]
Lev. 18:24	are defiled which I c out before you:	[H7971]
Lev. 20:23	the nation, which I c out before you: for	[H7971]
Lev. 26:30	your images, and c your carcases upon	[H5414]
Lev. 26:44	their enemies, I will not c them away,	[H3988]
Num. 19: 6	and scarlet, and c it into the midst of	[H7993]
Num. 35:22	enmity, or have c upon him any thing	[H7993]
Num. 35:23	him not, and c it upon him, that he	[H5307]
Deu. 6:19	To c out all thine enemies from before	[H1920]
Deu. 7: 1	it, and hath c out many nations before	[H5394]
Deu. 9: 4	thy God hath c them out from before	[H1920]
Deu. 9:17	And I took the two tables, and \mathbf{c} them	[H7993]
Deu. 9:21	as dust: and I c the dust thereof into	[H7993]
Deu. 28:40	the oil; for thine olive shall c his fruit.	[H5394]
Deu. 29:28	indignation, and c them into another	[H7993]
Jos. 8:29	from the tree, and \mathbf{c} it at the entering of	[H7993]
Jos. 10:11	that the LORD c down great stones	[H7993]
Jos. 10:27	off the trees, and \mathbf{c} them into the cave	[H7993]
Jos. 13:12	these did Moses smite, and \mathbf{c} them out.	[H3423]
Jos. 18: 6	to me, that I may c lots for you here	[H3384]
Jos. 18: 8	that I may here \mathbf{c} lots for you before the	[H7993]
Jos. 18:10	And Joshua c lots for them in Shiloh	[H7993]
Jud. 6:28	altar of Baal was c down, and the grove	[H5422]
Jud. 6:30	because he hath c down the altar of	[H5422]
Jud. 6:31	because <i>one</i> hath c down his altar.	[H5422]
Jud. 8:25	garment, and did c therein every man	[H7993]
Jud. 9:53	And a certain woman c a piece of a	[H7993]
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Jud. 15:17	speaking, that he ${\bf c}$ away the jawbone	[H7993]
1Sa. 14:42	And Saul said, C lots between me and	[H5307]
1Sa. 18:11	And Saul c the javelin; for he said, I	[H2904]
1Sa. 20:33	And Saul c a javelin at him to smite	[H2904]
2Sa. 1:21	mighty is vilely c away, the shield of	[H1602]
2Sa. 11:21	did not a woman c a piece of a	[H7993]
2Sa. 16: 6	And he c stones at David, and at all the	[H5619]
2Sa. 16:13	and threw stones at him, and c dust.	[H6080]
2Sa. 18:17	And they took Absalom, and c him into	[H7993]
2Sa. 20:12	into the field, and c a cloth upon him,	[H7993]
2Sa. 20:15	and they \mathbf{c} up a bank against the	[H8210]
2Sa. 20:22	son of Bichri, and c it out to Joab. And	[H7993]
1Ki. 7:15	For he c two pillars of brass, of	[H6696]
1Ki. 7:24	were c in two rows, when it was cast.	[H3332]
1Ki. 7:24	were cast in two rows, when it was c .	[H3333]
1Ki. 7:46	In the plain of Jordan did the king c	[H3332]
1Ki. 9: 7	my name, will I c out of my sight; and	[H7971]
1Ki. 13:24	his carcase was \mathbf{c} in the way, and the	[H7993]
1Ki. 13:25	saw the carcase \mathbf{c} in the way, and the	[H7993]
1Ki. 13:28	And he went and found his carcase c in	[H7993]
1Ki. 14: 9	anger, and hast c me behind thy back:	[H7993]
1Ki. 14:24	c out before the children of Israel.	[H3423]
1Ki. 18:42	of Carmel; and he c himself down upon	[H1457]
1Ki. 19:19	by him, and \mathbf{c} his mantle upon him.	[H7993]
1Ki. 21:26	c out before the children of Israel.	[H3423]
2Ki. 2:16	taken him up, and c him upon some	[H7993]
2Ki. 2:21	of the waters, and c the salt in there,	[H7993]
2Ki. 3:25	good piece of land c every man his	[H7993]
2Ki. 4:41	But he said, Then bring meal. And he c	[H7993]
2Ki. 6: 6	c it in thither; and the iron did swim.	[H7993]
2Ki. 7:15	the Syrians had \mathbf{c} away in their haste.	[H7993]
2Ki. 9:25	Take up, and \mathbf{c} him in the portion of	[H7993]
2Ki. 9:26	therefore take and \mathbf{c} him into the plat	[H7993]
2Ki. 10:25	and the captains c them out, and went	[H7993]
2Ki. 13:21	of men; and they \mathbf{c} the man into the	[H7993]
2Ki. 13:23	c he them from his presence as yet.	[H7993]
2Ki. 16: 3	c out from before the children of Israel.	[H3423]
2Ki. 17: 8	whom the LORD ${f c}$ out from before the	[H3423]
2Ki. 17:20	until he had c them out of his sight.	[H7993]
2Ki. 19:18	And have c their gods into the fire: for	[H5414]
2Ki. 19:32	it with shield, nor c a bank against it.	[H8210]
2Ki. 21: 2	c out before the children of Israel.	[H3423]
2Ki. 23: 6	to powder, and ${f c}$ the powder thereof	[H7993]
2Ki. 23:12	from thence, and ${\bf c}$ the dust of them	[H7993]
2Ki. 23:27	Israel, and will c off this city Jerusalem	[H3988]
2Ki. 24:20	Judah, until he had \mathbf{c} them out from his	[H7993]

1Ch. 24:31	These likewise ${f c}$ lots over against their	[H5307]
1Ch. 25: 8	And they c lots, ward against ward, as	[H5307]
1Ch. 26:13	And they \mathbf{c} lots, as well the small as the	[H5307]
1Ch. 26:14	c lots; and his lot came out northward.	[H5307]
1Ch. 28: 9	forsake him, he will c thee off for ever.	[H2186]
2Ch. 4: 3	rows of oxen were c, when it was cast.	[H3332]
2Ch. 4: 3	rows of oxen were cast, when it was c.	[H4166]
2Ch. 4:17	In the plain of Jordan did the king ${f c}$	[H3332]
2Ch. 7:20	my name, will I c out of my sight, and	[H7993]
2Ch. 11:14	and his sons had c them off from	[H2186]
2Ch. 13: 9	Have ye not c out the priests of the	[H5080]
2Ch. 20:11	reward us, to come to c us out of thy	[H1644]
2Ch. 24:10	brought in, and c into the chest, until	[H7993]
2Ch. 25: 8	God hath power to help, and to \mathbf{c} down.	[H3782]
2Ch. 25:12	of the rock, and c them down from the	[H7993]
2Ch. 26:14	and bows, and slings $to c$ stones.	
2Ch. 28: 3	had c out before the children of Israel.	[H3423]
2Ch. 29:19	Ahaz in his reign did c away in his	[H2186]
2Ch. 30:14	and c them into the brook Kidron.	[H7993]
2Ch. 33: 2	had c out before the children of Israel.	[H3423]
2Ch. 33:15	Jerusalem, and c them out of the city.	[H7993]
Neh. 1: 9	though there were of you ${f c}$ out unto the	[H5080]
Neh. 6:16	they were much c down in their own	[H5307]
Neh. 9:26	against thee, and c thy law behind their	[H7993]
Neh. 10:34	And we c the lots among the priests,	[H5307]
Neh. 11: 1	of the people also \mathbf{c} lots, to bring one of	[H5307]
Neh. 13: 8	And it grieved me sore: therefore I c	[H7993]
Est. 3: 7	Ahasuerus, they c Pur, that <i>is</i> , the lot,	[H5307]
Est. 9:24	them, and had \mathbf{c} Pur, that is , the lot,	[H5307]
Job. 8: 4	c them away for their transgression;	[H7971]
Job. 8:20	Behold, God will not c away a perfect	[H3988]
Job. 15:33	and shall c off his flower as the olive.	[H7993]
Job. 18: 7	and his own counsel shall c him down.	[H7993]
Job. 18: 8	For he is c into a net by his own feet,	[H7971]
Job. 20:15	again: God shall c them out of his belly.	[H3423]
Job. 20:23	belly, God shall c the fury of his wrath	[H7971]
Job. 22:29	When men are c down, then thou shalt	[H8213]
Job. 27:22	For God shall c upon him, and not	[H7993]
Job. 29:24	of my countenance they \mathbf{c} not down.	[H5307]
Job. 30:19	He hath c me into the mire, and I am	[H3384]
Job. 39: 3	young ones, they c out their sorrows.	[H7971]
Job. 40:11	C abroad the rage of thy wrath: and	[H6327]
Job. 41: 9	one be c down even at the sight of him?	[H2904]
Psa. 2: 3	and c away their cords from us.	[H7993]
Psa. 5:10	their own counsels; c them out in the	[H5080]
Psa. 17:13	Arise, O LORD, disappoint him, c him	[H3766]
		

Psa. 18:42	$\operatorname{did} \mathbf{c}$ them out as the dirt in the streets.	[H7324]
Psa. 22:10	I was ${f c}$ upon thee from the womb: thou	[H7993]
Psa. 22:18	them, and c lots upon my vesture.	[H5307]
Psa. 36:12	c down, and shall not be able to rise.	[H1760]
Psa. 37:14	bent their bow, to c down the poor and	[H5307]
Psa. 37:24	Though he fall, he shall not be utterly ${f c}$	[H2904]
Psa. 42: 5	Why art thou ${f c}$ down, O my soul? and	[H7817]
Psa. 42: 6	O my God, my soul is c down within	[H7817]
Psa. 42:11	Why art thou ${f c}$ down, O my soul? and	[H7817]
Psa. 43: 2	why dost thou ${f c}$ me off? why go I	[H2186]
Psa. 43: 5	Why art thou ${f c}$ down, O my soul? and	[H7817]
Psa. 44: 2	didst afflict the people, and ${f c}$ them out.	[H7971]
Psa. 44: 9	But thou hast \mathbf{c} off, and put us to	[H2186]
Psa. 44:23	O Lord? arise, c us not off for ever.	[H2186]
Psa. 51:11	C me not away from thy presence; and	[H7993]
Psa. 55: 3	wicked: for they c iniquity upon me,	[H4131]
Psa. 55:22	C thy burden upon the LORD, and he	[H7993]
Psa. 56: 7	thine anger ${f c}$ down the people, O God.	[H3381]
Psa. 60: 1	O God, thou hast \mathbf{c} us off, thou hast	[H2186]
Psa. 60: 8	over Edom will I c out my shoe:	[H7993]
Psa. 60:10	Wilt not thou, O God, which hadst ${f c}$ us	[H2186]
Psa. 62: 4	They only consult to c him down from	[H5080]
Psa. 71: 9	C me not off in the time of old age;	[H7993]
Psa. 74: 1	O God, why hast thou c us off for ever?	[H2186]
Psa. 74: 7	They have c fire into thy sanctuary,	[H7971]
Psa. 76: 6	and horse are \mathbf{c} into a dead sleep.	[H7290]
Psa. 77: 7	Will the Lord \mathbf{c} off for ever? and will he	[H2186]
Psa. 78:49	He c upon them the fierceness of his	[H7971]
Psa. 78:55	He c out the heathen also before them,	[H1644]
Psa. 80: 8	hast \mathbf{c} out the heathen, and planted it.	[H1644]
Psa. 89:38	But thou hast ${f c}$ off and abhorred, thou	[H2186]
Psa. 89:44	and c his throne down to the ground.	[H4048]
Psa. 94:14	For the LORD will not ${f c}$ off his people,	[H5203]
Psa. 102:10	thou hast lifted me up, and ${\bf c}$ me down.	[H7993]
Psa. 108: 9	over Edom will I c out my shoe; over	[H7993]
Psa. 108:11	Wilt not thou, O God, who hast c us off?	[H2186]
Psa. 140:10	them: let them be \mathbf{c} into the fire; into	[H5307]
Psa. 144: 6	C forth lightning, and scatter them:	[H1299]
Pro. 1:14	C in thy lot among us; let us all have	[H5307]
Pro. 7:26	For she hath c down many wounded:	[H5307]
Pro. 16:33	The lot is \mathbf{c} into the lap; but the whole	[H2904]
Pro. 22:10	C out the scorner, and contention shall	[H1644]
Ecc. 3: 5	A time to c away stones, and a time to	[H7993]
Ecc. 3: 6	a time to keep, and a time to c away;	[H7993]
Ecc. 11: 1	C thy bread upon the waters: for thou	[H7971]
Isa. 2:20	In that day a man shall \mathbf{c} his idols of	[H7993]

Isa. 5:24	because they have ${f c}$ away the law of	[H3988]
Isa. 6:13	them, when they c their leaves: so the	[H7995]
Isa. 14:19	But thou art c out of thy grave like an	[H7993]
Isa. 16: 2	a wandering bird ${\bf c}$ out of the nest, so	[H7971]
Isa. 19: 8	and all they that ${f c}$ angle into the	[H7993]
Isa. 25: 7	of the covering ${\bf c}$ over all people, and	[H3874]
Isa. 26:19	and the earth shall ${f c}$ out the dead.	[H5307]
Isa. 28: 2	c down to the earth with the hand.	[H3240]
Isa. 28:25	doth he not ${\bf c}$ abroad the fitches, and	[H6327]
Isa. 28:25	the cummin, and \mathbf{c} in the principal	[H7760]
Isa. 30:22	of gold: thou shalt ${f c}$ them away as a	[H2219]
Isa. 31: 7	For in that day every man shall \mathbf{c} away	[H3988]
Isa. 34: 3	Their slain also shall be c out, and their	[H7993]
Isa. 34:17	And he hath c the lot for them, and his	[H5307]
Isa. 37:19	And have c their gods into the fire: for	[H5414]
Isa. 37:33	it with shields, nor c a bank against it.	[H8210]
Isa. 38:17	hast c all my sins behind thy back.	[H7993]
Isa. 41: 9	have chosen thee, and not c thee away.	[H3988]
Isa. 57:14	And shall say, C ye up, cast ye up,	[H5549]
Isa. 57:14	And shall say, Cast ye up, c ye up,	[H1644]
Isa. 57:20	rest, whose waters c up mire and dirt.	[H4788]
Isa. 58: 7	the poor that are c out to thy house?	[H5549]
Isa. 62:10	the way of the people; c up, cast up the	[H5077]
Isa. 62:10	the people; cast up, c up the highway;	[H8210]
Isa. 66: 5	that hated you, that c you out for my	[H3782]
Jer. 6: 6	ye down trees, and c a mount against	[H8210]
Jer. 6:15	they shall be c down, saith the LORD.	[H3782]
Jer. 7:15	And I will c you out of my sight, as I	[H7993]
Jer. 7:15	of my sight, as I have c out all your	[H7993]
Jer. 7:29	Cut off thine hair, O Jerusalem, and c it	[H7993]
Jer. 8:12	they shall be c down, saith the LORD.	[H3782]
Jer. 9:19	because our dwellings have c us out.	[H7933]
Jer. 14:16	prophesy shall be c out in the streets of	[H7933]
Jer. 15: 1	this people: c them out of my sight,	[H7971]
Jer. 16:13	Therefore will I c you out of this land	[H2904]
Jer. 18:15	to walk in paths, in a way not c up;	[H5549]
Jer. 22: 7	choice cedars, and c them into the fire.	[H5307]
Jer. 22:19	c forth beyond the gates of Jerusalem.	[H7993]
Jer. 22:26	And I will c thee out, and thy mother	[H2904]
Jer. 22:28	wherefore are they \mathbf{c} out, he and his	[H7993]
Jer. 22:28	are c into a land which they know not?	[H7993]
Jer. 23:39	fathers, and c you out of my presence:	
Jer. 26:23	the sword, and c his dead body into the	[H7993]
Jer. 28:16	Behold, I will c thee from off the face	[H7971]
Jer. 31:37	I will also c off all the seed of Israel	[H3988]
Jer. 33:24	he hath even c them off? thus they	[H3988]
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Jer. 33:26	Then will I c away the seed of Jacob,	[H3988]
Jer. 36:23	the penknife, and c it into the fire that	[H7993]
Jer. 36:30	dead body shall be c out in the day to	[H7993]
Jer. 38: 6	Then took they Jeremiah, and c him	[H7993]
Jer. 38: 9	whom they have c into the dungeon;	[H7993]
Jer. 38:11	took thence old c clouts and old rotten	[H5499]
Jer. 38:12	Put now these old c clouts and rotten	[H5499]
Jer. 41: 7	slew them, and c them into the midst	
Jer. 41: 9	Now the pit wherein Ishmael had c all	[H7993]
Jer. 41:14	from Mizpah c about and returned,	[H5437]
Jer. 50:26	her storehouses: c her up as heaps, and	[H5549]
Jer. 51:34	with my delicates, he hath \mathbf{c} me out.	[H1740]
Jer. 51:63	it, and c it into the midst of Euphrates:	[H7993]
Jer. 52: 3	Judah, till he had c them out from his	[H7993]
Lam. 2: 1	in his anger, and c down from heaven	[H7993]
Lam. 2: 7	The Lord hath c off his altar, he hath	[H2186]
Lam. 2:10	silence: they have c up dust upon their	[H5927]
Lam. 3:31	For the Lord will not c off for ever:	[H2186]
Lam. 3:53	in the dungeon, and c a stone upon me.	[H3034]
Eze. 4: 2	a fort against it, and c a mount against	[H8210]
Eze. 5: 4	Then take of them again, and c them	[H7993]
Eze. 6: 4	be broken: and I will c down your slain	[H5307]
Eze. 7:19	They shall c their silver in the streets,	[H7993]
Eze. 11:16	Although I have c them far off among	[H7368]
Eze. 15: 4	Behold, it is c into the fire for fuel; the	[H5414]
Eze. 16: 5	but thou wast c out in the open field,	[H7993]
Eze. 18:31	C away from you all your	[H7993]
Eze. 19:12	in fury, she was c down to the ground,	[H7993]
Eze. 20: 7	Then said I unto them, C ye away every	[H7993]
Eze. 20: 8	they did not every man c away the	[H7993]
Eze. 21:22	gates, to c a mount, and to build a fort.	[H8210]
Eze. 23:35	hast forgotten me, and c me behind thy	[H7993]
Eze. 26: 8	against thee, and c a mount against	[H8210]
Eze. 27:30	bitterly, and shall c up dust upon their	[H5927]
Eze. 28:16	therefore I will c thee as profane out	[H2490]
Eze. 28:17	brightness: I will c thee to the ground,	[H7993]
Eze. 31:16	of his fall, when I c him down to hell	[H3381]
Eze. 32: 4	the land, I will c thee forth upon the	[H2904]
Eze. 32:18	of Egypt, and c them down, even her,	[H3381]
Eze. 36: 5	despiteful minds, to c it out for a prey.	[H4054]
Eze. 43:24	the priests shall c salt upon them, and	[H7993]
Dan. 3: 6	the same hour be \mathbf{c} into the midst of a	[H7412]
Dan. 3:11	that he should be c into the midst of a	[H7412]
Dan. 3:15	not, ye shall be \mathbf{c} the same hour into	[H7412]
Dan. 3:20	c them into the burning fiery furnace.	[H7412]
Dan. 3:21	and were \mathbf{c} into the midst of the	[H7412]

Dan. 3:24	Did not we \mathbf{c} three men bound into	[H7412]
Dan. 6: 7	king, he shall be \mathbf{c} into the den of lions.	[H7412] [H7412]
Dan. 6:12	O king, shall be c into the den of lions?	[H7412] [H7412]
Dan. 6:16	Daniel, and c him into the den of	[H7412]
Dan. 6:24		
Dan. 6:24 Dan. 7: 9	Daniel, and they c them into the den of	[H7412]
Dan. 7: 9 Dan. 8: 7	I beheld till the thrones were c down,	[H7412]
Dan. 8: 7	before him, but he c him down to the of heaven; and it c down <i>some</i> of the	[H7993]
Dan. 8:10	•	[H5307]
	the place of his sanctuary was c down. and it c down the truth to the	[H7993]
Dan. 8:12		[H7993]
Dan. 11:12	lifted up; and he shall c down <i>many</i> ten	[H5307]
Dan. 11:15	shall come, and c up a mount, and take	[H8210]
Hos. 8: 3	Israel hath c off the thing that is good:	[H2186]
Hos. 8: 5	Thy calf, O Samaria, hath c thee off;	[H2186]
Hos. 9:17	My God will c them away, because they	[H3988]
Hos. 14: 5	lily, and c forth his roots as Lebanon.	[H5221]
Joe. 1: 7	made it clean bare, and c it away; the	[H7993]
Joe. 3: 3	And they have \mathbf{c} lots for my people; and	[H3032]
Amo. 1:11	sword, and did c off all pity, and his	[H7843]
Amo. 4: 3	c them into the palace, saith the LORD.	[H7993]
Amo. 8: 3	they shall c them forth with silence.	[H7993]
Amo. 8: 8	and it shall be c out and drowned, as	
Oba. 1:11	entered into his gates, and c lots upon	[H3032]
Jon. 1: 5	unto his god, and \mathbf{c} forth the wares that	[H2904]
Jon. 1: 7	Come, and let us \mathbf{c} lots, that we may	[H5307]
Jon. 1: 7	they ${f c}$ lots, and the lot fell upon Jonah.	[H5307]
Jon. 1:12	Take me up, and \mathbf{c} me forth into the	[H2904]
Jon. 1:15	So they took up Jonah, and c him forth	[H2904]
Jon. 2: 3	For thou hadst \mathbf{c} me into the deep, in	[H7993]
Jon. 2: 4	Then I said, I am c out of thy sight; yet	[H1644]
Mic. 2: 5	none that shall c a cord by lot in the	[H7993]
Mic. 2: 9	The women of my people have ye \mathbf{c} out	[H1644]
Mic. 4: 7	and her that was c far off a strong	[H1972]
Mic. 7:19	and thou wilt c all their sins into the	[H7993]
Nah. 3: 6	And I will c abominable filth upon	[H7993]
Nah. 3:10	the streets: and they \mathbf{c} lots for her	[H3032]
Zep. 3:15	he hath \mathbf{c} out thine enemy: the	[H6437]
Zec. 1:21	to fray them, to ${\bf c}$ out the horns of the	[H3034]
Zec. 5: 8	And he \mathbf{c} it into the midst of the	[H7993]
Zec. 5: 8	the ephah; and he \mathbf{c} the weight of lead	[H7993]
Zec. 9: 4	Behold, the Lord will ${\bf c}$ her out, and he	[H3423]
Zec. 10: 6	as though I had not \mathbf{c} them off: for I am	[H2186]
Zec. 11:13	And the LORD said unto me, C it unto	[H7993]
Zec. 11:13	of silver, and c them to the potter in	[H7993]
Mal. 3:11	shall your vine c her fruit before the	[H7921]

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	Mat. 3:10	fruit is hewn down, and c into the fire.	[G906]
	Mat. 4: 6	be the Son of God, c thyself down: for it	[G906]
	Mat. 4:12	c into prison, he departed into Galilee;	[G3860]
	Mat. 5:13	for nothing, but to be \mathbf{c} out, and to be	[G906]
	Mat. 5:25	to the officer, and thou be \mathbf{c} into prison.	[G906]
	Mat. 5:29	pluck it out, and c it from thee: for it is	[G906]
	Mat. 5:29	thy whole body should be ${f c}$ into hell.	[G906]
	Mat. 5:30	thee, cut it off, and c it from thee: for it is	[G906]
	Mat. 5:30	thy whole body should be ${f c}$ into hell.	[G906]
	Mat. 6:30	and to morrow is \mathbf{c} into the oven, <i>shall</i>	[G906]
	Mat. 7: 5	Thou hypocrite, first c out the beam	[G1544]
	Mat. 7: 5	c out the mote out of thy brother's eye.	[G1544]
	Mat. 7: 6	the dogs, neither \mathbf{c} ye your pearls before	[G906]
	Mat. 7:19	fruit is hewn down, and c into the fire.	[G906]
	Mat. 7:22	in thy name have c out devils? and in	[G1544]
	Mat. 8:12	the kingdom shall be c out into outer	[G1544]
	Mat. 8:16	devils: and he c out the spirits with	[G1544]
	Mat. 8:31	saying, If thou c us out, suffer us to go	[G1544]
	Mat. 9:33	And when the devil was c out, the	[G1544]
	Mat. 10: 1	unclean spirits, to c them out, and to	[G1544]
	Mat. 10: 8	raise the dead, c out devils: freely ye	[G1544]
	Mat. 12:24	This <i>fellow</i> doth not c out devils, but by	[G1544]
	Mat. 12:26	And if Satan c out Satan, he is divided	[G1544]
	Mat. 12:27	And if I by Beelzebub c out devils, by	[G1544]
	Mat. 12:27	do your children c them out? therefore	[G1544]
	Mat. 12:28	But if I c out devils by the Spirit of God,	[G1544]
	Mat. 13:42	And shall c them into a furnace of fire:	[G906]
	Mat. 13:47	unto a net, that was \mathbf{c} into the sea, and	[G906]
	Mat. 13:48	good into vessels, but c the bad away.	[G906]
	Mat. 13:50	And shall c them into the furnace of fire:	[G906]
	Mat. 15:17	the belly, and is c out into the draught?	[G1544]
	Mat. 15:26	the children's bread, and to c <i>it</i> to dogs.	[G906]
	Mat. 15:30	and many others, and \mathbf{c} them down at	[G4496]
	Mat. 17:19	and said, Why could not we c him out?	[G1544]
	Mat. 17:27	to the sea, and ${f c}$ an hook, and take up	[G906]
	Mat. 18: 8	cut them off, and c them from thee: it is	[G906]
	Mat. 18: 8	or two feet to be c into everlasting fire.	[G906]
	Mat. 18: 9	thee, pluck it out, and c it from thee: it is	[G906]
	Mat. 18: 9	having two eyes to be \mathbf{c} into hell fire.	[G906]
	Mat. 18:30	And he would not: but went and c him	[G906]
	Mat. 21:12	of God, and c out all them that sold	[G1544]
	Mat. 21:21	be thou \mathbf{c} into the sea; it shall be done.	[G906]
	Mat. 21:39	And they caught him, and c him out of	[G1544]
	Mat. 22:13	take him away, and c him into outer	[G1544]
	Mat. 25:30	And c ye the unprofitable servant into	[G1544]

Mat. 27: 5	And he c down the pieces of silver in	[G4496]
Mat. 27:35	and upon my vesture did they ${f c}$ lots.	[G906]
Mat. 27:44	with him, c the same in his teeth.	[G3679]
Mar. 1:34	diseases, and c out many devils; and	[G1544]
Mar. 1:39	throughout all Galilee, and c out devils.	[G1544]
Mar. 3:15	to heal sicknesses, and to ${f c}$ out devils:	[G1544]
Mar. 3:23	parables, How can Satan c out Satan?	[G1544]
Mar. 4:26	if a man should c seed into the ground;	[G906]
Mar. 6:13	And they c out many devils, and	[G1544]
Mar. 7:26	c forth the devil out of her daughter.	[G1544]
Mar. 7:27	bread, and to c it unto the dogs.	[G906]
Mar. 9:18	should c him out; and they could not.	[G1544]
Mar. 9:22	And ofttimes it hath c him into the fire,	[G906]
Mar. 9:28	privately, Why could not we c him out?	[G1544]
Mar. 9:42	his neck, and he were \mathbf{c} into the sea.	[G906]
Mar. 9:45	two feet to be \mathbf{c} into hell, into the fire	[G906]
Mar. 9:47	having two eyes to be \mathbf{c} into hell fire:	[G906]
Mar. 11: 7	colt to Jesus, and c their garments on	[G1911]
Mar. 11:15	and began to c out them that sold and	[G1544]
Mar. 11:23	and be thou c into the sea; and shall	[G906]
Mar. 12: 4	and at him they c stones, and wounded	[G3086]
Mar. 12: 8	him, and c him out of the vineyard.	[G1544]
Mar. 12:41	beheld how the people c money into the	[G906]
Mar. 12:41	and many that were rich c in much.	[G906]
Mar. 12:43	poor widow hath c more in, than all they	[G906]
Mar. 12:43	all they which have c into the treasury:	[G906]
Mar. 12:44	For all <i>they</i> did c in of their abundance;	[G906]
Mar. 12:44	c in all that she had, <i>even</i> all her living.	[G906]
Mar. 14:51	a linen cloth c about <i>his</i> naked <i>body</i> ;	[G4016]
Mar. 16: 9	out of whom he had c seven devils.	[G1544]
Mar. 16:17	name shall they c out devils; they shall	[G1544]
Luk. 1:29	at his saying, and \mathbf{c} in her mind what	[G1260]
Luk. 3: 9	fruit is hewn down, and \mathbf{c} into the fire.	[G906]
Luk. 4: 9	Son of God, c thyself down from hence:	[G906]
Luk. 4:29	that they might c him down headlong.	[G2630]
Luk. 6:22	reproach you, and c out your name as	[G1544]
Luk. 6:42	Thou hypocrite, c out first the beam	[G1544]
Luk. 9:25	world, and lose himself, or be c away?	[G2210]
Luk. 9:40	And I besought thy disciples to c him	[G1544]
Luk. 11:18	that I c out devils through Beelzebub.	[G1544]
Luk. 11:19	And if I by Beelzebub c out devils, by	[G1544]
Luk. 11:19	do your sons c them out? therefore	[G1544]
Luk. 11:20	But if I with the finger of God c out	[G1544]
Luk. 12: 5	hath power to c into hell; yea, I say	[G1685]
Luk. 12:28	and to morrow is c into the oven; how	[G906]
Luk. 12:58	officer, and the officer c thee into prison.	[G906]
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Luk. 13:19	a man took, and c into his garden; and	[G906]
Luk. 13:32	that fox, Behold, I c out devils, and I do	[G1544]
Luk. 14:35	dunghill; but men c it out. He that hath	[G906]
Luk. 17: 2	his neck, and he c into the sea, than	[G4496]
Luk. 19:35	him to Jesus: and they c their garments	[G1977]
Luk. 19:43	enemies shall c a trench about thee,	[G4016]
Luk. 19:45	and began to ${f c}$ out them that sold	[G1544]
Luk. 20:12	they wounded him also, and c him out.	[G1544]
Luk. 20:15	So they c him out of the vineyard, and	[G1544]
Luk. 21: 3	poor widow hath c in more than they all:	[G906]
Luk. 21: 4	For all these have of their abundance c	[G906]
Luk. 21: 4	hath c in all the living that she had.	[G906]
Luk. 22:41	c, and kneeled down, and prayed,	[G1000]
Luk. 23:19	city, and for murder, was c into prison.)	[G906]
Luk. 23:25	and murder was c into prison, whom	[G906]
Luk. 23:34	And they parted his raiment, and \mathbf{c} lots.	[G906]
Joh. 3:24	For John was not yet c into prison.	[G906]
Joh. 6:37	cometh to me I will in no wise c out.	[G1544]
Joh. 8: 7	among you, let him first c a stone at her.	[G906]
Joh. 8:59	Then took they up stones to c at him: but	[G906]
Joh. 9:34	dost thou teach us? And they c him out.	[G1544]
Joh. 9:35	Jesus heard that they had c him out;	[G1544]
Joh. 12:31	shall the prince of this world be c out.	[G1544]
Joh. 15: 6	If a man abide not in me, he is c forth as	[G906]
Joh. 15: 6	gather them, and c them into the fire,	[G906]
Joh. 19:24	us not rend it, but c lots for it, whose it	[G2975]
Joh. 19:24	my vesture they did c lots. These things	[G906]
Joh. 21: 6	And he said unto them, C the net on the	[G906]
Joh. 21: 6	ye shall find. They c therefore, and now	[G906]
Joh. 21: 7	naked,) and did c himself into the sea.	[G906]
Act. 7:19	so that they c out their young	[G4160] + [G1570]
Act. 7:21	And when he was c out, Pharaoh's	[G1620]
Act. 7:58	And c him out of the city, and stoned	[G1544]
Act. 12: 8	he saith unto him, C thy garment about	[G4016]
Act. 16:23	upon them, they c them into prison,	[G906]
Act. 16:37	Romans, and have c us into prison; and	[G906]
Act. 22:23	And as they cried out, and c off their	[G4496]
Act. 27:19	And the third day we \mathbf{c} out with our	[G4496]
Act. 27:26	Howbeit we must be c upon a certain	[G1601]
Act. 27:29	upon rocks, they c four anchors out of	[G4496]
Act. 27:30	have c anchors out of the foreship,	[G1614]
Act. 27:38	ship, and \mathbf{c} out the wheat into the sea.	[G1544]
Act. 27:43	could swim should c themselves first	[G641]
Rom. 11: 1	I say then, Hath God c away his people?	[G683]
Rom. 11: 2	God hath not \mathbf{c} away his people which he	[G683]
Rom. 13:12	hand: let us therefore ${f c}$ off the works of	[G656]

1Co. 7:35	not that I may c a snare upon you, but	[G1911]
2Co. 4: 9	Persecuted, but not forsaken; c down,	[G2598]
2Co. 7: 6	those that are ${\bf c}$ down, comforted us	[G5011]
Gal. 4:30	the scripture? C out the bondwoman	[G1544]
1Ti. 5:12	Having damnation, because they have c	[G114]
Heb. 10:35	C not away therefore your confidence,	[G577]
2Pe. 2: 4	that sinned, but c them down to hell,	[G5020]
Rev. 2:10	the devil shall c some of you into prison,	[G906]
Rev. 2:14	who taught Balac to c a stumblingblock	[G906]
Rev. 2:22	Behold, I will c her into a bed, and them	[G906]
Rev. 4:10	c their crowns before the throne, saying,	[G906]
Rev. 8: 5	of the altar, and c it into the earth: and	[G906]
Rev. 8: 7	and they were ${f c}$ upon the earth: and	[G906]
Rev. 8: 8	with fire was \mathbf{c} into the sea: and the	[G906]
Rev. 12: 4	of heaven, and did \mathbf{c} them to the earth:	[G906]
Rev. 12: 9	And the great dragon was c out, that old	[G906]
Rev. 12: 9	world: he was \mathbf{c} out into the earth, and	[G906]
Rev. 12: 9	and his angels were c out with him.	[G906]
Rev. 12:10	of our brethren is c down, which	[G2598]
Rev. 12:13	And when the dragon saw that he was c	[G906]
Rev. 12:15	And the serpent c out of his mouth water	[G906]
Rev. 12:16	which the dragon c out of his mouth.	[G906]
Rev. 14:19	vine of the earth, and c it into the great	[G906]
Rev. 18:19	And they c dust on their heads, and	[G906]
Rev. 18:21	millstone, and \mathbf{c} it into the sea, saying,	[G906]
Rev. 19:20	These both were c alive into a lake of fire	[G906]
Rev. 20: 3	And c him into the bottomless pit, and	[G906]
Rev. 20:10	And the devil that deceived them was c	[G906]
Rev. 20:14	And death and hell were c into the lake	[G906]
Rev. 20:15	the book of life was \mathbf{c} into the lake of fire.	[G906]
CASTAWAY		
	10.1.111	[006]
1Co. 9:27	to others, I myself should be a c .	[G96]
CASTEDST		
Psa. 73:18	thou c them down into destruction.	[U5207]
rsa. /3.10	thou c them down into destruction.	[H5307]
CASTEST		
Job. 15: 4	Yea, thou c off fear, and restrainest	[H6565]
Psa. 50:17	Seeing thou hatest instruction, and c	[H7993]
Psa. 88:14	LORD, why c thou off my soul? why	[H2186]
1 34. 00.14	LORD, why c mod off my sour. why	[112100]
CASTETH		
Job. 21:10	their cow calveth, and c not her calf.	[H7921]
Psa. 147: 6	The LORD lifteth up the meek: he c the	[H8213]
Psa. 147:17	He \mathbf{c} forth his ice like morsels: who can	[H7993]
1 1	mo ive mie moibele. Hilo eui	[11,775]

Pro. 10: 3	he c away the substance of the wicked.	[H1920]
Pro. 19:15	Slothfulness c into a deep sleep; and an	[H5307]
Pro. 21:22	of the mighty, and c down the strength	[H3381]
Pro. 26:18	As a mad man who c firebrands,	[H3384]
Isa. 40:19	it over with gold, and c silver chains.	[H6884]
Jer. 6: 7	As a fountain c out her waters, so she	[H6979]
Jer. 6: 7	out her waters, so she \mathbf{c} out her	[H6979]
Mat. 9:34	But the Pharisees said, He c out devils	[G1544]
Mar. 3:22	the prince of the devils \mathbf{c} he out devils.	[G1544]
Luk. 11:15	But some of them said, He c out devils	[G1544]
1Jo. 4:18	but perfect love c out fear: because fear	[G906]
3Jo. 1:10	would, and c them out of the church.	[G1544]
Rev. 6:13	even as a fig tree c her untimely figs,	[G906]
C + CPTT C		
CASTING		
2Sa. 8: 2	them with a line, c them down to the	[H7901]
1Ki. 7:37	had one \mathbf{c} , one measure, <i>and</i> one size.	[H4165]
Ezr. 10: 1	weeping and c himself down before	[H5307]
Job. 6:21	For now ye are nothing; ye see my c	[H2866]
Psa. 74: 7	they have defiled by c down the dwelling	
Psa. 89:39	profaned his crown by c it to the ground.	
Eze. 17:17	him in the war, by \mathbf{c} up mounts, and	[H8210]
Mic. 6:14	satisfied; and thy c down <i>shall be</i> in the	[H3445]
Mat. 4:18	c a net into the sea: for they were fishers.	[G906]
Mat. 27:35	his garments, c lots: that it might be	[G906]
Mar. 1:16	c a net into the sea: for they were fishers.	[G906]
Mar. 9:38	we saw one c out devils in thy name,	[G1544]
Mar. 10:50	And he, c away his garment, rose, and	[G577]
Mar. 15:24	his garments, c lots upon them, what	[G906]
Luk. 9:49	we saw one c out devils in thy name;	[G1544]
Luk. 11:14	And he was c out a devil, and it was	[G1544]
Luk. 21: 1	rich men c their gifts into the treasury.	[G906]
Luk. 21: 2	And he saw also a certain poor widow c	[G906]
Rom. 11:15	For if the \mathbf{c} away of them be the	[G580]
2Co. 10: 5	C down imaginations, and every high	[G2507]
1Pe. 5: 7	C all your care upon him; for he careth	[G1977]
CACTIE		
CASTLE		
1Ch. 11: 5	the c of Zion, which <i>is</i> the city of David.	[H4686]
1Ch. 11: 7	And David dwelt in the \mathbf{c} ; therefore they	[H4679]
Pro. 18:19	their contentions are like the bars of a c .	[H759]
Act. 21:34	him to be carried into the c .	[G3925]
Act. 21:37	And as Paul was to be led into the c , he	[G3925]
Act. 22:24	be brought into the \mathbf{c} , and bade that he	[G3925]
Act. 23:10	them, and to bring him into the \mathbf{c} .	[G3925]

Act. 23:16	and entered into the c, and told Paul.	[G3925]
Act. 23:32	to go with him, and returned to the c :	[G3925]
CASTLES		
Gen. 25:16	and by their at twelve princes according	[H2018]
Num. 31:10	and by their c ; twelve princes according dwelt, and all their goodly c , with fire.	[H2918]
1Ch. 6:54	throughout their \mathbf{c} in their coasts, of	[H2918] [H2918]
1Ch. 27:25	c , was Jehonathan the son of Uzziah:	
		[H4026]
2Ch. 17:12	he built in Judah c , and cities of store.	[H1003]
2Ch. 27: 4	and in the forests he built ${\bf c}$ and towers.	[H1003]
CASTOR		
Act. 28:11	the isle, whose sign was C and Pollux.	[G1359]
CATCH		
Exo. 22: 6	If fire break out, and c in thorns, so	[H4672]
Jud. 21:21	the vineyards, and c you every man his	[H2414]
1Ki. 20:33	and did hastily c it: and they said, Thy	[H2480]
2Ki. 7:12	shall c them alive, and get into the city.	[H8610]
Psa. 10: 9	he lieth in wait to \mathbf{c} the poor: he doth	[H2414]
Psa. 10: 9	the poor: he doth ${f c}$ the poor, when he	[H2414]
Psa. 35: 8	net that he hath hid c himself: into that	[H3920]
Psa. 109:11	Let the extortioner c all that he hath;	[H5367]
Jer. 5:26	snares; they set a trap, they c men.	[H3920]
Eze. 19: 3	learned to c the prey; it devoured men.	[H2963]
Eze. 19: 6	to c the prey, <i>and</i> devoured men.	[H2963]
Hab. 1:15	the angle, they c them in their net, and	[H1641]
Mar. 12:13	of the Herodians, to c him in <i>his</i> words.	[G64]
Luk. 5:10	not; from henceforth thou shalt c men.	[G2221]
Luk. 11:54	Laying wait for him, and seeking to ${f c}$	[G2340]
CATCHETH		
Lev. 17:13	hunteth and \mathbf{c} any beast or fowl that	[H6718]
Mat. 13:19	wicked <i>one</i> , and c away that which was	[G726]
Joh. 10:12	wolf ${f c}$ them, and scattereth the sheep.	[G726]
CATERPILL	ER	
1Ki. 8:37	or if there be \mathbf{c} ; if their enemy besiege	[H2625]
Psa. 78:46	He gave also their increase unto the \mathbf{c} ,	[H2625]
Isa. 33: 4	gathering of the \mathbf{c} : as the running to and	[H2625]
Joe. 1: 4	cankerworm hath left hath the \mathbf{c} eaten.	[H2625]
Joe. 2:25	and the ${f c}$, and the palmerworm,	[H2625]
CATERPILL	ERS	
2Ch. 6:28	locusts, or c ; if their enemies besiege	[H2625]
Psa. 105:34	He spake, and the locusts came, and \mathbf{c} ,	[H3218]
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Jer. 51:14	with men, as with ${f c}$; and they shall lift	[H3218]
Jer. 51:27	the horses to come up as the rough ${f c}$.	[H3218]
CATTLE		
Gen. 1:24	after his kind, c , and creeping thing,	[H929]
Gen. 1:25	after his kind, and c after their kind, and	[H929]
Gen. 1:26	air, and over the \mathbf{c} , and over all the earth,	[H929]
Gen. 2:20	And Adam gave names to all \mathbf{c} , and to	[H929]
Gen. 3:14	cursed above all c , and above every beast	[H929]
Gen. 4:20	as dwell in tents, and of such as have \mathbf{c} .	[H4735]
Gen. 6:20	Of fowls after their kind, and of c after	[H929]
Gen. 7:14	kind, and all the c after their kind, and	[H929]
Gen. 7:21	of fowl, and of \mathbf{c} , and of beast, and of	[H929]
Gen. 7:23	both man, and c , and the creeping	[H929]
Gen. 8: 1	thing, and all the c that was with him in	[H929]
Gen. 8:17	of fowl, and of c, and of every creeping	[H929]
Gen. 9:10	of the fowl, of the ${f c}$, and of every beast of	[H929]
Gen. 13: 2	And Abram was very rich in c , in silver,	[H4735]
Gen. 13: 7	of Abram's \mathbf{c} and the herdmen of	[H4735]
Gen. 13: 7	herdmen of Lot's c : and the Canaanite	[H4735]
Gen. 29: 7	is it time that the \mathbf{c} should be gathered	[H4735]
Gen. 30:29	thee, and how thy \mathbf{c} was with me.	[H4735]
Gen. 30:32	and spotted \mathbf{c} , and all the brown cattle	[H7716]
Gen. 30:32	and all the brown c among the sheep,	[H7716]
Gen. 30:39	c ringstraked, speckled, and spotted.	[H6629]
Gen. 30:40	and put them not unto Laban's c .	[H6629]
Gen. 30:41	the stronger \mathbf{c} did conceive, that Jacob	[H6629]
Gen. 30:41	the eyes of the \mathbf{c} in the gutters, that	[H6629]
Gen. 30:42	But when the c were feeble, he put	[H6629]
Gen. 30:43 Gen. 31: 8	and had much c , and maidservants,	[H6629]
Gen. 31: 8	wages; then all the c bare speckled: and hire; then bare all the c ringstraked.	[H6629]
Gen. 31: 9	Thus God hath taken away the c of	[H6629] [H4735]
Gen. 31:10	at the time that the c conceived, that I	[H6629]
Gen. 31:10	leaped upon the c were ringstraked,	[H6629]
Gen. 31:10	which leap upon the c are ringstraked,	[H6629]
Gen. 31:18	And he carried away all his c , and all	[H4735]
Gen. 31:18	he had gotten, the c of his getting,	[H4735]
Gen. 31:41	and six years for thy \mathbf{c} : and thou hast	[H6629]
Gen. 31:43	and these c are my cattle, and all	[H6629]
Gen. 31:43	cattle are my \mathbf{c} , and all that thou seest	[H6629]
Gen. 33:14	according as the c that goeth before me	[H4399]
Gen. 33:17	booths for his c : therefore the name	[H4735]
Gen. 34: 5	sons were with his ${f c}$ in the field: and	[H4735]
Gen. 34:23	Shall not their c and their substance	[H4735]
Gen. 36: 6	his house, and his \mathbf{c} , and all his beasts,	[H4735]

Gen. 36: 7	could not bear them because of their c .	[H4735]
Gen. 46: 6	And they took their \mathbf{c} , and their goods,	[H4735]
Gen. 46:32	trade hath been to feed c ; and they have	[H4735]
Gen. 46:34	hath been about ${f c}$ from our youth even	[H4735]
Gen. 47: 6	them, then make them rulers over my c.	[H4735]
Gen. 47:16	And Joseph said, Give your c; and I will	[H4735]
Gen. 47:16	I will give you for your c , if money fail.	[H4735]
Gen. 47:17	And they brought their c unto Joseph:	[H4735]
Gen. 47:17	flocks, and for the \mathbf{c} of the herds, and	[H4735]
Gen. 47:17	with bread for all their c for that year.	[H4735]
Gen. 47:18	hath our herds of c ; there is not ought left	[H929]
Exo. 9: 3	the LORD is upon thy \mathbf{c} which is in the	[H4735]
Exo. 9: 4	sever between the ${f c}$ of Israel and the	[H4735]
Exo. 9: 4	of Israel and the c of Egypt: and there	[H4735]
Exo. 9: 6	and all the ${f c}$ of Egypt died: but of	[H4735]
Exo. 9: 6	c of the children of Israel died not one.	[H4735]
Exo. 9: 7	was not one of the ${f c}$ of the Israelites	[H4735]
Exo. 9:19	Send therefore now, and gather thy c ,	[H4735]
Exo. 9:20	servants and his c flee into the houses:	[H4735]
Exo. 9:21	left his servants and his c in the field.	[H4735]
Exo. 10:26	Our c also shall go with us; there shall	[H4735]
Exo. 12:29	in the dungeon; and all the firstborn of c .	[H929]
Exo. 12:38	flocks, and herds, even very much c .	[H4735]
Exo. 17: 3	and our children and our c with thirst?	[H4735]
Exo. 20:10	nor thy \mathbf{c} , nor thy stranger that	[H929]
Exo. 34:19	thy c , whether ox or sheep, that is male.	[H4735]
Lev. 1: 2	the c , even of the herd, and of the flock.	[H929]
Lev. 5: 2	a carcase of unclean \mathbf{c} , or the carcase of	[H929]
Lev. 19:19	shalt not let thy \mathbf{c} gender with a diverse	[H929]
Lev. 25: 7	And for thy \mathbf{c} , and for the beast that are	[H929]
Lev. 26:22	and destroy your c, and make you few in	[H929]
Num. 3:41	of Israel; and the c of the Levites instead	[H929]
Num. 3:41	among the c of the children of Israel.	[H929]
Num. 3:45	of Israel, and the c of the Levites instead	[H929]
Num. 3:45	instead of their c ; and the Levites shall	[H929]
Num. 20: 4	that we and our c should die there?	[H1165]
Num. 20:19	and if I and my c drink of thy water,	[H4735]
Num. 31: 9	c , and all their flocks, and all their goods.	[H929]
Num. 32: 1	great multitude of c : and when they saw	[H4735]
Num. 32: 1	that, behold, the place was a place for \mathbf{c} ;	[H4735]
Num. 32: 4	land for c , and thy servants have cattle:	[H4735]
Num. 32: 4	land for cattle, and thy servants have c :	[H4735]
Num. 32:16	for our c , and cities for our little ones:	[H4735]
Num. 32:26	c , shall be there in the cities of Gilead:	[H929]
Num. 35: 3	shall be for their c , and for their goods,	[H929]
Deu. 2:35	Only the \mathbf{c} we took for a prey unto	[H929]

Deu. 3: 7	But all the c , and the spoil of the cities,	[H929]
Deu. 3:19	ones, and your c , (for I know that ye	[H4735]
Deu. 3:19	that ye have much \mathbf{c} ,) shall abide in your	[H4735]
Deu. 5:14	ass, nor any of thy \mathbf{c} , nor thy stranger	[H929]
Deu. 7:14	barren among you, or among your c.	[H929]
Deu. 11:15	thy \mathbf{c} , that thou mayest eat and be full.	[H929]
Deu. 13:15	the \mathbf{c} thereof, with the edge of the sword.	[H929]
Deu. 20:14	little ones, and the \mathbf{c} , and all that is in the	[H929]
Deu. 28: 4	and the fruit of thy c, the increase of thy	[H929]
Deu. 28:11	in the fruit of thy c, and in the fruit of thy	[H929]
Deu. 28:51	And he shall eat the fruit of thy c, and the	[H929]
Deu. 30: 9	in the fruit of thy c, and in the fruit of thy	[H929]
Jos. 1:14	Your wives, your little ones, and your c ,	[H4735]
Jos. 8: 2	thereof, and the ${f c}$ thereof, shall ye take	[H929]
Jos. 8:27	Only the c and the spoil of that city	[H929]
Jos. 11:14	And all the spoil of these cities, and the \mathbf{c} ,	[H929]
Jos. 14: 4	for their c and for their substance.	[H4735]
Jos. 21: 2	in, with the suburbs thereof for our c .	[H929]
Jos. 22: 8	with very much c, with silver, and with	[H4735]
Jud. 6: 5	For they came up with their c and their	[H4735]
Jud. 18:21	and the c and the carriage before them.	[H4735]
1Sa. 23: 5	away their c , and smote them with	[H4735]
1Sa. 30:20	other c , and said, This is David's spoil.	[H4735]
1Ki. 1: 9	and oxen and fat \mathbf{c} by the stone of	[H4806]
1Ki. 1:19	And he hath slain oxen and fat \mathbf{c} and	[H4806]
1Ki. 1:25	hath slain oxen and fat c and sheep in	[H4806]
2Ki. 3: 9	host, and for the ${f c}$ that followed them.	[H929]
2Ki. 3:17	both ye, and your c , and your beasts.	[H4735]
1Ch. 5: 9	c were multiplied in the land of Gilead.	[H4735]
1Ch. 5:21	And they took away their c ; of their	[H4735]
1Ch. 7:21	they came down to take away their c.	[H4735]
2Ch. 14:15	They smote also the tents of \mathbf{c} , and	[H4735]
2Ch. 26:10	for he had much c , both in the low	[H4735]
2Ch. 35: 8	small c, and three hundred oxen.	
2Ch. 35: 9	small c , and five hundred oxen.	
Neh. 9:37	and over our c, at their pleasure, and	[H929]
Neh. 10:36	sons, and of our c , as it is written in the	[H929]
Job. 36:33	it, the c also concerning the vapour.	[H4735]
Psa. 50:10	is mine, and the c upon a thousand hills.	[H929]
Psa. 78:48	He gave up their \mathbf{c} also to the hail, and	[H1165]
Psa. 104:14	He causeth the grass to grow for the \mathbf{c} ,	[H929]
Psa. 107:38	and suffereth not their c to decrease.	[H929]
Psa. 148:10	Beasts, and all c; creeping things, and	[H929]
Ecc. 2: 7	of great and small c above all that were	[H6629]
Isa. 7:25	of oxen, and for the treading of lesser c .	[H7716]
Isa. 30:23	day shall thy c feed in large pastures.	[H4735]

1 42.22	771 1 4 41 14 41 11 -	[1]7716
Isa. 43:23	Thou hast not brought me the small c	[H7716]
Isa. 46: 1	and upon the c : your carriages were	[H929]
Jer. 9:10	the voice of the c ; both the fowl of the	[H4735]
Jer. 49:32	multitude of their c a spoil: and I will	[H4735]
Eze. 34:17	I judge between c and cattle, between	[H7716]
Eze. 34:17	c, between the rams and the he goats.	[H7716]
Eze. 34:20	the fat c and between the lean cattle.	[H7716]
Eze. 34:20	the fat cattle and between the lean c .	[H7716]
Eze. 34:22	and I will judge between c and cattle.	[H7716]
Eze. 34:22	and I will judge between cattle and c .	[H7716]
Eze. 38:12	which have gotten \mathbf{c} and goods, that	[H4735]
Eze. 38:13	away c and goods, to take a great spoil?	[H4735]
Joe. 1:18	How do the beasts groan! the herds of c	[H1241]
Jon. 4:11	and their left hand; and also much c ?	[H929]
Hag. 1:11	c , and upon all the labour of the hands.	[H929]
Zec. 2: 4	for the multitude of men and c therein:	[H929]
Zec. 13: 5	taught me to keep \mathbf{c} from my youth.	[H7069]
NT		
Luk. 17: 7	plowing or feeding \mathbf{c} , will say unto him	[G4165]
Joh. 4:12	himself, and his children, and his c ?	[G2353]
~		
CAUGHT		
Gen. 22:13	behind him a ram \mathbf{c} in a thicket by his	[H270]
Gen. 39:12	And she c him by his garment, saying,	[H8610]
Exo. 4: 4	c it, and it became a rod in his hand:	[H2388]
Num. 31:32	the men of war had \mathbf{c} , was six hundred	[H962]
Jud. 1: 6	after him, and c him, and cut off his	[H270]
Jud. 8:14	And ${f c}$ a young man of the men of	[H3920]
Jud. 15: 4	And Samson went and c three hundred	[H3920]
Jud. 21:23	whom they \mathbf{c} : and they went and	[H1497]
1Sa. 17:35	against me, I c him by his beard, and	[H2388]
2Sa. 2:16	And they \mathbf{c} every one his fellow by the	[H2388]
2Sa. 18: 9	oak, and his head c hold of the oak,	[H2388]
1Ki. 1:50	and c hold on the horns of the altar.	[H2388]
1Ki. 1:51	for, lo, he hath \mathbf{c} hold on the horns of	[H270]
1Ki. 2:28	and c hold on the horns of the altar.	[H2388]
1Ki. 11:30	And Ahijah c the new garment that	[H8610]
2Ki. 4:27	of God to the hill, she c him by the feet:	[H2388]
2Ch. 22: 9	And he sought Ahaziah: and they c	[H3920]
Pro. 7:13	So she c him, and kissed him, and with	[H2388]
Ecc. 9:12	the birds that are \mathbf{c} in the snare; so <i>are</i>	[H270]
Jer. 50:24	art found, and also c, because thou hast	[H8610]
Mat. 14:31	his hand, and c him, and said unto	[G1949]
Mat. 21:39	And they c him, and cast <i>him</i> out of the	[G2983]
Mar. 12: 3	And they c <i>him</i> , and beat him, and sent	[G2983]
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Luk. 8:29	oftentimes it had c him: and he was	[G4884]
Joh. 21: 3	and that night they c nothing.	[G4084]
Joh. 21:10	Bring of the fish which ye have now \mathbf{c} .	[G4084]
Act. 6:12	c him, and brought him to the council,	[G4884]
Act. 8:39	Spirit of the Lord c away Philip, that the	[G726]
Act. 16:19	was gone, they c Paul and Silas, and	[G1949]
Act. 19:29	and having c Gaius and Aristarchus,	[G4884]
Act. 26:21	For these causes the Jews ${f c}$ me in the	[G4815]
Act. 27:15	And when the ship was c , and could not	[G4884]
2Co. 12: 2	such an one c up to the third heaven.	[G726]
2Co. 12: 4	How that he was \mathbf{c} up into paradise, and	[G726]
2Co. 12:16	being crafty, I c you with guile.	[G2983]
1Th. 4:17	remain shall be ${f c}$ up together with them	[G726]
Rev. 12: 5	was \mathbf{c} up unto God, and to his throne.	[G726]
CAUL		
Exo. 29:13	the inwards, and the c that is above the	[H3508]
Exo. 29:22	inwards, and the c above the liver, and	[H3508]
Lev. 3: 4	by the flanks, and the c above the liver,	[H3508]
Lev. 3:10	by the flanks, and the c above the liver,	[H3508]
Lev. 3:15	by the flanks, and the c above the liver,	[H3508]
Lev. 4: 9	by the flanks, and the c above the liver,	[H3508]
Lev. 7: 4	the flanks, and the c that is above the	[H3508]
Lev. 8:16	inwards, and the c above the liver, and	[H3508]
Lev. 8:25	inwards, and the c above the liver, and	[H3508]
Lev. 9:10	But the fat, and the kidneys, and the c	[H3508]
Lev. 9:19	the kidneys, and the c <i>above</i> the liver:	[H3508]
Hos. 13: 8	and will rend the ${f c}$ of their heart, and	[H5458]
CAULS		
Isa. 3:18	c , and <i>their</i> round tires like the moon,	[H7636]
CAUSE		
Gen. 7: 4	For yet seven days, and I will c it to rain	
Gen. 45: 1	him; and he cried, C every man to go out	
Exo. 8: 5	the ponds, and c frogs to come up upon	
Exo. 9:16	And in very deed for this c have I	[H5668]
Exo. 9:18	this time I will c it to rain a very grievous	
Exo. 21:19	and shall c <i>him</i> to be thoroughly healed.	
Exo. 22: 5	If a man shall c a field or vineyard to be	
Exo. 22: 9	to be his, the c of both parties shall	[H1697]
Exo. 23: 2	thou speak in a c to decline after many	[H7379]
Exo. 23: 3	thou countenance a poor man in his c .	[H7379]
Exo. 23: 6	wrest the judgment of thy poor in his \mathbf{c} .	[H7379]
Exo. 27:20	the light, to \mathbf{c} the lamp to burn always.	
Exo. 29:10	And thou shalt c a bullock to be brought	

Lev. 14:41	And he shall \mathbf{c} the house to be scraped	
Lev. 19:29	Do not prostitute thy daughter, to ${f c}$ her	
Lev. 24: 2	light, to \mathbf{c} the lamps to burn continually.	
Lev. 24:19	And if a man c a blemish in his	[H5414]
Lev. 25: 9	Then shalt thou \mathbf{c} the trumpet of the	
Lev. 26:16	the eyes, and c sorrow of heart: and	
Num. 5:24	And he shall c the woman to drink the	
Num. 5:26	shall c the woman to drink the water.	
Num. 16: 5	is holy; and will c him to come near unto	
Num. 16: 5	chosen will he c to come near unto him.	
Num. 16:11	For which c both thou and all thy	[H3651]
Num. 27: 5	And Moses brought their c before the	[H4941]
Num. 27: 7	and thou shalt c the inheritance of their	
Num. 27: 8	no son, then ye shall c his inheritance to	
Num. 28: 7	<i>place</i> shalt thou \mathbf{c} the strong wine to be	
Num. 35:30	against any person to c him to die.	
Deu. 1:17	is God's: and the c that is too hard for	[H1697]
Deu. 1:38	him: for he shall c Israel to inherit it.	
Deu. 3:28	and he shall c them to inherit the land	
Deu. 12:11	shall choose to c his name to dwell there;	
Deu. 17:16	to himself, nor c the people to return	
Deu. 24: 4	and thou shalt not c the land to sin,	
Deu. 25: 2	that the judge shall c him to lie down,	
Deu. 28: 7	The LORD shall c thine enemies that	[H5414]
Deu. 28:25	The LORD shall ${f c}$ thee to be smitten	[H5414]
Deu. 31: 7	them; and thou shalt c them to inherit it.	
Jos. 5: 4	And this is the \mathbf{c} why Joshua did	[H1697]
Jos. 20: 4	and shall declare his \mathbf{c} in the ears of the	[H1697]
Jos. 23: 7	of their gods, nor c to swear by them,	
1Sa. 17:29	What have I now done? <i>Is there</i> not a c ?	[H1697]
1Sa. 19: 5	blood, to slay David without a c?	[H2600]
1Sa. 24:15	my c, and deliver me out of thine hand.	[H7379]
1Sa. 25:39	that hath pleaded the ${f c}$ of my reproach	[H7379]
1Sa. 28: 9	thou a snare for my life, to c me to die?	
2Sa. 3:35	And when all the people came to c David	
2Sa. 13:13	And I, whither shall I c my shame to go?	
2Sa. 13:16	And she said unto him, <i>There is</i> no c : this	
2Sa. 15: 4	hath any suit or c might come unto me,	[H4941]
1Ki. 1:33	of your lord, and c Solomon my son to	
1Ki. 5: 9	me, and will c them to be discharged	
1Ki. 8:31	laid upon him to \mathbf{c} him to swear, and the	
1Ki. 8:45	supplication, and maintain their c.	[H4941]
1Ki. 8:49	dwelling place, and maintain their c,	[H4941]
1Ki. 8:59	he maintain the c of his servant, and	[H4941]
1Ki. 8:59	servant, and the ${f c}$ of his people Israel	[H4941]
1Ki. 11:27	And this was the c that he lifted up his	[H1697]

1Ki. 12:15	unto the people; for the ${f c}$ was from the	[H5438]
2Ki. 19: 7	land; and I will c him to fall by the sword	
1Ch. 21: 3	why will he be a c of trespass to Israel?	
2Ch. 6:35	supplication, and maintain their c .	[H4941]
2Ch. 6:39	maintain their \mathbf{c} , and forgive thy people	[H4941]
2Ch. 10:15	the people: for the ${f c}$ was of God, that	[H5252]
2Ch. 19:10	And what c soever shall come to you of	[H7379]
2Ch. 32:20	And for this c Hezekiah the king, and the	
Ezr. 4:15	time: for which c was this city destroyed.	
Ezr. 4:21	Give ye now commandment to \mathbf{c} these	
Ezr. 5: 5	that they could not ${\bf c}$ them to cease, till	
Neh. 4:11	and slay them, and c the work to cease.	
Neh. 6: 6	to rebel: for which ${f c}$ thou buildest the	
Neh. 13:26	even him did outlandish women c to sin.	
Est. 3:13	to kill, and to \mathbf{c} to perish, all Jews, both	
Est. 5: 5	Then the king said, C Haman to make	
Est. 8:11	to slay, and to \mathbf{c} to perish, all the power	
Job. 2: 3	against him, to destroy him without c .	[H2600]
Job. 5: 8	and unto God would I commit my c:	[H1700]
Job. 6:24	hold my tongue: and ${f c}$ me to understand	
Job. 9:17	and multiplieth my wounds without c.	[H2600]
Job. 13:18	Behold now, I have ordered my c ; I	[H4941]
Job. 20: 2	Therefore do my thoughts ${f c}$ me to	
Job. 23: 4	I would order my c before him, and fill	[H4941]
Job. 24: 7	They \mathbf{c} the naked to lodge without	
Job. 24:10	They c him to go naked without	
Job. 29:16	I was a father to the poor: and the c	[H7379]
Job. 31:13	If I did despise the c of my manservant	[H4941]
Job. 34:11	unto him, and \mathbf{c} every man to find	
Job. 34:28	So that they \mathbf{c} the cry of the poor to come	
Job. 38:26	To \mathbf{c} it to rain on the earth, where no	
Job. 38:27	$ground$; and to \mathbf{c} the bud of the tender	
Psa. 7: 4	him that without c is mine enemy:)	[H7387]
Psa. 9: 4	my right and my c; thou satest in the	[H1779]
Psa. 10:17	their heart, thou wilt c thine ear to hear:	
Psa. 25: 3	ashamed which transgress without c.	[H7387]
Psa. 35: 1	Plead $my c$, O LORD, with them that	
Psa. 35: 7	For without c have they hid for me	[H2600]
Psa. 35: 7	without \mathbf{c} they have digged for my soul.	[H2600]
Psa. 35:19	with the eye that hate me without a \mathbf{c} .	[H2600]
Psa. 35:23	even unto my c, my God and my Lord.	[H7379]
Psa. 35:27	favour my righteous c: yea, let them say	
Psa. 43: 1	Judge me, O God, and plead my c	[H7379]
Psa. 67: 1	and c his face to shine upon us; Selah.	
Psa. 69: 4	They that hate me without a \mathbf{c} are more	[H2600]
Psa. 71: 2	Deliver me in thy righteousness, and ${\bf c}$	

Psa. 74:22	Arise, O God, plead thine own c :	[H7379]
Psa. 76: 8	Thou didst c judgment to be heard from	
Psa. 80: 3	Turn us again, O God, and c thy face to	
Psa. 80: 7	Turn us again, O God of hosts, and c thy	
Psa. 80: 9	before it, and didst \mathbf{c} it to take deep root,	
Psa. 80:19	Turn us again, O LORD God of hosts, c	
Psa. 85: 4	Turn us, O God of our salvation, and c	
Psa. 109: 3	and fought against me without a c .	[H2600]
Psa. 119:78	a c : but I will meditate in thy precepts.	[H8267]
Psa. 119:154	Plead my c, and deliver me: quicken me	[H7379]
Psa. 119:161	Princes have persecuted me without a c :	[H2600]
Psa. 140:12	will maintain the ${\bf c}$ of the afflicted, and	[H1779]
Psa. 143: 8	C me to hear thy lovingkindness in the	
Psa. 143: 8	in thee do I trust: c me to know the way	
Pro. 1:11	lurk privily for the innocent without c :	[H2600]
Pro. 3:30	Strive not with a man without c , if he	[H2600]
Pro. 4:16	is taken away, unless they c some to fall.	
Pro. 8:21	That I may c those that love me to	
Pro. 18:17	<i>He that is</i> first in his own c seemeth	[H7379]
Pro. 22:23	For the LORD will plead their c , and	[H7379]
Pro. 23:11	mighty; he shall plead their c with thee.	[H7379]
Pro. 23:29	without c ? who hath redness of eyes?	[H2600]
Pro. 24:28	without \mathbf{c} ; and deceive <i>not</i> with thy lips.	[H2600]
Pro. 25: 9	Debate thy c with thy neighbour	[H7379]
Pro. 29: 7	The righteous considereth the ${\bf c}$ of the	[H1779]
Pro. 31: 8	Open thy mouth for the dumb in the c	[H1779]
Pro. 31: 9	and plead the \mathbf{c} of the poor and needy.	
Ecc. 2:20	Therefore I went about to c my heart to	
Ecc. 5: 6	Suffer not thy mouth to \mathbf{c} thy flesh to sin;	
Ecc. 7:10	Say not thou, What is <i>the</i> c that the	[H1961]
Ecc. 10: 1	Dead flies c the ointment of the	[111701]
Son. 8: 2	me: I would c thee to drink of spiced	
Son. 8:13	hearken to thy voice: \mathbf{c} me to hear it .	
Isa. 1:23	the \mathbf{c} of the widow come unto them.	[H7379]
Isa. 3:12	they which lead thee c thee to err, and	[11/3/7]
Isa. 9:16	For the leaders of this people c them to	
Isa. 10:30	Lift up thy voice, O daughter of Gallim: c	
Isa. 13:10	the moon shall not \mathbf{c} her light to shine.	
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Isa. 13:11	iniquity; and I will c the arrogancy of the	
Isa. 27: 6	He shall c them that come of Jacob to	
Isa. 28:12	wherewith ye may \mathbf{c} the weary to rest;	
Isa. 30:11	out of the path, c the Holy One of Israel	
Isa. 30:30	And the LORD shall c his glorious voice	
Isa. 32: 6	he will c the drink of the thirsty to fail.	
Isa. 37: 7	land; and I will c him to fall by the sword	
Isa. 41:21	Produce your c , saith the LORD; bring	[H7379]

T 42.2	TT 1 II	
Isa. 42: 2	He shall not cry, nor lift up, nor c his	
Isa. 49: 8	to c to inherit the desolate heritages;	
Isa. 51:22	that pleadeth the c of his people, Behold,	FXX.5573
Isa. 52: 4	the Assyrian oppressed them without c .	[H657]
Isa. 58:14	LORD; and I will c thee to ride upon the	
Isa. 61:11	the Lord GoD will c righteousness and	
Isa. 66: 9	Shall I bring to the birth, and not c to	
Isa. 66: 9	the LORD: shall I c to bring forth, and	
Jer. 3:12	and I will not c mine anger to fall upon	
Jer. 5:28	they judge not the \mathbf{c} , the cause of the	[H1779]
Jer. 5:28	not the cause, the ${\bf c}$ of the fatherless,	[H1779]
Jer. 7: 3	and I will c you to dwell in this place.	
Jer. 7: 7	Then will I c you to dwell in this place, in	
Jer. 7:34	Then will I c to cease from the cities of	
Jer. 11:20	for unto thee have I revealed my c .	[H7379]
Jer. 13:16	God, before he c darkness, and before	
Jer. 14:22	the Gentiles that can c rain? or can the	
Jer. 15: 4	And I will c them to be removed into all	[H5414]
Jer. 15:11	verily I will \mathbf{c} the enemy to entreat	
Jer. 16: 9	Behold, I will c to cease out of this place	
Jer. 16:21	Therefore, behold, I will this once ${f c}$ them	
Jer. 16:21	to know, I will \mathbf{c} them to know mine	
Jer. 17: 4	gave thee; and I will c thee to serve thine	
Jer. 18: 2	and there I will c thee to hear my words.	
Jer. 19: 7	this place; and I will c them to fall by the	
Jer. 19: 9	And I will c them to eat the flesh of their	
Jer. 20:12	them: for unto thee have I opened my c.	[H7379]
Jer. 22:16	He judged the c of the poor and needy;	[H1779]
Jer. 23:27	Which think to c my people to forget my	
Jer. 23:32	do tell them, and \mathbf{c} my people to err by	
Jer. 25:15	fury at my hand, and c all the nations, to	
Jer. 29: 8	your dreams which ye c to be dreamed.	
Jer. 30: 3	LORD: and I will c them to return to the	
Jer. 30:13	<i>There is</i> none to plead thy \mathbf{c} , that thou	[H1779]
Jer. 30:21	of them; and I will c him to draw near,	
Jer. 31: 2	even Israel, when I went to c him to rest.	
Jer. 31: 9	I lead them: I will c them to walk by the	
Jer. 32:35	the son of Hinnom, to c their sons and	[H4616]
Jer. 32:35	do this abomination, to c Judah to sin.	
Jer. 32:37	place, and I will c them to dwell safely:	
Jer. 32:44	of the south: for I will c their captivity to	
Jer. 33: 7	And I will c the captivity of Judah and	
Jer. 33:11	LORD. For I will c to return the captivity	
Jer. 33:15	In those days, and at that time, will I c	
Jer. 33:26	and Jacob: for I will c their captivity to	
Jer. 34:22	the LORD, and c them to return to this	
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Jer. 36:29	c to cease from thence man and beast?	
Jer. 37:20	thee; that thou \mathbf{c} me not to return to the	
Jer. 38:23	shalt c this city to be burned with fire.	
Jer. 38:26	king, that he would not \mathbf{c} me to return to	
Jer. 42:12	and c you to return to your own land.	
Jer. 48:12	that shall c him to wander, and	
Jer. 48:35	Moreover I will c to cease in Moab, saith	
Jer. 49: 2	LORD, that I will \mathbf{c} an alarm of war to be	
Jer. 49:37	For I will c Elam to be dismayed before	
Jer. 50: 9	For, lo, I will raise and \mathbf{c} to come up	
Jer. 50:34	plead their \mathbf{c} , that he may give rest	[H7379]
Jer. 51:27	against her; c the horses to come up	
Jer. 51:36	I will plead thy \mathbf{c} , and take vengeance	[H7379]
Lam. 3:32	But though he c grief, yet will he have	
Lam. 3:36	To subvert a man in his \mathbf{c} , the Lord	[H7379]
Lam. 3:52	chased me sore, like a bird, without c .	[H2600]
Lam. 3:59	hast seen my wrong: judge thou my c.	[H4941]
Eze. 3: 3	And he said unto me, Son of man, c thy	
Eze. 5: 1	a barber's razor, and \mathbf{c} it to pass upon	
Eze. 5:13	and I will c my fury to rest upon	
Eze. 9: 1	a loud voice, saying, C them that have	
Eze. 14:15	If I c noisome beasts to pass through the	
Eze. 14:23	not done without \mathbf{c} all that I have done	[H2600]
Eze. 16: 2	Son of man, c Jerusalem to know her	
Eze. 16:21	c them to pass through <i>the fire</i> for them?	
Eze. 16:41	women: and I will \mathbf{c} thee to cease from	
Eze. 20: 4	thou judge <i>them</i> ? \mathbf{c} them to know the	
Eze. 20:37	And I will c you to pass under the rod,	
Eze. 21:17	together, and I will c my fury to rest: I	
Eze. 21:30	Shall I c <i>it</i> to return into his sheath? I	
Eze. 23:48	Thus will I c lewdness to cease out of the	
Eze. 24: 8	That it might c fury to come up to take	
Eze. 24:26	thee, to c thee to hear it with thine ears?	
Eze. 25: 7	people, and I will c thee to perish out of	
Eze. 26: 3	O Tyrus, and will c many nations to	
Eze. 26:13	And I will c the noise of thy songs to	
Eze. 26:17	c their terror to be on all that haunt it!	[H5414]
Eze. 27:30	And shall c their voice to be heard	
Eze. 29: 4	thy jaws, and I will \mathbf{c} the fish of thy rivers	
Eze. 29:14	of Egypt, and will c them to return <i>into</i>	
Eze. 29:21	In that day will I c the horn of the house	
Eze. 30:13	the idols, and I will c their images to	
Eze. 30:22	I will c the sword to fall out of his hand.	
Eze. 32: 4	open field, and will ${\bf c}$ all the fowls of the	
Eze. 32:12	By the swords of the mighty will I c thy	
Eze. 32:14	waters deep, and \mathbf{c} their rivers to run	

	Eze. 34:10	at their hand, and c them to cease from	
	Eze. 34:15	I will feed my flock, and I will c them to	
	Eze. 34:25	of peace, and will \mathbf{c} the evil beasts to	
	Eze. 34:26	blessing; and I will c the shower to come	
	Eze. 36:12	Yea, I will c men to walk upon you, even	
	Eze. 36:15	Neither will I c men to hear in thee the	
	Eze. 36:15	neither shalt thou c thy nations to fall	
	Eze. 36:27	within you, and c you to walk in my	
	Eze. 36:33	I will also c you to dwell in the cities,	
	Eze. 37: 5	Behold, I will c breath to enter into	
	Eze. 37:12	your graves, and c you to come up out of	
	Eze. 39: 2	of thee, and will \mathbf{c} thee to come up from	
	Eze. 39: 3	left hand, and will c thine arrows to fall	
	Eze. 44:23	holy and profane, and c them to discern	
	Eze. 44:30	may c the blessing to rest in thine house.	
	Dan. 2:12	For this c the king was [H360	6] + [H6903] + [H1836]
	Dan. 8:25	And through his policy also he shall c	
	Dan. 9:17	his supplications, and c thy face to shine	
	Dan. 9:27	the week he shall ${f c}$ the sacrifice and the	
	Dan. 11:18	own behalf shall ${f c}$ the reproach offered	
	Dan. 11:18	reproach he shall c it to turn upon him.	
	Dan. 11:39	glory: and he shall ${f c}$ them to rule over	
	Hos. 1: 4	of Jehu, and will ${f c}$ to cease the kingdom	
	Hos. 2:11	I will also c all her mirth to cease, her	
	Joe. 2:23	and he will \mathbf{c} to come down for you	
	Joe. 3:11	about: thither c thy mighty ones to come	
	Amo. 5:27	Therefore will I c you to go into captivity	
	Amo. 6: 3	Ye that put far away the evil day, and c	
	Amo. 8: 9	GOD, that I will c the sun to go down at	
	Jon. 1: 7	know for whose \mathbf{c} this evil <i>is</i> upon us.	[H7945]
	Jon. 1: 8	thee, for whose \mathbf{c} this evil <i>is</i> upon us;	[H3834]
	Mic. 7: 9	him, until he plead my \mathbf{c} , and execute	[H7379]
	Hab. 1: 3	Why dost thou shew me iniquity, and c	
	Zec. 8:12	dew; and I will c the remnant of this	
	Zec. 13: 2	and also I will c the prophets and the	
NI	7		
	Mat. 5:22	brother without a c shall be in danger	[G1500]
	Mat. 5:32	saving for the c of fornication, causeth	[G3056]
	Mat. 10:21	parents, and c them to be put to death.	[G2289]
	Mat. 19: 3	a man to put away his wife for every \mathbf{c} ?	[G156]
	Mat. 19: 5	And said, For this c shall a man leave	[G1752]
	Mar. 10: 7	For this c shall a man leave his father	[G1752]
	Mar. 13:12	and shall c them to be put to death.	[G2289]
	Luk. 8:47	all the people for what \mathbf{c} she had touched	[G156]
	Luk. 21:16	of you shall they c to be put to death.	[G2289]
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Luk. 23:22	I have found no c of death in him: I will	[G158]
Joh. 12:18	For this \mathbf{c} the people also met him, for	[G1223]
Joh. 12:27	but for this c came I unto this hour.	[G1223]
Joh. 15:25	in their law, They hated me without a c.	[G1432]
Joh. 18:37	I born, and for this c came I into the	[G5124]
Act. 10:21	what is the \mathbf{c} wherefore ye are come?	[G156]
Act. 13:28	And though they found no c of death <i>in</i>	[G156]
Act. 19:40	there being no c whereby we may give	[G158]
Act. 23:28	And when I would have known the c	[G156]
Act. 25:14	declared Paul's c unto the king, saying,	[G2596]
Act. 28:18	because there was no \mathbf{c} of death in me.	[G156]
Act. 28:20	For this c therefore have I called for you,	[G156]
Rom. 1:26	For this c God gave them up unto vile	[G1223]
Rom. 13: 6	For for this c pay ye tribute also: for	[G1223]
Rom. 15: 9	it is written, For this c I will confess to	[G1223]
Rom. 15:22	For which c also I have been much	[G1352]
Rom. 16:17	mark them which c divisions and	[G4160]
1Co. 4:17	For this c have I sent unto you	[G1223]
1Co. 11:10	For this c ought the woman to have	[G1223]
1Co. 11:30	For this c many <i>are</i> weak and sickly	[G1223]
2Co. 4:16	For which c we faint not; but though	[G1352]
2Co. 5:13	or whether we be sober, it is for your \mathbf{c} .	[G5213]
2Co. 7:12	<i>I did it</i> not for his c that had done the	[G1752]
2Co. 7:12	the wrong, nor for his c that suffered	[G1752]
Eph. 3: 1	For this c I Paul, the prisoner of Jesus	[G5127]
Eph. 3:14	For this c I bow my knees unto the	[G5127]
Eph. 5:31	For this c shall a man leave his father	[G5127]
Php. 2:18	For the same ${f c}$ also do ye joy, and rejoice	[G846]
Col. 1: 9	For this \mathbf{c} we also, since the day we	[G5124]
Col. 4:16	read among you, c that it be read also	[G4160]
1Th. 2:13	For this \mathbf{c} also thank we God without	[G1223]
1Th. 3: 5	For this c , when I could no longer	[G1223]
2Th. 2:11	And for this c God shall send them	[G1223]
1Ti. 1:16	Howbeit for this c I obtained mercy,	[G1223]
2Ti. 1:12	For the which c I also suffer these things:	[G156]
Tit. 1: 5	For this c left I thee in Crete, that thou	[G5127]
Heb. 2:11	of one: for which c he is not ashamed to	[G156]
Heb. 9:15	And for this \mathbf{c} he is the mediator of the	[G1223]
1Pe. 4: 6	For for this \mathbf{c} was the gospel preached	[G5124]
Rev. 12:15	c her to be carried away of the flood.	[G4160]
Rev. 13:15	both speak, and ${\bf c}$ that as many as	[G4160]

CAUSED

Gen. 2: 5	LORD God had not c it to rain upon the
Gen. 2:21	And the LORD God ${\bf c}$ a deep sleep to fall
Gen. 20:13	And it came to pass, when God c me to

C 41.50	Exactly the control of the factor of the control of
Gen. 41:52	For God hath c me to be fruitful in the
Exo. 14:21	sea; and the LORD c the sea to go back
Exo. 36: 6	and they \mathbf{c} it to be proclaimed
Lev. 24:20	tooth: as he hath c a blemish in a man,
Num. 31:16	Behold, these c the children of Israel,
Deu. 34: 4	thy seed: I have \mathbf{c} thee to see <i>it</i> with thine
Jud. 16:19	for a man, and she \mathbf{c} him to shave off the
1Sa. 10:20	And when Samuel had c all the tribes of
1Sa. 10:21	When he had c the tribe of Benjamin to
1Sa. 20:17	And Jonathan c David to swear again,
2Sa. 7:11	Israel, and have c thee to rest from all
1Ki. 1:38	went down, and c Solomon to ride upon
1Ki. 1:44	have c him to ride upon the king's mule:
1Ki. 2:19	on his throne, and \mathbf{c} a seat to be set for
1Ki. 20:33	he c him to come up into the chariot.
2Ki. 17:17	And they c their sons and their
2Ch. 8: 2	c the children of Israel to dwell there.
2Ch. 13:13	But Jeroboam c an ambushment to
2Ch. 21:11	of Judah, and \mathbf{c} the inhabitants of
2Ch. 33: 6	And he c his children to pass through
2Ch. 34:32	And he \mathbf{c} all that were present in
Ezr. 6:12	And the God that hath c his name to
Neh. 8: 7	Pelaiah, and the Levites, c the people to
Neh. 8: 8	and c <i>them</i> to understand the reading.
Est. 5:14	and he ${f c}$ the gallows to be made.
Job. 29:13	and I \mathbf{c} the widow's heart to sing for joy.
Job. 31:16	or have \mathbf{c} the eyes of the widow to fail;
Job. 31:39	c the owners thereof to lose their life:
Job. 37:15	and c the light of his cloud to shine?
Job. 38:12	and c the dayspring to know his place;
Psa. 66:12	Thou hast c men to ride over our heads;
Psa. 78:13	He divided the sea, and \mathbf{c} them to pass
Psa. 78:16	and c waters to run down like rivers.
Psa. 78:26	He c an east wind to blow in the heaven:
Psa. 119:49	upon which thou hast c me to hope.
Pro. 7:21	With her much fair speech she c him to
Isa. 19:14	and they have c Egypt to err in every
Isa. 43:23	I have not c thee to serve with an
Isa. 48:21	the deserts: he \mathbf{c} the waters to flow out
Isa. 63:14	Spirit of the LORD c him to rest: so didst
Jer. 12:14	which I have c my people Israel to
Jer. 13:11	of a man, so have I c to cleave unto me
Jer. 15: 8	at noonday: I have c him to fall upon it
Jer. 18:15	and they have c them to stumble in their
Jer. 23:13	in Baal, and c my people Israel to err.
Jer. 23:22	counsel, and had c my people to hear my
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[H5414] [H1961]

	Jer. 29: 4	whom I have \mathbf{c} to be carried away from	
	Jer. 29: 7	city whither I have c you to be carried	
	Jer. 29:14	I c you to be carried away captive.	
	Jer. 29:31	him not, and he c you to trust in a lie:	
	Jer. 32:23	hast c all this evil to come upon them:	
	Jer. 34:11	But afterward they turned, and c the	
	Jer. 34:16	my name, and c every man his servant,	
	Jer. 48: 4	Moab is destroyed; her little ones have c	
	Jer. 48:33	Moab; and I have c wine to fail from the	
	Jer. 50: 6	shepherds have ${f c}$ them to go astray, they	
	Jer. 51:49	As Babylon $hath c$ the slain of Israel to	
	Lam. 2: 6	the LORD hath ${f c}$ the solemn feasts and	
	Lam. 2:17	not pitied: and he hath c thine enemy to	
	Lam. 3:13	He hath \mathbf{c} the arrows of his quiver to	
	Eze. 3: 2	So I opened my mouth, and he ${f c}$ me to	
	Eze. 16: 7	I have c thee to multiply as the bud of	[H5414]
	Eze. 20:10	Wherefore I c them to go forth out of the	
	Eze. 20:26	gifts, in that they \mathbf{c} to pass through <i>the</i>	
	Eze. 22: 4	and thou hast c thy days to draw near,	
	Eze. 23:37	and have also \mathbf{c} their sons, whom they	
	Eze. 24:13	till I have c my fury to rest upon thee.	
	Eze. 29:18	king of Babylon c his army to serve a	
	Eze. 31:15	went down to the grave I c a mourning: I	
	Eze. 31:15	were stayed: and I c Lebanon to mourn	
	Eze. 32:23	which c terror in the land of the living.	[H5414]
	Eze. 32:24	of the earth, which \mathbf{c} their terror in the	[H5414]
	Eze. 32:25	their terror was \mathbf{c} in the land of the	[H5414]
	Eze. 32:26	c their terror in the land of the living.	[H5414]
	Eze. 32:32	For I have c my terror in the land of the	[H5414]
	Eze. 37: 2	And \mathbf{c} me to pass by them round about:	
	Eze. 39:28	their God, which \mathbf{c} them to be led into	
	Eze. 44:12	their idols, and c the house of Israel to	
	Eze. 46:21	utter court, and ${\bf c}$ me to pass by the four	
	Eze. 47: 6	c me to return to the brink of the river.	
	Dan. 9:21	beginning, being ${\bf c}$ to fly swiftly, touched	
	Hos. 4:12	whoredoms hath c them to err, and they	
	Amo. 2: 4	and their lies c them to err, after the	
	Amo. 4: 7	to the harvest: and I c it to rain upon one	
	Amo. 4: 7	upon one city, and \mathbf{c} it not to rain upon	
	Jon. 3: 7	And he \mathbf{c} it to be proclaimed and	
	Zec. 3: 4	Behold, I have c thine iniquity to pass	
	Mal. 2: 8	of the way; ye have ${f c}$ many to stumble at	
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of the blind, have ${\boldsymbol c}$ that even this man

[G4160]

Joh. 11:37

Act. 15: 3	they c great joy unto all the brethren.	[G4160]
2Co. 2: 5	But if any have c grief, he hath not	[G3076]
CAUSELESS		
1Sa. 25:31	hast shed blood \mathbf{c} , or that my lord hath	[H2600]
Pro. 26: 2	by flying, so the curse c shall not come.	[H2600]
CAUSES		
Exo. 18:19	that thou mayest bring the c unto God:	[H1697]
Exo. 18:26	seasons: the hard c they brought unto	[H1697]
Deu. 1:16	time, saying, Hear <i>the</i> c between your	[111077]
Jer. 3: 8	And I saw, when for all the \mathbf{c} whereby	[H182]
Lam. 2:14	thee false burdens and c of banishment.	[11102]
Lam. 3:58	O Lord, thou hast pleaded the \mathbf{c} of my	[H7379]
Act. 26:21	For these \mathbf{c} the Jews caught me in the	[G1752]
7101. 20.21	To those c the sews eaught me in the	[01/32]
CAUSEST		
Job. 30:22	Thou liftest me up to the wind; thou c	
Psa. 65: 4	thou choosest, and ${f c}$ to approach ${\it unto}$	
CALICETH		
CAUSETH		
Num. 5:18	hand the bitter water that c the curse:	
Num. 5:19	from this bitter water that \mathbf{c} the curse:	
Num. 5:22	And this water that c the curse shall go	
Num. 5:24	the bitter water that c the curse: and the	
Num. 5:24	and the water that ${f c}$ the curse shall enter	
Num. 5:27	that the water that ${\bf c}$ the curse shall enter	
Job. 12:24	of the earth, and c them to wander in a	
Job. 20: 3	of my understanding \mathbf{c} me to answer.	
Job. 37:13	He c it to come, whether for correction,	
Psa. 104:14	He \mathbf{c} the grass to grow for the cattle, and	
Psa. 107:40	upon princes, and c them to wander in	
Psa. 135: 7	He c the vapours to ascend from the	
Psa. 147:18	c his wind to blow, <i>and</i> the waters flow.	
Pro. 10: 5	sleepeth in harvest is a son that \mathbf{c} shame.	
Pro. 10:10	He that winketh with the eye c sorrow:	[H5414]
Pro. 14:35	his wrath is <i>against</i> him that c shame.	
Pro. 17: 2	rule over a son that c shame, and shall	
Pro. 18:18	The lot c contentions to cease, and	
Pro. 19:26	that c shame, and bringeth reproach.	
Pro. 19:27	c to err from the words of knowledge.	
Pro. 28:10	Whoso c the righteous to go astray in an	
Isa. 61:11	and as the garden c the things that are	
Isa. 64: 2	burneth, the fire c the waters to boil, to	
Jer. 10:13	heavens, and he c the vapours to ascend	
Jer. 51:16	heavens; and he ${f c}$ the vapours to ascend	

Eze. 26: 3	thee, as the sea \mathbf{c} his waves to come up.	
Eze. 44:18	themselves with any thing that c sweat.	
Mat. 5:32	cause of fornication, c her to commit	[G4160]
2Co. 2:14	which always c us to triumph in Christ,	[G2358]
2Co. 9:11	c through us thanksgiving to God.	[G2716]
Rev. 13:12	before him, and \mathbf{c} the earth and them	[G4160]
Rev. 13:16	And he ${f c}$ all, both small and great, rich	[G4160]
CATICEWAY		
CAUSEWAY		
1Ch. 26:16	c of the going up, ward against ward.	[H4546]
1Ch. 26:18	At Parbar westward, four at the ${f c}$, and	[H4546]
CAUSING		
Son. 7: 9	down sweetly, c the lips of those that	
Isa. 30:28	in the jaws of the people, c <i>them</i> to err.	
Jer. 29:10	you, in c you to return to this place.	
Jer. 33:12	of shepherds c <i>their</i> flocks to lie down.	
301. 33.12	of shepherds c men flocks to he down.	
CAVE		
Gen. 19:30	dwelt in a c , he and his two daughters.	[H4631]
Gen. 23: 9	That he may give me the c of	[H4631]
Gen. 23:11	I thee, and the c that <i>is</i> therein, I give	[H4631]
Gen. 23:17	the field, and the c which was therein,	[H4631]
Gen. 23:19	Sarah his wife in the \mathbf{c} of the field of	[H4631]
Gen. 23:20	And the field, and the c that <i>is</i> therein,	[H4631]
Gen. 25: 9	buried him in the c of Machpelah, in	[H4631]
Gen. 49:29	my fathers in the \mathbf{c} that is in the field of	[H4631]
Gen. 49:30	In the \mathbf{c} that <i>is</i> in the field of	[H4631]
Gen. 49:32	The purchase of the field and of the c	[H4631]
Gen. 50:13	and buried him in the \mathbf{c} of the field of	[H4631]
Jos. 10:16	hid themselves in a c at Makkedah.	[H4631]
Jos. 10:17	are found hid in a c at Makkedah.	[H4631]
Jos. 10:18	c , and set men by it for to keep them:	[H4631]
Jos. 10:22	the mouth of the \mathbf{c} , and bring out those	[H4631]
Jos. 10:22	those five kings unto me out of the \mathbf{c} .	[H4631]
Jos. 10:23	him out of the \mathbf{c} , the king of Jerusalem,	[H4631]
Jos. 10:27	cast them into the \mathbf{c} wherein they had	[H4631]
1Sa. 22: 1	escaped to the c Adullam: and when	[H4631]
1Sa. 24: 3	way, where was a c ; and Saul went in to	[H4631]
1Sa. 24: 3	his men remained in the sides of the \mathbf{c} .	[H4631]
1Sa. 24: 7	up out of the \mathbf{c} , and went on <i>his</i> way.	[H4631]
1Sa. 24: 7 1Sa. 24: 8	went out of the c , and cried after Saul,	[H4631]
1Sa. 24:10	mine hand in the c : and <i>some</i> bade <i>me</i>	[H4631]
2Sa. 23:13	time unto the c of Adullam: and the	[H4631]
25a. 23.13 1Ki. 18: 4	c, and fed them with bread and water.)	[H4631]
1Ki. 18:13	a c , and fed them with bread and water?	[H4631]
1K1. 10.13	a c, and red them with bread and water?	[114031]

1Ki. 19: 9	And he came thither unto a \mathbf{c} , and	[H4631]
1Ki. 19:13	entering in of the c . And, behold, <i>there</i>	[H4631]
1Ch. 11:15	to David, into the c of Adullam; and	[H4631]
Psa. 57:ttl	David, when he fled from Saul in the c .	[H4631]
Psa. 142:ttl	David; A Prayer when he was in the \mathbf{c} .	[H4631]
Joh. 11:38	It was a c , and a stone lay upon it.	[G4693]
CANTE		
CAVES		
Jud. 6: 2	the mountains, and \mathbf{c} , and strong holds.	[H4631]
1Sa. 13: 6	hide themselves in \mathbf{c} , and in thickets,	[H4631]
Job. 30: 6	To dwell in the clifts of the valleys, in c	[H2356]
Isa. 2:19	and into the ${f c}$ of the earth, for fear	[H4247]
Eze. 33:27	and in the ${f c}$ shall die of the pestilence.	[H4631]
Heb. 11:38	and in dens and c of the earth.	[G3692]
CAVE'S		
Jos. 10:27	laid areast atomas in the a mouth subjet	[114621]
JOS. 10:27	laid great stones in the c mouth, which	[H4631]
CEASE		
Gen. 8:22	winter, and day and night shall not c .	[H7673]
Exo. 9:29	the thunder shall c , neither shall there	[H2308]
Num. 8:25	fifty years they shall c waiting upon the	[H7725]
Num. 11:25	them, they prophesied, and did not c .	[H3254]
Num. 17: 5	and I will make to c from me the	[H7918]
Deu. 15:11	For the poor shall never ${f c}$ out of the	[H2308]
Deu. 32:26	of them to c from among men:	[H7673]
Jos. 22:25	our children c from fearing the LORD:	[H7673]
Jud. 15: 7	avenged of you, and after that I will c .	[H2308]
Jud. 20:28	my brother, or shall I c ? And the LORD	[H2308]
1Sa. 7: 8	said to Samuel, C not to cry unto the	[H2790]
2Ch. 16: 5	building of Ramah, and let his work c .	[H7673]
Ezr. 4:21	cause these men to \mathbf{c} , and that this city be	[H989]
Ezr. 4:23	and made them to \mathbf{c} by force and power.	[H989]
Ezr. 5: 5	not cause them to c , till the matter came	[H989]
Neh. 4:11	and slay them, and cause the work to \mathbf{c} .	[H7673]
Neh. 6: 3	should the work \mathbf{c} , whilst I leave it, and	[H7673]
Job. 3:17	There the wicked c from troubling; and	[H2308]
Job. 10:20	Are not my days few? c then, and let	[H2308]
Job. 14: 7	the tender branch thereof will not \mathbf{c} .	[H2308]
Psa. 37: 8	C from anger, and forsake wrath: fret	[H7503]
Psa. 46: 9	He maketh wars to c unto the end of	[H7673]
Psa. 85: 4	and cause thine anger toward us to c .	[H6565]
Psa. 89:44	<u> </u>	[H7673]
Psa. 89:44 Pro. 18:18	Thou hast made his glory to c , and cast	
Pro. 18:18 Pro. 19:27	The lot causeth contentions to c , and C my son, to hear the instruction that	[H7673]
	C, my son, to hear the instruction that	[H2308]
Pro. 20: 3	It is an honour for a man to \mathbf{c} from	[H7674]

	Pro. 22:10	go out; yea, strife and reproach shall ${f c}$.	[H7673]
	Pro. 23: 4	Labour not to be rich: c from thine own	[H2308]
	Ecc. 12: 3	and the grinders \mathbf{c} because they are few,	[H988]
	Isa. 1:16	from before mine eyes; c to do evil;	[H2308]
	Isa. 2:22	C ye from man, whose breath is in his	[H2308]
	Isa. 10:25	c , and mine anger in their destruction.	[H3615]
	Isa. 13:11	of the proud to \mathbf{c} , and will lay low the	[H7673]
	Isa. 16:10	I have made <i>their vintage</i> shouting to c .	[H7673]
	Isa. 17: 3	The fortress also shall ${\bf c}$ from Ephraim,	[H7673]
	Isa. 21: 2	all the sighing thereof have I made to \mathbf{c} .	[H7673]
	Isa. 30:11	Holy One of Israel to ${f c}$ from before us.	[H7673]
	Isa. 33: 1	when thou shalt ${f c}$ to spoil, thou shalt	[H8552]
	Jer. 7:34	Then will I cause to c from the cities of	[H7673]
	Jer. 14:17	day, and let them not c : for the virgin	[H1820]
	Jer. 16: 9	I will cause to c out of this place in your	[H7673]
	Jer. 17: 8	neither shall c from yielding fruit.	[H4185]
	Jer. 31:36	seed of Israel also shall c from being a	[H7673]
	Jer. 36:29	cause to c from thence man and beast?	[H7673]
	Jer. 48:35	Moreover I will cause to c in Moab,	[H7673]
	Lam. 2:18	no rest; let not the apple of thine eye c .	[H1826]
	Eze. 6: 6	be broken and c , and your images may	[H7673]
	Eze. 7:24	c ; and their holy places shall be defiled.	[H7673]
	Eze. 12:23	this proverb to c , and they shall no	[H7673]
	Eze. 16:41	I will cause thee to c from playing the	[H7673]
	Eze. 23:27	Thus will I make thy lewdness to c	[H7673]
	Eze. 23:48	Thus will I cause lewdness to c out of	[H7673]
	Eze. 26:13	of thy songs to \mathbf{c} ; and the sound of thy	[H7673]
	Eze. 30:10	multitude of Egypt to c by the hand of	[H7673]
	Eze. 30:13	their images to c out of Noph; and	[H7673]
	Eze. 30:18	her strength shall c in her: as for her, a	[H7673]
	Eze. 33:28	her strength shall c ; and the mountains	[H7673]
	Eze. 34:10	and cause them to \mathbf{c} from feeding the	[H7673]
	Eze. 34:25	the evil beasts to c out of the land: and	[H7673]
	Dan. 9:27	and the oblation to \mathbf{c} , and for the	[H7673]
	Dan. 11:18	offered by him to c ; without his own	[H7673]
	Hos. 1: 4	to c the kingdom of the house of Israel.	[H7673]
	Hos. 2:11	I will also cause all her mirth to \mathbf{c} , her	[H7673]
	Amo. 7: 5	Then said I, O Lord God, c, I beseech	[H2308]
	Act. 13:10	c to pervert the right ways of the Lord?	[G3973]
	1Co. 13: 8	tongues, they shall c ; whether <i>there be</i>	[G3973]
	Eph. 1:16	C not to give thanks for you, making	[G3973]
	Col. 1: 9	heard it , do not \mathbf{c} to pray for you, and	[G3973]
	2Pe. 2:14	and that cannot \mathbf{c} from sin; beguiling	[G3573] [G180]
	21 0. 2.17	and that cultion of from one, organing	[0100]
\mathbf{C}	EASED		

in age; and it \mathbf{c} to be with Sarah after

Gen. 18:11

[H2308]

Exo. 9:33	thunders and hail c , and the rain was	[H2308]
Exo. 9:34	and the thunders were \mathbf{c} , he sinned yet	[H2308]
Jos. 5:12	And the manna c on the morrow after	[H7673]
Jud. 2:19	unto them; they c not from their own	[H5307]
Jud. 5: 7	The inhabitants of the villages \mathbf{c} , they	[H2308]
Jud. 5: 7	ceased, they c in Israel, until that	[H2308]
1Sa. 2: 5	that were hungry c : so that the barren	[H2308]
1Sa. 25: 9	words in the name of David, and c .	[H5117]
Ezr. 4:24	Then c the work of the house of God	[H989]
Ezr. 4:24	So it c unto the second	[H1934] + [H989]
Job. 32: 1	So these three men c to answer Job,	[H7673]
Psa. 35:15	it not; they did tear me , and \mathbf{c} not:	[H1826]
Psa. 77: 2	c not: my soul refused to be comforted.	[H6313]
Isa. 14: 4	the oppressor c ! the golden city ceased!	[H7673]
Isa. 14: 4	the oppressor ceased! the golden city \mathbf{c} !	[H7673]
Lam. 5:14	The elders have ${\bf c}$ from the gate, the	[H7673]
Lam. 5:15	The joy of our heart is \mathbf{c} ; our dance is	[H7673]
Jon. 1:15	the sea: and the sea ${f c}$ from her raging.	[H5975]
NT		
Mat. 14:32	were come into the ship, the wind \mathbf{c} .	[G2869]
Mar. 4:39	the wind \mathbf{c} , and there was a great calm.	[G2869]
Mar. 6:51	ship; and the wind c : and they were sore	[G2869]
Luk. 7:45	I came in hath not c to kiss my feet.	[G1257]
Luk. 7.43 Luk. 8:24	•	
Luk. 8:24 Luk. 11: 1	and they c , and there was a calm.	[G3973]
	place, when he c , one of his disciples	[G3973]
Act. 5:42	c not to teach and preach Jesus Christ.	[G3973]
Act. 20: 1	And after the uproar was c , Paul called	[G3973]
Act. 20:31	of three years I c not to warn every one	[G3973]
Act. 21:14	c , saying, The will of the Lord be done.	[G2270]
Gal. 5:11	then is the offence of the cross c .	[G2673]
Heb. 4:10	his rest, he also hath \mathbf{c} from his own	[G2664]
Heb. 10: 2	For then would they not have \mathbf{c} to be	[G3973]
1Pe. 4: 1	suffered in the flesh hath c from sin;	[G3973]
CEASETH		
Psa. 12: 1	Help, LORD; for the godly man \mathbf{c} ; for	[H1584]
Psa. 49: 8	their soul <i>is</i> precious, and it c for ever:)	[H2308]
Pro. 26:20	where <i>there is</i> no talebearer, the strife \mathbf{c} .	[H8367]
Isa. 16: 4	an end, the spoiler \mathbf{c} , the oppressors are	[H3615]
Isa. 24: 8	The mirth of tabrets \mathbf{c} , the noise of	[H7673]
Isa. 24: 8	rejoice endeth, the joy of the harp \mathbf{c} .	[H7673]
Isa. 33: 8	wayfaring man \mathbf{c} : he hath broken the	[H7673]
Lam. 3:49	Mine eye trickleth down, and c not,	[H1820]
Hos. 7: 4	by the baker, who c from raising after	[H7673]
Act. 6:13	which said, This man c not to speak	[G3973]
		[327.3]

CEASING

CEMBING		
1Sa. 12:23	the LORD in c to pray for you: but	[H2308]
Act. 12: 5	c of the church unto God for him.	[G1618]
Rom. 1: 9	Son, that without c I make mention of	[G89]
1Th. 1: 3	Remembering without c your work of	[G89]
1Th. 2:13	we God without c , because, when ye	[G89]
1Th. 5:17	Pray without c .	[G89]
2Ti. 1: 3	that without c I have remembrance	[G88]
CEDAR		
Lev. 14: 4	and c wood, and scarlet, and hyssop:	[H730]
Lev. 14: 6	take it, and the c wood, and the scarlet,	[H730]
Lev. 14:49	and c wood, and scarlet, and hyssop:	[H730]
Lev. 14:51	And he shall take the \mathbf{c} wood, and the	[H730]
Lev. 14:52	bird, and with the c wood, and with the	[H730]
Num. 19: 6	And the priest shall take c wood, and	[H730]
Num. 24: 6	planted, and as c trees beside the waters.	[H730]
2Sa. 5:11	to David, and c trees, and carpenters,	[H730]
2Sa. 7: 2	dwell in an house of c , but the ark of God	[H730]
2Sa. 7: 7	Why build ye not me an house of \mathbf{c} ?	[H730]
1Ki. 4:33	And he spake of trees, from the c tree	[H730]
1Ki. 5: 6	that they hew me c trees out of Lebanon;	[H730]
1Ki. 5: 8	timber of c , and concerning timber of fir.	[H730]
1Ki. 5:10	So Hiram gave Solomon c trees and fir	[H730]
1Ki. 6: 9	the house with beams and boards of c .	[H730]
1Ki. 6:10	they rested on the house <i>with</i> timber of c .	[H730]
1Ki. 6:15	with boards of c , both the floor of the	[H730]
1Ki. 6:16	with boards of c : he even built <i>them</i> for	[H730]
1Ki. 6:18	And the \mathbf{c} of the house within <i>was</i>	[H730]
1Ki. 6:18	all was c ; there was no stone seen.	[H730]
1Ki. 6:20	and so covered the altar which was of c .	[H730]
1Ki. 6:36	of hewed stone, and a row of c beams.	[H730]
1Ki. 7: 2	upon four rows of \mathbf{c} pillars, with cedar	[H730]
1Ki. 7: 2	pillars, with c beams upon the pillars.	[H730]
1Ki. 7: 3	And <i>it was</i> covered with \mathbf{c} above upon	[H730]
1Ki. 7: 7	c from one side of the floor to the other.	[H730]
1Ki. 7:12	and a row of \mathbf{c} beams, both for the	[H730]
1Ki. 9:11	Solomon with c trees and fir trees, and	[H730]
2Ki. 14: 9	sent to the c that was in Lebanon,	[H730]
2Ki. 19:23	cut down the tall ${f c}$ trees thereof, and the	[H730]
1Ch. 22: 4	Also c trees in abundance: for the	[H730]
1Ch. 22: 4	of Tyre brought much c wood to David.	[H730]
2Ch. 1:15	as stones, and ${f c}$ trees made he as the	[H730]
2Ch. 2: 8	Send me also ${\bf c}$ trees, fir trees, and	[H730]
2Ch. 9:27	as stones, and ${f c}$ trees made he as the	[H730]
2Ch. 25:18	sent to the c that was in Lebanon,	[H730]

Ezr. 3: 7	of Tyre, to bring c trees from Lebanon	[H730]
Job. 40:17	He moveth his tail like a \mathbf{c} : the sinews of	[H730]
Psa. 92:12	tree: he shall grow like a c in Lebanon.	[H730]
Son. 1:17	The beams of our house $are \mathbf{c}$, and our	[H730]
Son. 8: 9	door, we will inclose her with boards of \mathbf{c} .	[H730]
Isa. 41:19	I will plant in the wilderness the \mathbf{c} , the	[H730]
Jer. 22:14	with \mathbf{c} , and painted with vermilion.	[H730]
Jer. 22:15	closest <i>thyself</i> in c ? did not thy father eat	[H730]
Eze. 17: 3	and took the highest branch of the c :	[H730]
Eze. 17:22	branch of the high \mathbf{c} , and will set it ; I will	[H730]
Eze. 17:23	and be a goodly \mathbf{c} : and under it shall	[H730]
Eze. 27:24	and made of \mathbf{c} , among thy merchandise.	[H729]
Eze. 31: 3	Behold, the Assyrian was a c in Lebanon	[H730]
Zep. 2:14	for he shall uncover the ${f c}$ work.	[H731]
Zec. 11: 2	Howl, fir tree; for the ${f c}$ is fallen; because	[H730]
CEDARS		
Jud. 9:15	bramble, and devour the \mathbf{c} of Lebanon.	[H730]
1Ki. 7:11	the measures of hewed stones, and c .	[H730]
1Ki. 10:27	as stones, and \mathbf{c} made he <i>to be</i> as the	[H730]
1Ch. 14: 1	David, and timber of c , with masons and	[H730]
1Ch. 17: 1	dwell in an house of \mathbf{c} , but the ark of the	[H730]
1Ch. 17: 6	Why have ye not built me an house of \mathbf{c} ?	[H730]
2Ch. 2: 3	and didst send him c to build him an	[H730]
Psa. 29: 5	The voice of the LORD breaketh the \mathbf{c} ;	[H730]
Psa. 29: 5	the LORD breaketh the ${f c}$ of Lebanon.	[H730]
Psa. 80:10	the boughs thereof <i>were like</i> the goodly \mathbf{c} .	[H730]
Psa. 104:16	the c of Lebanon, which he hath planted;	[H730]
Psa. 148: 9	and all hills; fruitful trees, and all c :	[H730]
Son. 5:15	is as Lebanon, excellent as the c .	[H730]
Isa. 2:13	And upon all the c of Lebanon, that are	[H730]
Isa. 9:10	cut down, but we will change them into c .	[H730]
Isa. 14: 8	at thee, and the c of Lebanon, saying,	[H730]
Isa. 37:24	will cut down the tall \mathbf{c} thereof, and the	[H730]
Isa. 44:14	He heweth him down \mathbf{c} , and taketh the	[H730]
Jer. 22: 7	thy choice c , and cast <i>them</i> into the fire.	[H730]
Jer. 22:23	thy nest in the c, how gracious shalt thou	[H730]
Eze. 27: 5	c from Lebanon to make masts for thee.	[H730]
Eze. 31: 8	The ${f c}$ in the garden of God could not	[H730]
Amo. 2: 9	the height of the c , and he was strong as	[H730]
Zec. 11: 1	Lebanon, that the fire may devour thy ${f c}$.	[H730]

CEDAR-TREE

See CEDAR and See TREE.

CEDAR-WOOD

See CEDAR and See WOOD.

See CEBITIC III	id See WOOD.	
CEDRON		
Joh. 18: 1	over the brook C, where was a garden,	[G2748]
CEILED		
See CIELED.		
CEIL INC		
CEILING		
See CIELING.		
CELEBRATE		
Lev. 23:32	unto even, shall ye ${f c}$ your sabbath.	[H7673]
Lev. 23:41	ye shall c it in the seventh month.	[H2287]
Isa. 38:18	death can <i>not</i> c thee: they that go down	[H1984]
CELESTIAL		
1Co. 15:40	There are also c bodies, and bodies	[G2032]
1Co. 15:40	the glory of the \mathbf{c} is one, and the glory	[G2032]
CELLARS		
1Ch. 27:27	for the wine c was Zabdi the Shiphmite:	[H214]
1Ch. 27:28	Gederite: and over the c of oil <i>was</i> Joash:	[H214]
CENCHREA		
Act. 18:18	shorn <i>his</i> head in C : for he had a vow.	[G2747]
Rom. 16: 1	is a servant of the church which is at C :	[G2747]
CENSER		
Lev. 10: 1	took either of them his \mathbf{c} , and put fire	[H4289]
Lev. 16:12	And he shall take a c full of burning	[H4289]
Num. 16:17	And take every man his c , and put	[H4289]
Num. 16:17	every man his c , two hundred and fifty	[H4289]
Num. 16:17	thou also, and Aaron, each <i>of you</i> his \mathbf{c} .	[H4289]
Num. 16:18	And they took every man his c , and put	[H4289]
Num. 16:46	And Moses said unto Aaron, Take a c,	[H4289]
2Ch. 26:19	Then Uzziah was wroth, and had a c in	[H4730]
Eze. 8:11	with every man his c in his hand; and a	[H4730]
Heb. 9: 4	Which had the golden \mathbf{c} , and the ark of	[G2369]
Rev. 8: 3	having a golden \mathbf{c} ; and there was given	[G3031]
Rev. 8: 5	And the angel took the \mathbf{c} , and filled it	[G3031]
CENSERS		
Num. 4:14	about it, <i>even</i> the \mathbf{c} , the fleshhooks, and	[H4289]

Num. 16:17	two hundred and fifty \mathbf{c} ; thou also, and	[H4289]
Num. 16:37	priest, that he take up the ${\bf c}$ out of the	[H4289]
Num. 16:38	The c of these sinners against their	[H4289]
Num. 16:39	took the brasen c , wherewith they that	[H4289]
1Ki. 7:50	spoons, and the ${\bf c}$ of pure gold; and the	[H4289]
2Ch. 4:22	spoons, and the \mathbf{c} , of pure gold: and the	[H4289]
CENTURION		
Mat. 8: 5	came unto him a c, beseeching him,	[G1543]
Mat. 8: 8	The c answered and said, Lord, I am	[G1543]
Mat. 8:13	And Jesus said unto the c , Go thy way;	[G1543]
Mat. 27:54	Now when the \mathbf{c} , and they that were	[G1543]
Mar. 15:39	And when the \mathbf{c} , which stood over	[G2760]
Mar. 15:44	<i>unto him</i> the \mathbf{c} , he asked him whether	[G2760]
Mar. 15:45	And when he knew it of the \mathbf{c} , he gave	[G2760]
Luk. 7: 6	the house, the c sent friends to him,	[G1543]
Luk. 23:47	Now when the ${f c}$ saw what was done, he	[G1543]
Act. 10: 1	a c of the band called the Italian band,	[G1543]
Act. 10:22	And they said, Cornelius the c, a just	[G1543]
Act. 22:25	Paul said unto the c that stood by, Is it	[G1543]
Act. 22:26	When the c heard <i>that</i> , he went and	[G1543]
Act. 24:23	And he commanded a c to keep Paul,	[G1543]
Act. 27: 1	named Julius, a c of Augustus' band.	[G1543]
Act. 27: 6	And there the c found a ship of	[G1543]
Act. 27:11	Nevertheless the c believed the master	[G1543]
Act. 27:31	Paul said to the \mathbf{c} and to the soldiers,	[G1543]
Act. 27:43	But the c , willing to save Paul, kept	[G1543]
Act. 28:16	And when we came to Rome, the c	[G1543]
CENTURION	IS	
Act. 21:32	Who immediately took soldiers and \mathbf{c} ,	[G1543]
Act. 23:17	Then Paul called one of the c unto <i>him</i> ,	[G1543]
Act. 23:23	And he called unto him two \mathbf{c} , saying,	[G1543]
CENTURION	l'S	
Luk. 7: 2	And a certain \mathbf{c} servant, who was dear	[G1543]
CEPHAS		
Joh. 1:42	C, which is by interpretation, A stone.	[G2786]
1Co. 1:12	I of Apollos; and I of C; and I of Christ.	[G2786]
1Co. 3:22	Whether Paul, or Apollos, or C, or the	[G2786]
1Co. 9: 5	and as the brethren of the Lord, and \mathbb{C} ?	[G2786]
1Co. 15: 5	And that he was seen of C, then of the	[G2786]
Gal. 2: 9	And when James, C, and John, who	[G2786]

CEREMONIES

CEREMON		
Num. 9: 3	to all the ${\bf c}$ thereof, shall ye keep it.	[H4941]
CERTAIN		
Gen. 28:11	And he lighted upon a c place, and	
Gen. 37:15	And a c man found him, and, behold, he	
Gen. 38: 1	a c Adullamite, whose name <i>was</i> Hirah.	[H376]
Gen. 38: 2	And Judah saw there a daughter of a c	[H376]
Exo. 16: 4	out and gather a c rate every day, that	[H1697]
Num. 9: 6	And there were c men, who were defiled	[]
Num. 16: 2	And they rose up before Moses, with c of	[H582]
Deu. 13:13	C men, the children of Belial, are gone	[]
Deu. 13:14	and the thing \mathbf{c} , that such abomination	[H3559]
Deu. 17: 4	be true, and the thing c , that such	[H3559]
Deu. 25: 2	according to his fault, by a c number.	
Jud. 9:53	And a c woman cast a piece of a	[H259]
Jud. 13: 2	And there was a c man of Zorah, of the	[H259]
Jud. 19: 1	that there was a c Levite sojourning on	[H376]
Jud. 19:22	the men of the city, c sons of Belial, beset	[H582]
Rut. 1: 1	famine in the land. And a c man of	. ,
1Sa. 1: 1	Now there was a c man of	[H259]
1Sa. 21: 7	Now a c man of the servants of Saul <i>was</i>	[]
2Sa. 18:10	And a \mathbf{c} man saw it , and told Joab, and	[H259]
1Ki. 2:37	shalt know for c that thou shalt surely	[H3045]
1Ki. 2:42	Know for a c , on the day thou goest	[H3045]
1Ki. 7:29	were c additions made of thin work.	[]
1Ki. 11:17	That Hadad fled, he and c Edomites of	[H582]
1Ki. 20:35	And a \mathbf{c} man of the sons of the prophets	[H259]
1Ki. 22:34	And a \boldsymbol{c} man drew a bow at a venture,	[]
2Ki. 4: 1	Now there cried a c woman of the wives	[H259]
2Ki. 8: 6	unto her a c officer, saying, Restore	[H259]
1Ch. 9:28	And c of them had the charge of the	[]
1Ch. 16: 4	And he appointed \boldsymbol{c} of the Levites to	
1Ch. 19: 5	Then there went \boldsymbol{c} , and told David how	
2Ch. 8:13	Even after a c rate every day, offering	[H1697]
2Ch. 18: 2	And after \boldsymbol{c} years he went down to Ahab	
2Ch. 18:33	And a c man drew a bow at a venture,	
2Ch. 28:12	Then c of the heads of the children of	[H582]
Ezr. 10:16	the priest, with c chief of the fathers,	[H582]
Neh. 1: 2	came, he and \boldsymbol{c} men of Judah; and I	
Neh. 1: 4	and mourned c days, and fasted, and	
Neh. 11: 4	And at Jerusalem dwelt c of the children	
Neh. 11:23	them, that a c portion should be for	
Neh. 12:35	And c of the priests' sons with trumpets;	
Neh. 13: 6	after c days obtained I leave of the king:	
Neh. 13:25	them, and smote ${\bf c}$ of them, and plucked	[H582]
	•	

Est. 2: 5	<i>Now</i> in Shushan the palace there was a c	[H376]
Est. 3: 8	There is a c people scattered abroad	[H259]
Jer. 26:15	But know ye for \mathbf{c} , that if ye put me to	[H3045]
Jer. 26:17	Then rose up \mathbf{c} of the elders of the land,	[H582]
Jer. 26:22	Achbor, and c men with him into Egypt.	
Jer. 41: 5	That there came ${f c}$ from Shechem, from	[H582]
Jer. 52:15	away captive c of the poor of the people,	
Jer. 52:16	of the guard left c of the poor of the land	
Eze. 14: 1	Then came ${\bf c}$ of the elders of Israel unto	[H582]
Eze. 20: 1	day of the month, that \mathbf{c} of the elders of	[H582]
Dan. 1: 3	that he should bring c of the children of	
Dan. 2:45	is \mathbf{c} , and the interpretation thereof sure.	[H3330]
Dan. 3: 8	Wherefore at that time c Chaldeans	[H1400]
Dan. 3:12	There are c Jews whom thou hast set	[H1400]
Dan. 8:13	said unto that c saint which spake,	[H6422]
Dan. 8:27	And I Daniel fainted, and was sick c	
Dan. 10: 5	and behold a c man clothed in linen,	[H259]
Dan. 11:13	come after c years with a great army	[H6256]
NT		
NT	A 1 - 1 - 1 - 1 - 1 - 1	[(21,500]
Mat. 8:19	And a c scribe came, and said unto	[G1520]
Mat. 9: 3	And, behold, c of the scribes said	[G5100]
Mat. 9:18	there came a c ruler, and worshipped	[05100]
Mat. 12:38	Then c of the scribes and of the	[G5100]
Mat. 17:14	came to him a <i>c</i> man, kneeling down	50441
Mat. 18:23	likened unto a c king, which would take	[G444]
Mat. 20:20	him, and desiring a c thing of him.	[G5100]
Mat. 21:28	But what think ye? A c man had two	FG 4.43 FG 54.003
Mat. 21:33	There was a c householder,	[G444] + [G5100]
Mat. 22: 2	The kingdom of heaven is like unto a c	[G444]
Mar. 2: 6	But there were \mathbf{c} of the scribes sitting	[G5100]
Mar. 5:25	And a c woman, which had an issue of	[G5100]
Mar. 5:35	the synagogue's <i>house</i> c which said, Thy	
Mar. 7: 1	him the Pharisees, and \mathbf{c} of the scribes,	[G5100]
Mar. 7:25	For a <i>c</i> woman, whose young daughter	
Mar. 11: 5	And c of them that stood there said	[G5100]
Mar. 12: 1	them by parables. A c man planted a	
Mar. 12:13	And they send unto him \mathbf{c} of the	[G5100]
Mar. 12:42	And there came a c poor widow, and	[G1520]
Mar. 14:51	And there followed him a c young man,	[G5100]
Mar. 14:57	And there arose \mathbf{c} , and bare false	[G5100]
Luk. 1: 5	the king of Judaea, a c priest named	[G5100]
Luk. 5:12	when he was in a \mathbf{c} city, behold a man	[G1520]
Luk. 5:17	And it came to pass on a c day, as he	[G1520]
Luk. 6: 2	And c of the Pharisees said unto them,	[G5100]
Luk. 7: 2	And a c centurion's servant, who was	[G5100]

Luk. 7:41	There was a c creditor which had two	[G5100]
Luk. 8: 2	And c women, which had been healed	[G5100]
Luk. 8:20	And it was told him $by c$ which said, Thy	
Luk. 8:22	Now it came to pass on a c day, that he	[G1520]
Luk. 8:27	him out of the city a c man, which had	[G5100]
Luk. 9:57	went in the way, a c man said unto	[G5100]
Luk. 10:25	And, behold, a c lawyer stood up, and	[G5100]
Luk. 10:30	And Jesus answering said, A c man	[G5100]
Luk. 10:31	And by chance there came down a c	[G5100]
Luk. 10:33	But a c Samaritan, as he journeyed,	[G5100]
Luk. 10:38	that he entered into a c village: and a	[G5100]
Luk. 10:38	village: and a ${f c}$ woman named Martha	[G5100]
Luk. 11: 1	he was praying in a c place, when he	[G5100]
Luk. 11:27	spake these things, a c woman of the	[G5100]
Luk. 11:37	And as he spake, a c Pharisee besought	[G5100]
Luk. 12:16	a c rich man brought forth plentifully:	[G5100]
Luk. 13: 6	He spake also this parable; A c man	[G5100]
Luk. 13:31	The same day there came ${f c}$ of the	[G5100]
Luk. 14: 2	And, behold, there was a c man before	[G5100]
Luk. 14:16	Then said he unto him, A c man made	[G5100]
Luk. 15:11	And he said, A c man had two sons:	[G5100]
Luk. 16: 1	There was a c rich man, which had	[G5100]
Luk. 16:19	There was a c rich man, which was	[G5100]
Luk. 16:20	And there was a c beggar named	[G5100]
Luk. 17:12	And as he entered into a c village, there	[G5100]
Luk. 18: 9	And he spake this parable unto c which	[G5100]
Luk. 18:18	And a c ruler asked him, saying, Good	[G5100]
Luk. 18:35	unto Jericho, a c blind man sat by the	[G5100]
Luk. 19:12	He said therefore, A c nobleman went	[G5100]
Luk. 20: 9	people this parable; A c man planted a	[G5100]
Luk. 20:27	Then came to him c of the Sadducees,	[G5100]
Luk. 20:39	Then c of the scribes answering said,	[G5100]
Luk. 21: 2	And he saw also a c poor widow	[G5100]
Luk. 22:56	But a c maid beheld him as he sat by	[G5100]
Luk. 23:19	(Who for a c sedition made in the city,	[G5100]
Luk. 24: 1	had prepared, and c others with them.	
Luk. 24:22	Yea, and c women also of our company	[G5100]
Luk. 24:24	And c of them which were with us went	[G5100]
Joh. 4:46	And there was a c nobleman, whose	[G5100]
Joh. 5: 4	For an angel went down at a c season	
Joh. 5: 5	And a c man was there, which had an	[G5100]
Joh. 11: 1	Now a c man was sick, named Lazarus,	[G5100]
Joh. 12:20	And there were c Greeks among them	[G5100]
Act. 3: 2	And a c man lame from his mother's	[G5100]
Act. 5: 1	But a c man named Ananias, with	[G5100]
Act. 5: 2	a c part, and laid <i>it</i> at the apostles' feet.	[G5100]

Act. 6: 9	Then there arose ${f c}$ of the synagogue,	[G5100]
Act. 8: 9	But there was a c man, called Simon,	[G5100]
Act. 8:36	way, they came unto a ${f c}$ water: and the	[G5100]
Act. 9:10	And there was a c disciple at	[G5100]
Act. 9:19	Then was Saul c days with the disciples	[G5100]
Act. 9:33	And there he found a c man named	[G5100]
Act. 9:36	Now there was at Joppa a c disciple	[G5100]
Act. 10: 1	There was a c man in Caesarea called	[G5100]
Act. 10:11	And saw heaven opened, and a c vessel	[G5100]
Act. 10:23	with them, and c brethren from Joppa	[G5100]
Act. 10:48	Then prayed they him to tarry c days.	[G5100]
Act. 11: 5	I saw a vision, A c vessel descend, as it	[G5100]
Act. 12: 1	forth his hands to vex \mathbf{c} of the church.	[G5100]
Act. 13: 1	that was at Antioch c prophets and	[G5100]
Act. 13: 6	Paphos, they found a c sorcerer, a false	[G5100]
Act. 14: 8	And there sat a c man at Lystra,	[G5100]
Act. 14:19	And there came thither <i>c</i> Jews from	
Act. 15: 1	And c men which came down from	[G5100]
Act. 15: 2	Barnabas, and c other of them, should	[G5100]
Act. 15: 5	But there rose up c of the sect of the	[G5100]
Act. 15:24	Forasmuch as we have heard, that c	[G5100]
Act. 16: 1	and, behold, a c disciple was there,	[G5100]
Act. 16: 1	the son of a c woman, which was	[G5100]
Act. 16:12	and we were in that city abiding c days.	[G5100]
Act. 16:14	And a c woman named Lydia, a seller	[G5100]
Act. 16:16	went to prayer, a c damsel possessed	[G5100]
Act. 17: 5	took unto them c lewd fellows of the	[G5100]
Act. 17: 6	drew Jason and c brethren unto the	[G5100]
Act. 17:18	Then c philosophers of the Epicureans,	[G5100]
Act. 17:20	For thou bringest c strange things to	[G5100]
Act. 17:28	have our being; as c also of your own	[G5100]
Act. 17:34	Howbeit c men clave unto him, and	[G5100]
Act. 18: 2	And found a c Jew named Aquila, born	[G5100]
Act. 18: 7	and entered into a c man's house,	[G5100]
Act. 18:24	And a c Jew named Apollos, born at	[G5100]
Act. 19: 1	to Ephesus: and finding c disciples,	[G5100]
Act. 19:13	Then c of the vagabond Jews, exorcists,	[G5100]
Act. 19:24	For a c man named Demetrius, a	[G5100]
Act. 19:31	And c of the chief of Asia, which were	[G5100]
Act. 20: 9	And there sat in a window a c young	[G5100]
Act. 21:10	Judaea a c prophet, named Agabus.	[G5100]
Act. 21:16	There went with us also \boldsymbol{c} of the disciples	
Act. 23:12	And when it was day, c of the Jews	[G5100]
Act. 23:17	for he hath a c thing to tell him.	[G5100]
Act. 24: 1	the elders, and with a c orator named	[G5100]
Act. 24:18	Whereupon c Jews from Asia found me	[G5100]
	*	. ,

	Act. 24:24	And after c days, when Felix came with	[G5100]
	Act. 25:13	And after c days king Agrippa and	[G5100]
	Act. 25:14	There is a c man left in bonds by Felix:	[G5100]
	Act. 25:19	But had c questions against him of	[G5100]
	Act. 25:26	Of whom I have no c thing to write unto	[G804]
	Act. 27: 1	Paul and c other prisoners unto	[G5100]
	Act. 27:16	And running under a c island which is	[G5100]
	Act. 27:26	Howbeit we must be cast upon a c	[G5100]
	Act. 27:39	they discovered a c creek with a shore,	[G5100]
	Rom. 15:26	Achaia to make a c contribution for the	[G5100]
	1Co. 4:11	buffeted, and have no c dwellingplace;	[G790]
	Gal. 2:12	For before that c came from James, he	[G5100]
	1Ti. 6: 7	and it is c we can carry nothing out.	[G1212]
	Heb. 2: 6	But one in a c place testified, saying,	[G4225]
	Heb. 4: 4	For he spake in a c place of the seventh	[G4225]
	Heb. 4: 7	Again, he limiteth a c day, saying in	[G5100]
	Heb. 10:27	But a c fearful looking for of judgment	[G5100]
	Jude. 1: 4	For there are c men crept in unawares,	[G5100]
C)			
C	ERTAINLY		
	Gen. 18:10	And he said, I will c return unto thee	
	Gen. 26:28	And they said, We saw \mathbf{c} that the LORD	
	Gen. 43: 7	words: could we \mathbf{c} know that he would	
	Gen. 44:15	ye not that such a man as I can c divine?	
	Gen. 50:15	hate us, and will c requite us all the evil	
	Exo. 3:12	And he said, C I will be with thee; and	[H3588]
	Exo. 22: 4	If the theft be \mathbf{c} found in his hand alive,	
	Lev. 5:19	It is a trespass offering: he hath c	
	Lev. 24:16	congregation shall c stone him: as well	
	Jos. 9:24	Because it was c told thy servants, how	
	Jud. 14:12	unto you: if ye can \mathbf{c} declare it me within	
	1Sa. 20: 3	said, Thy father c knoweth that I have	
	1Sa. 20: 9	from thee: for if I knew c that evil were	
	1Sa. 23:10	Israel, thy servant hath c heard that Saul	
	1Sa. 25:28	for the LORD will c make my lord a sure	
	1Ki. 1:30	in my stead; even so will I c do this day.	
	2Ki. 8:10	him, Thou mayest c recover: howbeit the	
	2Ch. 18:27	And Micaiah said, If thou c return in	
	Pro. 23: 5	is not? for <i>riches</i> c make themselves	
	Jer. 8: 8	is with us? Lo, \mathbf{c} in vain made he it; the	[H403]
	Jer. 13:12	thee, Do we not \mathbf{c} know that every bottle	
	Jer. 25:28	saith the LORD of hosts; Ye shall c drink.	
	Jer. 36:29	of Babylon shall c come and destroy this	
	Jer. 40:14	And said unto him, Dost thou \mathbf{c} know	
	Jer. 42:19	c that I have admonished you this day.	
	Jer. 42:22	Now therefore know ${f c}$ that ye shall die	

Jer. 44:17	But we will c do whatsoever thing goeth	
Lam. 2:16	swallowed her up: \mathbf{c} this is the day that	[H389]
Dan. 11:10	and <i>one</i> shall c come, and overflow,	
Dan. 11:13	former, and shall c come after certain	FGQ 4003
Luk. 23:47	saying, C this was a righteous man.	[G3689]
CERTAINTY		
Jos. 23:13	Know for a c that the LORD your God	
1Sa. 23:23	to me with the c, and I will go with you:	[H3559]
Pro. 22:21	That I might make thee know the ${f c}$ of	[H7189]
Dan. 2: 8	said, I know of c that ye would gain the	[H3330]
Luk. 1: 4	That thou mightest know the ${f c}$ of those	[G803]
Act. 21:34	could not know the ${f c}$ for the tumult, he	[G804]
Act. 22:30	have known the ${f c}$ wherefore he was	[G804]
CERTIFIED		
Ezr. 4:14	therefore have we sent and c the king;	[H3046]
Est. 2:22	c the king <i>thereof</i> in Mordecai's name.	[H559]
CERTIFY		
2Sa. 15:28	there come word from you to 6 me	[H5046]
25a. 15.26 Ezr. 4:16	there come word from you to \mathbf{c} me. We \mathbf{c} the king that, if this city be	[H3046]
Ezr. 5:10	We asked their names also, to c thee,	[H3046]
Ezr. 7:24	Also we \mathbf{c} you, that touching any of the	[H3046]
Gal. 1:11	But I c you, brethren, that the gospel	[G1107]
CESAR		
See CAESAR.		
CESAREA		
See CAESARI	EA.	
CILABOD		
CHABOD	-	
See I-CHABC	DD.	
CHAFED		
2Sa. 17: 8	men, and they be c in their minds, as a	[H4751]
CHARR		
CHAFF		FTT 4 < FT 4 3
Job. 21:18	and as c that the storm carrieth away.	[H4671]
Psa. 1: 4	like the c which the wind driveth away. Let them be as c before the wind: and	[H4671]
Psa. 35: 5 Isa. 5:24	Let them be as \mathbf{c} before the wind: and consumeth the \mathbf{c} , so their root shall be	[H4671]
Isa. 5:24 Isa. 17:13	be chased as the c of the mountains	[H2842] [H4671]
Isa. 17.13	ones shall be as c that passeth away:	[H4671]
Isa. 33:11	Ye shall conceive c , ye shall bring forth	[H2842]
		[=0 12]

Isa. 41:15	small, and shalt make the hills as c.	[H4671]
Jer. 23:28	is the c to the wheat? saith the LORD.	[H8401]
Dan. 2:35	and became like the ${f c}$ of the summer	[H5784]
Hos. 13: 3	away, as the c that is driven with the	[H4671]
Zep. 2: 2	the day pass as the \mathbf{c} , before the fierce	[H4671]
Mat. 3:12	burn up the \mathbf{c} with unquenchable fire.	[G892]
Luk. 3:17	c he will burn with fire unquenchable.	[G892]
CHAIN		
		[1170.40]
Gen. 41:42	linen, and put a gold c about his neck;	[H7242]
1Ki. 7:17	work, and wreaths of c work, for the	[H8333]
Psa. 73: 6	c ; violence covereth them <i>as</i> a garment.	[H6059]
Son. 4: 9	of thine eyes, with one \mathbf{c} of thy neck.	[H6060]
Lam. 3: 7	get out: he hath made my c heavy.	[H5178]
Eze. 7:23	Make a c : for the land is full of bloody	[H7569]
Eze. 16:11	upon thy hands, and a \mathbf{c} on thy neck.	[H7242]
Dan. 5: 7	and have a c of gold about his neck,	[H2002]
Dan. 5:16	and have a c of gold about thy neck,	[H2002]
Dan. 5:29	scarlet, and put a c of gold about his	[H2002]
Act. 28:20	the hope of Israel I am bound with this c .	[G254]
2Ti. 1:16	me, and was not ashamed of my \mathbf{c} :	[G254]
Rev. 20: 1	bottomless pit and a great \mathbf{c} in his hand.	[G254]
CHAINS		
Exo. 28:14	And two \mathbf{c} of pure gold at the ends; of	[H8333]
Exo. 28:14 Exo. 28:14	fasten the wreathen \mathbf{c} to the ouches.	
Exo. 28:22	upon the breastplate \mathbf{c} at the ends of	[H8333] [H8331]
Exo. 28:24	And thou shalt put the two wreathen c	[H5688]
Exo. 28:25	the two wreathen c thou shalt fasten in	[113000]
Exo. 39:15	And they made upon the breastplate c	[H8333]
Exo. 39:17		[H5688]
Exo. 39:17 Exo. 39:18	And they put the two wreathen c of And the two ends of the two wreathen c	
Num. 31:50	of jewels of gold, c , and bracelets, rings,	[H5688]
Jud. 8:26	c that <i>were</i> about their camels' necks.	[H685]
		[H6060]
1Ki. 6:21	a partition by the \mathbf{c} of gold before the	[H7569]
2Ch. 3: 5	gold, and set thereon palm trees and c .	[H8333]
2Ch. 3:16	And he made \mathbf{c} , as in the oracle, and	[H8333]
2Ch. 3:16	pomegranates, and put <i>them</i> on the c .	[H8333]
Psa. 68: 6	c : but the rebellious dwell in a dry <i>land</i> .	[H3574]
Psa. 149: 8	To bind their kings with c , and their	[H2131]
Pro. 1: 9	unto thy head, and c about thy neck.	[H6060]
Son. 1:10	rows of jewels, thy neck with c of gold.	[H2737]
Isa. 3:19	The c , and the bracelets, and the	[H5188]
Isa. 40:19	it over with gold, and casteth silver c .	[H7577]
Isa. 45:14	come after thee; in c they shall come	[H2131]
Jer. 39: 7	him with c , to carry him to Babylon.	[H5178]

Jer. 40: 1	being bound in c among all that were	[H246]
Jer. 40: 4	this day from the c which were upon	[H246]
Jer. 52:11	bound him in c, and carried him to	[H5178]
Eze. 19: 4	him with c unto the land of Egypt.	[H2397]
Eze. 19: 9	And they put him in ward in c , and	[H2397]
Nah. 3:10	and all her great men were bound in \mathbf{c} .	[H2131]
Mar. 5: 3	no man could bind him, no, not with c :	[G254]
Mar. 5: 4	with fetters and c, and the chains had	[G254]
Mar. 5: 4	and chains, and the \mathbf{c} had been plucked	[G254]
Luk. 8:29	kept bound with c and in fetters; and he	[G254]
Act. 12: 6	bound with two c: and the keepers before	[G254]
Act. 12: 7	And his c fell off from <i>his</i> hands.	[G254]
Act. 21:33	be bound with two \mathbf{c} ; and demanded who	[G254]
2Pe. 2: 4	<i>them</i> into \mathbf{c} of darkness, to be reserved	[G4577]
Jude. 1: 6	in everlasting c under darkness unto	[G1199]
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CHAIN-WOI	RK	
See CHAIN a	nd See WORK.	
CHAI CEDO	<b>N</b> 1 N 7	
CHALCEDO		
Rev. 21:19	the third, a <b>c</b> ; the fourth, an emerald;	[G5472]
CHALCOL		
	and Harris and Cond Danks die	[[12/22]
1Ki. 4:31	and Heman, and ${f C}$ , and Darda, the	[H3633]
CHALDAEA	NS	
Act. 7: 4	Then came he out of the land of the $\mathbf{C}$ ,	[G5466]
1100. 7. 1	Then came he out of the fand of the E,	[05 100]
<b>CHALDEA</b>		
Jer. 50:10	And <b>C</b> shall be a spoil: all that spoil her	[H3778]
Jer. 51:24	the inhabitants of $\hat{\mathbf{C}}$ all their evil that	[H3778]
Jer. 51:35	inhabitants of C, shall Jerusalem say.	[H3778]
Eze. 11:24	the Spirit of God into <b>C</b> , to them of the	[H3778]
Eze. 16:29	of Canaan unto C; and yet thou wast	[H3778]
Eze. 23:15	of <b>C</b> , the land of their nativity:	[H3778]
Eze. 23:16	and sent messengers unto them into C.	[H3778]
	-	
CHALDEAN		
Ezr. 5:12	of Babylon, the C, who destroyed this	[H3777]
Dan. 2:10	at any magician, or astrologer, or C.	[H3777]
CHALDEAN	S	
Job. 1:17	and said, The C made out three bands,	[H3778]
Isa. 23:13	Behold the land of the <b>C</b> ; this people	
Isa. 43:14	and the $\mathbf{C}$ , whose cry <i>is</i> in the ships.	[H3778]
		[H3778]
Isa. 47: 1	O daughter of the <b>C</b> : for thou shalt no	[H3778]
Isa. 47: 5	O daughter of the <b>C</b> : for thou shalt no	[H3778]

Isa. 48:14	Babylon, and his arm <i>shall be on</i> the <b>C</b> .	[H3778]
Isa. 48:20	flee ye from the C, with a voice of	[H3778]
Jer. 21: 4	and $against$ the $\mathbb{C}$ , which besiege you	[H3778]
Jer. 21: 9	and falleth to the ${f C}$ that besiege you, he	[H3778]
Jer. 22:25	of Babylon, and into the hand of the C.	[H3778]
Jer. 24: 5	into the land of the C for their good.	[H3778]
Jer. 25:12	and the land of the C, and will make it	[H3778]
Jer. 32: 4	of the hand of the C, but shall surely be	[H3778]
Jer. 32: 5	ye fight with the C, ye shall not prosper.	[H3778]
Jer. 32:24	the hand of the C, that fight against it,	[H3778]
Jer. 32:25	the city is given into the hand of the <b>C</b> .	[H3778]
Jer. 32:28	the hand of the C, and into the hand of	[H3778]
Jer. 32:29	And the <b>C</b> , that fight against this city,	[H3778]
Jer. 32:43	beast; it is given into the hand of the <b>C</b> .	[H3778]
Jer. 33: 5	They come to fight with the <b>C</b> , but <i>it is</i>	[H3778]
Jer. 35:11	of the army of the C, and for fear of the	[H3778]
Jer. 37: 5	Egypt: and when the <b>C</b> that besieged	[H3778]
Jer. 37: 8	And the <b>C</b> shall come again, and fight	[H3778]
Jer. 37: 9	saying, The C shall surely depart	[H3778]
Jer. 37:10	whole army of the C that fight against	[H3778]
Jer. 37:11	the army of the <b>C</b> was broken up from	[H3778]
Jer. 37:13	saying, Thou fallest away to the <b>C</b> .	[H3778]
Jer. 37:14	not away to the C. But he hearkened not	[H3778]
Jer. 38: 2	goeth forth to the <b>C</b> shall live; for he	[H3778]
Jer. 38:18	the hand of the <b>C</b> , and they shall burn	[H3778]
Jer. 38:19	are fallen to the C, lest they deliver me	[H3778]
Jer. 38:23	thy children to the C: and thou shalt not	[H3778]
Jer. 39: 8	And the <b>C</b> burned the king's house, and	[H3778]
Jer. 40: 9	not to serve the <b>C</b> : dwell in the land, and	[H3778]
Jer. 40:10	to serve the C, which will come unto	[H3778]
Jer. 41: 3	at Mizpah, and the C that were found	[H3778]
Jer. 41:18	Because of the <b>C</b> : for they were afraid of	[H3778]
Jer. 43: 3	the hand of the C, that they might put	[H3778]
Jer. 50: 1	land of the <b>C</b> by Jeremiah the prophet.	[H3778]
Jer. 50: 8	out of the land of the C, and be as the he	[H3778]
Jer. 50:25	Lord GOD of hosts in the land of the <b>C</b> .	[H3778]
Jer. 50:35	A sword $is$ upon the $\mathbb{C}$ , saith the LORD,	[H3778]
Jer. 50:45	the land of the <b>C</b> : Surely the least of the	[H3778]
Jer. 51: 4	in the land of the C, and they that are	[H3778]
Jer. 51:54	destruction from the land of the <b>C</b> :	[H3778]
Jer. 52: 7	garden; (now the C were by the city	[H3778]
Jer. 52: 8	But the army of the <b>C</b> pursued after the	[H3778]
Jer. 52:14	And all the army of the <b>C</b> , that were	[H3778]
Jer. 52:17	of the LORD, the C brake, and carried	[H3778]
Eze. 1: 3	in the land of the C by the river Chebar;	[H3778]
Eze. 12:13	$to$ the land of the $\mathbf{C}$ ; yet shall he not see	[H3778]

Eze. 23:14	of the C pourtrayed with vermilion,	[H3778]
Eze. 23:23	The Babylonians, and all the <b>C</b> , Pekod,	[H3778]
Dan. 1: 4	the learning and the tongue of the <b>C</b> .	[H3778]
Dan. 2: 2	the sorcerers, and the $\mathbf{C}$ , for to shew the	[H3778]
Dan. 2: 4	Then spake the <b>C</b> to the king in	[H3778]
Dan. 2: 5	The king answered and said to the <b>C</b> ,	[H3779]
Dan. 2:10	The C answered before the king, and	[H3779]
Dan. 3: 8	Wherefore at that time certain C came	[H3779]
Dan. 4: 7	astrologers, the C, and the soothsayers:	[H3779]
Dan. 5: 7	astrologers, the C, and the soothsayers.	[H3779]
Dan. 5:11	astrologers, C, and soothsayers;	[H3779]
Dan. 5:30	was Belshazzar the king of the C slain.	[H3779]
Dan. 9: 1	was made king over the realm of the C;	[H3778]
Hab. 1: 6	For, lo, I raise up the C, that bitter and	[H3778]
CHALDEANS	S'	
Jer. 39: 5	But the C army pursued after them,	[H3778]
CHALDEES		
Gen. 11:28	the land of his nativity, in Ur of the C.	[H3778]
Gen. 11:31	from Ur of the <b>C</b> , to go into the land of	[H3778]
Gen. 15: 7	the <b>C</b> , to give thee this land to inherit it.	[H3778]
2Ki. 24: 2	him bands of the <b>C</b> , and bands of the	[H3778]
2Ki. 25: 4	garden: (now the <b>C</b> were against the	[H3778]
2Ki. 25: 5	And the army of the <b>C</b> pursued after	[H3778]
2Ki. 25:10	And all the army of the <b>C</b> , that were	[H3778]
2Ki. 25:13	of the LORD, did the <b>C</b> break in pieces,	[H3778]
2Ki. 25:24	the servants of the <b>C</b> : dwell in the land,	[H3778]
2Ki. 25:25	the <b>C</b> that were with him at Mizpah.	[H3778]
2Ki. 25:26	to Egypt: for they were afraid of the <b>C</b> .	[H3778]
2Ch. 36:17	the king of the <b>C</b> , who slew their young	[H3778]
Neh. 9: 7	out of Ur of the C, and gavest him the	[H3778]
CHALDEES'		
Isa. 13:19	the beauty of the ${\bf C}$ excellency, shall be	[H3778]
CHALKSTO	NES	
Isa. 27: 9	of the altar as ${f c}$ that are beaten in	[H68] + [H1615]
CHALLENG	ETH	
Exo. 22: 9	which another ${\bf c}$ to be his, the cause of	[H559]
<b>CHAMBER</b>		
Gen. 43:30	he entered into $his$ $\mathbf{c}$ , and wept there.	[H2315]
Jud. 3:24	he covereth his feet in his summer <b>c</b> .	[H2315]
Jud. 15: 1	in to my wife into the ${f c}$ . But her father	[H2315]

Jud. 16: 9	with her in the c. And she said unto	[H2315]
Jud. 16:12	abiding in the <b>c</b> . And he brake them	[H2315]
2Sa. 13:10	the meat into the c, that I may eat of	[H2315]
2Sa. 13:10	them into the <b>c</b> to Amnon her brother.	[H2315]
2Sa. 18:33	and went up to the $c$ over the gate, and	[H5944]
1Ki. 1:15	the king into the <b>c</b> : and the king was	[H2315]
1Ki. 6: 6	The nethermost <b>c</b> was five cubits	[H3326]
1Ki. 6: 8	The door for the middle <b>c</b> was in the	[H6763]
1Ki. 6: 8	c, and out of the middle into the third.	
1Ki. 14:28	brought them back into the guard <b>c</b> .	[H8372]
1Ki. 17:23	down out of the $c$ into the house, and	[H5944]
1Ki. 20:30	and came into the city, into an inner c.	[H2315]
1Ki. 22:25	shalt go into an inner <b>c</b> to hide thyself.	[H2315]
2Ki. 1: 2	in his upper <b>c</b> that was in Samaria,	[H5944]
2Ki. 4:10	Let us make a little c, I pray thee, on the	[H5944]
2Ki. 4:11	and he turned into the $\mathbf{c}$ , and lay there.	[H5944]
2Ki. 9: 2	brethren, and carry him to an inner <b>c</b> ;	[H2315]
2Ki. 23:11	the LORD, by the <b>c</b> of Nathan-melech	[H3957]
2Ki. 23:12	top of the upper <b>c</b> of Ahaz, which the	[H5944]
2Ch. 12:11	brought them again into the guard c.	[H8372]
2Ch. 18:24	shalt go into an inner <b>c</b> to hide thyself.	[H2315]
Ezr. 10: 6	and went into the c of Johanan the son	[H3957]
Neh. 3:30	the son of Berechiah over against his <b>c</b> .	[H5393]
Neh. 13: 4	oversight of the $\mathbf{c}$ of the house of our	[H3957]
Neh. 13: 5	And he had prepared for him a great $\mathbf{c}$ ,	[H3957]
Neh. 13: 7	a <b>c</b> in the courts of the house of God.	[H5393]
Neh. 13: 8	household stuff of Tobiah out of the c.	[H3957]
Psa. 19: 5	coming out of his c, and rejoiceth as a	[H2646]
Son. 3: 4	and into the ${f c}$ of her that conceived me.	[H2315]
Jer. 35: 4	of the LORD, into the ${f c}$ of the sons of	[H3957]
Jer. 35: 4	God, which was by the $\mathbf{c}$ of the princes,	[H3957]
Jer. 35: 4	was above the <b>c</b> of Maaseiah the son	[H3957]
Jer. 36:10	the LORD, in the ${\bf c}$ of Gemariah the son	[H3957]
Jer. 36:12	house, into the scribe's $\mathbf{c}$ : and, lo, all the	[H3957]
Jer. 36:20	laid up the roll in the ${f c}$ of Elishama the	[H3957]
Jer. 36:21	the scribe's <b>c</b> . And Jehudi read it in	[H3957]
Eze. 40: 7	And every little <b>c</b> was one reed long,	[H8372]
Eze. 40:13	the roof of <i>one</i> little $\mathbf{c}$ to the roof of	[H8372]
Eze. 40:45	And he said unto me, This c, whose	[H3957]
Eze. 40:46	And the $\mathbf{c}$ whose prospect is toward the	[H3957]
Eze. 41: 5	of every side c, four cubits, round about	[H6763]
Eze. 41: 7	the lowest $c$ to the highest by the midst.	
Eze. 41: 9	was for the side <b>c</b> without, was five	[H6763]
Eze. 42: 1	me into the <b>c</b> that was over against	[H3957]
Dan. 6:10	being open in his c toward Jerusalem,	[H5952]
Joe. 2:16	of his $\mathbf{c}$ , and the bride out of her closet.	[H2315]

Act. 9:37	had washed, they laid $her$ in an upper $c$ .	[G5253]
Act. 9:39	into the upper <b>c</b> : and all the widows	[G5253]
Act. 20: 8	<b>c</b> , where they were gathered together.	[G5253]
~		
CHAMBER	ING	
Rom. 13:13	not in $\mathbf{c}$ and wantonness, not	[G2845]
CHAMBERI	LAIN	
2Ki. 23:11	the <b>c</b> , which <i>was</i> in the suburbs,	[H5631]
Est. 2: 3	of Hege the king's <b>c</b> , keeper of the	[H5631]
Est. 2:14	the king's <b>c</b> , which kept the concubines:	[H5631]
Est. 2:15	Hegai the king's <b>c</b> , the keeper of the	[H5631]
Act. 12:20	made Blastus the king's <b>c</b> their friend,	[G1909]
Rom. 16:23	you. Erastus the ${f c}$ of the city saluteth	[G3623]
CHAMBER	LAINS	
Est. 1:10	Carcas, the seven $\mathbf{c}$ that served in the	[H5631]
Est. 1:12	by $his$ <b>c</b> : therefore was the king	[H5631]
Est. 1:15	of the king Ahasuerus by the $\mathbf{c}$ ?	[H5631]
Est. 2:21	two of the king's $\mathbf{c}$ , Bigthan and Teresh,	[H5631]
Est. 4: 4	So Esther's maids and her <b>c</b> came and	[H5631]
Est. 4: 5	one of the king's <b>c</b> , whom he had	[H5631]
Est. 6: 2	two of the king's $\mathbf{c}$ , the keepers of the	[H5631]
Est. 6:14	came the king's <b>c</b> , and hasted to bring	[H5631]
Est. 7: 9	And Harbonah, one of the <b>c</b> , said before	[H5631]
CHAMBERS	S	
1Ki. 6: 5	of the house he built $\mathbf{c}$ round about,	[H3326]
1Ki. 6: 5	the oracle: and he made $\mathbf{c}$ round about:	[H6763]
1Ki. 6:10	And <i>then</i> he built $\mathbf{c}$ against all the	[H3326]
1Ch. 9:26	<b>c</b> and treasuries of the house of God.	[H3957]
1Ch. 9:33	remaining in the <b>c</b> were free: for they	[H3957]
1Ch. 23:28	the courts, and in the $\mathbf{c}$ , and in the	[H3957]
1Ch. 28:11	and of the upper $\mathbf{c}$ thereof, and of the	[H5944]
1Ch. 28:12	and of all the <b>c</b> round about, of the	[H3957]
2Ch. 3: 9	And he overlaid the upper $\mathbf{c}$ with gold.	[H5944]
2Ch. 31:11	to prepare $\mathbf{c}$ in the house of the LORD;	[H3957]
Ezr. 8:29	in the $\mathbf{c}$ of the house of the LORD.	[H3957]
Neh. 10:37	the priests, to the $\mathbf{c}$ of the house of our	[H3957]
Neh. 10:38	God, to the $\mathbf{c}$ , into the treasure house.	[H3957]
Neh. 10:39	the oil, unto the $\mathbf{c}$ , where <i>are</i> the vessels	[H3957]
Neh. 12:44	over the ${f c}$ for the treasures, for	[H5393]
Neh. 13: 9	they cleansed the c: and thither brought	[H3957]
Job. 9: 9	and Pleiades, and the <b>c</b> of the south.	[H2315]
Psa. 104: 3	Who layeth the beams of his $\mathbf{c}$ in the	[H5944]
Psa. 104:13	He watereth the hills from his $\mathbf{c}$ : the	[H5944]

Psa. 105:30	in abundance, in the <b>c</b> of their kings.	[H2315]
Pro. 7:27	to hell, going down to the ${\bf c}$ of death.	[H2315]
Pro. 24: 4	And by knowledge shall the ${f c}$ be filled	[H2315]
Son. 1: 4	me into his $\mathbf{c}$ : we will be glad and	[H2315]
Isa. 26:20	Come, my people, enter thou into thy $\mathbf{c}$ ,	[H2315]
Jer. 22:13	and his $\mathbf{c}$ by wrong; <i>that</i> useth	[H5944]
Jer. 22:14	house and large c, and cutteth him out	[H5944]
Jer. 35: 2	of the $\mathbf{c}$ , and give them wine to drink.	[H3957]
Eze. 8:12	every man in the <b>c</b> of his imagery? for	[H2315]
Eze. 21:14	slain, which entereth into their privy c.	[H2314]
Eze. 40: 7	between the little <b>c</b> were five cubits;	[H8372]
Eze. 40:10	And the little $\mathbf{c}$ of the gate eastward	[H8372]
Eze. 40:12	The space also before the little <b>c</b> was	[H8372]
Eze. 40:12	side: and the little <b>c</b> were six cubits on	[H8372]
Eze. 40:16	to the little <b>c</b> , and to their posts within	[H8372]
Eze. 40:17	and, lo, there were c, and a pavement	[H3957]
Eze. 40:17	thirty <b>c</b> were upon the pavement.	[H3957]
Eze. 40:21	And the little <b>c</b> thereof <i>were</i> three on	[H8372]
Eze. 40:29	And the little $\mathbf{c}$ thereof, and the posts	[H8372]
Eze. 40:33	And the little $\mathbf{c}$ thereof, and the posts	[H8372]
Eze. 40:36	The little $c$ thereof, the posts thereof,	[H8372]
Eze. 40:38	And the <b>c</b> and the entries thereof were	[H3957]
Eze. 40:44	And without the inner gate were the <b>c</b>	[H3957]
Eze. 41: 6	And the side <b>c</b> were three, one over	[H6763]
Eze. 41: 6	house for the side $c$ round about, that	[H6763]
Eze. 41: 7	upward to the side <b>c</b> : for the winding	[H6763]
Eze. 41: 8	<b>c</b> were a full reed of six great cubits.	[H6763]
Eze. 41: 9	the place of the side <b>c</b> that were within.	[H6763]
Eze. 41:10	And between the <b>c</b> was the wideness of	[H3957]
Eze. 41:11	And the doors of the side <b>c</b> were	[H6763]
Eze. 41:26	side <b>c</b> of the house, and thick planks.	[H6763]
Eze. 42: 4	And before the <b>c</b> was a walk of ten	[H3957]
Eze. 42: 5	Now the upper <b>c</b> were shorter: for the	[H3957]
Eze. 42: 7	over against the $\mathbf{c}$ , toward the utter	[H3957]
Eze. 42: 7	the $\mathbf{c}$ , the length thereof was fifty cubits.	[H3957]
Eze. 42: 8	For the length of the <b>c</b> that <i>were</i> in the	[H3957]
Eze. 42: 9	And from under these $\mathbf{c}$ was the entry	[H3957]
Eze. 42:10	The <b>c</b> were in the thickness of the wall	[H3957]
Eze. 42:11	appearance of the <b>c</b> which were toward	[H3957]
Eze. 42:12	And according to the doors of the <b>c</b>	[H3957]
Eze. 42:13	Then said he unto me, The north c and	[H3957]
Eze. 42:13	and the south c, which are before the	[H3957]
Eze. 42:13	place, they $be$ holy $\mathbf{c}$ , where the priests	[H3957]
Eze. 44:19	them in the holy $\mathbf{c}$ , and they shall put on	[H3957]
Eze. 45: 5	for a possession for twenty <b>c</b> .	[H3957]

Eze. 46:19	the gate, into the holy $\mathbf{c}$ of the priests,	[H3957]
Mat. 24:26	he is in the secret <b>c</b> ; believe it not.	[G5009]
CTT   1 FTT TO		
CHAMELEO		
Lev. 11:30	And the ferret, and the $\mathbf{c}$ , and the lizard,	[H3581]
CHAMOIS		
Deu. 14: 5	the pygarg, and the wild ox, and the <b>c</b> .	[H2169]
Dea. 11. 5	the pygang, and the wind ox, and the c.	[112107]
<b>CHAMPAIGN</b>	N	
Deu. 11:30	which dwell in the ${f c}$ over against	[H6160]
CHAMPION		
1Sa. 17: 4	And there went out a <b>c</b> out of	[H376] + [H1143]
1Sa. 17:23	came up the <b>c</b> , the Philistine of	[H376] + [H1143]
1Sa. 17:51	saw their $\mathbf{c}$ was dead, they fled.	[H1368]
		, , , , ,
CHANAAN	_	
Act. 7:11	the land of Egypt and C, and great	[G5477]
Act. 13:19	C, he divided their land to them by lot.	[G5477]
<b>CHANCE</b>		
Deu. 22: 6	If a bird's nest <b>c</b> to be before thee in the	[H7122]
1Sa. 6: 9	us: it was a <b>c</b> that happened to us.	[H4745]
2Sa. 1: 6	said, As I happened by <b>c</b> upon mount	[H7122]
Ecc. 9:11	but time and $\mathbf{c}$ happeneth to them all.	[H6294]
Luk. 10:31	And by <b>c</b> there came down a certain	[G4795]
1Co. 15:37	may ${\bf c}$ of wheat, or of some other <i>grain</i> :	[G1487]
CHANCELLO	OR	
Ezr. 4: 8	Rehum the <b>c</b> and Shimshai the	[H1169] + [H2942]
Ezr. 4: 9	Then <i>wrote</i> Rehum the $\mathbf{c}$ , and	[H1169] + [H2942]
Ezr. 4:17	Rehum the <b>c</b> , and <i>to</i> Shimshai	[H1169] + [H2942]
CHANCETH		
Deu. 23:10	unal connects that a him by night than	[117127]
Deu. 25:10	uncleanness that <b>c</b> him by night, then	[H7137]
<b>CHANGE</b>		
Gen. 35: 2	and be clean, and ${f c}$ your garments:	[H2498]
Lev. 27:10	He shall not alter it, nor $\mathbf{c}$ it, a good for	[H4171]
Lev. 27:10	if he shall at all ${f c}$ beast for beast, then	[H4171]
Lev. 27:33	neither shall he <b>c</b> it: and if he change	[H4171]
Lev. 27:33	it: and if he $\mathbf{c}$ it at all, then both it	[H4171]
Lev. 27:33	both it and the <b>c</b> thereof shall be holy;	[H8545]
Jud. 14:12	thirty sheets and thirty <b>c</b> of garments:	[H2487]
Jud. 14:13	sheets and thirty <b>c</b> of garments. And	[H2487]
Jud. 14:19	spoil, and gave ${f c}$ of garments unto	[H2487]

Tal. 14.14	time will I wait till man a come	[112407]
Job. 14:14	time will I wait, till my <b>c</b> come.	[H2487]
Job. 17:12	They <b>c</b> the night into day: the light <i>is</i>	[H7760]
Psa. 102:26 Pro. 24:21	c them, and they shall be changed:	[H2498]
Isa. 9:10	not with them that are given to <b>c</b> :	[H8138]
	down, but we will <b>c</b> them into cedars.	[H2498]
Jer. 2:36	Why gaddest thou about so much to <b>c</b>	[H8138]
Jer. 13:23	Can the Ethiopian $\mathbf{c}$ his skin, or the	[H2015]
Dan. 7:25	High, and think to <b>c</b> times and laws:	[H8133]
Hos. 4: 7	will I <b>c</b> their glory into shame.	[H4171]
Hab. 1:11	Then shall $his$ mind $\mathbf{c}$ , and he shall pass	[H2498]
Zec. 3: 4	and I will clothe thee with <b>c</b> of raiment.	[H4254]
Mal. 3: 6	For I am the LORD, I <b>c</b> not; therefore ye	[H8138]
Act. 6:14	<b>c</b> the customs which Moses delivered us.	[G236]
Rom. 1:26	their women did $\mathbf{c}$ the natural use into	[G3337]
Gal. 4:20	<b>c</b> my voice; for I stand in doubt of you.	[G236]
Php. 3:21	Who shall $\mathbf{c}$ our vile body, that it may	[G3345]
Heb. 7:12	is made of necessity a $\mathbf{c}$ also of the law.	[G3331]
CHANGEAB	LE	
Isa. 3:22	The $\mathbf{c}$ suits of apparel, and the mantles,	[H4254]
CHANGED		
Gen. 31: 7	hath deceived me, and $\mathbf{c}$ my wages ten	[H2498]
Gen. 31:41	and thou hast <b>c</b> my wages ten times.	[H2498]
Gen. 41:14	himself, and <b>c</b> his raiment, and came	[H2498]
Lev. 13:16	Or if the raw flesh turn again, and be <b>c</b>	[H2015]
Lev. 13:55	plague have not $\mathbf{c}$ his colour, and the	[H2015]
Num. 32:38		[H2013] [H4142]
	names being <b>c</b> ,) and Shibmah: and gave And he <b>c</b> his behaviour before them,	
1Sa. 21:13 2Sa. 12:20		[H8138]
	himself, and <b>c</b> his apparel, and came	[H2498]
2Ki. 24:17	his stead, and <b>c</b> his name to Zedekiah.	[H5437]
2Ki. 25:29	And <b>c</b> his prison garments: and he did	[H8132]
Job. 30:18	is my garment <b>c</b> : it bindeth me about	[H2664]
Psa. 34:ttl	A Psalm of David, when he <b>c</b> his	[H8138]
Psa. 102:26	thou change them, and they shall be <b>c</b> :	[H2498]
Psa. 106:20	Thus they <b>c</b> their glory into the	[H4171]
Ecc. 8: 1	and the boldness of his face shall be <b>c</b> .	[H8132]
Isa. 24: 5	the laws, <b>c</b> the ordinance, broken	[H2498]
Jer. 2:11	Hath a nation <b>c</b> their gods, which are	[H4171]
Jer. 2:11	my people have $\mathbf{c}$ their glory for <i>that</i>	[H4171]
Jer. 48:11	remained in him, and his scent is not <b>c</b> .	[H4171]
Jer. 52:33	And <b>c</b> his prison garments: and he did	[H8138]
Lam. 4: 1	is the most fine gold <b>c</b> ! the stones of the	[H8132]
Eze. 5: 6	And she hath <b>c</b> my judgments into	[H4171]
Dan. 2: 9	me, till the time be ${f c}$ : therefore tell me	[H8133]
Dan. 3:19	of his visage was <b>c</b> against Shadrach,	[H8133]

Dan. 3:27	were their coats $\mathbf{c}$ , nor the smell of fire	[H8133]
Dan. 3:28	in him, and have <b>c</b> the king's word, and	[H8133]
Dan. 4:16	Let his heart be <b>c</b> from man's, and let a	[H8133]
Dan. 5: 6	Then the king's countenance was $\mathbf{c}$ , and	[H8133]
Dan. 5: 9	<b>c</b> in him, and his lords were astonied.	[H8133]
Dan. 5:10	thee, nor let thy countenance be $\mathbf{c}$ :	[H8133]
Dan. 6: 8	that it be not $\mathbf{c}$ , according to the law	[H8133]
Dan. 6:15	which the king establisheth may be <b>c</b> .	[H8133]
Dan. 6:17	might not be <b>c</b> concerning Daniel.	[H8133]
Dan. 7:28	my countenance <b>c</b> in me: but I kept the	[H8133]
Mic. 2: 4	spoiled: he hath $\mathbf{c}$ the portion of my	[H4171]
NT		
Act. 28: 6	come to him, they $\mathbf{c}$ their minds, and	[G3328]
Rom. 1:23	And $\mathbf{c}$ the glory of the uncorruptible God	[G236]
Rom. 1:25	Who <b>c</b> the truth of God into a lie, and	[G3337]
1Co. 15:51	shall not all sleep, but we shall all be $\mathbf{c}$ ,	[G236]
1Co. 15:52	raised incorruptible, and we shall be $\mathbf{c}$ .	[G236]
2Co. 3:18	of the Lord, are $\mathbf{c}$ into the same image	[G3339]
Heb. 1:12	up, and they shall be <b>c</b> : but thou art the	[G236]
Heb. 7:12	For the priesthood being <b>c</b> , there is	[G3346]
1100. 7.12	To the presmood being e, there is	[833.10]
CHANGE	RS	
Joh. 2:14	and doves, and the ${f c}$ of money sitting:	[G2773]
CHANGE	RS'	
Joh. 2:15	the ${f c}$ money, and overthrew the tables;	[G2855]
CHANGE	2	
Gen. 45:22	To all of them he gave each man <b>c</b> of	[H2487]
Gen. 45:22	pieces of silver, and five $\mathbf{c}$ of raiment.	[H2487]
2Ki. 5: 5	pieces of gold, and ten <b>c</b> of raiment.	[H2487]
2Ki. 5:22	talent of silver, and two <b>c</b> of garments.	[H2487]
2Ki. 5:23	bags, with two <b>c</b> of garments, and laid	[H2487]
Job. 10:17	upon me; <b>c</b> and war <i>are</i> against me.	[H2487]
Psa. 55:19	have no $\mathbf{c}$ , therefore they fear not God.	[H2487]
	·	[]
CHANGE	ST	
Job. 14:20	he passeth: thou <b>c</b> his countenance,	[H8138]
CHANGE'	ГН	
Psa. 15: 4	sweareth to <i>his own</i> hurt, and $\mathbf{c}$ not.	[H4171]
Dan. 2:21	And he <b>c</b> the times and the seasons: he	[H8133]
		[110133]
CHANGIN	NG	
Rut. 4: 7	and concerning $\mathbf{c}$ , for to confirm all	[H8545]

CILANNEI		
CHANNEL	has to eff form the oraf the miner water the	[]]7(41)
Isa. 27:12	beat off from the ${\bf c}$ of the river unto the	[H7641]
<b>CHANNELS</b>		
2Sa. 22:16	And the ${f c}$ of the sea appeared, the	[H650]
Psa. 18:15	Then the ${f c}$ of waters were seen, and the	[H650]
Isa. 8: 7	over all his <b>c</b> , and go over all his banks:	[H650]
CHANT		
Amo. 6: 5	That <b>c</b> to the sound of the viol, <i>and</i>	[H6527]
		[]
CHAPEL		
Amo. 7:13	is the king's $\mathbf{c}$ , and it is the king's court.	[H4720]
<b>CHAPITER</b>		
1Ki. 7:16	height of the one <b>c</b> was five cubits, and	[H3805]
1Ki. 7:16	the height of the other <b>c</b> was five cubits:	[H3805]
1Ki. 7:17	one <b>c</b> , and seven for the other chapiter.	[H3805]
1Ki. 7:17	one chapiter, and seven for the other <b>c</b> .	[H3805]
1Ki. 7:18	and so did he for the other <b>c</b> .	[H3805]
1Ki. 7:20	in rows round about upon the other <b>c</b> .	[H3805]
1Ki. 7:31	And the mouth of it within the ${f c}$ and	[H3805]
2Ki. 25:17	cubits, and the <b>c</b> upon it was brass:	[H3805]
2Ki. 25:17	the height of the <b>c</b> three cubits; and the	[H3805]
2Ki. 25:17	upon the <b>c</b> round about, all of brass:	[H3805]
2Ch. 3:15	high, and the $\mathbf{c}$ that was on the top	[H6858]
Jer. 52:22	And a <b>c</b> of brass was upon it; and the	[H3805]
Jer. 52:22	the height of one <b>c</b> was five cubits, with	[H3805]
<b>CHAPITERS</b>		
Exo. 36:38	he overlaid their $\mathbf{c}$ and their fillets with	[H7218]
Exo. 38:17	overlaying of their <b>c</b> of silver; and all	[H7218]
Exo. 38:19	of their <b>c</b> and their fillets <i>of</i> silver.	[H7218]
Exo. 38:28	and overlaid their $\mathbf{c}$ , and filleted them.	[H7218]
1Ki. 7:16	And he made two $\mathbf{c}$ of molten brass, to	[H3805]
1Ki. 7:17	work, for the <b>c</b> which were upon the	[H3805]
1Ki. 7:18	to cover the <b>c</b> that were upon the	[H3805]
1Ki. 7:19	And the <b>c</b> that <i>were</i> upon the top of the	[H3805]
1Ki. 7:20	And the $\mathbf{c}$ upon the two pillars <i>had</i>	[H3805]
1Ki. 7:41	two bowls of the $\mathbf{c}$ that were on the top	[H3805]
1Ki. 7:41	two bowls of the <b>c</b> which <i>were</i> upon the	[H3805]
1Ki. 7:42	of the <b>c</b> that <i>were</i> upon the pillars;	[H3805]
2Ch. 4:12	pommels, and the <b>c</b> which were on the	[H3805]
2Ch. 4:12	<b>c</b> which <i>were</i> on the top of the pillars;	[H3805]
2Ch. 4:13	of the <b>c</b> which were upon the pillars.	[H3805]
Jer. 52:22	upon the ${\bf c}$ round about, all $of$ brass.	[H3805]

## **CHAPMEN**

CHAINEN		
2Ch. 9:14	Beside <i>that which</i> ${f c}$ and	[H582] + [H8446]
СНАРТ		
Jer. 14: 4	Because the ground is $\mathbf{c}$ , for there was	[H2865]
CHARASHI		
1Ch. 4:14	the valley of $\mathbf{C}$ ; for they were craftsmen.	[H3751]
CHARGE		
Gen. 26: 5	and kept my <b>c</b> , my commandments,	[H4931]
Gen. 28: 6	him he gave him a <b>c</b> , saying, Thou shalt	[H6680]
Exo. 6:13	and gave them a <b>c</b> unto the children of	[H6680]
Exo. 19:21	Moses, Go down, <b>c</b> the people, lest they	[H5749]
Lev. 8:35	days, and keep the ${\bf c}$ of the LORD, that	[H4931]
Num. 1:53	the $\mathbf{c}$ of the tabernacle of testimony.	[H4931]
Num. 3: 7	And they shall keep his <b>c</b> , and the	[H4931]
Num. 3: 7	his charge, and the $\mathbf{c}$ of the whole	[H4931]
Num. 3: 8	and the c of the children of Israel,	[H4931]
Num. 3:25	And the $\mathbf{c}$ of the sons of Gershon in the	[H4931]
Num. 3:28	keeping the $\mathbf{c}$ of the sanctuary.	[H4931]
Num. 3:31	And their <b>c</b> shall be the ark, and the	[H4931]
Num. 3:32	them that keep the ${f c}$ of the sanctuary.	[H4931]
Num. 3:36	And $under$ the custody and $c$ of the	[H4931]
Num. 3:38	sons, keeping the $\mathbf{c}$ of the sanctuary for	[H4931]
Num. 3:38	sanctuary for the $\mathbf{c}$ of the children of	[H4931]
Num. 4:27	unto them in <b>c</b> all their burdens.	[H4931]
Num. 4:28	and their <b>c</b> shall be under the hand	[H4931]
Num. 4:31	And this $is$ the $\mathbf{c}$ of their burden,	[H4931]
Num. 4:32	instruments of the $c$ of their burden.	[H4931]
Num. 5:19	And the priest shall <b>c</b> her by an oath,	[H7650]
Num. 5:21	Then the priest shall $\mathbf{c}$ the woman with	[H7650]
Num. 8:26	to keep the $\mathbf{c}$ , and shall do no service.	[H4931]
Num. 8:26	do unto the Levites touching their <b>c</b> .	[H4931]
Num. 9:19	the ${f c}$ of the LORD, and journeyed not.	[H4931]
Num. 9:23	they kept the ${f c}$ of the LORD, at the	[H4931]
Num. 18: 3	And they shall keep thy $\mathbf{c}$ , and the	[H4931]
Num. 18: 3	charge, and the ${f c}$ of all the tabernacle:	[H4931]
Num. 18: 4	thee, and keep the ${f c}$ of the tabernacle	[H4931]
Num. 18: 5	And ye shall keep the ${f c}$ of the	[H4931]
Num. 18: 5	and the ${f c}$ of the altar: that there	[H4931]
Num. 18: 8	given thee the ${\bf c}$ of mine heave offerings	[H4931]
Num. 27:19	and give him a <b>c</b> in their sight.	[H6680]
Num. 27:23	him, and gave him a $\mathbf{c}$ , as the LORD	[H6680]
Num. 31:30	the ${f c}$ of the tabernacle of the LORD.	[H4931]
Num. 31:47	which kept the ${\bf c}$ of the tabernacle of	[H4931]
Num. 31:30 Num. 31:47	which kept the $\mathbf{c}$ of the tabernacle of	

Num. 31:49	<b>c</b> , and there lacketh not one man of us.	[H3027]
Deu. 3:28	But c Joshua, and encourage him, and	[H6680]
Deu. 11: 1	God, and keep his <b>c</b> , and his statutes,	[H4931]
Deu. 21: 8	<b>c</b> . And the blood shall be forgiven them.	[H7130]
Deu. 31:14	that I may give him a c. And Moses and	[H6680]
Deu. 31:23	And he gave Joshua the son of Nun a <b>c</b> ,	[H6680]
Jos. 22: 3	day, but have kept the ${f c}$ of the	[H4931]
2Sa. 14: 8	and I will give <b>c</b> concerning thee.	[H6680]
2Sa. 18: 5	all the captains <b>c</b> concerning Absalom.	[H6680]
1Ki. 2: 3	And keep the <b>c</b> of the LORD thy God, to	[H4931]
1Ki. 4:28	were, every man according to his <b>c</b> .	[H4941]
1Ki. 11:28	over all the $\mathbf{c}$ of the house of Joseph.	[H5447]
2Ki. 7:17	leaned to have the <b>c</b> of the gate: and the	[H5921]
1Ch. 9:27	of God, because the <b>c</b> was upon them,	[H4931]
1Ch. 9:28	And <i>certain</i> of them had the <b>c</b> of the	[H5921]
1Ch. 22:12	and give thee <b>c</b> concerning Israel, that	[H6680]
1Ch. 23:32	And that they should keep the $\mathbf{c}$ of the	[H4931]
1Ch. 23:32	and the $\mathbf{c}$ of the holy <i>place</i> , and	[H4931]
1Ch. 23:32	<i>place</i> , and the $\mathbf{c}$ of the sons of Aaron	[H4931]
2Ch. 13:11	for we keep the $\mathbf{c}$ of the LORD our God;	[H4931]
2Ch. 30:17	Levites had the <b>c</b> of the killing of the	[H5921]
Neh. 7: 2	of the palace, ${\bf c}$ over Jerusalem: for	[H6680]
Neh. 10:32	Also we made ordinances for us, to $\bf c$	[H5414]
Est. 3: 9	that have the $\mathbf{c}$ of the business, to bring	[H6213]
Est. 4: 8	$it$ unto her, and to $\mathbf{c}$ her that she should	[H6680]
Job. 34:13	Who hath given him a <b>c</b> over the earth?	[H6485]
Psa. 35:11	laid to my <b>c</b> things that I knew not.	[H7592]
Psa. 91:11	For he shall give his angels $\mathbf{c}$ over thee,	[H6680]
Son. 2: 7	I <b>c</b> you, O ye daughters of Jerusalem, by	[H7650]
Son. 3: 5	I <b>c</b> you, O ye daughters of Jerusalem, by	[H7650]
Son. 5: 8	I <b>c</b> you, O daughters of Jerusalem, if ye	[H7650]
Son. 5: 9	another beloved, that thou dost so <b>c</b> us?	[H7650]
Son. 8: 4	I <b>c</b> you, O daughters of Jerusalem, that	[H7650]
Isa. 10: 6	will I give him a $\mathbf{c}$ , to take the spoil, and	[H6680]
Jer. 39:11	of Babylon gave <b>c</b> concerning Jeremiah	[H6680]
Jer. 47: 7	hath given it a <b>c</b> against Ashkelon, and	[H6680]
Jer. 52:25	which had the $\mathbf{c}$ of the men of war; and	[H6496]
Eze. 9: 1	them that have $\mathbf{c}$ over the city to draw	[H6486]
Eze. 40:45	the keepers of the $\mathbf{c}$ of the house.	[H4931]
Eze. 40:46	the keepers of the $\mathbf{c}$ of the altar: these	[H4931]
Eze. 40.40 Eze. 44: 8	And ye have not kept the $\mathbf{c}$ of mine holy	
		[H4931]
Eze. 44: 8 Eze. 44:11	of my <b>c</b> in my sanctuary for yourselves. sanctuary, <i>having</i> <b>c</b> at the gates of the	[H4931]
	• •	[H6486]
Eze. 44:14	But I will make them keepers of the <b>c</b> of	[H4931]
Eze. 44:15	that kept the $\mathbf{c}$ of my sanctuary when	[H4931]
Eze. 44:16	unto me, and they shall keep my ${f c}$ .	[H4931]

Eze. 48:11	have kept my c, which went not astray	[H4931]
Zec. 3: 7	if thou wilt keep my $\mathbf{c}$ , then thou shalt	[H4931]
NT		
Mat. 4: 6	give his angels <b>c</b> concerning thee: and	[G1781]
Mar. 9:25	and deaf spirit, I c thee, come out of	[G2004]
Luk. 4:10	his angels <b>c</b> over thee, to keep thee:	[G1781]
Act. 7:60	this sin to their <b>c</b> . And when he had said	[G2476]
Act. 8:27	who had the $\mathbf{c}$ of all her treasure, and	[G1909]
Act. 16:24	Who, having received such a <b>c</b> , thrust	[G3852]
Act. 23:29	to his <b>c</b> worthy of death or of bonds.	[G1462]
Rom. 8:33	Who shall lay any thing to the $\mathbf{c}$ of	[G2596]
1Co. 9:18	of Christ without c, that I abuse not my	[G77]
1Th. 5:27	I $\mathbf{c}$ you by the Lord that this epistle be	[G3726]
1Ti. 1: 3	that thou mightest <b>c</b> some that they	[G3853]
1Ti. 1:18	This <b>c</b> I commit unto thee, son	[G3852]
1Ti. 5: 7	And these things give in $\mathbf{c}$ , that they	[G3853]
1Ti. 5:21	I <b>c</b> thee before God, and the Lord Jesus	[G1263]
1Ti. 6:13	I give thee <b>c</b> in the sight of God, who	[G3853]
1Ti. 6:17	C them that are rich in this world, that	[G3853]
2Ti. 4: 1	I <b>c</b> thee therefore before God, and the	[G1263]
2Ti. 4:16	$God$ that it may not be laid to their $\mathbf{c}$ .	[G3049]
CHARGEAB	LE	
2Sa. 13:25	now go, lest we be ${\bf c}$ unto thee. And he	[H3513]
Neh. 5:15	before me were $\mathbf{c}$ unto the people, and	[H3513]
2Co. 11: 9	and wanted, I was <b>c</b> to no man: for that	[G2655]
1Th. 2: 9	we would not be $\mathbf{c}$ unto any of you, we	[G1912]
2Th. 3: 8	that we might not be <b>c</b> to any of you:	[G1912]
CHARGED		
Gen. 26:11	And Abimelech <b>c</b> all <i>his</i> people, saying,	[H6680]
Gen. 28: 1	blessed him, and <b>c</b> him, and said unto	[H6680]
Gen. 40: 4	And the captain of the guard <b>c</b> Joseph	[H6485]
Gen. 49:29	And he <b>c</b> them, and said unto them, I	[H6680]
Exo. 1:22	And Pharaoh $\mathbf{c}$ all his people, saying,	[H6680]
Deu. 1:16	And I <b>c</b> your judges at that time,	[H6680]
Deu. 24: 5	neither shall he be $\mathbf{c}$ with any business:	[H5674]
Deu. 27:11	And Moses <b>c</b> the people the same day,	[H6680]
Jos. 18: 8	away: and Joshua <b>c</b> them that went to	[H6680]
Jos. 22: 5	of the LORD $\mathbf{c}$ you, to love the LORD	[H6680]
Rut. 2: 9	them: have I not <b>c</b> the young men that	[H6680]
1Sa. 14:27	when his father $\mathbf{c}$ the people with the	[H7650]
1Sa. 14:28	Thy father straitly $\mathbf{c}$ the people with an	[H7650]
2Sa. 11:19	And $\mathbf{c}$ the messenger, saying, When	[H6680]
2Sa. 18:12	our hearing the king <b>c</b> thee and Abishai	[H6680]

1Ki. 2: 1	die; and he <b>c</b> Solomon his son, saying,	[H6680]
1Ki. 2:43	commandment that I have <b>c</b> thee with?	[H6680]
1Ki. 13: 9	For so was it $\mathbf{c}$ me by the word of the	[H6680]
2Ki. 17:15	the LORD had ${f c}$ them, that they should	[H6680]
2Ki. 17:35	a covenant, and <b>c</b> them, saying, Ye	[H6680]
1Ch. 22: 6	his son, and <b>c</b> him to build an house	[H6680]
1Ch. 22:13	which the LORD <b>c</b> Moses with	[H6680]
2Ch. 19: 9	And he ${f c}$ them, saying, Thus shall ye	[H6680]
2Ch. 36:23	me; and he hath ${f c}$ me to build him an	[H6485]
Ezr. 1: 2	earth; and he hath ${f c}$ me to build him	[H6485]
Neh. 13:19	be shut, and ${\bf c}$ that they should not	[H559]
Est. 2:10	had <b>c</b> her that she should not shew <i>it</i> .	[H6680]
Est. 2:20	as Mordecai had c her: for Esther did	[H6680]
Job. 1:22	In all this Job sinned not, nor <b>c</b> God	[H5414]
Job. 4:18	servants; and his angels he <b>c</b> with folly:	[H7760]
Jer. 32:13	And I c Baruch before them, saying,	[H6680]
Jer. 35: 8	in all that he hath $\mathbf{c}$ us, to drink no	[H6680]
NUD		
NT		
Mat. 9:30	and Jesus straitly <b>c</b> them, saying, See	[G1690]
Mat. 12:16	And <b>c</b> them that they should not make	[G2008]
Mat. 16:20	Then <b>c</b> he his disciples that they should	[G1291]
Mat. 17: 9	mountain, Jesus <b>c</b> them, saying, Tell	[G1781]
Mar. 1:43	And he straitly <b>c</b> him, and forthwith	[G1690]
Mar. 3:12	And he straitly $\mathbf{c}$ them that they should	[G2008]
Mar. 5:43	And he <b>c</b> them straitly that no man	[G1291]
Mar. 7:36	And he ${f c}$ them that they should tell no	[G1291]
Mar. 7:36	but the more he ${\bf c}$ them, so much the	[G1291]
Mar. 8:15	And he <b>c</b> them, saying, Take heed,	[G1291]
Mar. 8:30	And he ${f c}$ them that they should tell no	[G2008]
Mar. 9: 9	from the mountain, he ${f c}$ them that they	[G1291]
Mar. 10:48	And many <b>c</b> him that he should hold	[G2008]
Luk. 5:14	And he <b>c</b> him to tell no man: but go,	[G3853]
Luk. 8:56	astonished: but he ${\bf c}$ them that they	[G3853]
Luk. 9:21	And he straitly $\mathbf{c}$ them, and	[G2008]
Act. 23:22	man depart, and <b>c</b> him, See thou tell no	[G3853]
1Th. 2:11	comforted and ${f c}$ every one of you, as	[G3140]
1Ti. 5:16	let not the church be <b>c</b> ; that it may relieve	[G916]
CHADCEDS	r	
CHARGEDS		FXX.55.401
Exo. 19:23	Sinai: for thou <b>c</b> us, saying, Set bounds	[H5749]
<b>CHARGER</b>		
Num. 7:13	And his offering $was$ one silver $\mathbf{c}$ , the	[H7086]
Num. 7:19	He offered <i>for</i> his offering one silver $\mathbf{c}$ ,	[H7086]
Num. 7:25	His offering was one silver $\mathbf{c}$ , the weight	[H7086]
	-	

Num. 7:31	His offering was one silver <b>c</b> of the	[H7086]
Num. 7:37	His offering was one silver $\mathbf{c}$ , the weight	[H7086]
Num. 7:43	His offering was one silver <b>c</b> of the	[H7086]
Num. 7:49	His offering <i>was</i> one silver $\mathbf{c}$ , the weight	[H7086]
Num. 7:55	His offering was one silver $\mathbf{c}$ of the	[H7086]
Num. 7:61	His offering was one silver $\mathbf{c}$ , the weight	[H7086]
Num. 7:67	His offering <i>was</i> one silver <b>c</b> , the weight	[H7086]
Num. 7:73	His offering was one silver <b>c</b> , the weight	
Num. 7:79		[H7086]
	His offering was one silver $\mathbf{c}$ , the weight	[H7086]
Num. 7:85	Each <b>c</b> of silver <i>weighing</i> an hundred	[H7086]
Mat. 14: 8	Give me here John Baptist's head in a <b>c</b> .	[G4094]
Mat. 14:11	And his head was brought in a <b>c</b> , and	[G4094]
Mar. 6:25	by in a <b>c</b> the head of John the Baptist.	[G4094]
Mar. 6:28	And brought his head in a $\mathbf{c}$ , and gave it	[G4094]
<b>CHARGERS</b>		
Num. 7:84	of Israel: twelve $\mathbf{c}$ of silver, twelve silver	[H7086]
Ezr. 1: 9	And this $is$ the number of them: thirty $\mathbf{c}$	[H105]
Ezr. 1: 9	<b>c</b> of silver, nine and twenty knives,	[H105]
<b>CHARGES</b>		
2Ch. 8:14	and the Levites to their <b>c</b> , to praise and	[H4931]
2Ch. 31:16	in their <b>c</b> according to their courses;	[H4931]
2Ch. 31:17	and upward, in their <b>c</b> by their courses;	[H4931]
2Ch. 35: 2	And he set the priests in their $\mathbf{c}$ , and	[H4931]
Act. 21:24	them, and be at <b>c</b> with them, that they	[G1159]
1Co. 9: 7	any time at his own $\mathbf{c}$ ? who planteth a	[G3800]
CHARGEST	•	
	of David that there are to do with a	[II.C.40 <b>.</b> E]
2Sa. 3: 8	of David, that thou $\mathbf{c}$ me to day with a	[H6485]
<b>CHARGING</b>		
Act. 16:23	prison, <b>c</b> the jailor to keep them safely:	[G3853]
2Ti. 2:14	in remembrance, <b>c</b> them before the	[G1263]
<b>CHARIOT</b>		
Gen. 41:43	ride in the second <b>c</b> which he had; and	[H4818]
Gen. 46:29	And Joseph made ready his <b>c</b> , and went	[H4818]
Exo. 14: 6	And he made ready his <b>c</b> , and took his	[H7393]
Exo. 14:25	And took off their <b>c</b> wheels, that they	[H4818]
Jud. 4:15	off his <b>c</b> , and fled away on his feet.	[H4818]
Jud. 5:28	lattice, Why is his <b>c</b> so long in coming?	[H7393]
2Sa. 8: 4	houghed all the <b>c</b> horses, but reserved	[H7393]
1Ki. 7:33	was like the work of a <b>c</b> wheel: their	[H4818]
1Ki. 7.33	And a <b>c</b> came up and went out of Egypt	[H4818]
1Ki. 10.29 1Ki. 12:18	get him up to his <b>c</b> , to flee to Jerusalem.	[H4818]
11X1, 12,10	get min up to ms c, to nec to Jetusalem.	[117010]

1Ki. 18:44	Ahab, Prepare $thy c$ , and get thee down,	
1Ki. 20:25	for horse, and <b>c</b> for chariot: and we	[H7393]
1Ki. 20:25	and chariot for <b>c</b> : and we will fight	[H7393]
1Ki. 20:33	he caused him to come up into the <b>c</b> .	[H4818]
1Ki. 22:34	the driver of his c, Turn thine hand, and	[H7395]
1Ki. 22:35	stayed up in his <b>c</b> against the Syrians,	[H4818]
1Ki. 22:35	out of the wound into the midst of the $c$ .	[H7393]
1Ki. 22:38	And <i>one</i> washed the $\mathbf{c}$ in the pool of	[H7393]
2Ki. 2:11	there appeared a c of fire, and horses	[H7393]
2Ki. 2:12	my father, the ${f c}$ of Israel, and the	[H7393]
2Ki. 5: 9	and with his <b>c</b> , and stood at the door	[H7393]
2Ki. 5:21	the <b>c</b> to meet him, and said, <i>Is</i> all well?	[H4818]
2Ki. 5:26	again from his c to meet thee? Is it a	[H4818]
2Ki. 7:14	They took therefore two <b>c</b> horses; and	[H7393]
2Ki. 9:16	So Jehu rode in a <b>c</b> , and went to Jezreel;	
2Ki. 9:21	And Joram said, Make ready. And his <b>c</b>	[H7393]
2Ki. 9:21	out, each in his $\mathbf{c}$ , and they went out	[H7393]
2Ki. 9:24	at his heart, and he sunk down in his c.	[H7393]
2Ki. 9:27	him also in the <b>c</b> . And they did so at the	[H4818]
2Ki. 9:28	And his servants carried him in a c to	
2Ki. 10:15	and he took him up to him into the $c$ .	[H4818]
2Ki. 10:16	LORD. So they made him ride in his <b>c</b> .	[H7393]
2Ki. 13:14	<b>c</b> of Israel, and the horsemen thereof.	[H7393]
2Ki. 23:30	And his servants carried him in a c dead	
1Ch. 18: 4	houghed all the c horses, but reserved	[H7393]
1Ch. 28:18	the pattern of the $c$ of the cherubims,	[H4818]
2Ch. 1:14	<b>c</b> cities, and with the king at Jerusalem.	[H7393]
2Ch. 1:17	out of Egypt a <b>c</b> for six hundred <i>shekels</i>	[H4818]
2Ch. 8: 6	had, and all the c cities, and the cities	[H7393]
2Ch. 9:25	<b>c</b> cities, and with the king at Jerusalem.	[H7393]
2Ch. 10:18	get him up to $his$ $\mathbf{c}$ , to flee to Jerusalem.	[H4818]
2Ch. 18:33	he said to his <b>c</b> man, Turn thine hand,	[H7395]
2Ch. 18:34	himself up in his c against the Syrians	[H4818]
2Ch. 35:24	him out of that $\mathbf{c}$ , and put him in the	[H4818]
2Ch. 35:24	him in the second <b>c</b> that he had; and	[H7393]
Psa. 46: 9	in sunder; he burneth the ${\bf c}$ in the fire.	[H5699]
Psa. 76: 6	<b>c</b> and horse are cast into a dead sleep.	[H7393]
Psa. 104: 3	the clouds his <b>c</b> : who walketh upon the	[H7398]
Son. 3: 9	King Solomon made himself a <b>c</b> of the	[H668]
Isa. 21: 7	And he saw a <b>c</b> with a couple of	[H7393]
Isa. 21: 7	of horsemen, a <b>c</b> of asses, and a chariot	[H7393]
Isa. 21: 7	of asses, and a ${f c}$ of camels; and he	[H7393]
Isa. 21: 9	And, behold, here cometh a <b>c</b> of men,	[H7393]
Isa. 43:17	Which bringeth forth the $\mathbf{c}$ and horse,	[H7393]
Jer. 51:21	I break in pieces the <b>c</b> and his rider;	[H7393]
Mic. 1:13	Lachish, bind the <b>c</b> to the swift beast:	[H4818]

Zec. 6: 2	In the first <b>c</b> were red horses; and in	[H4818]
Zec. 6: 2	and in the second <b>c</b> black horses;	[H4818]
Zec. 6: 3	And in the third <b>c</b> white horses; and in	[H4818]
Zec. 6: 3	in the fourth <b>c</b> grisled and bay horses.	[H4818]
Zec. 9:10	And I will cut off the <b>c</b> from Ephraim,	[H7393]
Act. 8:28	Was returning, and sitting in his c read	[G716]
Act. 8:29	Philip, Go near, and join thyself to this c.	[G716]
Act. 8:38	And he commanded the $\mathbf{c}$ to stand still:	[G716]

#### **CHARIOT-CITIES**

See CHARIOT and See CITIES.

#### **CHARIOT-HORSES**

See CHARIOT and See HORSES.

#### **CHARIOT-MAN**

See CHARIOT and See MAN.

#### **CHARIOTS**

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	Gen. 50: 9	And there went up with him both c and	[H7393]
	Exo. 14: 7	And he took six hundred chosen <b>c</b> , and	[H7393]
	Exo. 14: 7	and all the <b>c</b> of Egypt, and captains	[H7393]
	Exo. 14: 9	all the horses and <b>c</b> of Pharaoh, and his	[H7393]
	Exo. 14:17	upon his <b>c</b> , and upon his horsemen.	[H7393]
	Exo. 14:18	upon his <b>c</b> , and upon his horsemen.	[H7393]
	Exo. 14:23	horses, his <b>c</b> , and his horsemen.	[H7393]
	Exo. 14:26	upon their <b>c</b> , and upon their horsemen.	[H7393]
	Exo. 14:28	and covered the $\mathbf{c}$ , and the horsemen,	[H7393]
	Exo. 15: 4	Pharaoh's <b>c</b> and his host hath he cast	[H4818]
	Exo. 15:19	went in with his <b>c</b> and with his	[H7393]
	Deu. 11: 4	and to their c; how he made the water	[H7393]
	Deu. 20: 1	seest horses, and c, and a people more	[H7393]
	Jos. 11: 4	with horses and $\mathbf{c}$ very many.	[H7393]
	Jos. 11: 6	their horses, and burn their <b>c</b> with fire.	[H4818]
	Jos. 11: 9	their horses, and burnt their <b>c</b> with fire.	[H4818]
	Jos. 17:16	of the valley have $\mathbf{c}$ of iron, both they	[H7393]
	Jos. 17:18	have iron <b>c</b> , and though they be strong.	[H7393]
	Jos. 24: 6	with <b>c</b> and horsemen unto the Red sea.	[H7393]
	Jud. 1:19	the valley, because they had <b>c</b> of iron.	[H7393]
	Jud. 4: 3	had nine hundred <b>c</b> of iron; and twenty	[H7393]
	Jud. 4: 7	army, with his ${f c}$ and his multitude; and	[H7393]
	Jud. 4:13	And Sisera gathered together all his <b>c</b> ,	[H7393]
	Jud. 4:13	$even$ nine hundred $\mathbf{c}$ of iron, and all the	[H7393]
	Jud. 4:15	Sisera, and all his c, and all his host,	[H7393]
	Jud. 4:16	But Barak pursued after the ${f c}$ , and after	[H7393]
	Jud. 5:28	coming? why tarry the wheels of his <b>c</b> ?	[H4818]

1Sa. 8:11	them for himself, for his c, and to be his	[H4818]
1Sa. 8:11	and <i>some</i> shall run before his <b>c</b> .	[H4818]
1Sa. 8:12	of war, and instruments of his $\mathbf{c}$ .	[H7393]
1Sa. 13: 5	thirty thousand <b>c</b> , and six thousand	[H7393]
2Sa. 1: 6	his spear; and, lo, the $\mathbf{c}$ and horsemen	[H7393]
2Sa. 8: 4	And David took from him a thousand $c$ ,	
2Sa. 8: 4	but reserved of them $for$ an hundred $c$ .	[H7393]
2Sa. 10:18	of seven hundred $c$ of the Syrians, and	[H7393]
2Sa. 15: 1	prepared him ${f c}$ and horses, and fifty	[H4818]
1Ki. 1: 5	he prepared him c and horsemen, and	[H7393]
1Ki. 4:26	his <b>c</b> , and twelve thousand horsemen.	[H4817]
1Ki. 9:19	and cities for his c, and cities for his	[H7393]
1Ki. 9:22	and rulers of his <b>c</b> , and his horsemen.	[H7393]
1Ki. 10:26	And Solomon gathered together <b>c</b> and	[H7393]
1Ki. 10:26	and four hundred <b>c</b> , and twelve	[H7393]
1Ki. 10:26	for <b>c</b> , and with the king at Jerusalem.	[H7393]
1Ki. 16: 9	captain of half his c, conspired against	[H7393]
1Ki. 20: 1	and horses, and c: and he went up and	[H7393]
1Ki. 20:21	the horses and c, and slew the Syrians	[H7393]
1Ki. 22:31	that had rule over his c, saying, Fight	[H7393]
1Ki. 22:32	the captains of the c saw Jehoshaphat,	[H7393]
1Ki. 22:33	the captains of the <b>c</b> perceived that it	[H7393]
2Ki. 6:14	Therefore sent he thither horses, and <b>c</b> ,	[H7393]
2Ki. 6:15	with horses and c. And his servant said	[H7393]
2Ki. 6:17	horses and <b>c</b> of fire round about Elisha.	[H7393]
2Ki. 7: 6	to hear a noise of <b>c</b> , and a noise of	[H7393]
2Ki. 8:21	to Zair, and all the c with him: and he	[H7393]
2Ki. 8:21	<b>c</b> : and the people fled into their tents.	[H7393]
2Ki. 10: 2	and there are with you c and horses, a	[H7393]
2Ki. 13: 7	and ten c, and ten thousand footmen;	[H7393]
2Ki. 18:24	trust on Egypt for <b>c</b> and for horsemen?	[H7393]
2Ki. 19:23	multitude of my c I am come up to the	[H7393]
2Ki. 23:11	and burned the $\mathbf{c}$ of the sun with fire.	[H7393]
1Ch. 18: 4	And David took from him a thousand c,	[H7393]
1Ch. 18: 4	but reserved of them an hundred <b>c</b> .	[H7393]
1Ch. 19: 6	silver to hire them <b>c</b> and horsemen out	[H7393]
1Ch. 19: 7	and two thousand c, and the king of	[H7393]
1Ch. 19:18	which fought in c, and forty thousand	[H7393]
2Ch. 1:14	And Solomon gathered c and	[H7393]
2Ch. 1:14	and four hundred <b>c</b> , and twelve	[H7393]
2Ch. 8: 9	and captains of his $\mathbf{c}$ and horsemen.	[H7393]
2Ch. 9:25	for horses and <b>c</b> , and twelve thousand	[H4818]
2Ch. 12: 3	With twelve hundred $\mathbf{c}$ , and threescore	[H7393]
2Ch. 14: 9	hundred c; and came unto Mareshah.	[H4818]
2Ch. 16: 8	with very many c and horsemen? yet,	[H7393]
2Ch. 18:30	the captains of the c that were with	[H7393]

2Ch. 18:31	the captains of the c saw Jehoshaphat,	[H7393]
2Ch. 18:32	the captains of the ${f c}$ perceived that it	[H7393]
2Ch. 21: 9	and all his <b>c</b> with him: and he rose	[H7393]
2Ch. 21: 9	him in, and the captains of the $\mathbf{c}$ .	[H7393]
Psa. 20: 7	Some <i>trust</i> in <b>c</b> , and some in horses: but	[H7393]
Psa. 68:17	The <b>c</b> of God <i>are</i> twenty thousand,	[H7393]
Son. 1: 9	to a company of horses in Pharaoh's c.	[H7393]
Son. 6:12	made me <i>like</i> the <b>c</b> of Ammi-nadib.	[H4818]
Isa. 2: 7	neither is there any end of their c:	[H4818]
Isa. 22: 6	And Elam bare the quiver with <b>c</b> of	[H7393]
Isa. 22: 7	shall be full of $\mathbf{c}$ , and the horsemen	[H7393]
Isa. 22:18	die, and there the $\mathbf{c}$ of thy glory shall be	[H4818]
Isa. 31: 1	and trust in <b>c</b> , because <i>they are</i> many;	[H7393]
Isa. 36: 9	trust on Egypt for <b>c</b> and for horsemen?	[H7393]
Isa. 37:24	multitude of my c am I come up to the	[H7393]
Isa. 66:15	fire, and with his $\mathbf{c}$ like a whirlwind, to	[H4818]
Isa. 66:20	horses, and in c, and in litters, and	[H7393]
Jer. 4:13	up as clouds, and his <b>c</b> shall be as a	[H4818]
Jer. 17:25	of David, riding in c and on horses,	[H7393]
Jer. 22: 4	of David, riding in <b>c</b> and on horses, he,	[H7393]
Jer. 46: 9	Come up, ye horses; and rage, ye c; and	[H7393]
Jer. 47: 3	at the rushing of his <b>c</b> , and at the	[H7393]
Jer. 50:37	and upon their <b>c</b> , and upon all the	[H7393]
Eze. 23:24	come against thee with c, wagons, and	[H2021]
Eze. 26: 7	horses, and with c, and with horsemen,	[H7393]
Eze. 26:10	wheels, and of the $c$ , when he shall enter	[H7393]
Eze. 27:20	thy merchant in precious clothes for <b>c</b> .	[H7396]
Eze. 39:20	with horses and <b>c</b> , with mighty men,	[H7393]
Dan. 11:40	like a whirlwind, with $\mathbf{c}$ , and with	[H7393]
Joe. 2: 5	Like the noise of $\mathbf{c}$ on the tops of	[H4818]
Mic. 5:10	midst of thee, and I will destroy thy c:	[H4818]
Nah. 2: 3	men are in scarlet: the <b>c</b> shall be with	[H7393]
Nah. 2: 4	The <b>c</b> shall rage in the streets, they	[H7393]
Nah. 2:13	and I will burn her c in the smoke, and	[H7393]
Nah. 3: 2	pransing horses, and of the jumping <b>c</b> .	[H4818]
Hab. 3: 8	thine horses and thy <b>c</b> of salvation?	[H4818]
Hag. 2:22	will overthrow the $\mathbf{c}$ , and those that ride	[H4818]
Zec. 6: 1	there came four ${f c}$ out from between	[H4818]
Rev. 9: 9	of <b>c</b> of many horses running to battle.	[G716]
Rev. 18:13	and c, and slaves, and souls of men.	[G4480]

#### **CHARITABLY**

Rom. 14:15 thou not  $\mathbf{c}$ . Destroy not him [G2596] + [G26]

### **CHARITY**

1Co. 8: 1 Knowledge puffeth up, but **c** edifieth. [G26]

1Co. 13: 1	and have not <b>c</b> , I am become as sounding	[G26]
1Co. 13: 2	and have not <b>c</b> , I am nothing.	[G26]
1Co. 13: 3	and have not $\mathbf{c}$ , it profiteth me nothing.	[G26]
1Co. 13: 4	C suffereth long, and is kind; charity	[G26]
1Co. 13: 4	Charity suffereth long, <i>and</i> is kind; <b>c</b>	[G26]
1Co. 13: 4	<b>c</b> vaunteth not itself, is not puffed up,	[G26]
1Co. 13: 8	C never faileth: but whether there be	[G26]
1Co. 13:13	And now abideth faith, hope, <b>c</b> , these	[G26]
1Co. 13:13	these three; but the greatest of these is c.	[G26]
1Co. 14: 1	Follow after $\mathbf{c}$ , and desire spiritual <i>gifts</i> ,	[G26]
1Co. 16:14	Let all your things be done with <b>c</b> .	[G26]
Col. 3:14	And above all these things put on <b>c</b> ,	[G26]
1Th. 3: 6	of your faith and $\mathbf{c}$ , and that ye have	[G26]
2Th. 1: 3	and the ${f c}$ of every one of you all	[G26]
1Ti. 1: 5	Now the end of the commandment is <b>c</b>	[G26]
1Ti. 2:15	in faith and c and holiness with sobriety.	[G26]
1Ti. 4:12	in <b>c</b> , in spirit, in faith, in purity.	[G26]
2Ti. 2:22	faith, c, peace, with them that	[G26]
2Ti. 3:10	purpose, faith, longsuffering, c, patience,	[G26]
Tit. 2: 2	sound in faith, in <b>c</b> , in patience.	[G26]
1Pe. 4: 8	And above all things have fervent <b>c</b>	[G26]
1Pe. 4: 8	for <b>c</b> shall cover the multitude of sins.	[G26]
1Pe. 5:14	Greet ye one another with a kiss of <b>c</b> .	[G26]
2Pe. 1: 7	kindness; and to brotherly kindness <b>c</b> .	[G26]
3Jo. 1: 6	Which have borne witness of thy <b>c</b>	[G26]
Jude. 1:12	These are spots in your feasts of $\mathbf{c}$ , when	[G26]
Rev. 2:19	I know thy works, and <b>c</b> , and service, and	[G26]
CHARMED		
Jer. 8:17	which will not be $\mathbf{c}$ , and they shall bite	[H3908]
CHARMER		
Deu. 18:11	Or a <b>c</b> , or a consulter with	[H2266] + [H2267]
CHARMERS		
Psa. 58: 5	Which will not hearken to the voice of $\mathbf{c}$ ,	[H3907]
Isa. 19: 3	idols, and to the $\mathbf{c}$ , and to them that have	[H328]
CHARMING		
Psa. 58: 5	of charmers, <b>c</b> never so wisely.	[H2266] + [H2267]
CHARRAN		
Act. 7: 2	in Mesopotamia, before he dwelt in C,	[G5488]
Act. 7: 4	and dwelt in <b>C</b> : and from thence, when	[G5488]
ACI. 1.4	and dwelt in C. and notif thefice, whell	[03400]

CHASE		
Lev. 26: 7	And ye shall <b>c</b> your enemies, and they	[H7291]
Lev. 26: 8	And five of you shall <b>c</b> an hundred, and	[H7291]
Lev. 26:36	of a shaken leaf shall <b>c</b> them; and they	[H7291]
Deu. 32:30	How should one <b>c</b> a thousand, and two	[H7291]
Jos. 23:10	One man of you shall <b>c</b> a thousand: for	[H7291]
Psa. 35: 5	and let the angel of the LORD <b>c</b> them.	[H1760]
CHASED		
Deu. 1:44	against you, and <b>c</b> you, as bees do, and	[H7291]
Jos. 7: 5	six men: for they <b>c</b> them <i>from</i> before	[H7291]
Jos. 8:24	wherein they $\mathbf{c}$ them, and when they	[H7291]
Jos. 10:10	at Gibeon, and <b>c</b> them along the way	[H7291]
Jos. 11: 8	smote them, and <b>c</b> them unto great	[H7291]
Jud. 9:40	And Abimelech c him, and he fled	[H7291]
Jud. 20:43	round about, and c them, and trode	[H7291]
Neh. 13:28	Horonite: therefore I <b>c</b> him from me.	[H1272]
Job. 18:18	into darkness, and <b>c</b> out of the world.	[H5074]
Job. 20: 8	shall be <b>c</b> away as a vision of the night.	[H5074]
Isa. 13:14	And it shall be as the $\mathbf{c}$ roe, and as a	[H5080]
Isa. 17:13	far off, and shall be ${f c}$ as the chaff of the	[H7291]
Lam. 3:52	Mine enemies $\mathbf{c}$ me sore, like a bird,	[H6679]
<b>CHASETH</b>		
Pro. 19:26	He that wasteth <i>his</i> father, and ${\bf c}$ away	[H1272]
<b>CHASING</b>		
1Sa. 17:53	returned from ${f c}$ after the Philistines,	[H1814]
CHASTE		
2Co. 11: 2	I may present you as a <b>c</b> virgin to Christ.	[G53]
Tit. 2: 5	To be discreet, <b>c</b> , keepers at home, good,	[G53]
1Pe. 3: 2	While they behold your <b>c</b> conversation	[G53]
<b>CHASTEN</b>		
2Sa. 7:14	iniquity, I will <b>c</b> him with the rod of	[H3198]
Psa. 6: 1	neither <b>c</b> me in thy hot displeasure.	[H3256]
Psa. 38: 1	neither $\mathbf{c}$ me in thy hot displeasure.	[H3256]
Pro. 19:18	<b>C</b> thy son while there is hope, and let	[H3256]
Dan. 10:12	and to <b>c</b> thyself before thy God,	[H6031]
Rev. 3:19	As many as I love, I rebuke and <b>c</b> : be	[G3811]
CHASTENED		
Deu. 21:18	c him, will not hearken unto them:	[H3256]
Job. 33:19	He is <b>c</b> also with pain upon his bed,	[H3198]
Psa. 69:10	When I wept, and c my soul with fasting,	

Psa. 73:14	I been plagued, and <b>c</b> every morning.	[H8433]
Psa. 118:18	The LORD hath ${f c}$ me sore: but he hath	[H3256]
1Co. 11:32	But when we are judged, we are $\mathbf{c}$ of the	[G3811]
2Co. 6: 9	behold, we live; as $\mathbf{c}$ , and not killed;	[G3811]
Heb. 12:10	For they verily for a few days <b>c</b> us after	[G3811]
CHASTENES	ST .	
Psa. 94:12	Blessed <i>is</i> the man whom thou $\mathbf{c}$ , O	[H3256]
CHASTENET	<b>PH</b>	
Deu. 8: 5	that, as a man $\mathbf{c}$ his son, $so$ the LORD	[H3256]
Deu. 8: 5	his son, $so$ the LORD thy God $c$ thee.	[H3256]
Pro. 13:24	but he that loveth him <b>c</b> him betimes.	[H4148]
Heb. 12: 6	For whom the Lord loveth he ${f c}$ , and	[G3811]
Heb. 12: 7	what son is he whom the father <b>c</b> not?	[G3811]
CHASTENIN	G	
Job. 5:17	despise not thou the <b>c</b> of the Almighty:	[H4148]
Pro. 3:11	My son, despise not the $\mathbf{c}$ of the LORD;	[H4148]
Isa. 26:16	a prayer <i>when</i> thy <b>c</b> <i>was</i> upon them.	[H4148]
Heb. 12: 5	not thou the <b>c</b> of the Lord, nor faint	[G3809]
Heb. 12: 7	If ye endure $\mathbf{c}$ , God dealeth with you as	[G3809]
Heb. 12:11	Now no <b>c</b> for the present seemeth to be	[G3809]
CHASTISE	•	
Lev. 26:28	I, will <b>c</b> you seven times for your sins.	[H3256]
Deu. 22:18	that city shall take that man and <b>c</b> him;	[H3256]
1Ki. 12:11	whips, but I will <b>c</b> you with scorpions.	[H3256]
1Ki. 12:14	whips, but I will <b>c</b> you with scorpions.	[H3256]
2Ch. 10:11	whips, but I will <b>c</b> you with scorpions.	[ ]
2Ch. 10:14	whips, but I will <b>c</b> you with scorpions.	
Hos. 7:12	of the heaven; I will <b>c</b> them, as their	[H3256]
Hos. 10:10	<i>It is</i> in my desire that I should <b>c</b> them;	[H3256]
Luk. 23:16	I will therefore <b>c</b> him, and release <i>him</i> .	[G3811]
Luk. 23:22	I will therefore <b>c</b> him, and let <i>him</i> go.	[G3811]
<b>CHASTISED</b>		
1Ki. 12:11	my father hath <b>c</b> you with whips, but	[H3256]
	my father hath <b>c</b> you with whips, but my father <i>also</i> <b>c</b> you with whips, but	[H3256] [H3256]
1Ki. 12:11	my father hath <b>c</b> you with whips, but my father <i>also</i> <b>c</b> you with whips, but yoke: my father <b>c</b> you with whips, but	[H3256]
1Ki. 12:11 1Ki. 12:14	my father also c you with whips, but	
1Ki. 12:11 1Ki. 12:14 2Ch. 10:11	my father <i>also</i> <b>c</b> you with whips, but yoke: my father <b>c</b> you with whips, but	[H3256] [H3256] [H3256]
1Ki. 12:11 1Ki. 12:14 2Ch. 10:11 2Ch. 10:14	my father <i>also</i> <b>c</b> you with whips, but yoke: my father <b>c</b> you with whips, but thereto: my father <b>c</b> you with whips,	[H3256] [H3256]
1Ki. 12:11 1Ki. 12:14 2Ch. 10:11 2Ch. 10:14 Jer. 31:18 Jer. 31:18	my father <i>also</i> <b>c</b> you with whips, but yoke: my father <b>c</b> you with whips, but thereto: my father <b>c</b> you with whips, <i>thus</i> ; Thou hast <b>c</b> me, and I was chastised me, and I was <b>c</b> , as a bullock	[H3256] [H3256] [H3256] [H3256]
1Ki. 12:11 1Ki. 12:14 2Ch. 10:11 2Ch. 10:14 Jer. 31:18 Jer. 31:18	my father <i>also</i> <b>c</b> you with whips, but yoke: my father <b>c</b> you with whips, but thereto: my father <b>c</b> you with whips, <i>thus</i> ; Thou hast <b>c</b> me, and I was chastised me, and I was <b>c</b> , as a bullock	[H3256] [H3256] [H3256] [H3256]
1Ki. 12:11 1Ki. 12:14 2Ch. 10:11 2Ch. 10:14 Jer. 31:18 Jer. 31:18	my father <i>also</i> <b>c</b> you with whips, but yoke: my father <b>c</b> you with whips, but thereto: my father <b>c</b> you with whips, <i>thus</i> ; Thou hast <b>c</b> me, and I was chastised me, and I was <b>c</b> , as a bullock	[H3256] [H3256] [H3256] [H3256]

Isa. 53: 5	our iniquities: the <b>c</b> of our peace was	[H4148]
Jer. 30:14	enemy, with the <b>c</b> of a cruel one, for the	[H4148]
Heb. 12: 8	But if ye be without $\mathbf{c}$ , whereof all are	[G3809]
	•	
<b>CHASTISET</b>	H	
Psa. 94:10	He that ${f c}$ the heathen, shall not he	[H3256]
CHATTER		
Isa. 38:14	Like a crane <i>or</i> a swallow, so did I <b>c</b> : I	[H6850]
CHEBAR		
Eze. 1: 1	by the river of <b>C</b> , <i>that</i> the heavens were	[H3529]
Eze. 1: 3	by the river <b>C</b> ; and the hand of the	[H3529]
Eze. 3:15	by the river of <b>C</b> , and I sat where they	[H3529]
Eze. 3:23	by the river of <b>C</b> : and I fell on my face.	[H3529]
Eze. 10:15	creature that I saw by the river of <b>C</b> .	[H3529]
Eze. 10:20	by the river of <b>C</b> ; and I knew that they	[H3529]
Eze. 10:22	saw by the river of <b>C</b> , their appearances	[H3529]
Eze. 43: 3	by the river <b>C</b> ; and I fell upon my face.	[H3529]
	-y o,	[]
CHECK		
Job. 20: 3	I have heard the c of my reproach, and	[H4148]
CHECKED		
CHECKER		
1Ki. 7:17	And nets of <b>c</b> work, and wreaths of	[H7639]
CHECKER-V	WORK	
	ER and See WORK.	
See CHECKI	EN and See WORK.	
<b>CHEDORLA</b>	OMER	
Gen. 14: 1	king of Ellasar, C king of Elam, and	[H3540]
Gen. 14: 4	Twelve years they served C, and in the	[H3540]
Gen. 14: 5	And in the fourteenth year came C, and	[H3540]
Gen. 14: 9	With C the king of Elam, and with	[H3540]
Gen. 14:17	the slaughter of C, and of the kings that	[H3540]
CHEEK		
1Ki. 22:24	Micaiah on the $\mathbf{c}$ , and said, Which way	[H3895]
2Ch. 18:23	Micaiah upon the <b>c</b> , and said, Which	[H3895]
Job. 16:10	me upon the <b>c</b> reproachfully; they	[H3895]
Psa. 3: 7	enemies $upon$ the <b>c</b> bone; thou hast	[H3895]
Lam. 3:30	He giveth <i>his</i> <b>c</b> to him that smiteth	[H3895]
Joe. 1: 6	and he hath the $\mathbf{c}$ teeth of a great lion.	[H4973]
Mic. 5: 1	judge of Israel with a rod upon the <b>c</b> .	[H3895]
Mat. 5:39	thy right <b>c</b> , turn to him the other also.	[G4600]
Luk. 6:29	the on the $one$ <b>c</b> offer also the other;	[G4600]
Luk. 0.47	thee on the one correct also the other,	[04000]

# **CHEEK-BONE**

See CHEEK and See BONE.

CHEEKS		
Deu. 18: 3	shoulder, and the two $\mathbf{c}$ , and the maw.	[H3895]
Son. 1:10	Thy <b>c</b> are comely with rows <i>of jewels</i> ,	[H3895]
Son. 5:13	His <b>c</b> are as a bed of spices, as sweet	[H3895]
Isa. 50: 6	smiters, and my <b>c</b> to them that plucked	[H3895]
Lam. 1: 2	tears are on her c: among all her lovers	[H3895]
CHEER		
Deu. 24: 5	shall <b>c</b> up his wife which he hath taken.	[H8055]
Ecc. 11: 9	and let thy heart $\mathbf{c}$ thee in the days of	[H2895]
Mat. 9: 2	be of good <b>c</b> ; thy sins be forgiven thee.	[G2293]
Mat. 14:27	Be of good <b>c</b> ; it is I; be not afraid.	[G2293]
Mar. 6:50	them, Be of good <b>c</b> : it is I; be not afraid.	[G2293]
Joh. 16:33	of good <b>c</b> ; I have overcome the world.	[G2293]
Act. 23:11	said, Be of good c, Paul: for as thou hast	[G2293]
Act. 27:22	And now I exhort you to be of good <b>c</b> :	[G2114]
Act. 27:25	Wherefore, sirs, be of good $\mathbf{c}$ : for I	[G2114]
Act. 27:36	Then were they all of good ${f c}$ , and they	[G2115]
CHEERETH	I	
Jud. 9:13	my wine, which ${f c}$ God and man, and	[H8055]
CHEERFUL	4	
Pro. 15:13	A merry heart maketh a <b>c</b>	[H3190]
Zec. 8:19	and gladness, and ${f c}$ feasts; therefore	[H2896]
Zec. 9:17	young men c, and new wine the maids.	[H5107]
2Co. 9: 7	or of necessity: for God loveth a ${\bf c}$ giver.	[G2431]
CHEERFUL	LY	
Act. 24:10	I do the more ${\bf c}$ answer for myself:	[G2115]
CHEERFUL	NESS	
Rom. 12: 8	he that sheweth mercy, with $c$ .	[G2432]
CHEESE		
2Sa. 17:29	and sheep, and <b>c</b> of kine, for David,	[H8194]
Job. 10:10	me out as milk, and curdled me like ${f c}$ ?	[H1385]
CHEESES		
1Sa. 17:18	And carry these ten ${\bf c}$ unto the	[H2461] + [H2757]
CHELAL		
Ezr. 10:30	Adna, and C, Benaiah, Maaseiah,	[H3636]

CHIEF I THE		
CHELLUH	2 2	[] [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [
Ezr. 10:35	Benaiah, Bedeiah, C,	[H3622]
<b>CHELUB</b>		
1Ch. 4:11	And C the brother of Shuah begat	[H3620]
1Ch. 27:26	of the ground was Ezri the son of C:	[H3620]
CHELUBAI		
1Ch. 2: 9	unto him; Jerahmeel, and Ram, and <b>C</b> .	[H3621]
		[
CHEMARIM		
Zep. 1: 4	and the name of the <b>C</b> with the priests;	[H3649]
<b>CHEMOSH</b>		
Num. 21:29	O people of <b>C</b> : he hath given his sons	[H3645]
Jud. 11:24	Wilt not thou possess that which C thy	[H3645]
1Ki. 11: 7	an high place for <b>C</b> , the abomination of	[H3645]
1Ki. 11:33	of the Zidonians, C the god of the	[H3645]
2Ki. 23:13	and for C the abomination of	[H3645]
Jer. 48: 7	also be taken: and C shall go forth into	[H3645]
Jer. 48:13	And Moab shall be ashamed of C, as the	[H3645]
Jer. 48:46	the people of ${f C}$ perisheth: for thy sons	[H3645]
CHENAANA	Н	
1Ki. 22:11	And Zedekiah the son of <b>C</b> made him	[H3668]
1Ki. 22:24	But Zedekiah the son of <b>C</b> went near,	[H3668]
1Ch. 7:10	and Ehud, and <b>C</b> , and Zethan, and	[H3668]
2Ch. 18:10	And Zedekiah the son of <b>C</b> had made	[H3668]
2Ch. 18:23		L J
	Then Zedekiah the son of <b>C</b> came near,	[H3668]
CHENANI	Then Zedekian the son of C came near,	[H3668]
CHENANI Neb 9: 4		
CHENANI Neh. 9: 4	Bani, and C, and cried with a loud	[H3668]
	Bani, and C, and cried with a loud	
Neh. 9: 4  CHENANIAH	Bani, and C, and cried with a loud	
Neh. 9: 4  CHENANIAH	Bani, $and$ ${f C}$ , and cried with a loud	[H3662]
Neh. 9: 4  CHENANIAH 1Ch. 15:22	Bani, and C, and cried with a loud  I  And C, chief of the Levites, was for	[H3662] [H3663]
Neh. 9: 4  CHENANIAF  1Ch. 15:22  1Ch. 15:27  1Ch. 26:29	Bani, and C, and cried with a loud  And C, chief of the Levites, was for the singers, and C the master of the	[H3662] [H3663] [H3663]
Neh. 9: 4  CHENANIAF  1Ch. 15:22  1Ch. 15:27  1Ch. 26:29	Bani, and C, and cried with a loud  And C, chief of the Levites, was for the singers, and C the master of the Of the Izharites, C and his sons were	[H3662] [H3663] [H3663]
Neh. 9: 4  CHENANIAF  1Ch. 15:22  1Ch. 15:27  1Ch. 26:29  CHEPHAR-H  Jos. 18:24	Bani, and C, and cried with a loud  I  And C, chief of the Levites, was for the singers, and C the master of the Of the Izharites, C and his sons were  IAAMMONAI  And C, and Ophni, and Gaba; twelve	[H3662] [H3663] [H3663]
Neh. 9: 4  CHENANIAH  1Ch. 15:22  1Ch. 15:27  1Ch. 26:29  CHEPHAR-H  Jos. 18:24  CHEPHIRAH	Bani, and C, and cried with a loud  And C, chief of the Levites, was for the singers, and C the master of the Of the Izharites, C and his sons were  IAAMMONAI  And C, and Ophni, and Gaba; twelve	[H3662] [H3663] [H3663] [H3726]
Neh. 9: 4  CHENANIAH  1Ch. 15:22  1Ch. 15:27  1Ch. 26:29  CHEPHAR-H  Jos. 18:24  CHEPHIRAH  Jos. 9:17	Bani, and C, and cried with a loud  I  And C, chief of the Levites, was for the singers, and C the master of the Of the Izharites, C and his sons were  IAAMMONAI  And C, and Ophni, and Gaba; twelve  I  C, and Beeroth, and Kirjath-jearim.	[H3662] [H3663] [H3663] [H3726]
Neh. 9: 4  CHENANIAH  1Ch. 15:22 1Ch. 15:27 1Ch. 26:29  CHEPHAR-H  Jos. 18:24  CHEPHIRAH  Jos. 9:17 Jos. 18:26	Bani, and C, and cried with a loud  And C, chief of the Levites, was for the singers, and C the master of the Of the Izharites, C and his sons were  IAAMMONAI  And C, and Ophni, and Gaba; twelve  C, and Beeroth, and Kirjath-jearim.  And Mizpeh, and C, and Mozah,	[H3662] [H3663] [H3663] [H3726] [H3716] [H3716]
Neh. 9: 4  CHENANIAH  1Ch. 15:22  1Ch. 15:27  1Ch. 26:29  CHEPHAR-H  Jos. 18:24  CHEPHIRAH  Jos. 9:17	Bani, and C, and cried with a loud  I  And C, chief of the Levites, was for the singers, and C the master of the Of the Izharites, C and his sons were  IAAMMONAI  And C, and Ophni, and Gaba; twelve  I  C, and Beeroth, and Kirjath-jearim.	[H3662] [H3663] [H3663] [H3726]

CHERAN		
Gen. 36:26	and Eshban, and Ithran, and <b>C</b> .	[H3763]
1Ch. 1:41	and Eshban, and Ithran, and <b>C</b> .	[H3763]
CHEDETHI		
CHERETHIN		
Eze. 25:16	and I will cut off the C, and destroy the	[H3774]
CHERETHI	ΓES	
1Sa. 30:14	the south of the C, and upon the coast	[H3774]
2Sa. 8:18	was over both the C and the Pelethites;	[H3774]
2Sa. 15:18	beside him; and all the C, and all the	[H3774]
2Sa. 20: 7	men, and the C, and the Pelethites, and	[H3774]
2Sa. 20:23	was over the C and over the Pelethites:	[H3774]
1Ki. 1:38	Jehoiada, and the C, and the Pelethites,	[H3746]
1Ki. 1:44	Jehoiada, and the C, and the Pelethites,	[H3774]
1Ch. 18:17	was over the C and the Pelethites; and	[H3774]
Zep. 2: 5	the nation of the <b>C</b> ! the word of the	[H3774]
<b>CHERISH</b>		
1Ki. 1: 2	king, and let her ${f c}$ him, and let her lie	[H5532]
CHERISHEI		
1Ki. 1: 4	And the damsel $was$ very fair, and $c$ the	[H5532]
CHERISHET	гн	
Eph. 5:29	and <b>c</b> it, even as the Lord the church:	[G2282]
1Th. 2: 7	you, even as a nurse <b>c</b> her children:	[G2282]
CHERITH		
1Ki. 17: 3	by the brook $\mathbf{C}$ , that <i>is</i> before Jordan.	[H3747]
1Ki. 17: 5	by the brook <b>C</b> , that <i>is</i> before Jordan.	[H3747]
CHERUB		[1107.40]
Exo. 25:19	And make one <b>c</b> on the one end, and	[H3742]
Exo. 25:19	end, and the other <b>c</b> on the other end:	[H3742]
Exo. 37: 8	One $\mathbf{c}$ on the end on this side, and	[H3742]
Exo. 37: 8	side, and another <b>c</b> on the <i>other</i> end on	[H3742]
2Sa. 22:11	And he rode upon a <b>c</b> , and did fly: and	[H3742]
1Ki. 6:24	the one wing of the $\mathbf{c}$ , and five cubits the	[H3742]
1Ki. 6:24 1Ki. 6:25	other wing of the <b>c</b> : from the uttermost And the other <b>c</b> was ten cubits: both	[H3742]
1Ki. 6:25		[H3742]
1Ki. 6:26	The height of the one <b>c</b> <i>was</i> ten cubits, ten cubits, and so <i>was it</i> of the other <b>c</b> .	[H3742]
1Ki. 6:27	wing of the other <b>c</b> touched the other	[H3742]
2Ch. 3:11	one wing of the one $c$ was five cubits,	[H3742]
2Ch. 3:11	reaching to the wing of the other $\mathbf{c}$ .	[H3742]
2CII. J.11	reaching to the wing of the other C.	[113742]

2Ch. 3:12	And <i>one</i> wing of the other <b>c</b> was five	[H3742]
2Ch. 3:12	also, joining to the wing of the other $\mathbf{c}$ .	[H3742]
Ezr. 2:59	Tel-harsa, C, Addan, and Immer:	[H3743]
Neh. 7:61	Tel-haresha, C, Addon, and Immer:	[H3743]
Psa. 18:10	And he rode upon a <b>c</b> , and did fly: yea,	[H3742]
Eze. 9: 3	gone up from the $\mathbf{c}$ , whereupon he was,	[H3742]
Eze. 10: 2	even under the $\mathbf{c}$ , and fill thine hand	[H3742]
Eze. 10: 4	went up from the $\mathbf{c}$ , and stood over the	[H3742]
Eze. 10: 7	And <i>one</i> <b>c</b> stretched forth his hand	[H3742]
Eze. 10: 9	one wheel by one ${f c}$ , and another wheel	[H3742]
Eze. 10: 9	wheel by another $\mathbf{c}$ : and the appearance	[H3742]
Eze. 10:14	was the face of a $\mathbf{c}$ , and the second face	[H3742]
Eze. 28:14	Thou $art$ the anointed $\mathbf{c}$ that covereth;	[H3742]
Eze. 28:16	<b>c</b> , from the midst of the stones of fire.	[H3742]
Eze. 41:18	tree was between a c and a cherub; and	[H3742]
Eze. 41:18	a <b>c</b> ; and <i>every</i> cherub had two faces;	[H3742]
Eze. 41:18	a cherub; and every c had two faces;	[H3742]
CHERUBIN	TQ.	
Gen. 3:24	garden of Eden C, and a flaming sword	[H3742]
Exo. 25:18	And thou shalt make two <b>c</b> of gold, of	[H3742]
Exo. 25:19	ye make the $\mathbf{c}$ on the two ends thereof.	[H3742]
Exo. 25:19 Exo. 25:20	And the <b>c</b> shall stretch forth <i>their</i> wings	[H3742]
Exo. 25:20 Exo. 25:20	_	
Exo. 25:20 Exo. 25:22	mercy seat shall the faces of the $\mathbf{c}$ be.	[H3742]
Exo. 26: 1	between the two <b>c</b> which <i>are</i> upon the	[H3742]
	and scarlet: with <b>c</b> of cunning work	[H3742]
Exo. 26:31	cunning work: with <b>c</b> shall it be made:	[H3742]
Exo. 36: 8	with <b>c</b> of cunning work made he them.	[H3742]
Exo. 36:35	with <b>c</b> made he it of cunning work.	[H3742]
Exo. 37: 7	And he made two <b>c</b> of gold, beaten out	[H3742]
Exo. 37: 8	made he the $\mathbf{c}$ on the two ends thereof.	[H3742]
Exo. 37: 9	And the <b>c</b> spread out <i>their</i> wings on	[H3742]
Exo. 37: 9	mercy seatward were the faces of the $\mathbf{c}$ .	[H3742]
Num. 7:89	the two <b>c</b> : and he spake unto him.	[H3742]
1Sa. 4: 4	between the <b>c</b> : and the two sons of	[H3742]
2Sa. 6: 2	of hosts that dwelleth <i>between</i> the <b>c</b> .	[H3742]
1Ki. 6:23	And within the oracle he made two <b>c</b> of	[H3742]
1Ki. 6:25	the <b>c</b> were of one measure and one size.	[H3742]
1Ki. 6:27	And he set the <b>c</b> within the inner house:	[H3742]
1Ki. 6:27	the wings of the $\mathbf{c}$ , so that the wing of	[H3742]
1Ki. 6:28	And he overlaid the <b>c</b> with gold.	[H3742]
1Ki. 6:29	carved figures of <b>c</b> and palm trees and	[H3742]
1Ki. 6:32	them carvings of <b>c</b> and palm trees and	[H3742]
1Ki. 6:32	upon the $\mathbf{c}$ , and upon the palm trees.	[H3742]
1Ki. 6:35	And he carved <i>thereon</i> $\mathbf{c}$ and palm	[H3742]
1Ki. 7:29	lions, oxen, and $\mathbf{c}$ : and upon the ledges	[H3742]

1Ki. 7:36	thereof, he graved $\mathbf{c}$ , lions, and palm	[H3742]
1Ki. 8: 6	place, even under the wings of the <b>c</b> .	[H3742]
1Ki. 8: 7	For the <b>c</b> spread forth <i>their</i> two wings	[H3742]
1Ki. 8: 7	of the ark, and the <b>c</b> covered the ark	[H3742]
2Ki. 19:15	between the <b>c</b> , thou art the God, even	[H3742]
1Ch. 13: 6	the <b>c</b> , whose name is called <i>on it</i> .	[H3742]
1Ch. 28:18	of the chariot of the <b>c</b> , that spread out	[H3742]
2Ch. 3: 7	with gold; and graved <b>c</b> on the walls.	[H3742]
2Ch. 3:10	he made two <b>c</b> of image work, and	[H3742]
2Ch. 3:11	And the wings of the <b>c</b> were twenty	[H3742]
2Ch. 3:13	The wings of these $\mathbf{c}$ spread themselves	[H3742]
2Ch. 3:14	and fine linen, and wrought <b>c</b> thereon.	[H3742]
2Ch. 5: 7	place, even under the wings of the <b>c</b> :	[H3742]
2Ch. 5: 8	For the <b>c</b> spread forth <i>their</i> wings over	[H3742]
2Ch. 5: 8	of the ark, and the $\mathbf{c}$ covered the ark	[H3742]
Psa. 80: 1	that dwellest <i>between</i> the <b>c</b> , shine forth.	[H3742]
Psa. 99: 1	between the <b>c</b> ; let the earth be moved.	[H3742]
Isa. 37:16	between the <b>c</b> , thou art the God, even	[H3742]
Eze. 10: 1	the head of the <b>c</b> there appeared over	[H3742]
Eze. 10: 2	from between the <b>c</b> , and scatter <i>them</i>	[H3742]
Eze. 10: 3	Now the <b>c</b> stood on the right side of the	[H3742]
Eze. 10: 6	from between the <b>c</b> ; then he went in,	[H3742]
Eze. 10: 7	from between the ${f c}$ unto the fire that	[H3742]
Eze. 10: 7	was between the $\mathbf{c}$ , and took thereof,	[H3742]
Eze. 10: 8	And there appeared in the <b>c</b> the form of	[H3742]
Eze. 10: 9	four wheels by the $\mathbf{c}$ , one wheel by one	[H3742]
Eze. 10:15	And the $\mathbf{c}$ were lifted up. This $is$ the	[H3742]
Eze. 10:16	And when the ${f c}$ went, the wheels went	[H3742]
Eze. 10:16	and when the <b>c</b> lifted up their wings	[H3742]
Eze. 10:18	of the house, and stood over the $\mathbf{c}$ .	[H3742]
Eze. 10:19	And the <b>c</b> lifted up their wings, and	[H3742]
Eze. 10:20	and I knew that they were the <b>c</b> .	[H3742]
Eze. 11:22	Then did the <b>c</b> lift up their wings, and	[H3742]
Eze. 41:18	And it was made with <b>c</b> and palm	[H3742]
Eze. 41:20	the door were $\mathbf{c}$ and palm trees made,	[H3742]
Eze. 41:25	of the temple, <b>c</b> and palm trees, like	[H3742]
Heb. 9: 5	And over it the <b>c</b> of glory shadowing	[G5502]
CHERUBIMS	y	
Eze. 10: 5	And the sound of the <b>c</b> wings was	[H3742]
	<i>6</i>	,
CHESALON		
Jos. 15:10	Jearim, which is <b>C</b> , on the north side,	[H3693]
CHESED		
Gen. 22:22	And C, and Hazo, and Pildash, and	[H3777]
O(ii. <i>LL.LL</i>	The C, and Hazo, and I house, and	[113///]

CHESIL Jos. 15:30	And Eltolad, and <b>C</b> , and Hormah,	[H3686]
CHESNUT		
Gen. 30:37 Eze. 31: 8	of the hazel and ${\bf c}$ tree; and pilled white boughs, and the ${\bf c}$ trees were not like	[H6196] [H6196]
CHEST		
2Ki. 12: 9 2Ki. 12:10 2Ch. 24: 8 2Ch. 24:10 2Ch. 24:11 2Ch. 24:11	But Jehoiada the priest took a <b>c</b> , and was much money in the <b>c</b> , that the king's they made a <b>c</b> , and set it without at into the <b>c</b> , until they had made an end. at what time the <b>c</b> was brought unto the came and emptied the <b>c</b> , and took it, and	[H727] [H727] [H727] [H727] [H727] [H727]
CHESTNUT		
See CHESNU	UT.	
CHESTNUT- See CHESNU	TREE  UT and See TREE.	
<b>CHESTS</b>		
Eze. 27:24	work, and in ${f c}$ of rich apparel, bound	[H1595]
CHESULLO	ГН	
Jos. 19:18	TH toward Jezreel, and C, and Shunem,	[H3694]
		[H3694]
Jos. 19:18  CHEW  Lev. 11: 4	toward Jezreel, and ${\bf C}$ , and Shunem, eat of them that ${\bf c}$ the cud, or of them	[H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7	toward Jezreel, and ${\bf C}$ , and Shunem, eat of them that ${\bf c}$ the cud, or of them eat of them that ${\bf c}$ the cud, or of them	[H5927] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7	toward Jezreel, and ${\bf C}$ , and Shunem, eat of them that ${\bf c}$ the cud, or of them	[H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide	[H5927] [H5927] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33	toward Jezreel, and ${\bf C}$ , and Shunem, eat of them that ${\bf c}$ the cud, or of them eat of them that ${\bf c}$ the cud, or of them	[H5927] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide their teeth, ere it was <b>c</b> , the wrath of the	[H5927] [H5927] [H5927] [H3772]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide their teeth, ere it was <b>c</b> , the wrath of the clovenfooted, <i>and</i> <b>c</b> the cud, among the	[H5927] [H5927] [H5927] [H3772]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide their teeth, ere it was <b>c</b> , the wrath of the clovenfooted, <i>and</i> <b>c</b> the cud, among the the camel, because he <b>c</b> the cud, but	[H5927] [H5927] [H5927] [H3772] [H5927] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3  Lev. 11: 4	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide their teeth, ere it was <b>c</b> , the wrath of the clovenfooted, <i>and</i> <b>c</b> the cud, among the	[H5927] [H5927] [H5927] [H3772]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3  Lev. 11: 4  Lev. 11: 5	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide their teeth, ere it was <b>c</b> , the wrath of the clovenfooted, and <b>c</b> the cud, among the the camel, because he <b>c</b> the cud, but And the coney, because he <b>c</b> the cud,	[H5927] [H5927] [H5927] [H3772] [H5927] [H5927] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4 Deu. 14: 7 Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3 Lev. 11: 4 Lev. 11: 5 Lev. 11: 6 Lev. 11: 7 Lev. 11: 26	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide  their teeth, ere it was <b>c</b> , the wrath of the  clovenfooted, and <b>c</b> the cud, among the the camel, because he <b>c</b> the cud, but  And the coney, because he <b>c</b> the cud, but  And the hare, because he <b>c</b> the cud, but  he <b>c</b> not the cud; he <i>is</i> unclean to you.  not clovenfooted, nor <b>c</b> the cud, are	[H5927] [H5927] [H5927] [H3772] [H5927] [H5927] [H5927] [H5927] [H1641] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3  Lev. 11: 4  Lev. 11: 5  Lev. 11: 6  Lev. 11: 7  Lev. 11: 26  Deu. 14: 6	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide  their teeth, ere it was <b>c</b> , the wrath of the  clovenfooted, and <b>c</b> the cud, among the the camel, because he <b>c</b> the cud, but  And the coney, because he <b>c</b> the cud,  And the hare, because he <b>c</b> the cud, but he <b>c</b> not the cud; he <i>is</i> unclean to you.  not clovenfooted, nor <b>c</b> the cud, are two claws, and <b>c</b> the cud among the	[H5927] [H5927] [H5927] [H3772] [H5927] [H5927] [H5927] [H5927] [H1641]
Jos. 19:18  CHEW  Lev. 11: 4 Deu. 14: 7 Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3 Lev. 11: 4 Lev. 11: 5 Lev. 11: 6 Lev. 11: 7 Lev. 11: 26	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide  their teeth, ere it was <b>c</b> , the wrath of the  clovenfooted, and <b>c</b> the cud, among the the camel, because he <b>c</b> the cud, but  And the coney, because he <b>c</b> the cud, but  And the hare, because he <b>c</b> the cud, but  he <b>c</b> not the cud; he <i>is</i> unclean to you.  not clovenfooted, nor <b>c</b> the cud, are	[H5927] [H5927] [H5927] [H3772] [H5927] [H5927] [H5927] [H5927] [H1641] [H5927]
Jos. 19:18  CHEW  Lev. 11: 4  Deu. 14: 7  Deu. 14: 7  CHEWED  Num. 11:33  CHEWETH  Lev. 11: 3  Lev. 11: 4  Lev. 11: 5  Lev. 11: 6  Lev. 11: 7  Lev. 11: 26  Deu. 14: 6	eat of them that <b>c</b> the cud, or of them eat of them that <b>c</b> the cud, or of them the coney: for they <b>c</b> the cud, but divide  their teeth, ere it was <b>c</b> , the wrath of the  clovenfooted, and <b>c</b> the cud, among the the camel, because he <b>c</b> the cud, but  And the coney, because he <b>c</b> the cud,  And the hare, because he <b>c</b> the cud, but he <b>c</b> not the cud; he <i>is</i> unclean to you.  not clovenfooted, nor <b>c</b> the cud, are two claws, and <b>c</b> the cud among the	[H5927] [H5927] [H5927] [H3772] [H5927] [H5927] [H5927] [H5927] [H1641] [H5927]

CHICKENS Mat. 23:37	<b>c</b> under <i>her</i> wings, and ye would not!	[G3556]
Exo. 17: 2 Exo. 17: 2 Jud. 8: 1 Psa. 103: 9	Wherefore the people did <b>c</b> with Moses, said unto them, Why <b>c</b> ye with me? And they did <b>c</b> with him sharply. He will not always <b>c</b> : neither will he	[H7378] [H7378] [H7378] [H7378]
CHIDED  See CHODE.		
CHIDING Exo. 17: 7	because of the ${f c}$ of the children of	[H7379]
<b>CHIDON</b> 1Ch. 13: 9	threshingfloor of C, Uzza put forth his	[H3592]
Gen. 21:22 Gen. 21:32 Gen. 26:26 Gen. 40: 2 Gen. 40: 9 Gen. 40:16 Gen. 40:20 Gen. 40:21 Gen. 40:21 Gen. 40:22 Gen. 40:23 Gen. 41: 9 Gen. 41:10	and Phichol the <b>c</b> captain of his host and Phichol the <b>c</b> captain of his host, and Phichol the <b>c</b> captain of his army. against the <b>c</b> of the butlers, and against butlers, and against the <b>c</b> of the bakers. And the <b>c</b> butler told his dream to When the <b>c</b> baker saw that the up the head of the <b>c</b> butler and of the and of the <b>c</b> baker among his servants. And he restored the <b>c</b> butler unto his But he hanged the <b>c</b> baker: as Joseph Yet did not the <b>c</b> butler unto Pharaoh, house, both me and the <b>c</b> baker:	[H8269]
Lev. 21: 4 Num. 3:24 Num. 3:30 Num. 3:32 Num. 3:32 Num. 3:35 Num. 4:34 Num. 4:46 Num. 25:14 Num. 25:15 Num. 31:26 Num. 32:28 Num. 36: 1	himself, being a <b>c</b> man among his And the <b>c</b> of the house of the father of And the <b>c</b> of the house of the father of the priest shall be <b>c</b> over the chief of the be chief over the <b>c</b> of the Levites, and And the <b>c</b> of the house of the father of And Moses and Aaron and the <b>c</b> of the Aaron and the <b>c</b> of Israel numbered, of a <b>c</b> house among the Simeonites. a people, and of a <b>c</b> house in Midian. and the <b>c</b> fathers of the congregation: of Nun, and the <b>c</b> fathers of the tribes And the <b>c</b> fathers of the families of the	[H1167] [H5387] [H5387] [H5387] [H5387] [H5387] [H5387] [H5387] [H1] [H1] [H1] [H7218] [H7218]

Num. 36: 1	the <b>c</b> fathers of the children of Israel:	[H7218]
Deu. 1:15	So I took the $\mathbf{c}$ of your tribes, wise men,	[H7218]
Deu. 33:15	And for the <b>c</b> things of the ancient	[H7218]
Jos. 22:14	And with him ten princes, of each <b>c</b>	[H1]
Jud. 20: 2	And the ${\bf c}$ of all the people, <i>even</i> of all	[H6438]
1Sa. 14:38	near hither, all the ${f c}$ of the people: and	[H6438]
1Sa. 15:21	and oxen, the <b>c</b> of the things which	[H7225]
2Sa. 5: 8	David's soul, he shall be <b>c</b> and captain.	
2Sa. 8:18	and David's sons were <b>c</b> rulers.	[H3548]
2Sa. 20:26	And Ira also the Jairite was a <b>c</b> ruler	[H3548]
2Sa. 23: 8	that satin the seat, <b>c</b> among the	[H7218]
2Sa. 23:13	And three of the thirty <b>c</b> went down,	[H7218]
2Sa. 23:18	of Zeruiah, was c among three. And he	[H7218]
1Ki. 5:16	Beside the <b>c</b> of Solomon's officers	[H8269]
1Ki. 8: 1	of the tribes, the $c$ of the fathers of the	[H5387]
1Ki. 9:23	These <i>were</i> the $\mathbf{c}$ of the officers that	[H8269]
1Ki. 14:27	the hands of the $\mathbf{c}$ of the guard, which	[H8269]
2Ki. 25:18	guard took Seraiah the <b>c</b> priest, and	[H7218]
1Ch. 5: 2	and of him <i>came</i> the <b>c</b> ruler; but the	[H5057]
1Ch. 5: 7	were the c, Jeiel, and Zechariah,	[H7218]
1Ch. 5:12	Joel the c, and Shapham the next, and	[H7218]
1Ch. 5:15	of Guni, <b>c</b> of the house of their fathers.	[H7218]
1Ch. 7: 3	Joel, Ishiah, five: all of them <b>c</b> men.	[H7218]
1Ch. 7:40	men of valour, <b>c</b> of the princes. And	[H7218]
1Ch. 8:28	<b>c</b> men. These dwelt in Jerusalem.	[H7218]
1Ch. 9: 9	these men were <b>c</b> of the fathers in the	[H7218]
1Ch. 9:17	and their brethren: Shallum was the <b>c</b> ;	[H7218]
1Ch. 9:26	For these Levites, the four <b>c</b> porters,	[H1368]
1Ch. 9:33	And these <i>are</i> the singers, $\mathbf{c}$ of the	[H7218]
1Ch. 9:34	These <b>c</b> fathers of the Levites were	[H7218]
1Ch. 9:34	of the Levites were <b>c</b> throughout their	[H7218]
1Ch. 11: 6	first shall be <b>c</b> and captain. So Joab	[H7218]
1Ch. 11: 6	son of Zeruiah went first up, and was <b>c</b> .	[H7218]
1Ch. 11:10	These also <i>are</i> the <b>c</b> of the mighty men	[H7218]
1Ch. 11:11	Hachmonite, the <b>c</b> of the captains: he	[H7218]
1Ch. 11:20	of Joab, he was <b>c</b> of the three: for lifting	[H7218]
1Ch. 12: 3	The <b>c</b> was Ahiezer, then Joash, the sons	[H7218]
1Ch. 12:18	Amasai, who was <b>c</b> of the captains,	[H7218]
1Ch. 15: 5	Of the sons of Kohath; Uriel the <b>c</b> , and	[H8269]
1Ch. 15: 6	Of the sons of Merari; Asaiah the <b>c</b> , and	[H8269]
1Ch. 15: 7	Of the sons of Gershom; Joel the <b>c</b> , and	[H8269]
1Ch. 15: 8	the <b>c</b> , and his brethren two hundred:	[H8269]
1Ch. 15: 9	Of the sons of Hebron; Eliel the $\mathbf{c}$ , and	[H8269]
1Ch. 15:10	Of the sons of Uzziel; Amminadab the $\mathbf{c}$ ,	[H8269]
1Ch. 15:12	And said unto them, Ye <i>are</i> the <b>c</b> of the	[H7218]
1Ch. 15:16	And David spake to the <b>c</b> of the Levites	[H8269]

1Ch. 15:22	And Chenaniah, <b>c</b> of the Levites, was	[H8269]
1Ch. 16: 5	Asaph the c, and next to him Zechariah,	[H7218]
1Ch. 18:17	sons of David were <b>c</b> about the king.	[H7223]
1Ch. 23: 8	The sons of Laadan; the c was Jehiel,	[H7218]
1Ch. 23: 9	were the ${f c}$ of the fathers of Laadan.	[H7218]
1Ch. 23:11	And Jahath was the $\mathbf{c}$ , and Zizah the	[H7218]
1Ch. 23:16	the sons of Gershom, Shebuel was the c.	[H7218]
1Ch. 23:17	Rehabiah the c. And Eliezer had none	[H7218]
1Ch. 23:18	Of the sons of Izhar; Shelomith the <b>c</b> .	[H7218]
1Ch. 23:24	fathers; $even$ the $c$ of the fathers, as	[H7218]
1Ch. 24: 4	And there were more ${f c}$ men found of	[H7218]
1Ch. 24: 4	there were sixteen c men of the house	[H7218]
1Ch. 24: 6	and <i>before</i> the ${f c}$ of the fathers of the	[H7218]
1Ch. 24:31	and the ${f c}$ of the fathers of the	[H7218]
1Ch. 26:10	sons; Simri the $\mathbf{c}$ , (for <i>though</i> he was	[H7218]
1Ch. 26:10	firstborn, yet his father made him the $\mathbf{c}$ ;)	[H7218]
1Ch. 26:12	even among the ${f c}$ men, having wards	[H7218]
1Ch. 26:21	Laadan, <b>c</b> fathers, <i>even</i> of Laadan	[H7218]
1Ch. 26:26	the king, and the $c$ fathers, the captains	[H7218]
1Ch. 26:31	was Jerijah the c, even among the	[H7218]
1Ch. 26:32	seven hundred <b>c</b> fathers, whom king	[H7218]
1Ch. 27: 1	to wit, the <b>c</b> fathers and captains	[H7218]
1Ch. 27: 3	Of the children of Perez was the <b>c</b> of all	[H7218]
1Ch. 27: 5	son of Jehoiada, a <b>c</b> priest: and in his	[H7218]
1Ch. 29: 6	Then the <b>c</b> of the fathers and princes of	[H8269]
1Ch. 29:22	the <b>c</b> governor, and Zadok to be priest.	[H8269]
2Ch. 1: 2	in all Israel, the ${\bf c}$ of the fathers.	[H7218]
2Ch. 5: 2	of the tribes, the $\mathbf{c}$ of the fathers of the	[H5387]
2Ch. 8: 9	men of war, and <b>c</b> of his captains, and	[H8269]
2Ch. 8:10	And these <i>were</i> the <b>c</b> of king Solomon's	[H8269]
2Ch. 11:22	of Maachah the <b>c</b> , to be ruler among his	[H7218]
2Ch. 12:10	to the hands of the ${f c}$ of the guard, that	[H8269]
2Ch. 17:14	Adnah the $\mathbf{c}$ , and with him mighty	[H8269]
2Ch. 19: 8	the priests, and of the $\mathbf{c}$ of the fathers of	[H7218]
2Ch. 19:11	And, behold, Amariah the $\mathbf{c}$ priest is	[H7218]
2Ch. 23: 2	of Judah, and the $\mathbf{c}$ of the fathers of	[H7218]
2Ch. 24: 6	And the king called for Jehoiada the <b>c</b> ,	[H7218]
2Ch. 26:12	The whole number of the ${f c}$ of the	[H7218]
2Ch. 26:20	And Azariah the $\mathbf{c}$ priest, and all the	[H7218]
2Ch. 31:10	And Azariah the <b>c</b> priest of the house	[H7218]
2Ch. 35: 9	Jeiel and Jozabad, <b>c</b> of the Levites, gave	[H8269]
2Ch. 36:14	Moreover all the $\mathbf{c}$ of the priests, and	[H8269]
Ezr. 1: 5	Then rose up the ${f c}$ of the fathers of	[H7218]
Ezr. 2:68	And <i>some</i> of the $\mathbf{c}$ of the fathers, when	[H7218]
Ezr. 3:12	and Levites and <b>c</b> of the fathers, who	[H7218]
Ezr. 4: 2	and to the ${f c}$ of the fathers, and said	[H7218]

Ezr. 4: 3	and the rest of the ${f c}$ of the fathers of	[H7218]
Ezr. 5:10	of the men that were the <b>c</b> of them.	[H7217]
Ezr. 7: 5	Eleazar, the son of Aaron the <b>c</b> priest:	[H7218]
Ezr. 7:28	out of Israel <b>c</b> men to go up with me.	[H7218]
Ezr. 8: 1	These <i>are</i> now the <b>c</b> of their fathers,	[H7218]
Ezr. 8:16	for Meshullam, c men; also for Joiarib,	[H7218]
Ezr. 8:17	unto Iddo the <b>c</b> at the place Casiphia,	[H7218]
Ezr. 8:24	Then I separated twelve of the <b>c</b> of the	[H8269]
Ezr. 8:29	<i>them</i> before the $\mathbf{c}$ of the priests and the	[H8269]
Ezr. 8:29	and the Levites, and $\mathbf{c}$ of the fathers of	[H8269]
Ezr. 9: 2	and rulers hath been <b>c</b> in this trespass.	[H7223]
Ezr. 10: 5	Then arose Ezra, and made the <b>c</b>	[H8269]
Ezr. 10:16	with certain <b>c</b> of the fathers, after	[H7218]
Neh. 7:70	And some of the $\mathbf{c}$ of the fathers gave	[H7218]
Neh. 7:71	And <i>some</i> of the <b>c</b> of the fathers gave to	[H7218]
Neh. 8:13	together the ${\bf c}$ of the fathers of all	[H7218]
Neh. 10:14	The <b>c</b> of the people; Parosh,	[H7218]
Neh. 11: 3	Now these <i>are</i> the $\mathbf{c}$ of the province	[H7218]
Neh. 11:13	And his brethren, <b>c</b> of the fathers, two	[H7218]
Neh. 11:16	And Shabbethai and Jozabad, of the c	[H7218]
Neh. 12: 7	These were the <b>c</b> of the priests and of	[H7218]
Neh. 12:12	were priests, the <b>c</b> of the fathers: of	[H7218]
Neh. 12:22	were recorded $\mathbf{c}$ of the fathers: also the	[H7218]
Neh. 12:23	The sons of Levi, the $\mathbf{c}$ of the fathers,	[H7218]
Neh. 12:24	And the <b>c</b> of the Levites: Hashabiah,	[H7218]
Neh. 12:46	of old <i>there were</i> $\mathbf{c}$ of the singers, and	[H7218]
Job. 12:24	He taketh away the heart of the ${f c}$ of the	[H7218]
Job. 29:25	I chose out their way, and sat <b>c</b> , and	[H7218]
Job. 40:19	He is the <b>c</b> of the ways of God: he that	[H7225]
Psa. 4:ttl	To the <b>c</b> Musician on Neginoth, A	[H5329]
Psa. 5:ttl	To the <b>c</b> Musician upon Nehiloth, A	[H5329]
Psa. 6:ttl	To the <b>c</b> Musician on Neginoth upon	[H5329]
Psa. 8:ttl	To the c Musician upon Gittith, A Psalm	
Psa. 9:ttl	To the c Musician upon Muth-labben,	[H5329]
Psa. 11:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 12:ttl	To the <b>c</b> Musician upon Sheminith, A	[H5329]
Psa. 13:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 14:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 18:ttl	To the <b>c</b> Musician, A Psalm of David,	[H5329]
Psa. 19:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 20:ttl	To the c Musician, A Psalm of David.	[H5329]
Psa. 21:ttl	To the c Musician, A Psalm of David.	[H5329]
Psa. 22:ttl	To the <b>c</b> Musician upon Aijeleth	[H5329]
Psa. 31:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 36:ttl	To the <b>c</b> Musician, A Psalm of David	[H5329]
Psa. 39:ttl	To the <b>c</b> Musician, even to Jeduthun, A	[H5329]

Psa. 40:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 41:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 42:ttl	To the c Musician, Maschil, for the	[H5329]
Psa. 44:ttl	To the <b>c</b> Musician for the sons of	[H5329]
Psa. 45:ttl	To the c Musician upon Shoshannim,	[H5329]
Psa. 46:ttl	To the <b>c</b> Musician for the sons of	[H5329]
Psa. 47:ttl	To the <b>c</b> Musician, A Psalm for the	[H5329]
Psa. 49:ttl	To the <b>c</b> Musician, A Psalm for the	[H5329]
Psa. 51:ttl	To the <b>c</b> Musician, A Psalm of David,	[H5329]
Psa. 52:ttl	To the <b>c</b> Musician, Maschil, A Psalm of	[H5329]
Psa. 53:ttl	To the <b>c</b> Musician upon Mahalath,	[H5329]
Psa. 54:ttl	To the <b>c</b> Musician on Neginoth,	[H5329]
Psa. 55:ttl	To the <b>c</b> Musician on Neginoth,	[H5329]
Psa. 56:ttl	To the <b>c</b> Musician upon	[H5329]
Psa. 57:ttl	To the <b>c</b> Musician, Al-taschith,	[H5329]
Psa. 58:ttl	To the <b>c</b> Musician, Al-taschith,	[H5329]
Psa. 59:ttl	To the <b>c</b> Musician, Al-taschith,	[H5329]
Psa. 60:ttl	To the <b>c</b> Musician upon	[H5329]
Psa. 61:ttl	To the <b>c</b> Musician upon Neginah, A	[H5329]
Psa. 62:ttl	To the <b>c</b> Musician, to Jeduthun, A	[H5329]
Psa. 64:ttl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 65:ttl	To the <b>c</b> Musician, A Psalm and Song	[H5329]
Psa. 66:ttl	To the <b>c</b> Musician, A Son. <i>or</i> Psalm.	[H5329]
Psa. 67:ttl	To the <b>c</b> Musician on Neginoth, A	[H5329]
Psa. 68:ttl	To the <b>c</b> Musician, A Psalm <i>or</i> Son. of	[H5329]
Psa. 69:ttl	To the <b>c</b> Musician upon Shoshannim,	[H5329]
Psa. 70:ttl	To the <b>c</b> Musician, <i>A Psalm</i> of David,	[H5329]
Psa. 75:ttl	To the <b>c</b> Musician, Al-taschith, A Psalm	[H5329]
Psa. 76:ttl	To the <b>c</b> Musician on Neginoth, A	[H5329]
Psa. 77:ttl	To the <b>c</b> Musician, to Jeduthun, A	[H5329]
Psa. 78:51	in Egypt; the $\mathbf{c}$ of <i>their</i> strength in the	[H7225]
Psa. 80:ttl	To the <b>c</b> Musician upon	[H5329]
Psa. 81:ttl	To the <b>c</b> Musician upon Gittith, <i>A</i>	[H5329]
Psa. 84:ttl	To the <b>c</b> Musician upon Gittith, A	[H5329]
Psa. 85:ttl	To the <b>c</b> Musician, A Psalm for the	[H5329]
Psa. 88:ttl	sons of Korah, to the <b>c</b> Musician upon	[H5329]
Psa. 105:36	in their land, the <b>c</b> of all their strength.	[H7225]
Psa. 109:stl	To the <b>c</b> Musician, A Psalm of David.	[H5329]
Psa. 137: 6	I prefer not Jerusalem above my <b>c</b> joy.	[H7218]
Psa. 137: 0	To the <b>c</b> Musician, A Psalm of David.	
Psa. 139.ttl	To the <b>c</b> Musician, A Psalm of David.  To the <b>c</b> Musician, A Psalm of David.	[H5329]
Pro. 1:21		[H5329]
Pro. 1:21 Pro. 16:28	She crieth in the <b>c</b> place of concourse,	[H7218]
	and a whisperer separateth <b>c</b> friends.	[H441]
Son. 4:14	myrrh and aloes, with all the <b>c</b> spices:	[H7218]
Isa. 14: 9	thee, even all the <b>c</b> ones of the earth; it	[H6260]
Isa. 41: 9	thee from the ${f c}$ men thereof, and said	[H678]

Jer. 13:21	captains, and as <b>c</b> over thee: shall not	[H7218]
Jer. 20: 1	who <i>was</i> also $\mathbf{c}$ governor in the house	[H5057]
Jer. 31: 7	and shout among the ${\bf c}$ of the nations:	[H7218]
Jer. 49:35	the bow of Elam, the ${\bf c}$ of their might.	[H7225]
Jer. 52:24	guard took Seraiah the c priest, and	[H7218]
Lam. 1: 5	Her adversaries are the $\mathbf{c}$ , her enemies	[H7218]
Eze. 27:22	in thy fairs with <b>c</b> of all spices, and	[H7218]
Eze. 38: 2	of Magog, the c prince of Meshech and	[H7218]
Eze. 38: 3	the <b>c</b> prince of Meshech and Tubal:	[H7218]
Eze. 39: 1	the <b>c</b> prince of Meshech and Tubal:	[H7218]
Dan. 2:48	of Babylon, and ${f c}$ of the governors over	[H7229]
Dan. 10:13	one of the ${\bf c}$ princes, came to help	[H7223]
Dan. 11:41	and the ${f c}$ of the children of Ammon.	[H7225]
Amo. 6: 1	which are named <b>c</b> of the nations, to	[H7225]
Amo. 6: 6	with the ${f c}$ ointments: but they	[H7225]
Hab. 3:19	<b>c</b> singer on my stringed instruments.	[H5329]
NT		
Mat. 2: 4	And when he had gathered all the ${f c}$	[G749]
Mat. 16:21	of the elders and <b>c</b> priests and scribes,	[G749]
Mat. 20:18	betrayed unto the <b>c</b> priests and unto the	[G749]
Mat. 20:27	And whosoever will be $\mathbf{c}$ among you,	[G4413]
Mat. 21:15	And when the <b>c</b> priests and scribes saw	[G749]
Mat. 21:23	the temple, the <b>c</b> priests and the elders	[G749]
Mat. 21:45	And when the <b>c</b> priests and Pharisees	[G749]
Mat. 23: 6	and the <b>c</b> seats in the synagogues,	[G4410]
Mat. 26: 3	Then assembled together the <b>c</b> priests,	[G749]
Mat. 26:14	Judas Iscariot, went unto the <b>c</b> priests,	[G749]
Mat. 26:47	the <b>c</b> priests and elders of the people.	[G749]
Mat. 26:59	Now the <b>c</b> priests, and elders, and all the	[G749]
Mat. 27: 1	When the morning was come, all the <b>c</b>	[G749]
Mat. 27: 3	of silver to the <b>c</b> priests and elders,	[G749]
Mat. 27: 6	And the <b>c</b> priests took the silver pieces,	[G749]
Mat. 27:12	And when he was accused of the $\mathbf{c}$	[G749]
Mat. 27:20	But the <b>c</b> priests and elders persuaded	[G749]
Mat. 27:41	Likewise also the <b>c</b> priests mocking <i>him</i> ,	[G749]
Mat. 27:62	preparation, the <b>c</b> priests and Pharisees	[G749]
Mat. 28:11	<b>c</b> priests all the things that were done.	[G749]
Mar. 6:21	high captains, and <b>c</b> estates of Galilee;	[G4413]
Mar. 8:31	elders, and of the $\mathbf{c}$ priests, and scribes,	[G749]
Mar. 10:33	be delivered unto the <b>c</b> priests, and unto	[G749]
Mar. 11:18	And the scribes and $\mathbf{c}$ priests heard $it$ ,	[G749]
Mar. 11:27	<b>c</b> priests, and the scribes, and the elders,	[G749]
Mar. 12:39	And the $\mathbf{c}$ seats in the synagogues, and	[G749]
Mar. 14: 1	bread: and the <b>c</b> priests and the scribes	[G749]
Mar. 14:10	the <b>c</b> priests, to betray him unto them.	[G749]
	<u>.</u>	. ,

Mar. 14:43	<b>c</b> priests and the scribes and the elders.	[G749]
Mar. 14:53	<b>c</b> priests and the elders and the scribes.	[G749]
Mar. 14:55	And the <b>c</b> priests and all the council	[G749]
Mar. 15: 1	And straightway in the morning the ${f c}$	[G749]
Mar. 15: 3	And the <b>c</b> priests accused him of many	[G749]
Mar. 15:10	For he knew that the <b>c</b> priests had	[G749]
Mar. 15:11	But the <b>c</b> priests moved the people, that	[G749]
Mar. 15:31	Likewise also the <b>c</b> priests mocking said	[G749]
Luk. 9:22	of the elders and <b>c</b> priests and scribes,	[G749]
Luk. 11:15	through Beelzebub the ${f c}$ of the devils.	[G758]
Luk. 14: 1	the house of one of the c Pharisees to eat	[G758]
Luk. 14: 7	out the <b>c</b> rooms; saying unto them,	[G4411]
Luk. 19: 2	<b>c</b> among the publicans, and he was rich.	[G754]
Luk. 19:47	in the temple. But the c priests and the	[G749]
Luk. 19:47	<b>c</b> of the people sought to destroy him,	[G4413]
Luk. 20: 1	the gospel, the <b>c</b> priests and the scribes	[G749]
Luk. 20:19	And the <b>c</b> priests and the scribes the	[G749]
Luk. 20:46	synagogues, and the <b>c</b> rooms at feasts;	[G4411]
Luk. 22: 2	And the <b>c</b> priests and scribes sought how	[G749]
Luk. 22: 4	with the <b>c</b> priests and captains,	[G749]
Luk. 22:26	and he that is $\mathbf{c}$ , as he that doth serve.	[G2233]
Luk. 22:52	Then Jesus said unto the <b>c</b> priests, and	[G749]
Luk. 22:66	of the people and the <b>c</b> priests and the	[G749]
Luk. 23: 4	Then said Pilate to the <b>c</b> priests and to	[G749]
Luk. 23:10	And the <b>c</b> priests and scribes stood and	[G749]
Luk. 23:13	<b>c</b> priests and the rulers and the people,	[G749]
Luk. 23:23	of them and of the <b>c</b> priests prevailed.	[G749]
Luk. 24:20	And how the <b>c</b> priests and our rulers	[G749]
Joh. 7:32	the <b>c</b> priests sent officers to take him.	[G749]
Joh. 7:45	Then came the officers to the $\mathbf{c}$ priests	[G749]
Joh. 11:47	Then gathered the <b>c</b> priests and the	[G749]
Joh. 11:57	Now both the <b>c</b> priests and the Pharisees	[G749]
Joh. 12:10	But the <b>c</b> priests consulted that they	[G749]
Joh. 12:42	Nevertheless among the <b>c</b> rulers also	[G758]
Joh. 18: 3	officers from the <b>c</b> priests and Pharisees,	[G749]
Joh. 18:35	nation and the <b>c</b> priests have delivered	[G749]
Joh. 19: 6	When the <b>c</b> priests therefore and officers	[G749]
Joh. 19:15	your King? The c priests answered, We	[G749]
Joh. 19:21	Then said the <b>c</b> priests of the Jews to	[G749]
Act. 4:23	<b>c</b> priests and elders had said unto them.	[G749]
Act. 5:24	the temple and the ${f c}$ priests heard these	[G749]
Act. 9:14	And here he hath authority from the ${f c}$	[G749]
Act. 9:21	bring them bound unto the <b>c</b> priests?	[G749]
Act. 13:50	women, and the ${f c}$ men of the city, and	[G4418]
Act. 14:12	because he was the ${f c}$ speaker.	[G2233]
Act. 15:22	and Silas, c men among the brethren:	[G2233]

Act. 16:12	which is the $\mathbf{c}$ city of that part of	[G4413]
Act. 17: 4	and of the $\mathbf{c}$ women not a few.	[G4413]
Act. 18: 8	And Crispus, the <b>c</b> ruler of the	[G752]
Act. 18:17	Then all the Greeks took Sosthenes, the c	[G752]
Act. 19:14	a Jew, and <b>c</b> of the priests, which did so.	[G749]
Act. 19:31	And certain of the <b>c</b> of Asia, which were	[G775]
Act. 21:31	came unto the c captain of the band,	[G5506]
Act. 21:32	when they saw the c captain and the	[G5506]
Act. 21:33	Then the ${f c}$ captain came near, and	[G5506]
Act. 21:37	he said unto the <b>c</b> captain, May I speak	[G5506]
Act. 22:24	The $\mathbf{c}$ captain commanded him to be	[G5506]
Act. 22:26	he went and told the c captain, saying,	[G5506]
Act. 22:27	Then the <b>c</b> captain came, and said	[G5506]
Act. 22:28	And the c captain answered, With a	[G5506]
Act. 22:29	him: and the c captain also was afraid,	[G5506]
Act. 22:30	commanded the c priests and all their	[G749]
Act. 23:10	dissension, the c captain, fearing lest	[G5506]
Act. 23:14	And they came to the <b>c</b> priests and	[G749]
Act. 23:15	signify to the $\mathbf{c}$ captain that he bring	[G5506]
Act. 23:17	man unto the c captain: for he hath	[G5506]
Act. 23:18	him to the c captain, and said, Paul	[G5506]
Act. 23:19	Then the $\mathbf{c}$ captain took him by the	[G5506]
Act. 23:22	So the <b>c</b> captain <i>then</i> let the young man	[G5506]
Act. 24: 7	But the <b>c</b> captain Lysias came <i>upon us</i> ,	[G5506]
Act. 24:22	When Lysias the <b>c</b> captain shall come	[G5506]
Act. 25: 2	Then the high priest and the $\mathbf{c}$ of the	[G4413]
Act. 25:15	at Jerusalem, the <b>c</b> priests and the elders	[G749]
Act. 25:23	of hearing, with the c captains, and	[G5506]
Act. 26:10	authority from the c priests; and when	[G749]
Act. 26:12	and commission from the <b>c</b> priests,	[G749]
Act. 28: 7	possessions of the c man of the island,	[G4413]
Act. 28:17	Paul called the <b>c</b> of the Jews together:	[G4413]
Eph. 2:20	Christ himself being the <b>c</b> corner <i>stone</i> ;	[G204]
1Ti. 1:15	world to save sinners; of whom I am c.	[G4413]
1Pe. 2: 6	I lay in Sion a c corner stone, elect,	[G204]
1Pe. 5: 4	And when the c Shepherd shall appear,	[G750]
Rev. 6:15	rich men, and the ${\boldsymbol c}$ captains, and the	[G5506]
CHIEFEST		
1Sa. 2:29	fat with the ${\bf c}$ of all the offerings of	[H7225]
1Sa. 9:22	them sit in the <b>c</b> place among them	[H7218]
1Sa. 21: 7	<b>c</b> of the herdmen that <i>belonged</i> to Saul.	[H47]
2Ch. 32:33	buried him in the <b>c</b> of the sepulchres of	[H4608]
Son. 5:10	My beloved <i>is</i> white and ruddy, the $\mathbf{c}$	[H1713]
Mar. 10:44	And whosoever of you will be the $\mathbf{c}$ ,	[G4413]
= =	,	[2::10]

2Co. 11: 5 2Co. 12:11	behind the very $\mathbf{c}$ apostles. the very $\mathbf{c}$ apostles, though	[G5228] + [G3029] [G5228] + [G3029]
CHIEFLY		
Rom. 3: 2	Much every way: <b>c</b> , because that unto	[G4412]
Php. 4:22	All the saints salute you, $\mathbf{c}$ they that are	[G3122]
2Pe. 2:10	But $c$ them that walk after the flesh in	[G3122]
CHIEF DDIECT		

## **CHIEF-PRIEST**

See CHIEF and See PRIEST.

### **CHILD**

<u>ر</u>			
	Gen. 11:30	But Sarai was barren; she had no c.	[H2056]
	Gen. 16:11	thou art with <b>c</b> , and shalt bear a son,	[H2030]
	Gen. 17:10	<b>c</b> among you shall be circumcised.	[H2145]
	Gen. 17:12	you, every man <b>c</b> in your generations,	[H2145]
	Gen. 17:14	And the uncircumcised man <b>c</b> whose	[H2145]
	Gen. 17:17	in his heart, Shall $a c$ be born unto him	
	Gen. 18:13	Shall I of a surety bear a <b>c</b> , which am old?	
	Gen. 19:36	daughters of Lot with $\mathbf{c}$ by their father.	[H2029]
	Gen. 21: 8	And the <b>c</b> grew, and was weaned: and	[H3206]
	Gen. 21:14	shoulder, and the $\mathbf{c}$ , and sent her away:	[H3206]
	Gen. 21:15	she cast the <b>c</b> under one of the shrubs.	[H3206]
	Gen. 21:16	see the death of the $\mathbf{c}$ . And she sat over	[H3206]
	Gen. 37:30	The <b>c</b> is not; and I, whither shall I go?	[H3206]
	Gen. 38:24	behold, she $is$ with $c$ by whoredom.	[H2030]
	Gen. 38:25	are, am I with c: and she said, Discern,	[H2030]
	Gen. 42:22	not sin against the <b>c</b> ; and ye would not	[H3206]
	Gen. 44:20	an old man, and a <b>c</b> of his old age, a	[H3206]
	Exo. 2: 2	$a$ goodly $\boldsymbol{c}$ , she hid him three months.	
	Exo. 2: 3	pitch, and put the <b>c</b> therein; and she	[H3206]
	Exo. 2: 6	$it$ , she saw the $\mathbf{c}$ : and, behold, the babe	[H3206]
	Exo. 2: 7	that she may nurse the <b>c</b> for thee?	[H3206]
	Exo. 2: 9	her, Take this <b>c</b> away, and nurse it for	[H3206]
	Exo. 2: 9	the woman took the <b>c</b> , and nursed it.	[H3206]
	Exo. 2:10	And the <b>c</b> grew, and she brought him	[H3206]
	Exo. 21:22	If men strive, and hurt a woman with $\mathbf{c}$ ,	[H2030]
	Exo. 22:22	not afflict any widow, or fatherless <b>c</b> .	[H3490]
	Lev. 12: 2	and born a man $\mathbf{c}$ : then she shall be	[H2145]
	Lev. 12: 5	But if she bear a maid $\mathbf{c}$ , then she shall	[H5347]
	Lev. 22:13	and have no $\mathbf{c}$ , and is returned unto	[H2233]
	Num. 11:12	the sucking <b>c</b> , unto the land which	[H3243]
	Deu. 25: 5	die, and have no $\mathbf{c}$ , the wife of the dead	[H1121]
	Jud. 11:34	she was his only <b>c</b> ; beside her he had	[H3173]
	Jud. 13: 5	his head: for the ${\bf c}$ shall be a Nazarite	[H5288]
	Jud. 13: 7	<i>thing</i> : for the ${\bf c}$ shall be a Nazarite to	[H5288]

Jud. 13: 8	shall do unto the ${f c}$ that shall be born.	[H5288]
Jud. 13:12	the $\mathbf{c}$ , and <i>how</i> shall we do unto him?	[H5288]
Jud. 13:24	the ${f c}$ grew, and the LORD blessed him.	[H5288]
Rut. 4:16	And Naomi took the c, and laid it in her	[H3206]
1Sa. 1:11	handmaid a man c, then I will give him	[H2233]
1Sa. 1:22	$not\ go\ up$ until the ${f c}$ be weaned, and	[H5288]
1Sa. 1:24	LORD in Shiloh: and the <b>c</b> was young.	[H5288]
1Sa. 1:25	slew a bullock, and brought the <b>c</b> to Eli.	[H5288]
1Sa. 1:27	For this <b>c</b> I prayed; and the LORD hath	[H5288]
1Sa. 2:11	his house. And the ${f c}$ did minister unto	[H5288]
1Sa. 2:18	being a c, girded with a linen ephod.	[H5288]
1Sa. 2:21	the ${f c}$ Samuel grew before the LORD.	[H5288]
1Sa. 2:26	And the c Samuel grew on, and was in	[H5288]
1Sa. 3: 1	And the c Samuel ministered unto the	[H5288]
1Sa. 3: 8	that the LORD had called the ${f c}$ .	[H5288]
1Sa. 4:19	wife, was with <b>c</b> , <i>near</i> to be delivered:	[H2030]
1Sa. 4:21	And she named the c Ichabod, saying,	[H5288]
2Sa. 6:23	had no ${f c}$ unto the day of her death.	[H3206]
2Sa. 11: 5	and told David, and said, I $am$ with $c$ .	[H2030]
2Sa. 12:14	to blaspheme, the ${f c}$ also <i>that is</i> born	[H1121]
2Sa. 12:15	the LORD struck the ${f c}$ that Uriah's wife	[H3206]
2Sa. 12:16	David therefore besought God for the <b>c</b> ;	[H5288]
2Sa. 12:18	day, that the <b>c</b> died. And the servants	[H3206]
2Sa. 12:18	to tell him that the c was dead: for they	[H3206]
2Sa. 12:18	Behold, while the <b>c</b> was yet alive, we	[H3206]
2Sa. 12:18	if we tell him that the $\mathbf{c}$ is dead?	[H3206]
2Sa. 12:19	David perceived that the $\mathbf{c}$ was dead:	[H3206]
2Sa. 12:19	the c dead? And they said, He is dead.	[H3206]
2Sa. 12:21	and weep for the <b>c</b> , while it was alive;	[H3206]
2Sa. 12:21	but when the ${f c}$ was dead, thou didst	[H3206]
2Sa. 12:22	And he said, While the $c$ was yet alive,	[H3206]
2Sa. 12:22	be gracious to me, that the $\mathbf{c}$ may live?	[H3206]
1Ki. 3: 7	<b>c</b> : I know not <i>how</i> to go out or come in.	[H5288]
1Ki. 3:17	delivered of a <b>c</b> with her in the house.	[H3205]
1Ki. 3:19	And this woman's <b>c</b> died in the night;	[H1121]
1Ki. 3:20	and laid her dead <b>c</b> in my bosom.	[H1121]
1Ki. 3:21	to give my <b>c</b> suck, behold, it was	[H1121]
1Ki. 3:25	And the king said, Divide the living ${f c}$ in	[H3206]
1Ki. 3:26	whose the living <b>c</b> was unto the king,	[H1121]
1Ki. 3:26	give her the living $\mathbf{c}$ , and in no wise slay	[H3205]
1Ki. 3:27	Give her the living $\mathbf{c}$ , and in no wise slay	[H3205]
1Ki. 11:17	go into Egypt; Hadad $being$ yet a little $c$ .	[H5288]
1Ki. 13: 2	LORD; Behold, a <b>c</b> shall be born unto	[H1121]
1Ki. 14: 3	tell thee what shall become of the ${f c}$ .	[H5288]
1Ki. 14:12	feet enter into the city, the c shall die.	[H3206]
1Ki. 14:17	to the threshold of the door, the $c$ died;	[H5288]

1Ki. 17:21	And he stretched himself upon the ${f c}$	[H3206]
1Ki. 17:22	c came into him again, and he revived.	[H3206]
1Ki. 17:23	And Elijah took the $\mathbf{c}$ , and brought him	[H3206]
2Ki. 4:14	she hath no <b>c</b> , and her husband is old.	[H1121]
2Ki. 4:18	And when the <b>c</b> was grown, it fell on a	[H3206]
2Ki. 4:26	with the <b>c</b> ? And she answered, <i>It is</i> well.	[H3206]
2Ki. 4:29	and lay my staff upon the face of the $\mathbf{c}$ .	[H5288]
2Ki. 4:30	And the mother of the $\mathbf{c}$ said, $As$ the	[H5288]
2Ki. 4:31	the face of the <b>c</b> ; but <i>there was</i> neither	[H5288]
2Ki. 4:31	told him, saying, The $\mathbf{c}$ is not awaked.	[H5288]
2Ki. 4:32	the <b>c</b> was dead, <i>and</i> laid upon his bed.	[H5288]
2Ki. 4:34	And he went up, and lay upon the $\mathbf{c}$ ,	[H3206]
2Ki. 4:34	<b>c</b> ; and the flesh of the child waxed warm.	
2Ki. 4:34	and the flesh of the $c$ waxed warm.	[H3206]
2Ki. 4:35	upon him: and the <b>c</b> sneezed seven	[H5288]
2Ki. 4:35	seven times, and the $\mathbf{c}$ opened his eyes.	[H5288]
2Ki. 5:14	the flesh of a little <b>c</b> , and he was clean.	[H5288]
2Ki. 8:12	and rip up their women with <b>c</b> .	[H2030]
2Ki. 15:16	therein that were with $\mathbf{c}$ he ripped up.	[H2030]
Job. 3: 3	it was said, There is a man <b>c</b> conceived.	
Psa. 131: 2	myself, as a <b>c</b> that is weaned of his	
Psa. 131: 2	mother: my soul $is$ even as a weaned $c$ .	
Pro. 20:11	Even a <b>c</b> is known by his doings,	[H5288]
Pro. 22: 6	Train up a <b>c</b> in the way he should go:	[H5288]
Pro. 22:15	Foolishness <i>is</i> bound in the heart of a <b>c</b> ;	[H5288]
Pro. 23:13	Withhold not correction from the $\mathbf{c}$ : for	[H5288]
Pro. 23:24	begetteth a wise $c$ shall have joy of him.	
Pro. 29:15	wisdom: but a <b>c</b> left <i>to himself</i> bringeth	[H5288]
Pro. 29:21	up his servant from a <b>c</b> shall have him	[H5290]
Ecc. 4: 8	he hath neither <b>c</b> nor brother: yet <i>is</i>	[H1121]
Ecc. 4:13	Better is a poor and a wise <b>c</b> than an	[H3206]
Ecc. 4:15	<b>c</b> that shall stand up in his stead.	[H3206]
Ecc. 10:16	a <b>c</b> , and thy princes eat in the morning!	[H5288]
Ecc. 11: 5	womb of her that is with <b>c</b> : even so thou	[H4392]
Isa. 3: 5	by his neighbour: the $\mathbf{c}$ shall behave	[H5288]
Isa. 7:16	For before the <b>c</b> shall know to refuse	[H5288]
Isa. 8: 4	For before the ${f c}$ shall have knowledge	[H5288]
Isa. 9: 6	For unto us a <b>c</b> is born, unto us a son is	[H3206]
Isa. 10:19	shall be few, that a <b>c</b> may write them.	[H5288]
Isa. 11: 6	together; and a little $\mathbf{c}$ shall lead them.	[H5288]
Isa. 11: 8	And the sucking <b>c</b> shall play on the hole	
Isa. 11: 8	and the weaned <b>c</b> shall put his hand on	
Isa. 26:17	Like as a woman with <b>c</b> , that draweth	[H2030]
Isa. 26:18	We have been with $\mathbf{c}$ , we have been in	[H2029]
Isa. 49:15	Can a woman forget her sucking <b>c</b> , that	
Isa. 54: 1	didst not travail with <b>c</b> : for more <i>are</i> the	

	Isa. 65:20	his days: for the <b>c</b> shall die an hundred	[H5288]
	Isa. 66: 7	pain came, she was delivered of a man	
	Jer. 1: 6	behold, I cannot speak: for I am a <b>c</b> .	[H5288]
	Jer. 1: 7	Say not, I am a c: for thou shalt go to	[H5288]
	Jer. 4:31	forth her first <b>c</b> , the voice of the daughte	
	Jer. 20:15	saying, A man <b>c</b> is born unto thee;	[H1121]
	Jer. 30: 6	doth travail with <b>c</b> ? wherefore do I see	[H3205]
	Jer. 31: 8	lame, the woman with <b>c</b> and her that	[H2030]
	Jer. 31: 8	that travaileth with <b>c</b> together: a great	[H3205]
	Jer. 31:20	son? is he a pleasant <b>c</b> ? for since I spake	
	Jer. 44: 7	man and woman, <b>c</b> and suckling, out	[H5768]
	Lam. 4: 4	The tongue of the sucking <b>c</b> cleaveth to	
	Hos. 11: 1	When Israel was a <b>c</b> , then I loved him,	[H5288]
	Hos. 13:16	their women with $\mathbf{c}$ shall be ripped up.	[H2030]
	Amo. 1:13	the women with $\mathbf{c}$ of Gilead, that they	[H2030]
	7 mio. 1.13	the women with c of Ghead, that they	[112030]
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	Mat. 1:18	<b>c</b> of the Holy Ghost.	[G1722] + [G1064] + [G2192]
	Mat. 1:23	be with $\mathbf{c}$ , and shall	[G1722] + [G1064] + [G2192]
	Mat. 2: 8	for the young $\mathbf{c}$ ; and when ye have	[G3813]
	Mat. 2: 9	and stood over where the young ${\boldsymbol c}$ was.	[G3813]
	Mat. 2:11	saw the young c with Mary his mother,	[G3813]
	Mat. 2:13	take the young ${f c}$ and his mother, and	[G3813]
	Mat. 2:13	will seek the young ${\bf c}$ to destroy him.	[G3813]
	Mat. 2:14	When he arose, he took the young c	[G3813]
	Mat. 2:20	Saying, Arise, and take the young c and	[G3813]
	Mat. 2:21	And he arose, and took the young <b>c</b>	[G3813]
	Mat. 10:21	and the father the <b>c</b> : and the children	[G5043]
	Mat. 17:18	the <b>c</b> was cured from that very hour.	[G3816]
	Mat. 18: 2	And Jesus called a little c unto him,	[G3813]
	Mat. 18: 4	as this little <b>c</b> , the same is greatest	[G3813]
	Mat. 18: 5	such little <b>c</b> in my name receiveth me.	[G3813]
	Mat. 23:15	more the ${f c}$ of hell than yourselves.	[G5207]
	Mat. 24:19	are with <b>c</b> , and to them	[G1722] + [G1064] + [G2192]
	Mar. 9:21	came unto him? And he said, Of a c.	[G3812]
	Mar. 9:24	And straightway the father of the <b>c</b>	[G3813]
	Mar. 9:36	And he took a <b>c</b> , and set him in the	[G3813]
	Mar. 10:15	as a little $\mathbf{c}$ , he shall not enter therein.	[G3813]
	Mar. 13:17	are with <b>c</b> , and to them	[G1722] + [G1064] + [G2192]
	Luk. 1: 7	And they had no <b>c</b> , because that	[G5043]
	Luk. 1:59	to circumcise the <b>c</b> ; and they called him	[G3813]
	Luk. 1:66	What manner of <b>c</b> shall this be! And	[G3813]
	Luk. 1:76	And thou, <b>c</b> , shalt be called the prophet	[G3813]
	Luk. 1:80	And the <b>c</b> grew, and waxed strong in	[G3813]
	Luk. 2: 5	his espoused wife, being great with $\mathbf{c}$ .	[G1471]
	Luk. 2:17	which was told them concerning this $\mathbf{c}$ .	[G3813]
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Luk. 2:21	of the <b>c</b> , his name was called	[G3813]
Luk. 2:27	brought in the <b>c</b> Jesus, to do for him	[G3813]
Luk. 2:34	Behold, this $c$ is set for the fall and	
Luk. 2:40	And the <b>c</b> grew, and waxed strong in	[G3813]
Luk. 2:43	as they returned, the <b>c</b> Jesus tarried	[G3816]
Luk. 9:38	look upon my son: for he is mine only ${f c}$	. [G3439]
Luk. 9:42	<b>c</b> , and delivered him again to his father.	[G3816]
Luk. 9:47	heart, took a <b>c</b> , and set him by him,	[G3813]
Luk. 9:48	shall receive this <b>c</b> in my name	[G3813]
Luk. 18:17	a little <b>c</b> shall in no wise enter therein.	[G3813]
Luk. 21:23	are with $\mathbf{c}$ , and to them	[G1722] + [G1064] + [G2192]
Joh. 4:49	unto him, Sir, come down ere my ${f c}$ die.	[G3813]
Joh. 16:21	is delivered of the $\mathbf{c}$ , she remembereth	[G3813]
Act. 4:27	For of a truth against thy holy <b>c</b> Jesus,	[G3816]
Act. 4:30	done by the name of thy holy <b>c</b> Jesus.	[G3816]
Act. 7: 5	seed after him, when as yet he had no c.	[G5043]
Act. 13:10	all mischief, thou <b>c</b> of the devil, thou	[G5207]
1Co. 13:11	When I was a <b>c</b> , I spake as a child, I	[G3516]
1Co. 13:11	When I was a child, I spake as a <b>c</b> , I	[G3516]
1Co. 13:11	I understood as a <b>c</b> , I thought as a child:	[G3516]
1Co. 13:11	I thought as a <b>c</b> : but when I became	[G3516]
Gal. 4: 1	as long as he is a $\mathbf{c}$ , differeth nothing	[G3516]
1Th. 5: 3	with <b>c</b> ; and they shall	[G1722] + [G1064] + [G2192]
2Ti. 3:15	And that from a <b>c</b> thou hast known the	[G1025]
Heb. 11:11	was delivered of a $\mathbf{c}$ when she was past	[G5088]
Heb. 11:23	he was a proper $\mathbf{c}$ ; and they were not	[G3813]
Rev. 12: 2	And she being with <b>c</b> cried, travailing	[G1064]
Rev. 12: 4	to devour her <b>c</b> as soon as it was born.	[G5043]
Rev. 12: 5	And she brought forth a man $\mathbf{c}$ , who	[G5207]
Rev. 12: 5	of iron: and her <b>c</b> was caught up unto	[G5043]
Rev. 12:13	woman which brought forth the man $c$ .	[
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<b>CHILDBEAR</b>	ING	
1Ti. 2:15	shall be saved in $\mathbf{c}$ , if they continue in	[G5042]
CHILDHOOD		
1Sa. 12: 2	before you from my <b>c</b> unto this day.	[H5271]
Ecc. 11:10	thy flesh: for <b>c</b> and youth <i>are</i> vanity.	[H3208]
Lec. 11.10	thy fiesh. for c and youth are vality.	[113200]
<b>CHILDISH</b>		
1Co. 13:11	I became a man, I put away <b>c</b> things.	[G3516]
CHILDLESS		
Gen. 15: 2	me, seeing I go <b>c</b> , and the steward of my	[H6185]
Lev. 20:20	they shall bear their sin; they shall die <b>c</b> .	
Lev. 20:20 Lev. 20:21	his brother's nakedness; they shall be <b>c</b> .	[H6185]
LCV. 2U.21	ins brother s narcuness, they shall be C.	[10103]

1Sa. 15:33	made women $\mathbf{c}$ , so shall thy mother	[H7921]
1Sa. 15:33	thy mother be <b>c</b> among women. And	[H7921]
Jer. 22:30	Write ye this man <b>c</b> , a man <i>that</i> shall	[H6185]
Luk. 20:30	second took her to wife, and he died c.	[G815]
CHILDREN		
		FII11013
Gen. 3:16	shalt bring forth <b>c</b> ; and thy desire <i>shall</i>	[H1121]
Gen. 6: 4	men, and they bare $c$ to them, the same	[][11101]
Gen. 10:21	Unto Shem also, the father of all the <b>c</b>	[H1121]
Gen. 10:21	the elder, even to him were $c$ born.	[H1121]
Gen. 10:22	The <b>c</b> of Shem; Elam, and Asshur, and	[H1121]
Gen. 10:23	And the <b>c</b> of Aram; Uz, and Hul, and	[H1121]
Gen. 11: 5	the tower, which the $\mathbf{c}$ of men builded.	[H1121]
Gen. 16: 1	Now Sarai Abram's wife bare him no <b>c</b> :	FXX4.003
Gen. 16: 2	that I may obtain <b>c</b> by her. And Abram	[H1129]
Gen. 18:19	will command his <b>c</b> and his household	[H1121]
Gen. 19:38	father of the $\mathbf{c}$ of Ammon unto this day.	[H1121]
Gen. 20:17	and his maidservants; and they bare $c$ .	
Gen. 21: 7	should have given <b>c</b> suck? for I have	[H1121]
Gen. 22:20	also born <b>c</b> unto thy brother Nahor;	[H1121]
Gen. 23: 5	And the ${\bf c}$ of Heth answered Abraham,	[H1121]
Gen. 23: 7	of the land, $even$ to the $\mathbf{c}$ of Heth.	[H1121]
Gen. 23:10	And Ephron dwelt among the <b>c</b> of	[H1121]
Gen. 23:10	audience of the <b>c</b> of Heth, <i>even</i> of all	[H1121]
Gen. 23:18	the presence of the ${\bf c}$ of Heth, before all	[H1121]
Gen. 25: 4	Eldaah. All these <i>were</i> the $\mathbf{c}$ of Keturah.	[H1121]
Gen. 25:22	And the <b>c</b> struggled together within	[H1121]
Gen. 30: 1	she bare Jacob no c, Rachel envied her	
Gen. 30: 1	said unto Jacob, Give me <b>c</b> , or else I die.	[H1121]
Gen. 30: 3	knees, that I may also have <b>c</b> by her.	[H1129]
Gen. 30:26	Give $me$ my wives and my $\mathbf{c}$ , for whom I	[H3206]
Gen. 31:43	and these c are my children, and	[H1121]
Gen. 31:43	children $are$ my $\mathbf{c}$ , and $these$ cattle $are$	[H1121]
Gen. 31:43	or unto their <b>c</b> which they have born?	[H1121]
Gen. 32:11	smite me, $and$ the mother with the $c$ .	[H1121]
Gen. 32:32	Therefore the ${\bf c}$ of Israel eat not ${\it of}$ the	[H1121]
Gen. 33: 1	he divided the c unto Leah, and unto	[H3206]
Gen. 33: 2	And he put the handmaids and their <b>c</b>	[H3206]
Gen. 33: 2	and Leah and her ${f c}$ after, and Rachel	[H3206]
Gen. 33: 5	women and the $\mathbf{c}$ ; and said, Who are	[H3206]
Gen. 33: 5	And he said, The c which God hath	[H3206]
Gen. 33: 6	and their $c$ , and they bowed themselves.	[H3206]
Gen. 33: 7	And Leah also with her c came near,	[H3206]
Gen. 33:13	knoweth that the c are tender, and the	[H3206]
Gen. 33:14	before me and the ${f c}$ be able to endure,	[H3206]
Gen. 33:19	tent, at the hand of the ${f c}$ of Hamor,	[H1121]

Gen. 36:21	the <b>c</b> of Seir in the land of Edom.	[H1121]
Gen. 36:22	And the <b>c</b> of Lotan were Hori and	[H1121]
Gen. 36:23	And the <b>c</b> of Shobal were these; Alvan,	[H1121]
Gen. 36:24	And these $are$ the $c$ of Zibeon; both	[H1121]
Gen. 36:25	And the <b>c</b> of Anah were these; Dishon,	[H1121]
Gen. 36:26	And these <i>are</i> the <b>c</b> of Dishon;	[H1121]
Gen. 36:27	The <b>c</b> of Ezer <i>are</i> these; Bilhan, and	[H1121]
Gen. 36:28	The c of Dishan are these; Uz, and	[H1121]
Gen. 36:31	reigned any king over the <b>c</b> of Israel.	[H1121]
Gen. 37: 3	more than all his c, because he was the	[H1121]
Gen. 42:36	ye bereaved of my $c$ : Joseph is not, and	
Gen. 43:14	If I be bereaved of my $c$ , I am bereaved.	
Gen. 45:10	me, thou, and thy $\mathbf{c}$ , and thy children's	[H1121]
Gen. 45:10	and thy children's $\mathbf{c}$ , and thy flocks, and	[H1121]
Gen. 45:21	And the <b>c</b> of Israel did so: and Joseph	[H1121]
Gen. 46: 8	And these $are$ the names of the $c$ of	[H1121]
Gen. 49: 8	father's $\mathbf{c}$ shall bow down before thee.	[H1121]
Gen. 49:32	that is therein was from the $\mathbf{c}$ of Heth.	[H1121]
Gen. 50:23	And Joseph saw Ephraim's <b>c</b> of the	[H1121]
Gen. 50:23	generation: the ${\bf c}$ also of Machir the son	[H1121]
Gen. 50:25	And Joseph took an oath of the ${f c}$ of	[H1121]
Exo. 1: 1	Now these <i>are</i> the names of the $\mathbf{c}$ of	[H1121]
Exo. 1: 7	And the <b>c</b> of Israel were fruitful, and	[H1121]
Exo. 1: 9	the people of the ${f c}$ of Israel $are$ more	[H1121]
Exo. 1:12	were grieved because of the ${\bf c}$ of Israel.	[H1121]
Exo. 1:13	And the Egyptians made the <b>c</b> of Israel	[H1121]
Exo. 1:17	them, but saved the men $\mathbf{c}$ alive.	[H3206]
Exo. 1:18	thing, and have saved the men <b>c</b> alive?	[H3206]
Exo. 2: 6	and said, This <i>is one</i> of the Hebrews' <b>c</b> .	[H3206]
Exo. 2:23	died: and the <b>c</b> of Israel sighed by	[H1121]
Exo. 2:25	And God looked upon the <b>c</b> of Israel,	[H1121]
Exo. 3: 9	Now therefore, behold, the cry of the ${f c}$	[H1121]
Exo. 3:10	my people the <b>c</b> of Israel out of Egypt.	[H1121]
Exo. 3:11	bring forth the <b>c</b> of Israel out of Egypt?	[H1121]
Exo. 3:13	I come unto the ${f c}$ of Israel, and shall	[H1121]
Exo. 3:14	thou say unto the <b>c</b> of Israel, I AM hath	[H1121]
Exo. 3:15	thou say unto the ${f c}$ of Israel, The LORD	[H1121]
Exo. 4:29	together all the elders of the ${f c}$ of Israel:	[H1121]
Exo. 4:31	had visited the <b>c</b> of Israel, and that he	[H1121]
Exo. 5:14	And the officers of the <b>c</b> of Israel,	[H1121]
Exo. 5:15	Then the officers of the ${f c}$ of Israel came	[H1121]
Exo. 5:19	And the officers of the <b>c</b> of Israel did	[H1121]
Exo. 6: 5	groaning of the $\mathbf{c}$ of Israel, whom the	[H1121]
Exo. 6: 6	Wherefore say unto the <b>c</b> of Israel, I	[H1121]
Exo. 6: 9	And Moses spake so unto the $\mathbf{c}$ of	[H1121]
Exo. 6:11	he let the <b>c</b> of Israel go out of his land.	[H1121]

Exo. 6:12	saying, Behold, the ${f c}$ of Israel have not	[H1121]
Exo. 6:13	a charge unto the ${f c}$ of Israel, and unto	[H1121]
Exo. 6:13	the $c$ of Israel out of the land of Egypt.	[H1121]
Exo. 6:26	said, Bring out the <b>c</b> of Israel from the	[H1121]
Exo. 6:27	to bring out the <b>c</b> of Israel from Egypt:	[H1121]
Exo. 7: 2	he send the <b>c</b> of Israel out of his land.	[H1121]
Exo. 7: 4	and my people the c of Israel, out of the	[H1121]
Exo. 7: 5	out the <b>c</b> of Israel from among them.	[H1121]
Exo. 9: 6	the cattle of the <b>c</b> of Israel died not one.	[H1121]
Exo. 9:26	Only in the land of Goshen, where the c	[H1121]
Exo. 9:35	would he let the <b>c</b> of Israel go; as the	[H1121]
Exo. 10:20	that he would not let the $\mathbf{c}$ of Israel go.	[H1121]
Exo. 10:23	<b>c</b> of Israel had light in their dwellings.	[H1121]
Exo. 11: 7	But against any of the <b>c</b> of Israel shall	[H1121]
Exo. 11:10	not let the <b>c</b> of Israel go out of his land.	[H1121]
Exo. 12:26	And it shall come to pass, when your <b>c</b>	[H1121]
Exo. 12:27	the houses of the <b>c</b> of Israel in Egypt,	[H1121]
Exo. 12:28	And the <b>c</b> of Israel went away, and did	[H1121]
Exo. 12:31	both ye and the <b>c</b> of Israel; and go,	[H1121]
Exo. 12:35	And the <b>c</b> of Israel did according to the	[H1121]
Exo. 12:37	And the <b>c</b> of Israel journeyed from	[H1121]
Exo. 12:37	on foot <i>that were</i> men, beside <b>c</b> .	[H2945]
Exo. 12:40	Now the sojourning of the $\mathbf{c}$ of Israel,	[H1121]
Exo. 12:42	all the <b>c</b> of Israel in their generations.	[H1121]
Exo. 12:50	Thus did all the <b>c</b> of Israel; as the	[H1121]
Exo. 12:51	did bring the <b>c</b> of Israel out of the land	[H1121]
Exo. 13: 2	womb among the <b>c</b> of Israel, <i>both</i> of	[H1121]
Exo. 13:13	of man among thy $\mathbf{c}$ shalt thou redeem.	[H1121]
Exo. 13:15	but all the firstborn of my <b>c</b> I redeem.	[H1121]
Exo. 13:18	the Red sea: and the <b>c</b> of Israel went up	[H1121]
Exo. 13:19	straitly sworn the <b>c</b> of Israel, saying,	[H1121]
Exo. 14: 2	Speak unto the <b>c</b> of Israel, that they	[H1121]
Exo. 14: 3	For Pharaoh will say of the <b>c</b> of Israel,	[H1121]
Exo. 14: 8	he pursued after the ${f c}$ of Israel: and the	[H1121]
Exo. 14: 8	<b>c</b> of Israel went out with an high hand.	[H1121]
Exo. 14:10	And when Pharaoh drew nigh, the <b>c</b> of	[H1121]
Exo. 14:10	the <b>c</b> of Israel cried out unto the LORD.	[H1121]
Exo. 14:15	the <b>c</b> of Israel, that they go forward:	[H1121]
Exo. 14:16	divide it: and the <b>c</b> of Israel shall go on	[H1121]
Exo. 14:22	And the <b>c</b> of Israel went into the midst	[H1121]
Exo. 14:29	But the <b>c</b> of Israel walked upon dry	[H1121]
Exo. 15: 1	Then sang Moses and the <b>c</b> of Israel	[H1121]
Exo. 15:19	them; but the ${f c}$ of Israel went on dry	[H1121]
Exo. 16: 1	of the <b>c</b> of Israel came unto	[H1121]
Exo. 16: 2	And the whole congregation of the ${f c}$ of	[H1121]
Exo. 16: 3	And the <b>c</b> of Israel said unto them,	[H1121]
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Exo. 16: 6	said unto all the ${f c}$ of Israel, At even,	[H1121]
Exo. 16: 9	of the <b>c</b> of Israel, Come near	[H1121]
Exo. 16:10	of the ${f c}$ of Israel, that they looked	[H1121]
Exo. 16:12	I have heard the murmurings of the <b>c</b>	[H1121]
Exo. 16:15	And when the $\mathbf{c}$ of Israel saw $it$ , they	[H1121]
Exo. 16:17	And the <b>c</b> of Israel did so, and	[H1121]
Exo. 16:35	And the <b>c</b> of Israel did eat manna forty	[H1121]
Exo. 17: 1	And all the congregation of the <b>c</b> of	[H1121]
Exo. 17: 3	us and our <b>c</b> and our cattle with thirst?	[H1121]
Exo. 17: 7	of the chiding of the <b>c</b> of Israel, and	[H1121]
Exo. 19: 1	In the third month, when the <b>c</b> of Israel	[H1121]
Exo. 19: 3	house of Jacob, and tell the <b>c</b> of Israel;	[H1121]
Exo. 19: 6	thou shalt speak unto the <b>c</b> of Israel.	[H1121]
Exo. 20: 5	fathers upon the <b>c</b> unto the third and	[H1121]
Exo. 20:22	shalt say unto the <b>c</b> of Israel, Ye have	[H1121]
Exo. 21: 4	the wife and her <b>c</b> shall be her master's,	[H3206]
Exo. 21: 5	my wife, and my <b>c</b> ; I will not go out free:	[H1121]
Exo. 22:24	shall be widows, and your <b>c</b> fatherless.	[H1121]
Exo. 24: 5	And he sent young men of the ${\bf c}$ of	[H1121]
Exo. 24:11	And upon the nobles of the <b>c</b> of Israel	[H1121]
Exo. 24:17	the mount in the eyes of the $\mathbf{c}$ of Israel.	[H1121]
Exo. 25: 2	Speak unto the $\mathbf{c}$ of Israel, that they	[H1121]
Exo. 25:22	in commandment unto the <b>c</b> of Israel.	[H1121]
Exo. 27:20	And thou shalt command the $\mathbf{c}$ of	[H1121]
Exo. 27:21	on the behalf of the $\mathbf{c}$ of Israel.	[H1121]
Exo. 28: 1	from among the <b>c</b> of Israel, that he	[H1121]
Exo. 28: 9	on them the names of the $\mathbf{c}$ of Israel:	[H1121]
Exo. 28:11	the names of the $\mathbf{c}$ of Israel: thou shalt	[H1121]
Exo. 28:12	unto the <b>c</b> of Israel: and Aaron	[H1121]
Exo. 28:21	the names of the $\mathbf{c}$ of Israel, twelve,	[H1121]
Exo. 28:29	bear the names of the $\mathbf{c}$ of Israel in the	[H1121]
Exo. 28:30	the judgment of the $\mathbf{c}$ of Israel upon his	[H1121]
Exo. 28:38	holy things, which the $\mathbf{c}$ of Israel shall	[H1121]
Exo. 29:28	for ever from the $\mathbf{c}$ of Israel: for it is an	[H1121]
Exo. 29:28	offering from the <b>c</b> of Israel of the	[H1121]
Exo. 29:43	And there I will meet with the <b>c</b> of	[H1121]
Exo. 29:45	And I will dwell among the <b>c</b> of Israel,	[H1121]
Exo. 30:12	When thou takest the sum of the <b>c</b> of	[H1121]
Exo. 30:12	money of the <b>c</b> of Israel, and shalt	[H1121]
Exo. 30:16	unto the $\mathbf{c}$ of Israel before the	
Exo. 30:31	And thou shalt speak unto the <b>c</b> of	[H1121]
	1	[H1121]
Exo. 31:13	Speak thou also unto the <b>c</b> of Israel,	[H1121]
Exo. 31:16	Wherefore the <b>c</b> of Israel shall keep the	[H1121]
Exo. 31:17	It is a sign between me and the <b>c</b> of	[H1121]
Exo. 32:20	and made the <b>c</b> of Israel drink <i>of it</i> .	[H1121]
Exo. 32:28	And the <b>c</b> of Levi did according to the	[H1121]

Exo. 33: 5	Say unto the <b>c</b> of Israel, Ye are a	[H1121]
Exo. 33: 6	And the <b>c</b> of Israel stripped themselves	[H1121]
Exo. 34: 7	the fathers upon the $\mathbf{c}$ , and upon the	[H1121]
Exo. 34: 7	upon the children's <b>c</b> , unto the third and	
Exo. 34:23	Thrice in the year shall all your men <b>c</b>	
Exo. 34:30	And when Aaron and all the <b>c</b> of Israel	[H1121]
Exo. 34:32	And afterward all the ${f c}$ of Israel came	[H1121]
Exo. 34:34	spake unto the $\mathbf{c}$ of Israel <i>that</i> which	[H1121]
Exo. 34:35	And the $\mathbf{c}$ of Israel saw the face of	[H1121]
Exo. 35: 1	of the <b>c</b> of Israel together, and	[H1121]
Exo. 35: 4	of the <b>c</b> of Israel, saying, This	[H1121]
Exo. 35:20	And all the congregation of the $\mathbf{c}$ of	[H1121]
Exo. 35:29	The <b>c</b> of Israel brought a willing	[H1121]
Exo. 35:30	And Moses said unto the <b>c</b> of Israel,	[H1121]
Exo. 36: 3	which the <b>c</b> of Israel had brought	[H1121]
Exo. 39: 6	with the names of the <b>c</b> of Israel.	[H1121]
Exo. 39: 7	for a memorial to the $\mathbf{c}$ of Israel; as the	[H1121]
Exo. 39:14	to the names of the $\mathbf{c}$ of Israel, twelve,	[H1121]
Exo. 39:32	finished: and the $\mathbf{c}$ of Israel did	[H1121]
Exo. 39:42	so the <b>c</b> of Israel made all the work.	[H1121]
Exo. 40:36	over the tabernacle, the $\mathbf{c}$ of Israel went	[H1121]
Lev. 1: 2	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Lev. 4: 2	Speak unto the <b>c</b> of Israel, saying, If a	[H1121]
Lev. 6:18	All the males among the <b>c</b> of Aaron	[H1121]
Lev. 7:23	Speak unto the <b>c</b> of Israel, saying, Ye	[H1121]
Lev. 7:29	Speak unto the <b>c</b> of Israel, saying, He	[H1121]
Lev. 7:34	have I taken of the $\mathbf{c}$ of Israel from off	[H1121]
Lev. 7:34 Lev. 7:34	for ever from among the $\mathbf{c}$ of Israel.	[H1121]
Lev. 7:34 Lev. 7:36	given them of the $\mathbf{c}$ of Israel, in the day	[H1121]
Lev. 7:38	he commanded the $\mathbf{c}$ of Israel to offer	[H1121]
Lev. 7:36 Lev. 9: 3	And unto the <b>c</b> of Israel thou shalt	[H1121]
Lev. 9. 3 Lev. 10:11	And that ye may teach the <b>c</b> of Israel	[H1121]
Lev. 10:11 Lev. 10:14	of peace offerings of the $\mathbf{c}$ of Israel.	[H1121]
Lev. 10.14 Lev. 11: 2	Speak unto the <b>c</b> of Israel, saying,	[H1121]
Lev. 11. 2 Lev. 12: 2	Speak unto the <b>c</b> of Israel, saying,  Speak unto the <b>c</b> of Israel, saying, If a	
Lev. 12. 2 Lev. 15: 2	Speak unto the $\mathbf{c}$ of Israel, saying, if a Speak unto the $\mathbf{c}$ of Israel, and say unto	[H1121] [H1121]
Lev. 15. 2 Lev. 15:31	Thus shall ye separate the $\mathbf{c}$ of Israel	
Lev. 15.51 Lev. 16: 5	of the <b>c</b> of Israel two kids of	[H1121]
Lev. 16: 3 Lev. 16:16		[H1121]
	the uncleanness of the $\mathbf{c}$ of Israel, and	[H1121]
Lev. 16:19	from the uncleanness of the <b>c</b> of Israel.	[H1121]
Lev. 16:21	iniquities of the <b>c</b> of Israel, and all their	[H1121]
Lev. 16:34	an atonement for the <b>c</b> of Israel for all	[H1121]
Lev. 17: 2	and unto all the <b>c</b> of Israel, and say	[H1121]
Lev. 17: 5	To the end that the $\mathbf{c}$ of Israel may	[H1121]
Lev. 17:12	Therefore I said unto the <b>c</b> of Israel, No	[H1121]
Lev. 17:13	And whatsoever man <i>there be</i> of the ${f c}$	[H1121]

Lev. 17:14	I said unto the <b>c</b> of Israel, Ye shall eat	[H1121]
Lev. 18: 2	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Lev. 19: 2	Speak unto all the congregation of the c	[H1121]
Lev. 19:18	grudge against the $\mathbf{c}$ of thy people, but	[H1121]
Lev. 20: 2	Again, thou shalt say to the ${f c}$ of Israel,	[H1121]
Lev. 20: 2	<i>he be</i> of the $\mathbf{c}$ of Israel, or of the	[H1121]
Lev. 21:24	to his sons, and unto all the ${f c}$ of Israel.	[H1121]
Lev. 22: 2	holy things of the ${f c}$ of Israel, and that	[H1121]
Lev. 22: 3	things, which the <b>c</b> of Israel hallow	[H1121]
Lev. 22:15	the holy things of the <b>c</b> of Israel, which	[H1121]
Lev. 22:18	and unto all the ${f c}$ of Israel, and say	[H1121]
Lev. 22:32	among the ${\bf c}$ of Israel: I $am$ the LORD	[H1121]
Lev. 23: 2	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Lev. 23:10	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Lev. 23:24	Speak unto the <b>c</b> of Israel, saying, In	[H1121]
Lev. 23:34	Speak unto the <b>c</b> of Israel, saying, The	[H1121]
Lev. 23:43	that I made the <b>c</b> of Israel to dwell in	[H1121]
Lev. 23:44	And Moses declared unto the ${f c}$ of	[H1121]
Lev. 24: 2	Command the ${f c}$ of Israel, that they	[H1121]
Lev. 24: 8	<b>c</b> of Israel by an everlasting covenant.	[H1121]
Lev. 24:10	out among the <b>c</b> of Israel: and this son	[H1121]
Lev. 24:15	And thou shalt speak unto the ${f c}$ of	[H1121]
Lev. 24:23	And Moses spake to the ${f c}$ of Israel, that	[H1121]
Lev. 24:23	stones. And the ${f c}$ of Israel did as the	[H1121]
Lev. 25: 2	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Lev. 25:33	their possession among the ${f c}$ of Israel.	[H1121]
Lev. 25:41	both he and his <b>c</b> with him, and shall	[H1121]
Lev. 25:45	Moreover of the ${f c}$ of the strangers that	[H1121]
Lev. 25:46	for your <b>c</b> after you, to inherit	[H1121]
Lev. 25:46	your brethren the ${f c}$ of Israel, ye shall	[H1121]
Lev. 25:54	of jubile, <i>both</i> he, and his <b>c</b> with him.	[H1121]
Lev. 25:55	For unto me the <b>c</b> of Israel <i>are</i>	[H1121]
Lev. 26:22	shall rob you of your $\mathbf{c}$ , and destroy your	
Lev. 26:46	him and the <b>c</b> of Israel in mount Sinai	[H1121]
Lev. 27: 2	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Lev. 27:34	for the <b>c</b> of Israel in mount Sinai.	[H1121]
Num. 1: 2	of the <b>c</b> of Israel, after their	[H1121]
Num. 1:10	Of the <b>c</b> of Joseph: of Ephraim;	[H1121]
Num. 1:20	And the <b>c</b> of Reuben, Israel's eldest	[H1121]
Num. 1:22	Of the <b>c</b> of Simeon, by their	[H1121]
Num. 1:24	Of the <b>c</b> of Gad, by their generations,	[H1121]
Num. 1:26	Of the <b>c</b> of Judah, by their generations,	[H1121]
Num. 1:28	Of the <b>c</b> of Issachar, by their	[H1121]
Num. 1:30	Of the <b>c</b> of Zebulun, by their	[H1121]
Num. 1:32	Of the c of Joseph, namely, of the	[H1121]
Num. 1:32	namely, of the <b>c</b> of Ephraim, by their	[H1121]

Num. 1:34	Of the c of Manasseh, by their	[H1121]
Num. 1:36	Of the <b>c</b> of Benjamin, by their	[H1121]
Num. 1:38	Of the <b>c</b> of Dan, by their generations,	[H1121]
Num. 1:40	Of the ${\bf c}$ of Asher, by their generations,	[H1121]
Num. 1:42	Of the c of Naphtali, throughout their	[H1121]
Num. 1:45	were numbered of the ${f c}$ of Israel, by the	[H1121]
Num. 1:49	the sum of them among the ${f c}$ of Israel:	[H1121]
Num. 1:52	And the <b>c</b> of Israel shall pitch their	[H1121]
Num. 1:53	of the <b>c</b> of Israel: and the Levites	[H1121]
Num. 1:54	And the <b>c</b> of Israel did according to all	[H1121]
Num. 2: 2	Every man of the ${f c}$ of Israel shall pitch	[H1121]
Num. 2: 3	shall be captain of the <b>c</b> of Judah.	[H1121]
Num. 2: 5	shall be captain of the <b>c</b> of Issachar.	[H1121]
Num. 2: 7	shall be captain of the <b>c</b> of Zebulun.	[H1121]
Num. 2:10	the captain of the <b>c</b> of Reuben <i>shall be</i>	[H1121]
Num. 2:12	the captain of the $\mathbf{c}$ of Simeon shall be	[H1121]
Num. 2:20	the captain of the <b>c</b> of Manasseh shall	[H1121]
Num. 2:25	and the captain of the <b>c</b> of Dan shall be	[H1121]
Num. 2:27	the captain of the <b>c</b> of Asher shall be	[H1121]
Num. 2:29	the captain of the <b>c</b> of Naphtali shall be	[H1121]
Num. 2:32	were numbered of the <b>c</b> of Israel by the	[H1121]
Num. 2:33	among the ${f c}$ of Israel; as the LORD	[H1121]
Num. 2:34	And the <b>c</b> of Israel did according to all	[H1121]
Num. 3: 4	and they had no c: and Eleazar and	[H1121]
Num. 3: 8	the charge of the $\mathbf{c}$ of Israel, to do the	[H1121]
Num. 3: 9	given unto him out of the <b>c</b> of Israel.	[H1121]
Num. 3:12	from among the <b>c</b> of Israel instead of	[H1121]
Num. 3:12	matrix among the <b>c</b> of Israel: therefore	[H1121]
Num. 3:15	Number the <b>c</b> of Levi after the house of	[H1121]
Num. 3:38	for the charge of the <b>c</b> of Israel; and the	[H1121]
Num. 3:40	of the males of the <b>c</b> of Israel from a	[H1121]
Num. 3:41	among the <b>c</b> of Israel; and the cattle	[H1121]
Num. 3:41	among the cattle of the <b>c</b> of Israel.	[H1121]
Num. 3:42	all the firstborn among the <b>c</b> of Israel.	[H1121]
Num. 3:45	among the <b>c</b> of Israel, and the cattle	[H1121]
Num. 3:46	firstborn of the <b>c</b> of Israel, which are Of the firstborn of the <b>c</b> of Israel took	[H1121]
Num. 3:50 Num. 5: 2	Command the <b>c</b> of Israel, that they put	[H1121]
Num. 5: 4		[H1121]
Num. 5: 4	And the <b>c</b> of Israel did so, and put unto Moses, so did the <b>c</b> of Israel.	[H1121]
Num. 5: 6	Speak unto the <b>c</b> of Israel, When a man	[H1121]
Num. 5: 9	the holy things of the <b>c</b> of Israel, which	[H1121] [H1121]
Num. 5:12	Speak unto the $\mathbf{c}$ of Israel, and say unto	[H1121]
Num. 6: 2	Speak unto the $\mathbf{c}$ of Israel, and say unto	[H1121]
Num. 6:23	bless the <b>c</b> of Israel, saying unto them,	[H1121]
Num. 6:27	And they shall put my name upon the <b>c</b>	[H1121]
14diii. 0.27	And they shan put my hame upon the c	[111141]

Num. 7:24	prince of the <b>c</b> of Zebulun, <i>did offer</i> :	[H1121]
Num. 7:30	prince of the <b>c</b> of Reuben, <i>did offer</i> :	[H1121]
Num. 7:36	prince of the <b>c</b> of Simeon, <i>did offer</i> :	[H1121]
Num. 7:42	Deuel, prince of the <b>c</b> of Gad, <i>offered</i> :	[H1121]
Num. 7:48	prince of the <b>c</b> of Ephraim, <i>offered</i> :	[H1121]
Num. 7:54	Pedahzur, prince of the <b>c</b> of Manasseh:	[H1121]
Num. 7:60	prince of the <b>c</b> of Benjamin, <i>offered</i> :	[H1121]
Num. 7:66	prince of the <b>c</b> of Dan, <i>offered</i> :	[H1121]
Num. 7:72	Ocran, prince of the <b>c</b> of Asher, <i>offered</i> :	[H1121]
Num. 7:78	prince of the <b>c</b> of Naphtali, <i>offered</i> :	[H1121]
Num. 8: 6	Take the Levites from among the <b>c</b> of	[H1121]
Num. 8: 9	assembly of the <b>c</b> of Israel together:	[H1121]
Num. 8:10	the LORD: and the <b>c</b> of Israel shall put	[H1121]
Num. 8:11	an offering of the <b>c</b> of Israel, that they	[H1121]
Num. 8:14	from among the <b>c</b> of Israel: and the	[H1121]
Num. 8:16	from among the <b>c</b> of Israel; instead of	[H1121]
Num. 8:16	<b>c</b> of Israel, have I taken them unto me.	[H1121]
Num. 8:17	For all the firstborn of the <b>c</b> of Israel	[H1121]
Num. 8:18	for all the firstborn of the <b>c</b> of Israel.	[H1121]
Num. 8:19	from among the $\mathbf{c}$ of Israel, to do the	[H1121]
Num. 8:19	do the service of the <b>c</b> of Israel in the	[H1121]
Num. 8:19	atonement for the <b>c</b> of Israel: that there	[H1121]
Num. 8:19	plague among the <b>c</b> of Israel, when the	[H1121]
Num. 8:19	of Israel, when the <b>c</b> of Israel come	[H1121]
Num. 8:20	of the <b>c</b> of Israel, did to the	[H1121]
Num. 8:20	so did the <b>c</b> of Israel unto them.	[H1121]
Num. 9: 2	Let the <b>c</b> of Israel also keep the	[H1121]
Num. 9: 4	And Moses spake unto the <b>c</b> of Israel,	[H1121]
Num. 9: 5	Moses, so did the <b>c</b> of Israel.	[H1121]
Num. 9: 7	season among the <b>c</b> of Israel?	[H1121]
Num. 9:10	Speak unto the <b>c</b> of Israel, saying, If	[H1121]
Num. 9:17	then after that the <b>c</b> of Israel	[H1121]
Num. 9:17	there the <b>c</b> of Israel pitched their tents.	[H1121]
Num. 9:18	of the LORD the <b>c</b> of Israel journeyed,	[H1121]
Num. 9:19	many days, then the <b>c</b> of Israel kept the	[H1121]
Num. 9:22	thereon, the $\mathbf{c}$ of Israel abode in their	[H1121]
Num. 10:12	And the <b>c</b> of Israel took their journeys	[H1121]
Num. 10:14	of the camp of the <b>c</b> of Judah according	[H1121]
Num. 10:15	And over the host of the tribe of the $\mathbf{c}$ of	[H1121]
Num. 10:16	And over the host of the tribe of the ${f c}$ of	[H1121]
Num. 10:19	And over the host of the tribe of the $\mathbf{c}$ of	[H1121]
Num. 10:20	And over the host of the tribe of the $\mathbf{c}$ of	[H1121]
Num. 10:22	And the standard of the camp of the $\mathbf{c}$	[H1121]
Num. 10:23	And over the host of the tribe of the <b>c</b> of	[H1121]
Num. 10:24	And over the host of the tribe of the <b>c</b> of	[H1121]
Num. 10:25	And the standard of the camp of the $\mathbf{c}$	[H1121]
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Num. 10:26	And over the host of the tribe of the ${f c}$ of	[H1121]
Num. 10:27	And over the host of the tribe of the $\mathbf{c}$ of	[H1121]
Num. 10:28	Thus were the journeyings of the ${f c}$ of	[H1121]
Num. 11: 4	a lusting: and the <b>c</b> of Israel also wept	[H1121]
Num. 13: 2	I give unto the ${f c}$ of Israel: of every tribe	[H1121]
Num. 13: 3	those men $were$ heads of the ${f c}$ of Israel.	[H1121]
Num. 13:22	and Talmai, the <b>c</b> of Anak, were. (Now	[H3211]
Num. 13:24	the ${f c}$ of Israel cut down from thence.	[H1121]
Num. 13:26	of the <b>c</b> of Israel, unto the wilderness	[H1121]
Num. 13:28	moreover we saw the ${f c}$ of Anak there.	[H3211]
Num. 13:32	searched unto the <b>c</b> of Israel, saying,	[H1121]
Num. 14: 2	And all the ${f c}$ of Israel murmured	[H1121]
Num. 14: 3	our wives and our <b>c</b> should be a prey?	[H2945]
Num. 14: 5	of the congregation of the <b>c</b> of Israel.	[H1121]
Num. 14: 7	company of the ${f c}$ of Israel, saying, The	[H1121]
Num. 14:10	congregation before all the <b>c</b> of Israel.	[H1121]
Num. 14:18	<b>c</b> unto the third and fourth <i>generation</i> .	[H1121]
Num. 14:27	of the <b>c</b> of Israel, which they	[H1121]
Num. 14:33	And your <b>c</b> shall wander in the	[H1121]
Num. 14:39	unto all the ${f c}$ of Israel: and the people	[H1121]
Num. 15: 2	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Num. 15:18	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Num. 15:25	of the <b>c</b> of Israel, and it shall	[H1121]
Num. 15:26	of the <b>c</b> of Israel, and the stranger	[H1121]
Num. 15:29	is born among the <b>c</b> of Israel, and for	[H1121]
Num. 15:32	And while the ${f c}$ of Israel were in the	[H1121]
Num. 15:38	Speak unto the <b>c</b> of Israel, and bid	[H1121]
Num. 16: 2	with certain of the <b>c</b> of Israel, two	[H1121]
Num. 16:27	wives, and their sons, and their little c.	[H2945]
Num. 16:38	they shall be a sign unto the <b>c</b> of Israel.	[H1121]
Num. 16:40	To be a memorial unto the $\mathbf{c}$ of Israel,	[H1121]
Num. 16:41	of the <b>c</b> of Israel murmured	[H1121]
Num. 17: 2	Speak unto the <b>c</b> of Israel, and take of	[H1121]
Num. 17: 5	of the ${f c}$ of Israel, whereby they	[H1121]
Num. 17: 6	And Moses spake unto the <b>c</b> of Israel,	[H1121]
Num. 17: 9	LORD unto all the ${f c}$ of Israel: and they	[H1121]
Num. 17:12	And the <b>c</b> of Israel spake unto Moses,	[H1121]
Num. 18: 5	no wrath any more upon the <b>c</b> of Israel.	[H1121]
Num. 18: 6	from among the ${f c}$ of Israel: to you <i>they</i>	[H1121]
Num. 18: 8	things of the <b>c</b> of Israel; unto thee	[H1121]
Num. 18:11	offerings of the <b>c</b> of Israel: I have given	[H1121]
Num. 18:19	things, which the <b>c</b> of Israel offer unto	[H1121]
Num. 18:20	thine inheritance among the <b>c</b> of Israel.	[H1121]
Num. 18:21	And, behold, I have given the ${\bf c}$ of Levi	[H1121]
Num. 18:22	Neither must the <b>c</b> of Israel henceforth	[H1121]
Num. 18:23	the <b>c</b> of Israel they have no inheritance.	[H1121]
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Num. 18:24	But the tithes of the ${f c}$ of Israel, which	[H1121]
Num. 18:24	them, Among the ${f c}$ of Israel they shall	[H1121]
Num. 18:26	ye take of the ${f c}$ of Israel the tithes	[H1121]
Num. 18:28	ye receive of the ${f c}$ of Israel; and ye shall	[H1121]
Num. 18:32	holy things of the $\mathbf{c}$ of Israel, lest ye die.	[H1121]
Num. 19: 2	Speak unto the <b>c</b> of Israel, that they	[H1121]
Num. 19: 9	of the <b>c</b> of Israel for a water	[H1121]
Num. 19:10	it shall be unto the <b>c</b> of Israel, and unto	[H1121]
Num. 20: 1	Then came the $\mathbf{c}$ of Israel, <i>even</i> the	[H1121]
Num. 20:12	in the eyes of the ${f c}$ of Israel, therefore	[H1121]
Num. 20:13	because the <b>c</b> of Israel strove with	[H1121]
Num. 20:19	And the <b>c</b> of Israel said unto him, We	[H1121]
Num. 20:22	And the <b>c</b> of Israel, <i>even</i> the whole	[H1121]
Num. 20:24	given unto the c of Israel, because ye	[H1121]
Num. 21:10	And the <b>c</b> of Israel set forward, and	[H1121]
Num. 21:24	even unto the ${f c}$ of Ammon: for the	[H1121]
Num. 21:24	border of the <b>c</b> of Ammon was strong.	[H1121]
Num. 22: 1	And the <b>c</b> of Israel set forward, and	[H1121]
Num. 22: 3	distressed because of the <b>c</b> of Israel.	[H1121]
Num. 22: 5	of the land of the $\mathbf{c}$ of his people, to call	[H1121]
Num. 24:17	of Moab, and destroy all the <b>c</b> of Sheth.	[H1121]
Num. 25: 6	And, behold, one of the <b>c</b> of Israel came	[H1121]
Num. 25: 6	of the <b>c</b> of Israel, who <i>were</i>	[H1121]
Num. 25: 8	plague was stayed from the <b>c</b> of Israel.	[H1121]
Num. 25:11	away from the <b>c</b> of Israel, while he was	[H1121]
Num. 25:11	not the <b>c</b> of Israel in my jealousy.	[H1121]
Num. 25:13	made an atonement for the ${f c}$ of Israel.	[H1121]
Num. 26: 2	of the ${f c}$ of Israel, from twenty	[H1121]
Num. 26: 4	Moses and the c of Israel, which went	[H1121]
Num. 26: 5	Reuben, the eldest son of Israel: the c	[H1121]
Num. 26:11	Notwithstanding the <b>c</b> of Korah died	[H1121]
Num. 26:15	The <b>c</b> of Gad after their families: of	[H1121]
Num. 26:18	These $are$ the families of the $c$ of Gad	[H1121]
Num. 26:44	Of the $\mathbf{c}$ of Asher after their families: of	[H1121]
Num. 26:51	These <i>were</i> the numbered of the ${f c}$ of	[H1121]
Num. 26:62	among the <b>c</b> of Israel, because there	[H1121]
Num. 26:62	given them among the <b>c</b> of Israel.	[H1121]
Num. 26:63	numbered the <b>c</b> of Israel in the plains	[H1121]
Num. 26:64	<b>c</b> of Israel in the wilderness of Sinai.	[H1121]
Num. 27: 8	And thou shalt speak unto the ${f c}$ of	[H1121]
Num. 27:11	it shall be unto the $\mathbf{c}$ of Israel a statute	[H1121]
Num. 27:12	which I have given unto the <b>c</b> of Israel.	[H1121]
Num. 27:20	of the <b>c</b> of Israel may be obedient.	[H1121]
Num. 27:21	he, and all the <b>c</b> of Israel with him,	[H1121]
Num. 28: 2	Command the <b>c</b> of Israel, and say unto	[H1121]
Num. 29:40	And Moses told the <b>c</b> of Israel	[H1121]

Num. 30: 1	concerning the ${f c}$ of Israel, saying, This	[H1121]
Num. 31: 2	Avenge the <b>c</b> of Israel of the	[H1121]
Num. 31: 9	And the $\mathbf{c}$ of Israel took <i>all</i> the women	[H1121]
Num. 31:12	of the ${f c}$ of Israel, unto the camp	[H1121]
Num. 31:16	Behold, these caused the <b>c</b> of Israel,	[H1121]
Num. 31:18	But all the women $\mathbf{c}$ , that have not	[H2945]
Num. 31:30	And of the <b>c</b> of Israel's half, thou shalt	[H1121]
Num. 31:42	And of the c of Israel's half, which	[H1121]
Num. 31:47	Even of the <b>c</b> of Israel's half, Moses	[H1121]
Num. 31:54	for the ${f c}$ of Israel before the LORD.	[H1121]
Num. 32: 1	Now the ${f c}$ of Reuben and the children	[H1121]
Num. 32: 1	Now the children of Reuben and the c	[H1121]
Num. 32: 2	The <b>c</b> of Gad and the children of	[H1121]
Num. 32: 2	The children of Gad and the <b>c</b> of	[H1121]
Num. 32: 6	And Moses said unto the c of Gad and	[H1121]
Num. 32: 6	of Gad and to the <b>c</b> of Reuben, Shall	[H1121]
Num. 32: 7	ye the heart of the ${f c}$ of Israel from	[H1121]
Num. 32: 9	the heart of the ${f c}$ of Israel, that they	[H1121]
Num. 32:17	armed before the ${f c}$ of Israel, until we	[H1121]
Num. 32:18	our houses, until the <b>c</b> of Israel have	[H1121]
Num. 32:25	And the ${f c}$ of Gad and the children of	[H1121]
Num. 32:25	And the children of Gad and the c of	[H1121]
Num. 32:28	fathers of the tribes of the <b>c</b> of Israel:	[H1121]
Num. 32:29	And Moses said unto them, If the c of	[H1121]
Num. 32:29	of Gad and the <b>c</b> of Reuben will pass	[H1121]
Num. 32:31	And the ${f c}$ of Gad and the children of	[H1121]
Num. 32:31	And the children of Gad and the <b>c</b> of	[H1121]
Num. 32:33	them, $even$ to the $c$ of Gad, and to the	[H1121]
Num. 32:33	of Gad, and to the <b>c</b> of Reuben, and	[H1121]
Num. 32:34	And the ${f c}$ of Gad built Dibon, and	[H1121]
Num. 32:37	And the <b>c</b> of Reuben built Heshbon,	[H1121]
Num. 32:39	And the <b>c</b> of Machir the son of	[H1121]
Num. 33: 1	These $are$ the journeys of the $\mathbf{c}$ of	[H1121]
Num. 33: 3	the passover the ${f c}$ of Israel went out	[H1121]
Num. 33: 5	And the ${f c}$ of Israel removed from	[H1121]
Num. 33:38	year after the ${f c}$ of Israel were come	[H1121]
Num. 33:40	heard of the coming of the ${\bf c}$ of Israel.	[H1121]
Num. 33:51	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Num. 34: 2	Command the c of Israel, and say unto	[H1121]
Num. 34:13	And Moses commanded the <b>c</b> of Israel,	[H1121]
Num. 34:14	For the tribe of the ${f c}$ of Reuben	[H1121]
Num. 34:14	the tribe of the $c$ of Gad according to	[H1121]
Num. 34:20	And of the tribe of the <b>c</b> of Simeon,	[H1121]
Num. 34:22	And the prince of the tribe of the ${\bf c}$ of	[H1121]
Num. 34:23	The prince of the ${\bf c}$ of Joseph, for the	[H1121]
Num. 34:23	for the tribe of the <b>c</b> of Manasseh,	[H1121]

Num. 34:24	And the prince of the tribe of the ${f c}$ of	[H1121]
Num. 34:25	And the prince of the tribe of the ${\bf c}$ of	[H1121]
Num. 34:26	And the prince of the tribe of the ${f c}$ of	[H1121]
Num. 34:27	And the prince of the tribe of the ${\bf c}$ of	[H1121]
Num. 34:28	And the prince of the tribe of the $\mathbf{c}$ of	[H1121]
Num. 34:29	the <b>c</b> of Israel in the land of Canaan.	[H1121]
Num. 35: 2	Command the <b>c</b> of Israel, that they give	[H1121]
Num. 35: 8	possession of the <b>c</b> of Israel: from <i>them</i>	[H1121]
Num. 35:10	Speak unto the <b>c</b> of Israel, and say unto	[H1121]
Num. 35:15	both for the <b>c</b> of Israel, and for the	[H1121]
Num. 35:34	I the LORD dwell among the <b>c</b> of Israel.	[H1121]
Num. 36: 1	the families of the $\mathbf{c}$ of Gilead, the son	[H1121]
Num. 36: 1	the chief fathers of the <b>c</b> of Israel:	[H1121]
Num. 36: 2	by lot to the ${f c}$ of Israel: and my lord	[H1121]
Num. 36: 3	other tribes of the <b>c</b> of Israel, then shall	[H1121]
Num. 36: 4	And when the jubile of the $\mathbf{c}$ of Israel	[H1121]
Num. 36: 5	And Moses commanded the <b>c</b> of Israel	[H1121]
Num. 36: 7	So shall not the inheritance of the $\mathbf{c}$ of	[H1121]
Num. 36: 7	every one of the $\mathbf{c}$ of Israel shall keep	[H1121]
Num. 36: 8	in any tribe of the $\mathbf{c}$ of Israel, shall be	[H1121]
Num. 36: 8	father, that the $\mathbf{c}$ of Israel may enjoy	[H1121]
Num. 36: 9	of the tribes of the $\mathbf{c}$ of Israel shall keep	[H1121]
Num. 36:13	of Moses unto the <b>c</b> of Israel in the	[H1121]
Deu. 1: 3	spake unto the <b>c</b> of Israel in the	[H1121]
Deu. 1:36	upon, and to his <b>c</b> , because he hath	[H1121]
Deu. 1:39	be a prey, and your <b>c</b> , which in that day	[H1121]
Deu. 2: 4	of your brethren the $\mathbf{c}$ of Esau, which	[H1121]
Deu. 2: 4 Deu. 2: 8	our brethren the <b>c</b> of Esau, which dwelt	
Deu. 2: 9		[H1121]
Deu. 2: 12	Ar unto the <b>c</b> of Lot <i>for</i> a possession. but the <b>c</b> of Esau succeeded them,	[H1121]
Deu. 2:12 Deu. 2:19	•	[H1121]
	over against the <b>c</b> of Ammon, distress	[H1121]
Deu. 2:19	thee of the land of the $\mathbf{c}$ of Ammon any	[H1121]
Deu. 2:19	it unto the <b>c</b> of Lot <i>for</i> a possession.	[H1121]
Deu. 2:22	As he did to the $\mathbf{c}$ of Esau, which dwelt	[H1121]
Deu. 2:29	(As the <b>c</b> of Esau which dwell in Seir,	[H1121]
Deu. 2:37	Only unto the land of the <b>c</b> of Ammon	[H1121]
Deu. 3: 6	the men, women, and <b>c</b> , of every city.	[H2945]
Deu. 3:11	in Rabbath of the <b>c</b> of Ammon? nine	[H1121]
Deu. 3:16	which is the border of the $\mathbf{c}$ of Ammon;	[H1121]
Deu. 3:18	<b>c</b> of Israel, all <i>that are</i> meet for the war.	[H1121]
Deu. 4:10	earth, and <i>that</i> they may teach their <b>c</b> .	[H1121]
Deu. 4:25	When thou shalt beget $\mathbf{c}$ , and children's	[H1121]
Deu. 4:25	and children's $\mathbf{c}$ , and ye shall have	[H1121]
Deu. 4:40	thee, and with thy ${\bf c}$ after thee, and that	[H1121]
Deu. 4:44	which Moses set before the <b>c</b> of Israel:	[H1121]
Deu. 4:45	spake unto the ${f c}$ of Israel, after they	[H1121]

Deu. 4:46	Moses and the ${f c}$ of Israel smote, after	[H1121]
Deu. 5: 9	fathers upon the <b>c</b> unto the third and	[H1121]
Deu. 5:29	with them, and with their <b>c</b> for ever!	[H1121]
Deu. 6: 7	diligently unto thy $\mathbf{c}$ , and shalt talk of	[H1121]
Deu. 9: 2	A people great and tall, the $\mathbf{c}$ of the	[H1121]
Deu. 9: 2	Who can stand before the <b>c</b> of Anak!	[H1121]
Deu. 10: 6	And the <b>c</b> of Israel took their journey	[H1121]
Deu. 10: 6	Beeroth of the <b>c</b> of Jaakan to Mosera:	[H1121]
Deu. 11: 2	not with your <b>c</b> which have not known,	[H1121]
Deu. 11:19	And ye shall teach them your $\mathbf{c}$ ,	[H1121]
Deu. 11:21	the days of your $\mathbf{c}$ , in the land which the	[H1121]
Deu. 12:25	thee, and with thy $\mathbf{c}$ after thee, when	[H1121]
Deu. 12:28	thee, and with thy $\mathbf{c}$ after thee for ever,	[H1121]
Deu. 13:13	Certain men, the <b>c</b> of Belial, are gone	[H1121]
Deu. 14: 1	Ye <i>are</i> the <b>c</b> of the LORD your God: ye	[H1121]
Deu. 17:20	he, and his <b>c</b> , in the midst of Israel.	[H1121]
Deu. 21:15	have born him $\mathbf{c}$ , both the beloved and	[H1121]
Deu. 23: 8	The <b>c</b> that are begotten of them shall	[H1121]
Deu. 24: 7	of his brethren of the $\mathbf{c}$ of Israel, and	[H1121]
Deu. 24:16	put to death for the $\mathbf{c}$ , neither shall the	[H1121]
Deu. 24:16	neither shall the <b>c</b> be put to death for	[H1121] [H1121]
Deu. 28:54	remnant of his <b>c</b> which he shall leave:	[H1121]
Deu. 28:55	of the flesh of his <b>c</b> whom he shall eat:	[H1121] [H1121]
Deu. 28:57	and toward her <b>c</b> which she shall bear:	[H1121] [H1121]
Deu. 29: 1	to make with the $\mathbf{c}$ of Israel in the land	[H1121]
Deu. 29:12 Deu. 29:22	to come of your <b>c</b> that shall rise up	
Deu. 29:29	unto us and to our <b>c</b> for ever, that we	[H1121]
Deu. 29:29 Deu. 30: 2		[H1121]
	day, thou and thy <b>c</b> , with all thine heart,	[H1121]
Deu. 31:12	and women, and <b>c</b> , and thy stranger	[H2945]
Deu. 31:13	And <i>that</i> their <b>c</b> , which have not known	[H1121]
Deu. 31:19	and teach it the <b>c</b> of Israel: put it in	[H1121]
Deu. 31:19	a witness for me against the $\mathbf{c}$ of Israel.	[H1121]
Deu. 31:22	same day, and taught it the <b>c</b> of Israel.	[H1121]
Deu. 31:23	shalt bring the $\mathbf{c}$ of Israel into the land	[H1121]
Deu. 32: 5	not the spot of his <b>c</b> : they are a perverse	[H1121]
Deu. 32: 8	to the number of the <b>c</b> of Israel.	[H1121]
Deu. 32:20	generation, <b>c</b> in whom <i>is</i> no faith.	[H1121]
Deu. 32:46	command your $\mathbf{c}$ to observe to do, all	[H1121]
Deu. 32:49	unto the <b>c</b> of Israel for a possession:	[H1121]
Deu. 32:51	me among the $\mathbf{c}$ of Israel at the waters	[H1121]
Deu. 32:51	me not in the midst of the <b>c</b> of Israel.	[H1121]
Deu. 32:52	the land which I give the <b>c</b> of Israel.	[H1121]
Deu. 33: 1	blessed the <b>c</b> of Israel before his death.	[H1121]
Deu. 33: 9	nor knew his own $\mathbf{c}$ : for they have	[H1121]
Deu. 33:24	$be$ blessed with $\mathbf{c}$ ; let him be acceptable	[H1121]
Deu. 34: 8	And the <b>c</b> of Israel wept for Moses in	[H1121]

Deu. 34: 9	hands upon him: and the ${f c}$ of Israel	[H1121]
Jos. 1: 2	do give to them, <i>even</i> to the $\mathbf{c}$ of Israel.	[H1121]
Jos. 2: 2	<b>c</b> of Israel to search out the country.	[H1121]
Jos. 3: 1	he and all the ${f c}$ of Israel, and lodged	[H1121]
Jos. 3: 9	And Joshua said unto the <b>c</b> of Israel,	[H1121]
Jos. 4: 4	the <b>c</b> of Israel, out of every tribe a man:	[H1121]
Jos. 4: 5	number of the tribes of the <b>c</b> of Israel:	[H1121]
Jos. 4: 6	that when your <b>c</b> ask their fathers in	[H1121]
Jos. 4: 7	memorial unto the <b>c</b> of Israel for ever.	[H1121]
Jos. 4: 8	And the <b>c</b> of Israel did so as Joshua	[H1121]
Jos. 4: 8	of the tribes of the <b>c</b> of Israel, and	[H1121]
Jos. 4:12	And the <b>c</b> of Reuben, and the children	[H1121]
Jos. 4:12	And the children of Reuben, and the <b>c</b>	[H1121]
Jos. 4:12	<b>c</b> of Israel, as Moses spake unto them:	[H1121]
Jos. 4:21	And he spake unto the <b>c</b> of Israel,	[H1121]
Jos. 4:21	When your <b>c</b> shall ask their fathers	[H1121]
Jos. 4:22	Then ye shall let your <b>c</b> know, saying,	[H1121]
Jos. 5: 1	from before the <b>c</b> of Israel, until we	[H1121]
Jos. 5: 1	any more, because of the <b>c</b> of Israel.	[H1121]
Jos. 5: 2	again the <b>c</b> of Israel the second time.	[H1121]
Jos. 5: 3	<b>c</b> of Israel at the hill of the foreskins.	[H1121]
Jos. 5: 6	For the <b>c</b> of Israel walked forty years in	[H1121]
Jos. 5: 7	And their <b>c</b> , <i>whom</i> he raised up in their	[H1121]
Jos. 5:10	And the <b>c</b> of Israel encamped in Gilgal,	[H1121]
Jos. 5:12	neither had the <b>c</b> of Israel manna any	[H1121]
Jos. 6: 1	up because of the <b>c</b> of Israel: none went	[H1121]
Jos. 7: 1	But the <b>c</b> of Israel committed a	[H1121]
Jos. 7: 1	was kindled against the <b>c</b> of Israel.	[H1121]
Jos. 7:12	Therefore the <b>c</b> of Israel could not	[H1121]
Jos. 7:23	and unto all the <b>c</b> of Israel, and laid	[H1121]
Jos. 8:31	commanded the $\mathbf{c}$ of Israel, as it is	[H1121]
Jos. 8:32	wrote in the presence of the $\mathbf{c}$ of Israel.	[H1121]
Jos. 9:17	And the <b>c</b> of Israel journeyed, and	[H1121]
Jos. 9:18	And the <b>c</b> of Israel smote them not,	[H1121]
Jos. 9:26	the <b>c</b> of Israel, that they slew them not.	[H1121]
Jos. 10: 4	with Joshua and with the <b>c</b> of Israel.	[H1121]
Jos. 10:11	the <b>c</b> of Israel slew with the sword.	[H1121]
Jos. 10:12	before the <b>c</b> of Israel, and he said	[H1121]
Jos. 10:20	Joshua and the ${f c}$ of Israel had made	[H1121]
Jos. 10:21	tongue against any of the <b>c</b> of Israel.	[H1121]
Jos. 11:14	and the cattle, the <b>c</b> of Israel took for a	[H1121]
Jos. 11:19	peace with the <b>c</b> of Israel, save the	[H1121]
Jos. 11:22	left in the land of the <b>c</b> of Israel: only in	[H1121]
Jos. 12: 1	land, which the <b>c</b> of Israel smote, and	[H1121]
Jos. 12: 2	which is the border of the $\mathbf{c}$ of Ammon;	[H1121]
Jos. 12: 6	the LORD and the ${f c}$ of Israel smite: and	[H1121]
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Jos. 12: 7	Joshua and the <b>c</b> of Israel smote on this	[H1121]
Jos. 13: 6	from before the ${f c}$ of Israel: only divide	[H1121]
Jos. 13:10	unto the border of the <b>c</b> of Ammon;	[H1121]
Jos. 13:13	Nevertheless the ${f c}$ of Israel expelled not	[H1121]
Jos. 13:15	And Moses gave unto the tribe of the <b>c</b>	[H1121]
Jos. 13:22	did the c of Israel slay with the	[H1121]
Jos. 13:23	And the border of the ${f c}$ of Reuben was	[H1121]
Jos. 13:23	the inheritance of the c of Reuben after	[H1121]
Jos. 13:24	the c of Gad according to their families.	[H1121]
Jos. 13:25	the land of the ${f c}$ of Ammon, unto Aroer	[H1121]
Jos. 13:28	This is the inheritance of the <b>c</b> of Gad	[H1121]
Jos. 13:29	of the <b>c</b> of Manasseh by their families.	[H1121]
Jos. 13:31	unto the c of Machir the son of	[H1121]
Jos. 13:31	half of the <b>c</b> of Machir by their families.	[H1121]
Jos. 14: 1	And these are the countries which the c	[H1121]
Jos. 14: 1	fathers of the tribes of the ${f c}$ of Israel,	[H1121]
Jos. 14: 4	For the <b>c</b> of Joseph were two tribes,	[H1121]
Jos. 14: 5	Moses, so the ${f c}$ of Israel did, and they	[H1121]
Jos. 14: 6	Then the <b>c</b> of Judah came unto Joshua	[H1121]
Jos. 14:10	Moses, while the c of Israel wandered in	
Jos. 15: 1	lot of the tribe of the <b>c</b> of Judah by their	[H1121]
Jos. 15:12	is the coast of the $c$ of Judah round	[H1121]
Jos. 15:13	a part among the <b>c</b> of Judah, according	[H1121]
Jos. 15:14	Ahiman, and Talmai, the ${f c}$ of Anak.	[H3211]
Jos. 15:20	<b>c</b> of Judah according to their families.	[H1121]
Jos. 15:21	of the tribe of the <b>c</b> of Judah toward the	[H1121]
Jos. 15:63	of Jerusalem, the ${f c}$ of Judah could not	[H1121]
Jos. 15:63	<b>c</b> of Judah at Jerusalem unto this day.	[H1121]
Jos. 16: 1	And the lot of the $\mathbf{c}$ of Joseph fell from	[H1121]
Jos. 16: 4	So the <b>c</b> of Joseph, Manasseh and	[H1121]
Jos. 16: 5	And the border of the <b>c</b> of Ephraim	[H1121]
Jos. 16: 8	of the $\mathbf{c}$ of Ephraim by their families.	[H1121]
Jos. 16: 9	And the separate cities for the <b>c</b> of	[H1121]
Jos. 16: 9	inheritance of the <b>c</b> of Manasseh, all	[H1121]
Jos. 17: 2	There was also $a$ lot for the rest of the $c$	[H1121]
Jos. 17: 2	families; for the ${f c}$ of Abiezer, and for	[H1121]
Jos. 17: 2	and for the <b>c</b> of Helek, and for the	[H1121]
Jos. 17: 2	of Helek, and for the <b>c</b> of Asriel, and for	[H1121]
Jos. 17: 2	of Asriel, and for the <b>c</b> of Shechem, and	[H1121]
Jos. 17: 2	and for the ${f c}$ of Hepher, and for the	[H1121]
Jos. 17: 2	and for the <b>c</b> of Shemida: these were	[H1121]
Jos. 17: 2	were the male <b>c</b> of Manasseh the son	[H1121]
Jos. 17: 8	belonged to the <b>c</b> of Ephraim;	[H1121]
Jos. 17:12	Yet the <b>c</b> of Manasseh could not drive	[H1121]
Jos. 17:13	Yet it came to pass, when the $\mathbf{c}$ of Israel	[H1121]
Jos. 17:14	And the <b>c</b> of Joseph spake unto Joshua,	[H1121]

Jos. 17:16	And the ${f c}$ of Joseph said, The hill is not	[H1121]
Jos. 18: 1	And the whole congregation of the ${f c}$ of	[H1121]
Jos. 18: 2	And there remained among the <b>c</b> of	[H1121]
Jos. 18: 3	And Joshua said unto the <b>c</b> of Israel,	[H1121]
Jos. 18:10	<b>c</b> of Israel according to their divisions.	[H1121]
Jos. 18:11	And the lot of the tribe of the $\mathbf{c}$ of	[H1121]
Jos. 18:11	<b>c</b> of Judah and the children of Joseph.	[H1121]
Jos. 18:11	children of Judah and the <b>c</b> of Joseph.	[H1121]
Jos. 18:14	<b>c</b> of Judah: this <i>was</i> the west quarter.	[H1121]
Jos. 18:20	inheritance of the $c$ of Benjamin, by the	[H1121]
Jos. 18:21	Now the cities of the tribe of the $\mathbf{c}$ of	[H1121]
Jos. 18:28	the inheritance of the <b>c</b> of Benjamin	[H1121]
Jos. 19: 1	even for the tribe of the <b>c</b> of Simeon	[H1121]
Jos. 19: 1	the inheritance of the <b>c</b> of Judah.	[H1121]
Jos. 19: 8	<b>c</b> of Simeon according to their families.	[H1121]
Jos. 19: 9	Out of the portion of the <b>c</b> of Judah <i>was</i>	[H1121]
Jos. 19: 9	inheritance of the $\mathbf{c}$ of Simeon: for the	[H1121]
Jos. 19: 9	for the part of the ${\bf c}$ of Judah was too	[H1121]
Jos. 19: 9	therefore the <b>c</b> of Simeon had their	[H1121]
Jos. 19:10	And the third lot came up for the <b>c</b> of	[H1121]
Jos. 19:16	This <i>is</i> the inheritance of the $\mathbf{c}$ of	[H1121]
Jos. 19:17	to Issachar, for the ${f c}$ of Issachar	[H1121]
Jos. 19:23	of the tribe of the <b>c</b> of Issachar	[H1121]
Jos. 19:24	<b>c</b> of Asher according to their families.	[H1121]
Jos. 19:31	of the tribe of the <b>c</b> of Asher according	[H1121]
Jos. 19:32	The sixth lot came out to the ${\bf c}$ of	[H1121]
Jos. 19:32	even for the <b>c</b> of Naphtali according	[H1121]
Jos. 19:39	of the tribe of the <b>c</b> of Naphtali	[H1121]
Jos. 19:40	<b>c</b> of Dan according to their families.	[H1121]
Jos. 19:47	And the coast of the $\mathbf{c}$ of Dan went out	[H1121]
Jos. 19:47	therefore the <b>c</b> of Dan went up to fight	[H1121]
Jos. 19:48	of the tribe of the $\mathbf{c}$ of Dan according to	[H1121]
Jos. 19:49	by their coasts, the <b>c</b> of Israel gave an	[H1121]
Jos. 19:51	of the tribes of the <b>c</b> of Israel, divided	[H1121]
Jos. 20: 2	Speak to the <b>c</b> of Israel, saying,	[H1121]
Jos. 20: 9	for all the $\mathbf{c}$ of Israel, and for the	[H1121]
Jos. 21: 1	fathers of the tribes of the <b>c</b> of Israel;	[H1121]
Jos. 21: 3	And the <b>c</b> of Israel gave unto the	[H1121]
Jos. 21: 4	and the <b>c</b> of Aaron the priest,	[H1121]
Jos. 21: 5	And the rest of the <b>c</b> of Kohath <i>had</i> by	[H1121]
Jos. 21: 6	And the $\mathbf{c}$ of Gershon <i>had</i> by lot out of	[H1121]
Jos. 21: 7	The <b>c</b> of Merari by their families <i>had</i>	[H1121]
Jos. 21: 8	And the $\mathbf{c}$ of Israel gave by lot unto the	[H1121]
Jos. 21: 9	And they gave out of the tribe of the $\mathbf{c}$	[H1121]
Jos. 21: 9	out of the tribe of the $\mathbf{c}$ of Simeon, these	[H1121]
Jos. 21:10	Which the $\mathbf{c}$ of Aaron, being of the	[H1121]
		[21]

Jos. 21:10	who were of the ${f c}$ of Levi, had: for	[H1121]
Jos. 21:13	Thus they gave to the ${f c}$ of Aaron the	[H1121]
Jos. 21:19	All the cities of the <b>c</b> of Aaron, the	[H1121]
Jos. 21:20	And the families of the <b>c</b> of Kohath, the	[H1121]
Jos. 21:20	remained of the <b>c</b> of Kohath, even they	[H1121]
Jos. 21:26	of the <b>c</b> of Kohath that remained.	[H1121]
Jos. 21:27	And unto the $\mathbf{c}$ of Gershon, of the	[H1121]
Jos. 21:34	And unto the families of the $\mathbf{c}$ of	[H1121]
Jos. 21:40	So all the cities for the <b>c</b> of Merari by	[H1121]
Jos. 21:41	possession of the <b>c</b> of Israel <i>were</i> forty	[H1121]
Jos. 22: 9	And the <b>c</b> of Reuben and the children	[H1121]
Jos. 22: 9	And the children of Reuben and the <b>c</b>	[H1121]
Jos. 22: 9	and departed from the ${f c}$ of Israel out of	[H1121]
Jos. 22:10	of Canaan, the $\mathbf{c}$ of Reuben and the	[H1121]
Jos. 22:10	of Reuben and the $\mathbf{c}$ of Gad and the	[H1121]
Jos. 22:11	And the $\mathbf{c}$ of Israel heard say, Behold,	[H1121]
Jos. 22:11	say, Behold, the $\mathbf{c}$ of Reuben and the	[H1121]
Jos. 22:11	of Reuben and the $\mathbf{c}$ of Gad and the	[H1121]
Jos. 22:11	Jordan, at the passage of the $\mathbf{c}$ of Israel.	[H1121]
Jos. 22:12	And when the $\mathbf{c}$ of Israel heard <i>of it</i> , the	[H1121]
Jos. 22:12	of the $\mathbf{c}$ of Israel gathered themselves	[H1121]
Jos. 22:12 Jos. 22:13	And the $\mathbf{c}$ of Israel sent unto the	
Jos. 22:13 Jos. 22:13	sent unto the $\mathbf{c}$ of Reuben, and to the	[H1121]
		[H1121]
Jos. 22:13	and to the <b>c</b> of Gad, and to the half	[H1121]
Jos. 22:15	And they came unto the $\mathbf{c}$ of Reuben,	[H1121]
Jos. 22:15	and to the <b>c</b> of Gad, and to the half	[H1121]
Jos. 22:21	Then the <b>c</b> of Reuben and the children	[H1121]
Jos. 22:21	Then the children of Reuben and the <b>c</b>	[H1121]
Jos. 22:24	time to come your <b>c</b> might speak unto	[H1121]
Jos. 22:24	speak unto our $\mathbf{c}$ , saying, What have ye	[H1121]
Jos. 22:25	us and you, ye <b>c</b> of Reuben and	[H1121]
Jos. 22:25	of Reuben and $\mathbf{c}$ of Gad; ye have no	[H1121]
Jos. 22:25	so shall your <b>c</b> make our children cease	[H1121]
Jos. 22:25	our <b>c</b> cease from fearing the LORD:	[H1121]
Jos. 22:27	that your <b>c</b> may not say to our	[H1121]
Jos. 22:27	not say to our $\mathbf{c}$ in time to come, Ye	[H1121]
Jos. 22:30	the words that the ${f c}$ of Reuben and the	[H1121]
Jos. 22:30	of Reuben and the ${f c}$ of Gad and the	[H1121]
Jos. 22:30	<b>c</b> of Manasseh spake, it pleased them.	[H1121]
Jos. 22:31	said unto the <b>c</b> of Reuben, and to the	[H1121]
Jos. 22:31	and to the ${f c}$ of Gad, and to the children	[H1121]
Jos. 22:31	of Gad, and to the c of Manasseh, This	[H1121]
Jos. 22:31	${f c}$ of Israel out of the hand of the LORD.	[H1121]
Jos. 22:32	returned from the ${f c}$ of Reuben, and	[H1121]
Jos. 22:32	and from the ${f c}$ of Gad, out of the land	[H1121]
Jos. 22:32	land of Canaan, to the ${f c}$ of Israel, and	[H1121]

Jos. 22:33	And the thing pleased the $\mathbf{c}$ of Israel;	[H1121]
Jos. 22:33	of Israel; and the ${f c}$ of Israel blessed	[H1121]
Jos. 22:33	the ${f c}$ of Reuben and Gad dwelt.	[H1121]
Jos. 22:34	And the c of Reuben and the children	[H1121]
Jos. 22:34	And the children of Reuben and the c	[H1121]
Jos. 24: 4	Jacob and his <b>c</b> went down into Egypt.	[H1121]
Jos. 24:32	And the bones of Joseph, which the ${\bf c}$ of	[H1121]
Jos. 24:32	the inheritance of the <b>c</b> of Joseph.	[H1121]
Jud. 1: 1	to pass, that the ${f c}$ of Israel asked the	[H1121]
Jud. 1: 8	Now the <b>c</b> of Judah had fought against	[H1121]
Jud. 1: 9	And afterward the <b>c</b> of Judah went	[H1121]
Jud. 1:16	And the <b>c</b> of the Kenite, Moses' father	[H1121]
Jud. 1:16	palm trees with the <b>c</b> of Judah into the	[H1121]
Jud. 1:21	And the $\mathbf{c}$ of Benjamin did not drive	[H1121]
Jud. 1:21	dwell with the ${f c}$ of Benjamin in	[H1121]
Jud. 1:34	And the Amorites forced the ${f c}$ of Dan	[H1121]
Jud. 2: 4	words unto all the ${f c}$ of Israel, that the	[H1121]
Jud. 2: 6	the people go, the ${f c}$ of Israel went every	[H1121]
Jud. 2:11	And the <b>c</b> of Israel did evil in the sight	[H1121]
Jud. 3: 2	Only that the generations of the ${\bf c}$ of	[H1121]
Jud. 3: 5	And the <b>c</b> of Israel dwelt among the	[H1121]
Jud. 3: 7	And the <b>c</b> of Israel did evil in the sight	[H1121]
Jud. 3: 8	and the ${f c}$ of Israel served	[H1121]
Jud. 3: 9	And when the <b>c</b> of Israel cried unto the	[H1121]
Jud. 3: 9	up a deliverer to the ${f c}$ of Israel, who	[H1121]
Jud. 3:12	And the <b>c</b> of Israel did evil again in the	[H1121]
Jud. 3:13	And he gathered unto him the $\mathbf{c}$ of	[H1121]
Jud. 3:14	So the <b>c</b> of Israel served Eglon the king	[H1121]
Jud. 3:15	But when the <b>c</b> of Israel cried unto the	[H1121]
Jud. 3:15	and by him the <b>c</b> of Israel sent a	[H1121]
Jud. 3:27	Ephraim, and the ${\bf c}$ of Israel went down	[H1121]
Jud. 4: 1	And the <b>c</b> of Israel again did evil in the	[H1121]
Jud. 4: 3	And the $\mathbf{c}$ of Israel cried unto the	[H1121]
Jud. 4: 3	he mightily oppressed the <b>c</b> of Israel.	[H1121]
Jud. 4: 5	<b>c</b> of Israel came up to her for judgment.	[H1121]
Jud. 4: 6	men of the <b>c</b> of Naphtali and of the	[H1121]
Jud. 4: 6	of Naphtali and of the <b>c</b> of Zebulun?	[H1121]
Jud. 4:11	which was of the <b>c</b> of Hobab the father	[H1121]
Jud. 4:23	king of Canaan before the <b>c</b> of Israel.	[H1121]
Jud. 4:24	And the hand of the <b>c</b> of Israel	[H1121]
Jud. 6: 1	And the $\mathbf{c}$ of Israel did evil in the sight	[H1121]
Jud. 6: 2	of the Midianites the <b>c</b> of Israel made	[H1121]
Jud. 6: 3	and the <b>c</b> of the east, even they	[H1121]
Jud. 6: 6	the <b>c</b> of Israel cried unto the LORD.	[H1121]
Jud. 6: 7	And it came to pass, when the $\mathbf{c}$ of	[H1121]
Jud. 6: 8	a prophet unto the ${f c}$ of Israel, which	[H1121]

Jud. 6:33	and the ${f c}$ of the east were gathered	[H1121]
Jud. 7:12	and all the ${f c}$ of the east lay along	[H1121]
Jud. 8:10	of all the hosts of the ${f c}$ of the east: for	[H1121]
Jud. 8:18	each one resembled the <b>c</b> of a king.	[H1121]
Jud. 8:28	Thus was Midian subdued before the <b>c</b>	[H1121]
Jud. 8:33	was dead, that the $\mathbf{c}$ of Israel turned	[H1121]
Jud. 8:34	And the $\mathbf{c}$ of Israel remembered not the	[H1121]
Jud. 10: 6	And the <b>c</b> of Israel did evil again in the	[H1121]
Jud. 10: 6	the gods of the ${\bf c}$ of Ammon, and the	[H1121]
Jud. 10: 7	and into the hands of the <b>c</b> of Ammon.	[H1121]
Jud. 10: 8	and oppressed the <b>c</b> of Israel: eighteen	[H1121]
Jud. 10: 8	years, all the $\mathbf{c}$ of Israel that were on	[H1121]
Jud. 10: 9	Moreover the $\mathbf{c}$ of Ammon passed over	[H1121]
Jud. 10:10	And the <b>c</b> of Israel cried unto the	[H1121]
Jud. 10:11	And the LORD said unto the $\mathbf{c}$ of Israel,	[H1121]
Jud. 10:11	c of Ammon, and from the Philistines?	[H1121]
Jud. 10:15	And the $\mathbf{c}$ of Israel said unto the LORD,	[H1121]
Jud. 10:17	Then the $\mathbf{c}$ of Ammon were gathered	[H1121] [H1121]
Jud. 10:17	encamped in Gilead. And the $\mathbf{c}$ of Israel	[H1121] [H1121]
Jud. 10:17 Jud. 10:18	fight against the <b>c</b> of Ammon? he shall	[H1121]
Jud. 10.18 Jud. 11: 4	<b>c</b> of Ammon made war against Israel.	[H1121]
Jud. 11: 4 Jud. 11: 5	And it was so, that when the <b>c</b> of	[H1121]
Jud. 11. 5 Jud. 11: 6		
Jud. 11: 8	we may fight with the <b>c</b> of Ammon.	[H1121]
	fight against the <b>c</b> of Ammon, and be	[H1121]
Jud. 11: 9	fight against the <b>c</b> of Ammon, and the	[H1121]
Jud. 11:12	the king of the <b>c</b> of Ammon, saying,	[H1121]
Jud. 11:13	And the king of the <b>c</b> of Ammon	[H1121]
Jud. 11:14	again unto the king of the $\mathbf{c}$ of Ammon:	[H1121]
Jud. 11:15	Moab, nor the land of the $\mathbf{c}$ of Ammon:	[H1121]
Jud. 11:27	<b>c</b> of Israel and the children of Ammon.	[H1121]
Jud. 11:27	children of Israel and the $\mathbf{c}$ of Ammon.	[H1121]
Jud. 11:28	Howbeit the king of the <b>c</b> of Ammon	[H1121]
Jud. 11:29	he passed over <i>unto</i> the <b>c</b> of Ammon.	[H1121]
Jud. 11:30	the <b>c</b> of Ammon into mine hands,	[H1121]
Jud. 11:31	in peace from the <b>c</b> of Ammon, shall	[H1121]
Jud. 11:32	So Jephthah passed over unto the ${f c}$ of	[H1121]
Jud. 11:33	Thus the ${f c}$ of Ammon were subdued	[H1121]
Jud. 11:33	were subdued before the <b>c</b> of Israel.	[H1121]
Jud. 11:36	thine enemies, even of the <b>c</b> of Ammon.	[H1121]
Jud. 12: 1	to fight against the $\mathbf{c}$ of Ammon, and	[H1121]
Jud. 12: 2	strife with the $\mathbf{c}$ of Ammon; and when	[H1121]
Jud. 12: 3	over against the ${\bf c}$ of Ammon, and the	[H1121]
Jud. 13: 1	And the <b>c</b> of Israel did evil again in the	[H1121]
Jud. 14:16	a riddle unto the ${\bf c}$ of my people, and	[H1121]
Jud. 14:17	told the riddle to the $\mathbf{c}$ of her people.	[H1121]
Jud. 18: 2	And the c of Dan sent of their family	[H1121]

Jud. 18:16	which were of the c of Dan, stood by	[H1121]
Jud. 18:22	together, and overtook the ${f c}$ of Dan.	[H1121]
Jud. 18:23	And they cried unto the c of Dan. And	[H1121]
Jud. 18:25	And the c of Dan said unto him, Let	[H1121]
Jud. 18:26	And the <b>c</b> of Dan went their way: and	[H1121]
Jud. 18:30	And the <b>c</b> of Dan set up the graven	[H1121]
Jud. 19:12	<b>c</b> of Israel; we will pass over to Gibeah.	[H1121]
Jud. 19:30	the day that the <b>c</b> of Israel came up out	[H1121]
Jud. 20: 1	Then all the $\mathbf{c}$ of Israel went out, and	[H1121]
Jud. 20: 3	(Now the <b>c</b> of Benjamin heard that the	[H1121]
Jud. 20: 3	heard that the <b>c</b> of Israel were gone	[H1121]
Jud. 20: 3	Then said the <b>c</b> of Israel, Tell <i>us</i> , how	[H1121]
Jud. 20: 7	Behold, ye <i>are</i> all <b>c</b> of Israel; give here	[H1121]
Jud. 20:13	Now therefore deliver $us$ the men, the $\mathbf{c}$	[H1121]
Jud. 20:13	Israel. But the <b>c</b> of Benjamin would	[H1121]
Jud. 20:13	voice of their brethren the <b>c</b> of Israel:	[H1121]
Jud. 20:14	But the <b>c</b> of Benjamin gathered	[H1121]
Jud. 20:14	go out to battle against the <b>c</b> of Israel.	[H1121]
Jud. 20:15	And the $\mathbf{c}$ of Benjamin were numbered	[H1121]
Jud. 20:18	And the <b>c</b> of Israel arose, and went up	[H1121]
Jud. 20:18	battle against the <b>c</b> of Benjamin? And	[H1121]
Jud. 20:19	And the <b>c</b> of Israel rose up in the	[H1121]
Jud. 20:21	And the <b>c</b> of Benjamin came forth out	[H1121]
Jud. 20:23	(And the $\mathbf{c}$ of Israel went up and wept	[H1121] [H1121]
Jud. 20:23	to battle against the $\mathbf{c}$ of Benjamin my	[H1121]
Jud. 20:23	And the <b>c</b> of Israel came near against	[H1121] [H1121]
Jud. 20:24 Jud. 20:24	the <b>c</b> of Benjamin the second day.	[H1121]
Jud. 20:24 Jud. 20:25	to the ground of the $\mathbf{c}$ of Israel again	[H1121] [H1121]
Jud. 20:25 Jud. 20:26	Then all the $\mathbf{c}$ of Israel, and all the	
Jud. 20:20 Jud. 20:27	And the <b>c</b> of Israel inquired of the	[H1121]
	to battle against the $\mathbf{c}$ of Benjamin my	[H1121]
Jud. 20:28		[H1121]
Jud. 20:30	And the <b>c</b> of Israel went up against the	[H1121]
Jud. 20:30	up against the <b>c</b> of Benjamin on the	[H1121]
Jud. 20:31	And the <b>c</b> of Benjamin went out	[H1121]
Jud. 20:32	And the <b>c</b> of Benjamin said, They <i>are</i>	[H1121]
Jud. 20:32	at the first. But the <b>c</b> of Israel said, Let	[H1121]
Jud. 20:35	Israel: and the <b>c</b> of Israel destroyed of	[H1121]
Jud. 20:36	So the $\mathbf{c}$ of Benjamin saw that they	[H1121]
Jud. 20:48	again upon the $\mathbf{c}$ of Benjamin, and	[H1121]
Jud. 21: 5	And the <b>c</b> of Israel said, Who <i>is there</i>	[H1121]
Jud. 21: 6	And the <b>c</b> of Israel repented them for	[H1121]
Jud. 21:10	of the sword, with the women and the $\mathbf{c}$ .	[H2945]
Jud. 21:13	to speak to the <b>c</b> of Benjamin that were	[H1121]
Jud. 21:18	our daughters: for the <b>c</b> of Israel have	[H1121]
Jud. 21:20	Therefore they commanded the <b>c</b> of	[H1121]
Jud. 21:23	And the ${f c}$ of Benjamin did so, and took	[H1121]

Jud. 21:24	And the ${f c}$ of Israel departed thence at	[H1121]
1Sa. 1: 2	had c, but Hannah had no children.	[H3206]
1Sa. 1: 2	had children, but Hannah had no c.	[H3206]
1Sa. 2: 5	she that hath many $\mathbf{c}$ is waxed feeble.	[H1121]
1Sa. 2:28	offerings made by fire of the <b>c</b> of Israel?	[H1121]
1Sa. 7: 4	Then the <b>c</b> of Israel did put away	[H1121]
1Sa. 7: 6	judged the <b>c</b> of Israel in Mizpeh.	[H1121]
1Sa. 7: 7	heard that the ${f c}$ of Israel were gathered	[H1121]
1Sa. 7: 7	And when the $\mathbf{c}$ of Israel heard $it$ , they	[H1121]
1Sa. 7: 8	And the <b>c</b> of Israel said to Samuel,	[H1121]
1Sa. 9: 2	not among the ${f c}$ of Israel a goodlier	[H1121]
1Sa. 10:18	And said unto the <b>c</b> of Israel, Thus	[H1121]
1Sa. 10:27	But the <b>c</b> of Belial said, How shall this	[H1121]
1Sa. 11: 8	them in Bezek, the c of Israel were	[H1121]
1Sa. 12:12	the king of the <b>c</b> of Ammon came	[H1121]
1Sa. 14:18	was at that time with the ${f c}$ of Israel.	[H1121]
1Sa. 14:47	and against the <b>c</b> of Ammon, and	[H1121]
1Sa. 15: 6	kindness to all the c of Israel, when	[H1121]
1Sa. 16:11	Are here all thy c? And he said, There	[H5288]
1Sa. 17:53	And the <b>c</b> of Israel returned from	[H1121]
1Sa. 22:19	men and women, c and sucklings, and	[H5768]
1Sa. 26:19	but if they be the <b>c</b> of men, cursed be	[H1121]
1Sa. 30:22	his wife and his $\mathbf{c}$ , that they may lead	[H1121]
2Sa. 1:18	(Also he bade them teach the ${f c}$ of	[H1121]
2Sa. 2:25	And the <b>c</b> of Benjamin gathered	[H1121]
2Sa. 4: 2	a Beerothite, of the <b>c</b> of Benjamin: (for	[H1121]
2Sa. 7: 6	that I brought up the c of Israel out of	[H1121]
2Sa. 7: 7	with all the c of Israel spake I a word	[H1121]
2Sa. 7:10	neither shall the c of wickedness afflict	[H1121]
2Sa. 7:14	and with the stripes of the <b>c</b> of men:	[H1121]
2Sa. 8:12	Of Syria, and of Moab, and of the <b>c</b> of	[H1121]
2Sa. 10: 1	the king of the c of Ammon died, and	[H1121]
2Sa. 10: 2	came into the land of the <b>c</b> of Ammon.	[H1121]
2Sa. 10: 3	And the princes of the <b>c</b> of Ammon	[H1121]
2Sa. 10: 6	And when the $\mathbf{c}$ of Ammon saw that	[H1121]
2Sa. 10: 6	before David, the c of Ammon sent and	[H1121]
2Sa. 10: 8	And the <b>c</b> of Ammon came out, and	[H1121]
2Sa. 10:10	them in array against the <b>c</b> of Ammon.	[H1121]
2Sa. 10:11	help me: but if the <b>c</b> of Ammon be too	[H1121]
2Sa. 10:14	And when the ${\bf c}$ of Ammon saw that	[H1121]
2Sa. 10:14	c of Ammon, and came to Jerusalem.	[H1121]
2Sa. 10:19	to help the <b>c</b> of Ammon any more.	[H1121]
2Sa. 11: 1	they destroyed the <b>c</b> of Ammon, and	[H1121]
2Sa. 12: 3	him, and with his <b>c</b> ; it did eat of his own	[H1121]
2Sa. 12: 9	him with the sword of the $\mathbf{c}$ of Ammon.	[H1121]
2Sa. 12:26	<b>c</b> of Ammon, and took the royal city.	[H1121]
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2Sa. 12:31	all the cities of the <b>c</b> of Ammon. So	[H1121]
2Sa. 17:27	of Rabbah of the <b>c</b> of Ammon, and	[H1121]
2Sa. 21: 2	were not of the <b>c</b> of Israel, but of the	[H1121]
2Sa. 21: 2	Amorites; and the <b>c</b> of Israel had sworn	[H1121]
2Sa. 21: 2	in his zeal to the <b>c</b> of Israel and Judah.)	[H1121]
2Sa. 23:29	out of Gibeah of the <b>c</b> of Benjamin,	[H1121]
1Ki. 2: 4	me, saying, If thy <b>c</b> take heed to their	[H1121]
1Ki. 4:30	wisdom of all the $\mathbf{c}$ of the east country,	[H1121]
1Ki. 6: 1	year after the <b>c</b> of Israel were come	[H1121]
1Ki. 6:13	And I will dwell among the <b>c</b> of Israel,	[H1121]
1Ki. 8: 1	the fathers of the <b>c</b> of Israel, unto king	[H1121]
1Ki. 8: 9	a covenant with the <b>c</b> of Israel, when	[H1121]
1Ki. 8:25	of Israel; so that thy <b>c</b> take heed to their	[H1121]
1Ki. 8:39	knowest the hearts of all the <b>c</b> of men;)	[H1121]
1Ki. 8:63	king and all the $\mathbf{c}$ of Israel dedicated	[H1121]
1Ki. 9: 6	me, ye or your $\mathbf{c}$ , and will not keep my	[H1121]
1Ki. 9:20	which were not of the <b>c</b> of Israel,	[H1121]
1Ki. 9:21	Their <b>c</b> that were left after them in the	[H1121]
1Ki. 9:21	land, whom the $\mathbf{c}$ of Israel also were	[H1121]
1Ki. 9:22	But of the <b>c</b> of Israel did Solomon make	[H1121]
1Ki. 11: 2	said unto the <b>c</b> of Israel, Ye shall not	[H1121]
1Ki. 11: 7	the abomination of the $\mathbf{c}$ of Ammon.	[H1121]
1Ki. 11:33	the god of the $\mathbf{c}$ of Ammon, and have	[H1121]
1Ki. 12:17	But as for the <b>c</b> of Israel which dwelt in	[H1121]
1Ki. 12:24	your brethren the <b>c</b> of Israel: return	[H1121]
1Ki. 12:33	a feast unto the <b>c</b> of Israel: and he	[H1121]
1Ki. 14:24	LORD cast out before the <b>c</b> of Israel.	[H1121]
1Ki. 18:20	So Ahab sent unto all the <b>c</b> of Israel,	[H1121]
1Ki. 19:10	God of hosts: for the <b>c</b> of Israel have	[H1121]
1Ki. 19:14	of hosts: because the <b>c</b> of Israel have	[H1121]
1Ki. 20: 3	and thy $\mathbf{c}$ , even the goodliest, are mine.	[H1121]
1Ki. 20: 5	and thy gold, and thy wives, and thy $\mathbf{c}$ ;	[H1121]
1Ki. 20: 7	wives, and for my <b>c</b> , and for my silver,	[H1121]
1Ki. 20:15	the $\mathbf{c}$ of Israel, being seven thousand.	[H1121]
1Ki. 20:13	And the <b>c</b> of Israel were numbered,	[H1121]
1Ki. 20:27	them: and the <b>c</b> of Israel pitched before	[H1121]
1Ki. 20:27	joined: and the $\mathbf{c}$ of Israel slew of the	[H1121]
1Ki. 20:23	And there came in two men, <b>c</b> of Belial,	[H1121]
1Ki. 21:13	LORD cast out before the <b>c</b> of Israel.	[H1121]
2Ki. 2:23	came forth little <b>c</b> out of the city, and	[H5288]
2Ki. 2:23 2Ki. 2:24	wood, and tare forty and two $\mathbf{c}$ of them.	[H3206]
2Ki. 2.24 2Ki. 4: 7	and live thou and thy <b>c</b> of the rest.	
2Ki. 4. 7 2Ki. 8:12	wilt do unto the <b>c</b> of Israel: their strong	[H1121] [H1121]
2Ki. 8:12 2Ki. 8:12	<b>c</b> , and rip up their women with child.	[H5768]
2Ki. 8:12 2Ki. 8:19	to give him alway a light, <i>and</i> to his <b>c</b> .	[H1121]
2Ki. 8.19 2Ki. 9: 1	called one of the $\mathbf{c}$ of the prophets, and	[H1121]
2111. 7. 1	cance one of the c of the prophets, and	[111121]

2Ki. 10: 1	to them that brought up Ahab's $c$ , saying,	
2Ki. 10: 5	bringers up of the $c$ , sent to Jehu, saying,	
2Ki. 10:13	down to salute the ${\bf c}$ of the king and the	[H1121]
2Ki. 10:13	of the king and the $\mathbf{c}$ of the queen.	[H1121]
2Ki. 10:30	was in mine heart, thy $\mathbf{c}$ of the fourth	[H1121]
2Ki. 13: 5	the Syrians: and the <b>c</b> of Israel dwelt in	[H1121]
2Ki. 14: 6	But the ${\bf c}$ of the murderers he slew not:	[H1121]
2Ki. 14: 6	to death for the $\mathbf{c}$ , nor the children be	[H1121]
2Ki. 14: 6	children, nor the $\mathbf{c}$ be put to death for	[H1121]
2Ki. 16: 3	cast out from before the <b>c</b> of Israel.	[H1121]
2Ki. 17: 7	For so it was, that the <b>c</b> of Israel had	[H1121]
2Ki. 17: 8	from before the ${f c}$ of Israel, and of the	[H1121]
2Ki. 17: 9	And the <b>c</b> of Israel did secretly <i>those</i>	[H1121]
2Ki. 17:22	For the <b>c</b> of Israel walked in all the sins	[H1121]
2Ki. 17:24	instead of the <b>c</b> of Israel: and they	[H1121]
2Ki. 17:31	burnt their <b>c</b> in fire to Adrammelech	[H1121]
2Ki. 17:34	the <b>c</b> of Jacob, whom he named Israel;	[H1121]
2Ki. 17:41	graven images, both their $\mathbf{c}$ , and their	[H1121]
2Ki. 17:41	their children's <b>c</b> : as did their fathers,	[H1121]
2Ki. 18: 4	unto those days the ${f c}$ of Israel did burn	[H1121]
2Ki. 19: 3	for the $\mathbf{c}$ are come to the birth,	[H1121]
2Ki. 19:12	the <b>c</b> of Eden which <i>were</i> in Thelasar?	[H1121]
2Ki. 21: 2	LORD cast out before the ${\bf c}$ of Israel.	[H1121]
2Ki. 21: 9	LORD destroyed before the ${f c}$ of Israel.	[H1121]
2Ki. 23: 6	upon the graves of the ${f c}$ of the people.	[H1121]
2Ki. 23:10	$is$ in the valley of the $\mathbf{c}$ of Hinnom, that	[H1121]
2Ki. 23:13	of the <b>c</b> of Ammon, did the king defile.	[H1121]
2Ki. 24: 2	and bands of the ${f c}$ of Ammon, and sent	[H1121]
1Ch. 1:43	reigned over the <b>c</b> of Israel; Bela the	[H1121]
1Ch. 2:10	Nahshon, prince of the <b>c</b> of Judah;	[H1121]
1Ch. 2:18	And Caleb the son of Hezron begat $c$ of	
1Ch. 2:30	and Appaim: but Seled died without <b>c</b> .	[H1121]
1Ch. 2:31	Sheshan. And the <b>c</b> of Sheshan; Ahlai.	[H1121]
1Ch. 2:32	Jonathan: and Jether died without <b>c</b> .	[H1121]
1Ch. 4:27	had not many $\mathbf{c}$ , neither did all their	[H1121]
1Ch. 4:27	family multiply, like to the $\mathbf{c}$ of Judah.	[H1121]
1Ch. 5:11	And the <b>c</b> of Gad dwelt over against	[H1121]
1Ch. 5:14	These <i>are</i> the <b>c</b> of Abihail the son of	[H1121]
1Ch. 5:23	And the <b>c</b> of the half tribe of Manasseh	[H1121]
1Ch. 6: 3	And the <b>c</b> of Amram; Aaron, and	[H1121]
1Ch. 6:33	waited with their <b>c</b> . Of the sons of the	[H1121]
1Ch. 6:64	And the <b>c</b> of Israel gave to the Levites	[H1121]
1Ch. 6:65	of the tribe of the $\mathbf{c}$ of Judah, and out of	[H1121]
1Ch. 6:65	of the tribe of the <b>c</b> of Simeon, and out	[H1121]
1Ch. 6:65	of the tribe of the $\mathbf{c}$ of Benjamin, these	[H1121]
1Ch. 6:77	Unto the rest of the <b>c</b> of Merari were	[H1121]

1Ch. 7:12	Shuppim also, and Huppim, the <b>c</b> of Ir,	[H1121]
1Ch. 7:29	And by the borders of the ${f c}$ of	[H1121]
1Ch. 7:29	dwelt the <b>c</b> of Joseph the son of Israel.	[H1121]
1Ch. 7:33	Ashvath. These <i>are</i> the <b>c</b> of Japhlet.	[H1121]
1Ch. 7:40	All these were the c of Asher, heads of	[H1121]
1Ch. 8: 8	And Shaharaim begat $c$ in the country of	
1Ch. 9: 3	And in Jerusalem dwelt of the ${f c}$ of	[H1121]
1Ch. 9: 3	Judah, and of the $c$ of Benjamin, and of	[H1121]
1Ch. 9: 3	of the <b>c</b> of Ephraim, and Manasseh;	[H1121]
1Ch. 9: 4	of the ${f c}$ of Pharez the son of Judah.	[H1121]
1Ch. 9:18	in the companies of the $\mathbf{c}$ of Levi.	[H1121]
1Ch. 9:23	So they and their <b>c</b> had the oversight of	[H1121]
1Ch. 11:31	that pertained to the ${f c}$ of Benjamin,	[H1121]
1Ch. 12:16	And there came of the <b>c</b> of Benjamin	[H1121]
1Ch. 12:24	The c of Judah that bare shield and	[H1121]
1Ch. 12:25	Of the c of Simeon, mighty men of	[H1121]
1Ch. 12:26	Of the <b>c</b> of Levi four thousand and six	[H1121]
1Ch. 12:29	And of the <b>c</b> of Benjamin, the kindred	[H1121]
1Ch. 12:30	And of the <b>c</b> of Ephraim twenty	[H1121]
1Ch. 12:32	And of the <b>c</b> of Issachar, which were	[H1121]
1Ch. 14: 4	Now these are the names of his c which	[H3205]
1Ch. 15: 4	And David assembled the c of Aaron,	[H1121]
1Ch. 15:15	And the <b>c</b> of the Levites bare the ark of	[H1121]
1Ch. 16:13	O ye seed of Israel his servant, ye <b>c</b> of	[H1121]
1Ch. 17: 9	neither shall the c of wickedness waste	[H1121]
1Ch. 18:11	and from the ${f c}$ of Ammon, and from	[H1121]
1Ch. 19: 1	the king of the ${f c}$ of Ammon died, and	[H1121]
1Ch. 19: 2	c of Ammon to Hanun, to comfort him.	[H1121]
1Ch. 19: 3	But the princes of the <b>c</b> of Ammon said	[H1121]
1Ch. 19: 6	And when the <b>c</b> of Ammon saw that	[H1121]
1Ch. 19: 6	Hanun and the <b>c</b> of Ammon sent a	[H1121]
1Ch. 19: 7	Medeba. And the ${f c}$ of Ammon gathered	[H1121]
1Ch. 19: 9	And the ${f c}$ of Ammon came out, and	[H1121]
1Ch. 19:11	in array against the ${f c}$ of Ammon.	[H1121]
1Ch. 19:12	help me: but if the ${f c}$ of Ammon be too	[H1121]
1Ch. 19:15	And when the ${\bf c}$ of Ammon saw that	[H1121]
1Ch. 19:19	help the <b>c</b> of Ammon any more.	[H1121]
1Ch. 20: 1	the country of the ${f c}$ of Ammon, and	[H1121]
1Ch. 20: 3	all the cities of the <b>c</b> of Ammon. And	[H1121]
1Ch. 20: 4	<b>c</b> of the giant: and they were subdued.	[H3211]
1Ch. 24: 2	father, and had no c: therefore Eleazar	[H1121]
1Ch. 26:10	Also Hosah, of the c of Merari, had	[H1121]
1Ch. 27: 1	Now the c of Israel after their number,	[H1121]
1Ch. 27: 3	Of the c of Perez was the chief of all the	[H1121]
1Ch. 27:10	the Pelonite, of the ${f c}$ of Ephraim: and	[H1121]
1Ch. 27:14	Pirathonite, of the c of Ephraim: and in	[H1121]

1Ch. 27:20	Of the <b>c</b> of Ephraim, Hoshea the son of	[H1121]
1Ch. 28: 8	for your ${f c}$ after you for ever.	[H1121]
2Ch. 5: 2	of the fathers of the <b>c</b> of Israel, unto	[H1121]
2Ch. 5:10	a covenant with the <b>c</b> of Israel, when	[H1121]
2Ch. 6:11	that he made with the <b>c</b> of Israel.	[H1121]
2Ch. 6:16	yet so that thy <b>c</b> take heed to their way	[H1121]
2Ch. 6:30	knowest the hearts of the <b>c</b> of men:)	[H1121]
2Ch. 7: 3	And when all the <b>c</b> of Israel saw how	[H1121]
2Ch. 8: 2	caused the <b>c</b> of Israel to dwell there.	[H1121]
2Ch. 8: 8	But of their $\mathbf{c}$ , who were left after them	[H1121]
2Ch. 8: 8	land, whom the <b>c</b> of Israel consumed	[H1121]
2Ch. 8: 9	But of the <b>c</b> of Israel did Solomon make	[H1121]
2Ch. 10:17	But as for the <b>c</b> of Israel that dwelt in	[H1121]
2Ch. 10:18	tribute; and the <b>c</b> of Israel stoned him	[H1121]
2Ch. 11:19	Which bare him <b>c</b> ; Jeush, and	[H1121]
2Ch. 11:23	of all his <b>c</b> throughout all the countries	[H1121]
2Ch. 13: 7	him vain men, the $\mathbf{c}$ of Belial, and have	[H1121]
2Ch. 13:12	against you. O <b>c</b> of Israel, fight ye not	[H1121]
2Ch. 13:16	And the $\mathbf{c}$ of Israel fled before Judah:	[H1121]
2Ch. 13:18	Thus the $\mathbf{c}$ of Israel were brought under	[H1121]
2Ch. 13:18	that time, and the $\mathbf{c}$ of Judah prevailed,	[H1121]
2Ch. 20: 1	this also, that the $\mathbf{c}$ of Moab, and the	[H1121]
2Ch. 20: 1	of Moab, and the <b>c</b> of Ammon, and	[H1121]
2Ch. 20:10	And now, behold, the <b>c</b> of Ammon and	[H1121]
2Ch. 20:13	their little ones, their wives, and their $\mathbf{c}$ .	[H1121]
2Ch. 20:19	And the Levites, of the <b>c</b> of the	[H1121]
2Ch. 20:19	and of the <b>c</b> of the Korhites, stood	[H1121]
2Ch. 20:19	against the <b>c</b> of Ammon, Moab, and	[H1121]
2Ch. 20:22	For the <b>c</b> of Ammon and Moab stood	[H1121]
2Ch. 21:14	thy <b>c</b> , and thy wives, and all thy goods:	[H1121]
2Ch. 25: 4	But he slew not their <b>c</b> , but <i>did</i> as <i>it is</i>	[H1121]
2Ch. 25: 4	shall not die for the <b>c</b> , neither shall the	[H1121]
2Ch. 25: 4	neither shall the $\mathbf{c}$ die for the fathers,	[H1121]
2Ch. 25: 7	Israel, to wit, with all the <b>c</b> of Ephraim.	[H1121]
2Ch. 25:11	smote of the $\mathbf{c}$ of Seir ten thousand.	[H1121]
2Ch. 25:11 2Ch. 25:12	left alive did the $\mathbf{c}$ of Judah carry away	[H1121]
2Ch. 25:12 2Ch. 25:14	the gods of the $\mathbf{c}$ of Seir, and set them	
	•	[H1121]
2Ch. 27: 5	them. And the <b>c</b> of Ammon gave him	[H1121]
2Ch. 27: 5	So much did the <b>c</b> of Ammon pay unto	[H1121]
2Ch. 28: 3	and burnt his <b>c</b> in the fire, after the	[H1121]
2Ch. 28: 3	had cast out before the <b>c</b> of Israel.	[H1121]
2Ch. 28: 8	And the <b>c</b> of Israel carried away	[H1121]
2Ch. 28:10	to keep under the $\mathbf{c}$ of Judah and	[H1121]
2Ch. 28:12	Then certain of the heads of the <b>c</b> of	[H1121]
2Ch. 30: 6	king, saying, Ye <b>c</b> of Israel, turn again	[H1121]
2Ch. 30: 9	your brethren and your <b>c</b> shall find	[H1121]

2Ch. 30:21	And the ${\bf c}$ of Israel that were present at	[H1121]
2Ch. 31: 1	all. Then all the <b>c</b> of Israel returned,	[H1121]
2Ch. 31: 5	came abroad, the <b>c</b> of Israel brought in	[H1121]
2Ch. 31: 6	And concerning the <b>c</b> of Israel and	[H1121]
2Ch. 33: 2	had cast out before the <b>c</b> of Israel.	[H1121]
2Ch. 33: 6	And he caused his <b>c</b> to pass through	[H1121]
2Ch. 33: 9	had destroyed before the <b>c</b> of Israel.	[H1121]
2Ch. 34:33	pertained to the <b>c</b> of Israel, and made	[H1121]
2Ch. 35:17	And the <b>c</b> of Israel that were present	[H1121]
Ezr. 2: 1	Now these $are$ the <b>c</b> of the province	[H1121]
Ezr. 2: 3	The <b>c</b> of Parosh, two thousand an	[H1121]
Ezr. 2: 4	The <b>c</b> of Shephatiah, three hundred	[H1121]
Ezr. 2: 5	The $\mathbf{c}$ of Arah, seven hundred seventy	[H1121]
Ezr. 2: 6	The <b>c</b> of Pahath-moab, of the children	[H1121]
Ezr. 2: 6	The children of Pahath-moab, of the <b>c</b>	[H1121]
Ezr. 2: 7	The $\mathbf{c}$ of Elam, a thousand two	[H1121]
Ezr. 2: 8	The <b>c</b> of Zattu, nine hundred forty and	[H1121]
Ezr. 2: 9	The $\mathbf{c}$ of Zaccai, seven hundred and	[H1121]
Ezr. 2:10	The <b>c</b> of Bani, six hundred forty and	[H1121]
Ezr. 2:11	The $\mathbf{c}$ of Bebai, six hundred twenty and	[H1121]
Ezr. 2:12	The $\mathbf{c}$ of Azgad, a thousand two	[H1121]
Ezr. 2:13	The <b>c</b> of Adonikam, six hundred sixty	[H1121]
Ezr. 2:14	The <b>c</b> of Piedonikani, six hundred sixty  The <b>c</b> of Bigvai, two thousand fifty and	[H1121]
Ezr. 2:15	The <b>c</b> of Adin, four hundred fifty and	[H1121]
Ezr. 2:16	The <b>c</b> of Ater of Hezekiah, ninety and	[H1121]
Ezr. 2:17	The <b>c</b> of Picer of Picerkian, milety and The <b>c</b> of Bezai, three hundred twenty	[H1121]
Ezr. 2:17	The $\mathbf{c}$ of Jorah, an hundred and twelve.	[H1121]
Ezr. 2:19	The <b>c</b> of Joran, an intriduced and twerve.  The <b>c</b> of Hashum, two hundred twenty	[H1121]
Ezr. 2:20	The <b>c</b> of Gibbar, ninety and five.	[H1121]
Ezr. 2:21	The <b>c</b> of Beth-lehem, an hundred	[H1121]
Ezr. 2:24	The <b>c</b> of Azmaveth, forty and two.	[H1121]
Ezr. 2:25	The <b>c</b> of Kirjath-arim, Chephirah, and	[H1121]
Ezr. 2:26	The <b>c</b> of Ramah and Gaba, six hundred	[H1121]
Ezr. 2:29	The <b>c</b> of Nebo, fifty and two.	[H1121]
Ezr. 2:30	•	
Ezr. 2:31	The <b>c</b> of Magbish, an hundred fifty and	[H1121]
	The <b>c</b> of the other Elam, a thousand The <b>c</b> of Harim, three hundred and	[H1121]
Ezr. 2:32	•	[H1121]
Ezr. 2:33	The <b>c</b> of Lod, Hadid, and Ono, seven	[H1121]
Ezr. 2:34	The <b>c</b> of Serresh three hundred forty	[H1121]
Ezr. 2:35	The <b>c</b> of Senaah, three thousand and	[H1121]
Ezr. 2:36	The priests: the <b>c</b> of Jedaiah, of the	[H1121]
Ezr. 2:37	The <b>c</b> of Immer, a thousand fifty and	[H1121]
Ezr. 2:38	The <b>c</b> of Pashur, a thousand two	[H1121]
Ezr. 2:39	The <b>c</b> of Harim, a thousand and	[H1121]
Ezr. 2:40	The Levites: the <b>c</b> of Jeshua and	[H1121]
Ezr. 2:40	of the ${f c}$ of Hodaviah, seventy and four.	[H1121]

Ezr. 2:41	The singers: the ${\bf c}$ of Asaph, an	[H1121]
Ezr. 2:42	The $\mathbf{c}$ of the porters: the children of	[H1121]
Ezr. 2:42	The children of the porters: the ${\bf c}$ of	[H1121]
Ezr. 2:42	of Shallum, the <b>c</b> of Ater, the children	[H1121]
Ezr. 2:42	of Ater, the <b>c</b> of Talmon, the children	[H1121]
Ezr. 2:42	of Talmon, the <b>c</b> of Akkub, the children	[H1121]
Ezr. 2:42	of Akkub, the <b>c</b> of Hatita, the children	[H1121]
Ezr. 2:42	of Hatita, the <b>c</b> of Shobai, <i>in</i> all an	[H1121]
Ezr. 2:43	The Nethinims: the $\mathbf{c}$ of Ziha, the	[H1121]
Ezr. 2:43	of Ziha, the <b>c</b> of Hasupha, the children	[H1121]
Ezr. 2:43	of Hasupha, the <b>c</b> of Tabbaoth,	[H1121]
Ezr. 2:44	The <b>c</b> of Keros, the children of Siaha,	[H1121]
Ezr. 2:44	The children of Keros, the <b>c</b> of Siaha,	[H1121]
Ezr. 2:44	the children of Siaha, the <b>c</b> of Padon,	[H1121]
Ezr. 2:45	The <b>c</b> of Lebanah, the children of	[H1121]
Ezr. 2:45	The children of Lebanah, the <b>c</b> of	[H1121]
Ezr. 2:45	children of Hagabah, the <b>c</b> of Akkub,	[H1121]
Ezr. 2:46	The <b>c</b> of Hagab, the children of	[H1121]
Ezr. 2:46	The children of Hagab, the $\mathbf{c}$ of	[H1121]
Ezr. 2:46	children of Shalmai, the <b>c</b> of Hanan,	[H1121]
Ezr. 2:47	The <b>c</b> of Giddel, the children of Gahar,	[H1121]
Ezr. 2:47	The children of Giddel, the <b>c</b> of Gahar,	[H1121]
Ezr. 2:47	the children of Gahar, the $\mathbf{c}$ of Reaiah,	[H1121]
Ezr. 2:48	The <b>c</b> of Rezin, the children of Nekoda,	[H1121]
Ezr. 2:48	The children of Rezin, the $\mathbf{c}$ of Nekoda,	[H1121]
Ezr. 2:48	children of Nekoda, the $\mathbf{c}$ of Gazzam,	[H1121]
Ezr. 2:49	The <b>c</b> of Uzza, the children of Paseah,	[H1121]
Ezr. 2:49	The children of Uzza, the $\mathbf{c}$ of Paseah,	[H1121]
Ezr. 2:49	the children of Paseah, the $\mathbf{c}$ of Besai,	[H1121]
Ezr. 2:50	The <b>c</b> of Asnah, the children of	[H1121]
Ezr. 2:50	The children of Asnah, the <b>c</b> of	[H1121]
Ezr. 2:50	of Mehunim, the <b>c</b> of Nephusim,	[H1121]
Ezr. 2:51	The <b>c</b> of Bakbuk, the children of	[H1121]
Ezr. 2:51	The children of Bakbuk, the <b>c</b> of	[H1121]
Ezr. 2:51	children of Hakupha, the <b>c</b> of Harhur,	[H1121]
Ezr. 2:52	The $\mathbf{c}$ of Bazluth, the children of	[H1121]
Ezr. 2:52	The children of Bazluth, the <b>c</b> of	[H1121]
Ezr. 2:52	children of Mehida, the <b>c</b> of Harsha,	[H1121]
Ezr. 2:53	The <b>c</b> of Barkos, the children of Sisera,	[H1121]
Ezr. 2:53	The children of Barkos, the <b>c</b> of Sisera,	[H1121]
Ezr. 2:53	the children of Sisera, the <b>c</b> of Thamah,	[H1121]
Ezr. 2:54	The <b>c</b> of Neziah, the children of	[H1121]
Ezr. 2:54	The children of Neziah, the c of	[H1121]
Ezr. 2:55	The $\mathbf{c}$ of Solomon's servants: the	[H1121]
Ezr. 2:55	servants: the <b>c</b> of Sotai, the children	[H1121]
Ezr. 2:55	c of Sophereth, the children of Peruda,	[H1121]
22. 2.00	2 3. Sopherous, the emitted of Fordut,	[111121]

Ezr. 2:55	children of Sophereth, the ${f c}$ of Peruda,	[H1121]
Ezr. 2:56	The ${f c}$ of Jaalah, the children of Darkon,	[H1121]
Ezr. 2:56	The children of Jaalah, the <b>c</b> of Darkon,	[H1121]
Ezr. 2:56	the children of Darkon, the <b>c</b> of Giddel,	[H1121]
Ezr. 2:57	The ${f c}$ of Shephatiah, the children of	[H1121]
Ezr. 2:57	The children of Shephatiah, the ${f c}$ of	[H1121]
Ezr. 2:57	of Hattil, the <b>c</b> of Pochereth of Zebaim,	[H1121]
Ezr. 2:57	of Pochereth of Zebaim, the <b>c</b> of Ami.	[H1121]
Ezr. 2:58	All the Nethinims, and the ${\bf c}$ of	[H1121]
Ezr. 2:60	The ${f c}$ of Delaiah, the children of	[H1121]
Ezr. 2:60	The children of Delaiah, the ${f c}$ of	[H1121]
Ezr. 2:60	<b>c</b> of Nekoda, six hundred fifty and two.	[H1121]
Ezr. 2:61	And of the <b>c</b> of the priests: the children	[H1121]
Ezr. 2:61	And of the children of the priests: the <b>c</b>	[H1121]
Ezr. 2:61	of Habaiah, the c of Koz, the children	[H1121]
Ezr. 2:61	of Koz, the <b>c</b> of Barzillai; which took	[H1121]
Ezr. 3: 1	was come, and the <b>c</b> of Israel were in	[H1121]
Ezr. 4: 1	heard that the ${f c}$ of the captivity builded	[H1121]
Ezr. 6:16	And the <b>c</b> of Israel, the priests, and the	[H1123]
Ezr. 6:16	and the rest of the $\mathbf{c}$ of the captivity,	[H1123]
Ezr. 6:19	And the <b>c</b> of the captivity kept the	[H1121]
Ezr. 6:20	for all the $\mathbf{c}$ of the captivity, and	[H1121]
Ezr. 6:21	And the <b>c</b> of Israel, which were come	[H1121]
Ezr. 7: 7	And there went up $some$ of the $\mathbf{c}$ of	[H1121]
Ezr. 8:35	Also the ${\bf c}$ of those that had been	[H1121]
Ezr. 9:12	$it$ for an inheritance to your $\mathbf{c}$ for ever.	[H1121]
Ezr. 10: 1	and $\mathbf{c}$ : for the people wept very sore.	[H3206]
Ezr. 10: 7	unto all the ${f c}$ of the captivity, that	[H1121]
Ezr. 10:16	And the <b>c</b> of the captivity did so. And	[H1121]
Ezr. 10:44	of them had wives by whom they had <b>c</b> .	[H1121]
Neh. 1: 6	day and night, for the <b>c</b> of Israel thy	[H1121]
Neh. 1: 6	the sins of the $\mathbf{c}$ of Israel, which we	[H1121]
Neh. 2:10	to seek the welfare of the ${f c}$ of Israel.	[H1121]
Neh. 5: 5	of our brethren, our <b>c</b> as their children:	[H1121]
Neh. 5: 5	our children as their <b>c</b> : and, lo, we bring	[H1121]
Neh. 7: 6	These $are$ the $c$ of the province, that	[H1121]
Neh. 7: 8	The $\mathbf{c}$ of Parosh, two thousand an	[H1121]
Neh. 7: 9	The <b>c</b> of Shephatiah, three hundred	[H1121]
Neh. 7:10	The $\mathbf{c}$ of Arah, six hundred fifty and	[H1121]
Neh. 7:11	The <b>c</b> of Pahath-moab, of the children	[H1121]
Neh. 7:11	The children of Pahath-moab, of the <b>c</b>	[H1121]
Neh. 7:12	The ${f c}$ of Elam, a thousand two	[H1121]
Neh. 7:13	The ${f c}$ of Zattu, eight hundred forty and	[H1121]
Neh. 7:14	The <b>c</b> of Zaccai, seven hundred and	[H1121]
Neh. 7:15	The <b>c</b> of Binnui, six hundred forty and	[H1121]
Neh. 7:16	The ${f c}$ of Bebai, six hundred twenty and	[H1121]

Neh. 7:17	The ${f c}$ of Azgad, two thousand three	[H1121]
Neh. 7:18	The <b>c</b> of Adonikam, six hundred	[H1121]
Neh. 7:19	The <b>c</b> of Bigvai, two thousand	[H1121]
Neh. 7:20	The <b>c</b> of Adin, six hundred fifty and	[H1121]
Neh. 7:21	The <b>c</b> of Ater of Hezekiah, ninety and	[H1121]
Neh. 7:22	The $\mathbf{c}$ of Hashum, three hundred	[H1121]
Neh. 7:23	The ${f c}$ of Bezai, three hundred twenty	[H1121]
Neh. 7:24	The <b>c</b> of Hariph, an hundred and	[H1121]
Neh. 7:25	The ${f c}$ of Gibeon, ninety and five.	[H1121]
Neh. 7:34	The ${f c}$ of the other Elam, a thousand	[H1121]
Neh. 7:35	The ${f c}$ of Harim, three hundred and	[H1121]
Neh. 7:36	The $\mathbf{c}$ of Jericho, three hundred forty	[H1121]
Neh. 7:37	The ${f c}$ of Lod, Hadid, and Ono, seven	[H1121]
Neh. 7:38	The <b>c</b> of Senaah, three thousand nine	[H1121]
Neh. 7:39	The priests: the <b>c</b> of Jedaiah, of the	[H1121]
Neh. 7:40	The ${f c}$ of Immer, a thousand fifty and	[H1121]
Neh. 7:41	The <b>c</b> of Pashur, a thousand two	[H1121]
Neh. 7:42	The ${f c}$ of Harim, a thousand and	[H1121]
Neh. 7:43	The Levites: the <b>c</b> of Jeshua, of	[H1121]
Neh. 7:43	of the ${f c}$ of Hodevah, seventy and four.	[H1121]
Neh. 7:44	The singers: the $\mathbf{c}$ of Asaph, an	[H1121]
Neh. 7:45	The porters: the ${f c}$ of Shallum, the	[H1121]
Neh. 7:45	of Shallum, the ${f c}$ of Ater, the children	[H1121]
Neh. 7:45	of Ater, the ${f c}$ of Talmon, the children	[H1121]
Neh. 7:45	of Talmon, the ${f c}$ of Akkub, the children	[H1121]
Neh. 7:45	of Akkub, the ${f c}$ of Hatita, the children	[H1121]
Neh. 7:45	of Hatita, the <b>c</b> of Shobai, an hundred	[H1121]
Neh. 7:46	The Nethinims: the $\mathbf{c}$ of Ziha, the	[H1121]
Neh. 7:46	of Ziha, the ${f c}$ of Hashupha, the	[H1121]
Neh. 7:46	of Hashupha, the $\mathbf{c}$ of Tabbaoth,	[H1121]
Neh. 7:47	The $\mathbf{c}$ of Keros, the children of Sia, the	[H1121]
Neh. 7:47	The children of Keros, the ${\bf c}$ of Sia, the	[H1121]
Neh. 7:47	the children of Sia, the $\mathbf{c}$ of Padon,	[H1121]
Neh. 7:48	The $\mathbf{c}$ of Lebana, the children of	[H1121]
Neh. 7:48	The children of Lebana, the <b>c</b> of	[H1121]
Neh. 7:48	children of Hagaba, the <b>c</b> of Shalmai,	[H1121]
Neh. 7:49	The <b>c</b> of Hanan, the children of Giddel,	[H1121]
Neh. 7:49	The children of Hanan, the <b>c</b> of Giddel,	[H1121]
Neh. 7:49	the children of Giddel, the <b>c</b> of Gahar,	[H1121]
Neh. 7:50	The <b>c</b> of Reaiah, the children of Rezin,	[H1121]
Neh. 7:50	The children of Reaiah, the <b>c</b> of Rezin,	[H1121]
Neh. 7:50	the children of Rezin, the $\mathbf{c}$ of Nekoda,	[H1121]
Neh. 7:51	The <b>c</b> of Gazzam, the children of Uzza,	[H1121]
Neh. 7:51	The children of Gazzam, the <b>c</b> of Uzza,	[H1121]
Neh. 7:51	the children of Uzza, the <b>c</b> of Phaseah,	[H1121]
Neh. 7:52	The <b>c</b> of Besai, the children of Meunim,	[H1121]

Neh. 7:52	The children of Besai, the <b>c</b> of Meunim,	[H1121]
Neh. 7:52	of Meunim, the <b>c</b> of Nephishesim,	[H1121]
Neh. 7:53	The <b>c</b> of Bakbuk, the children of	[H1121]
Neh. 7:53	The children of Bakbuk, the <b>c</b> of	[H1121]
Neh. 7:53	children of Hakupha, the <b>c</b> of Harhur,	[H1121]
Neh. 7:54	The <b>c</b> of Bazlith, the children of	[H1121]
Neh. 7:54	The children of Bazlith, the ${f c}$ of	[H1121]
Neh. 7:54	children of Mehida, the <b>c</b> of Harsha,	[H1121]
Neh. 7:55	The <b>c</b> of Barkos, the children of Sisera,	[H1121]
Neh. 7:55	The children of Barkos, the <b>c</b> of Sisera,	[H1121]
Neh. 7:55	the children of Sisera, the <b>c</b> of Tamah,	[H1121]
Neh. 7:56	The <b>c</b> of Neziah, the children of	[H1121]
Neh. 7:56	The children of Neziah, the <b>c</b> of	[H1121]
Neh. 7:57	The ${f c}$ of Solomon's servants: the	[H1121]
Neh. 7:57	servants: the <b>c</b> of Sotai, the children	[H1121]
Neh. 7:57	<b>c</b> of Sophereth, the children of Perida,	[H1121]
Neh. 7:57	children of Sophereth, the c of Perida,	[H1121]
Neh. 7:58	The <b>c</b> of Jaala, the children of Darkon,	[H1121]
Neh. 7:58	The children of Jaala, the <b>c</b> of Darkon,	[H1121]
Neh. 7:58	the children of Darkon, the <b>c</b> of Giddel,	[H1121]
Neh. 7:59	The ${f c}$ of Shephatiah, the children of	[H1121]
Neh. 7:59	The children of Shephatiah, the ${f c}$ of	[H1121]
Neh. 7:59	of Hattil, the <b>c</b> of Pochereth of Zebaim,	[H1121]
Neh. 7:59	of Pochereth of Zebaim, the <b>c</b> of Amon.	[H1121]
Neh. 7:60	All the Nethinims, and the ${f c}$ of	[H1121]
Neh. 7:62	The ${f c}$ of Delaiah, the children of	[H1121]
Neh. 7:62	The children of Delaiah, the ${f c}$ of	[H1121]
Neh. 7:62	children of Tobiah, the <b>c</b> of Nekoda, six	[H1121]
Neh. 7:63	And of the priests: the <b>c</b> of Habaiah,	[H1121]
Neh. 7:63	of Habaiah, the <b>c</b> of Koz, the children	[H1121]
Neh. 7:63	of Koz, the ${f c}$ of Barzillai, which took	[H1121]
Neh. 7:73	the <b>c</b> of Israel <i>were</i> in their cities.	[H1121]
Neh. 8:14	by Moses, that the <b>c</b> of Israel should	[H1121]
Neh. 8:17	that day had not the <b>c</b> of Israel done so.	[H1121]
Neh. 9: 1	day of this month the <b>c</b> of Israel were	[H1121]
Neh. 9:23	Their $\mathbf{c}$ also multipliedst thou as the	[H1121]
Neh. 9:24	So the <b>c</b> went in and possessed the	[H1121]
Neh. 10:39	For the <b>c</b> of Israel and the children of	[H1121]
Neh. 10:39	For the children of Israel and the <b>c</b> of	[H1121]
Neh. 11: 3	and the <b>c</b> of Solomon's servants.	[H1121]
Neh. 11: 4	And at Jerusalem dwelt <i>certain</i> of the <b>c</b>	[H1121]
Neh. 11: 4	Judah, and of the <b>c</b> of Benjamin. Of the	[H1121]
Neh. 11: 4	of Benjamin. Of the <b>c</b> of Judah; Athaiah	[H1121]
Neh. 11: 4	the son of Mahalaleel, of the ${\bf c}$ of Perez;	[H1121]
Neh. 11:24	of the <b>c</b> of Zerah the son of Judah,	[H1121]
Neh. 11:25	fields, $some$ of the $\mathbf{c}$ of Judah dwelt at	[H1121]

Neh. 11:31	The <b>c</b> also of Benjamin from Geba	[H1121]
Neh. 12:43	wives also and the <b>c</b> rejoiced: so that	[H3206]
Neh. 12:47	sanctified <i>them</i> unto the $\mathbf{c}$ of Aaron.	[H1121]
Neh. 13: 2	Because they met not the ${f c}$ of Israel	[H1121]
Neh. 13:16	unto the <b>c</b> of Judah, and in Jerusalem.	[H1121]
Neh. 13:24	And their <b>c</b> spake half in the speech of	[H1121]
Est. 3:13	and old, little <b>c</b> and women, in one	[H2945]
Est. 5:11	the multitude of his $\mathbf{c}$ , and all <i>the things</i>	[H1121]
Job. 5: 4	His <b>c</b> are far from safety, and they are	[H1121]
Job. 8: 4	If thy <b>c</b> have sinned against him, and	[H1121]
Job. 17: 5	friends, even the eyes of his <b>c</b> shall fail.	[H1121]
Job. 19:18	Yea, young <b>c</b> despised me; I arose, and	[H5759]
Job. 20:10	His <b>c</b> shall seek to please the poor, and	[H1121]
Job. 21:11	ones like a flock, and their <b>c</b> dance.	[H3206]
Job. 21:19	God layeth up his iniquity for his <b>c</b> : he	[H1121]
Job. 24: 5	yieldeth food for them and for their c.	[H5288]
Job. 27:14	If his $\mathbf{c}$ be multiplied, <i>it is</i> for the	[H1121]
Job. 29: 5	yet with me, when my <b>c</b> were about me;	[H5288]
Job. 30: 8	They were <b>c</b> of fools, yea, children of	[H1121]
Job. 30: 8	They were children of fools, yea, c of	[H1121]
Job. 41:34	he is a king over all the <b>c</b> of pride.	[H1121]
Psa. 11: 4	behold, his eyelids try, the ${f c}$ of men.	[H1121]
Psa. 12: 1	faithful fail from among the <b>c</b> of men.	[H1121]
Psa. 14: 2	heaven upon the ${f c}$ of men, to see if	[H1121]
Psa. 17:14	they are full of $\mathbf{c}$ , and leave the rest of	[H1121]
Psa. 21:10	their seed from among the ${f c}$ of men.	[H1121]
Psa. 34:11	Come, ye $\mathbf{c}$ , hearken unto me: I will	[H1121]
Psa. 36: 7	O God! therefore the <b>c</b> of men put their	[H1121]
Psa. 45: 2	Thou art fairer than the <b>c</b> of men: grace	[H1121]
Psa. 45:16	Instead of thy fathers shall be thy $\mathbf{c}$ ,	[H1121]
Psa. 53: 2	heaven upon the ${f c}$ of men, to see if	[H1121]
Psa. 66: 5	in his doing toward the <b>c</b> of men.	[H1121]
Psa. 69: 8	and an alien unto my mother's <b>c</b> .	[H1121]
Psa. 72: 4	he shall save the ${f c}$ of the needy, and	[H1121]
Psa. 73:15	offend $against$ the generation of thy $\mathbf{c}$ .	[H1121]
Psa. 78: 4	We will not hide <i>them</i> from their $\mathbf{c}$ ,	[H1121]
Psa. 78: 5	should make them known to their <b>c</b> :	[H1121]
Psa. 78: 6	them, even the <b>c</b> which should be born;	[H1121]
Psa. 78: 6	arise and declare <i>them</i> to their <b>c</b> :	[H1121]
Psa. 78: 9	The <b>c</b> of Ephraim, <i>being</i> armed, <i>and</i>	[H1121]
Psa. 82: 6	and all of you are <b>c</b> of the most High.	[H1121]
Psa. 83: 8	they have holpen the ${f c}$ of Lot. Selah.	[H1121]
Psa. 89:30	If his <b>c</b> forsake my law, and walk not in	[H1121]
Psa. 90: 3	and sayest, Return, ye c of men.	[H1121]
Psa. 90:16	thy servants, and thy glory unto their <b>c</b> .	[H1121]
Psa. 102:28	The ${f c}$ of thy servants shall continue,	[H1121]

Psa. 103: 7	Moses, his acts unto the <b>c</b> of Israel.	[H1121]
Psa. 103:13	Like as a father pitieth his <b>c</b> , so the	[H1121]
Psa. 103:17	and his righteousness unto children's <b>c</b> ;	[H1121]
Psa. 105: 6	O ye seed of Abraham his servant, ye c	[H1121]
Psa. 107: 8	his wonderful works to the <b>c</b> of men!	[H1121]
Psa. 107:15	his wonderful works to the <b>c</b> of men!	[H1121]
Psa. 107:21	his wonderful works to the <b>c</b> of men!	[H1121]
Psa. 107:31	his wonderful works to the <b>c</b> of men!	[H1121]
Psa. 109: 9	Let his <b>c</b> be fatherless, and his wife a	[H1121]
Psa. 109:10	Let his <b>c</b> be continually vagabonds,	[H1121]
Psa. 109:12	there be any to favour his fatherless <b>c</b> .	[H3490]
Psa. 113: 9	joyful mother of <b>c</b> . Praise ye the LORD.	[H1121]
Psa. 115:14	you more and more, you and your <b>c</b> .	[H1121]
Psa. 115:16	the earth hath he given to the $\mathbf{c}$ of men.	[H1121]
Psa. 127: 3	Lo, <b>c</b> are an heritage of the LORD: and	[H1121]
Psa. 127: 4	of a mighty man; so are <b>c</b> of the youth.	[H1121]
Psa. 128: 3	of thine house: thy <b>c</b> like olive plants	[H1121]
Psa. 128: 6	Yea, thou shalt see thy children's <b>c</b> , and	[H1121]
Psa. 132:12	If thy <b>c</b> will keep my covenant and my	[H1121]
Psa. 132:12	teach them, their <b>c</b> shall also sit upon	[H1121]
Psa. 137: 7	Remember, O LORD, the ${\bf c}$ of Edom in	[H1121]
Psa. 144: 7	waters, from the hand of strange $\mathbf{c}$ ;	[H1121]
Psa. 144:11	the hand of strange $\mathbf{c}$ , whose mouth	[H1121]
Psa. 147:13	gates; he hath blessed thy <b>c</b> within thee.	[H1121]
Psa. 148:12	men, and maidens; old men, and <b>c</b> :	[H5288]
Psa. 148:14	saints; even of the <b>c</b> of Israel, a people	[H1121]
Psa. 149: 2	let the <b>c</b> of Zion be joyful in their King.	[H1121]
Pro. 4: 1	Hear, ye $\mathbf{c}$ , the instruction of a father,	[H1121]
Pro. 5: 7	Hear me now therefore, O ye $\mathbf{c}$ , and	[H1121]
Pro. 7:24	Hearken unto me now therefore, O ye $\mathbf{c}$ ,	[H1121]
Pro. 8:32	Now therefore hearken unto me, O ye $\mathbf{c}$ :	[H1121]
Pro. 13:22	to his children's <b>c</b> : and the wealth of the	[H1121]
Pro. 14:26	and his <b>c</b> shall have a place of refuge.	[H1121]
Pro. 15:11	more then the hearts of the $\mathbf{c}$ of men?	[H1121]
Pro. 17: 6	Children's <b>c</b> are the crown of old men;	[H1121]
Pro. 17: 6	and the glory of <b>c</b> are their fathers.	[H1121]
Pro. 20: 7	integrity: his <b>c</b> are blessed after him.	[H1121]
Pro. 31:28	Her <b>c</b> arise up, and call her blessed; her	[H1121]
Ecc. 6: 3	If a man beget an hundred $\boldsymbol{c}$ , and live	. ,
Son. 1: 6	me: my mother's <b>c</b> were angry with me;	[H1121]
Isa. 1: 2	<b>c</b> , and they have rebelled against me.	[H1121]
Isa. 1: 4	seed of evildoers, <b>c</b> that are corrupters:	[H1121]
Isa. 2: 6	please themselves in the <b>c</b> of strangers.	[H3206]
Isa. 3: 4	And I will give <b>c</b> to be their princes,	[H5288]
Isa. 3:12	As for my people, <b>c</b> are their	[H5768]
Isa. 8:18	Behold, I and the <b>c</b> whom the LORD	[H3206]
-	,	[ ]

Isa. 11:14	and the ${f c}$ of Ammon shall obey them.	[H1121]
Isa. 13:16	Their <b>c</b> also shall be dashed to pieces	[H5768]
Isa. 13:18	of the womb; their eye shall not spare $c$ .	[H1121]
Isa. 14:21	Prepare slaughter for his <b>c</b> for the	[H1121]
Isa. 17: 3	the ${f c}$ of Israel, saith the LORD of hosts.	[H1121]
Isa. 17: 9	left because of the ${f c}$ of Israel: and there	[H1121]
Isa. 21:17	mighty men of the ${f c}$ of Kedar, shall be	[H1121]
Isa. 23: 4	nor bring forth <b>c</b> , neither do I nourish	[H3205]
Isa. 27:12	be gathered one by one, O ye ${f c}$ of Israel.	[H1121]
Isa. 29:23	But when he seeth his $\mathbf{c}$ , the work of	[H3206]
Isa. 30: 1	Woe to the rebellious $\mathbf{c}$ , saith the LORD,	[H1121]
Isa. 30: 9	That this $is$ a rebellious people, lying $\mathbf{c}$ ,	[H1121]
Isa. 30: 9	lying children, <b>c</b> that will not hear the	[H1121]
Isa. 31: 6	Turn ye unto $him from$ whom the $c$ of	[H1121]
Isa. 37: 3	for the <b>c</b> are come to the birth,	[H1121]
Isa. 37:12	the <b>c</b> of Eden which were in Telassar?	[H1121]
Isa. 38:19	to the <b>c</b> shall make known thy truth.	[H1121]
Isa. 47: 8	neither shall I know the loss of <b>c</b> :	[H7908]
Isa. 47: 9	day, the loss of $\mathbf{c}$ , and widowhood: they	[H7908]
Isa. 49:17	Thy $\mathbf{c}$ shall make haste; thy destroyers	[H1121]
Isa. 49:20	The <b>c</b> which thou shalt have, after thou	[H1121]
Isa. 49:21	I have lost my <b>c</b> , and am desolate, a	[H7921]
Isa. 49:25	with thee, and I will save thy <b>c</b> .	[H1121]
Isa. 54: 1	for more $are$ the $c$ of the desolate than	[H1121]
Isa. 54: 1	<b>c</b> of the married wife, saith the LORD.	[H1121]
Isa. 54:13	And all thy <b>c</b> shall be taught of the	[H1121]
Isa. 54:13	and great <i>shall be</i> the peace of thy $\mathbf{c}$ .	[H1121]
Isa. 57: 4	<b>c</b> of transgression, a seed of falsehood,	[H3206]
Isa. 57: 5	tree, slaying the $\mathbf{c}$ in the valleys under	[H3206]
Isa. 63: 8	are my people, <b>c</b> that will not lie: so he	[H1121]
Isa. 66: 8	Zion travailed, she brought forth her <b>c</b> .	[H1121]
Isa. 66:20	the LORD, as the <b>c</b> of Israel bring an	[H1121]
Jer. 2: 9	and with your children's <b>c</b> will I plead.	[H1121]
Jer. 2:16	Also the <b>c</b> of Noph and Tahapanes	[H1121]
Jer. 2:30	In vain have I smitten your <b>c</b> ; they	[H1121]
Jer. 3:14	Turn, O backsliding <b>c</b> , saith the LORD;	[H1121]
Jer. 3:19	put thee among the $\mathbf{c}$ , and give thee a	[H1121]
Jer. 3:21	of the <b>c</b> of Israel: for they have	[H1121]
Jer. 3:22	Return, ye backsliding <b>c</b> , and I will heal	[H1121]
Jer. 4:22	they <i>are</i> sottish $\mathbf{c}$ , and they have none	[H1121]
Jer. 5: 7	How shall I pardon thee for this? thy <b>c</b>	[H1121]
Jer. 6: 1	O ye <b>c</b> of Benjamin, gather yourselves	[H1121]
Jer. 6:11	it out upon the <b>c</b> abroad, and upon the	[H5768]
Jer. 7:18	The $\mathbf{c}$ gather wood, and the fathers	[H1121]
Jer. 7:30	For the $\mathbf{c}$ of Judah have done evil in my	[H1121]
Jer. 9:21	to cut off the <b>c</b> from without, <i>and</i> the	[H5768]
,		[220,00]

Jer. 9:26	Egypt, and Judah, and Edom, and the ${f c}$	[H1121]
Jer. 10:20	are broken: my c are gone forth of me,	[H1121]
Jer. 15: 7	will bereave them of c, I will destroy my	[H7921]
Jer. 16:14	the <b>c</b> of Israel out of the land of Egypt;	[H1121]
Jer. 16:15	brought up the ${f c}$ of Israel from the land	[H1121]
Jer. 17: 2	Whilst their <b>c</b> remember their altars	[H1121]
Jer. 17:19	stand in the gate of the $\mathbf{c}$ of the people,	[H1121]
Jer. 18:21	Therefore deliver up their ${f c}$ to the	[H1121]
Jer. 18:21	bereaved of their <b>c</b> , and <i>be</i> widows; and	
Jer. 23: 7	the <b>c</b> of Israel out of the land of Egypt;	[H1121]
Jer. 25:21	Edom, and Moab, and the <b>c</b> of	[H1121]
Jer. 30:20	Their <b>c</b> also shall be as aforetime, and	[H1121]
Jer. 31:15	Rahel weeping for her <b>c</b> refused to be	[H1121]
Jer. 31:15	for her <b>c</b> , because they <i>were</i> not.	[H1121]
Jer. 31:17	<b>c</b> shall come again to their own border.	[H1121]
Jer. 32:18	the bosom of their <b>c</b> after them: the	[H1121]
Jer. 32:30	For the <b>c</b> of Israel and the children of	[H1121]
Jer. 32:30	For the children of Israel and the <b>c</b> of	[H1121]
Jer. 32:30	their youth: for the <b>c</b> of Israel have only	[H1121]
Jer. 32:32	Because of all the evil of the <b>c</b> of Israel	[H1121]
Jer. 32:32	Israel and of the <b>c</b> of Judah, which they	[H1121]
Jer. 32:39	good of them, and of their <b>c</b> after them:	[H1121]
Jer. 38:23	thy wives and thy <b>c</b> to the Chaldeans:	[H1121]
Jer. 40: 7	and women, and $\mathbf{c}$ , and of the poor of	[H2945]
Jer. 41:16	the women, and the $\mathbf{c}$ , and the eunuchs,	[H2945]
Jer. 43: 6	Even men, and women, and $\mathbf{c}$ , and the	[H2945]
Jer. 47: 3	back to their c for feebleness of hands;	[H1121]
Jer. 49: 6	of the <b>c</b> of Ammon, saith the LORD.	[H1121]
Jer. 49:11	Leave thy fatherless <b>c</b> , I will preserve	[H3490]
Jer. 50: 4	the LORD, the ${f c}$ of Israel shall come,	[H1121]
Jer. 50: 4	they and the c of Judah together, going	[H1121]
Jer. 50:33	Thus saith the LORD of hosts; The c of	[H1121]
Jer. 50:33	of Israel and the <b>c</b> of Judah were	[H1121]
Lam. 1: 5	her $\mathbf{c}$ are gone into captivity	[H5768]
Lam. 1:16	soul is far from me: my $\mathbf{c}$ are desolate,	[H1121]
Lam. 2:11	because the c and the sucklings swoon	[H5768]
Lam. 2:19	life of thy young c, that faint for hunger	[H5768]
Lam. 2:20	eat their fruit, and <b>c</b> of a span long?	[H5768]
Lam. 3:33	afflict willingly nor grieve the <b>c</b> of men.	[H1121]
Lam. 4: 4	thirst: the young <b>c</b> ask bread, and no	[H5768]
Lam. 4:10	sodden their own <b>c</b> : they were their	[H3206]
Lam. 5:13	to grind, and the $\mathbf{c}$ fell under the wood.	[H5288]
Eze. 2: 3	man, I send thee to the <b>c</b> of Israel, to a	[H1121]
Eze. 2: 4	For they are impudent c and	[H1121]
Eze. 3:11	captivity, unto the <b>c</b> of thy people, and	[H1121]
Eze. 4:13	Even thus shall the ${f c}$ of Israel eat their	[H1121]

Eze. 6: 5	And I will lay the dead carcases of the ${f c}$	[H1121]
Eze. 9: 6	maids, and little $\mathbf{c}$ , and women: but	[H2945]
Eze. 16:21	That thou hast slain my $\mathbf{c}$ , and	[H1121]
Eze. 16:36	thy <b>c</b> , which thou didst give unto them;	[H1121]
Eze. 16:45	her husband and her $\mathbf{c}$ ; and thou $art$ the	[H1121]
Eze. 16:45	and their <b>c</b> : your mother was an	[H1121]
Eze. 20:18	But I said unto their <b>c</b> in the	[H1121]
Eze. 20:21	Notwithstanding the $\mathbf{c}$ rebelled against	[H1121]
Eze. 23:39	For when they had slain their <b>c</b> to their	[H1121]
Eze. 31:14	in the midst of the $\mathbf{c}$ of men, with them	[H1121]
Eze. 33: 2	Son of man, speak to the $\mathbf{c}$ of thy	[H1121]
Eze. 33:12	man, say unto the $\mathbf{c}$ of thy people, The	[H1121]
Eze. 33:17	Yet the <b>c</b> of thy people say, The way of	[H1121]
Eze. 33:30	Also, thou son of man, the $\mathbf{c}$ of thy	[H1121]
Eze. 35: 5	the blood of the <b>c</b> of Israel by the force	[H1121]
Eze. 37:16	For Judah, and for the <b>c</b> of Israel his	[H1121]
Eze. 37:18	And when the $\mathbf{c}$ of thy people shall	[H1121]
Eze. 37:21	I will take the <b>c</b> of Israel from among	[H1121]
Eze. 37:25	they, and their <b>c</b> , and their children's	[H1121]
Eze. 37:25	and their children's <b>c</b> for ever: and my	[H1121]
Eze. 43: 7	in the midst of the $\mathbf{c}$ of Israel for ever,	[H1121]
Eze. 44: 9	stranger that $is$ among the $\mathbf{c}$ of Israel.	[H1121]
Eze. 44:15	when the $\mathbf{c}$ of Israel went astray	[H1121]
Eze. 47:22	which shall beget <b>c</b> among you: and	[H1121]
Eze. 47:22	among the <b>c</b> of Israel; they shall	[H1121]
Eze. 48:11	astray when the $\mathbf{c}$ of Israel went astray,	[H1121]
Dan. 1: 3	<i>certain</i> of the $\mathbf{c}$ of Israel, and of the	[H1121]
Dan. 1: 4	C in whom was no blemish, but well	[H3206]
Dan. 1: 6	Now among these were of the $\mathbf{c}$ of	[H1121]
Dan. 1:10	liking than the <b>c</b> which <i>are</i> of your sort?	[H3206]
Dan. 1:13	of the $\mathbf{c}$ that eat of the portion	[H3206]
Dan. 1:15	in flesh than all the <b>c</b> which did eat the	[H3206]
Dan. 1:17	As for these four $\mathbf{c}$ , God gave them	[H3206]
Dan. 2:38	And wheresoever the $\mathbf{c}$ of men dwell,	[H1123]
Dan. 5:13	which $art$ of the $c$ of the captivity of	[H1123]
Dan. 6:13	which is of the $\mathbf{c}$ of the captivity of	[H1123]
Dan. 6:24	of lions, them, their $\mathbf{c}$ , and their wives;	[H1123]
Dan. 11:41	and the chief of the $\mathbf{c}$ of Ammon.	[H1123]
Dan. 12: 1	standeth for the $\mathbf{c}$ of thy people: and	[H1121]
Hos. 1: 2	of whoredoms and <b>c</b> of whoredoms: for	
Hos. 1:10	Yet the number of the $\mathbf{c}$ of Israel shall	[H3206] [H1121]
Hos. 1:11	Then shall the $\mathbf{c}$ of Judah and the	
Hos. 1:11	of Judah and the $\mathbf{c}$ of Israel be gathered	[H1121]
Hos. 2: 4	<u>c</u>	[H1121]
Hos. 2: 4 Hos. 2: 4	And I will not have mercy upon her <b>c</b> ; for they <i>be</i> the <b>c</b> of whoredoms.	[H1121] [H1121]
Hos. 2: 4 Hos. 3: 1	LORD toward the <b>c</b> of Israel, who look	[H1121]
1105. J. 1	LOND toward the Corresponding who look	[111121]

	Hos. 3: 4	For the <b>c</b> of Israel shall abide many	[H1121]
	Hos. 3: 5	Afterward shall the <b>c</b> of Israel return,	[H1121]
	Hos. 4: 1	Hear the word of the LORD, ye <b>c</b> of	[H1121]
	Hos. 4: 6	law of thy God, I will also forget thy $\mathbf{c}$ .	[H1121]
	Hos. 5: 7	begotten strange <b>c</b> : now shall a month	[H1121]
	Hos. 9:12	Though they bring up their $\mathbf{c}$ , yet will I	[H1121]
	Hos. 9:13	shall bring forth his <b>c</b> to the murderer.	[H1121]
	Hos. 10: 9	the <b>c</b> of iniquity did not overtake them.	[H1121]
	Hos. 10:14	was dashed in pieces upon her <b>c</b> .	[H1121]
	Hos. 11:10	then the <b>c</b> shall tremble from the west.	[H1121]
	Hos. 13:13	in <i>the place of</i> the breaking forth of <b>c</b> .	[H1121]
	Joe. 1: 3	Tell ye your <b>c</b> of it, and <i>let</i> your	[H1121]
	Joe. 1: 3	of it, and <i>let</i> your <b>c</b> <i>tell</i> their children,	[H1121]
	Joe. 1: 3	children <i>tell</i> their <b>c</b> , and their children	[H1121]
	Joe. 1: 3	and their <b>c</b> another generation.	[H1121]
	Joe. 2:16	elders, gather the <b>c</b> , and those that suck	[H5768]
	Joe. 2:23	Be glad then, ye <b>c</b> of Zion, and rejoice	[H1121]
	Joe. 3: 6	The <b>c</b> also of Judah and the children of	[H1121]
	Joe. 3: 6	The children also of Judah and the $\mathbf{c}$ of	[H1121]
	Joe. 3: 8	the hand of the $\mathbf{c}$ of Judah, and they	[H1121]
	Joe. 3:16	and the strength of the <b>c</b> of Israel.	[H1121]
	Joe. 3:19	against the $\mathbf{c}$ of Judah, because they	[H1121]
	Amo. 1:13	of the $\mathbf{c}$ of Ammon, and for	[H1121]
	Amo. 2:11	thus, O ye <b>c</b> of Israel? saith the LORD.	[H1121]
	Amo. 3: 1	against you, O c of Israel, against the	[H1121]
	Amo. 3:12	ear; so shall the $\mathbf{c}$ of Israel be taken out	[H1121]
	Amo. 4: 5	O ye <b>c</b> of Israel, saith the Lord GOD.	[H1121]
	Amo. 9: 7	Are ye not as $\mathbf{c}$ of the Ethiopians unto	[H1121]
	Amo. 9: 7	unto me, O <b>c</b> of Israel? saith the LORD.	[H1121]
	Oba. 1:12	rejoiced over the $\mathbf{c}$ of Judah in the day	[H1121]
	Oba. 1:20	And the captivity of this host of the $\mathbf{c}$ of	[H1121]
	Mic. 1:16	for thy delicate <b>c</b> ; enlarge thy baldness	[H1121]
	Mic. 2: 9	<b>c</b> have ye taken away my glory for ever.	[H5768]
	Mic. 5: 3	shall return unto the <b>c</b> of Israel.	[H1121]
	Nah. 3:10	her young <b>c</b> also were dashed in	[H5768]
	Zep. 1: 8	and the king's $\mathbf{c}$ , and all such as are	[H1121]
	Zep. 2: 8	and the revilings of the $\mathbf{c}$ of Ammon,	[H1121]
	Zep. 2: 9	be as Sodom, and the $\mathbf{c}$ of Ammon as	[H1121]
	Zec. 10: 7	wine: yea, their $\mathbf{c}$ shall see $it$ , and be	[H1121]
	Zec. 10: 9	shall live with their <b>c</b> , and turn again.	[H1121]
	Mal. 4: 6	the fathers to the $\mathbf{c}$ , and the heart of the	[H1121]
	Mal. 4: 6	the heart of the <b>c</b> to their fathers, lest	[H1121]
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	Mat. 2:16	forth, and slew all the <b>c</b> that were in	[G3816]

weeping for her  $\mathbf{c}$ , and would not be

[G5043]

Mat. 2:18

Mat. 3: 9	stones to raise up <b>c</b> unto Abraham.	[G5043]
Mat. 5: 9	for they shall be called the ${f c}$ of God.	[G5207]
Mat. 5:45	That ye may be the <b>c</b> of your Father	[G5207]
Mat. 7:11	gifts unto your <b>c</b> , how much more shall	[G5043]
Mat. 8:12	But the <b>c</b> of the kingdom shall be cast	[G5207]
Mat. 9:15	And Jesus said unto them, Can the c of	[G5207]
Mat. 10:21	father the child: and the <b>c</b> shall rise up	[G5043]
Mat. 11:16	It is like unto <b>c</b> sitting in the markets,	[G3808]
Mat. 11:19	sinners. But wisdom is justified of her <b>c</b> .	[G5043]
Mat. 12:27	by whom do your <b>c</b> cast <i>them</i> out?	[G5207]
Mat. 13:38	good seed are the $\mathbf{c}$ of the kingdom; but	[G5207]
Mat. 13:38	the tares are the <b>c</b> of the wicked <i>one</i> ;	[G5207]
Mat. 14:21	thousand men, beside women and <b>c</b> .	[G3813]
Mat. 15:38	thousand men, beside women and <b>c</b> .	[G3813]
Mat. 17:25	tribute? of their own <b>c</b> , or of strangers?	[G5207]
Mat. 17:26	saith unto him, Then are the <b>c</b> free.	[G5207]
Mat. 18: 3	become as little $\mathbf{c}$ , ye shall not enter into	[G3813]
Mat. 18:25	and his wife, and $\mathbf{c}$ , and all that he had,	[G5043]
Mat. 19:13	unto him little $\mathbf{c}$ , that he should put <i>his</i>	[G3813]
Mat. 19:14	But Jesus said, Suffer little <b>c</b> , and forbid	[G3813]
Mat. 19:29	or mother, or wife, or <b>c</b> , or lands, for my	[G5043]
Mat. 20:20	mother of Zebedee's $\mathbf{c}$ with her sons,	[G5207]
Mat. 21:15	he did, and the $\mathbf{c}$ crying in the temple,	[G3816]
Mat. 22:24	man die, having no $\mathbf{c}$ , his brother shall	[G5043]
Mat. 23:31	the $\mathbf{c}$ of them which killed the prophets.	[G5207]
Mat. 23:37	have gathered thy <b>c</b> together, even as a	[G5043]
Mat. 27: 9	whom they of the <b>c</b> of Israel did value;	[G5207]
Mat. 27:25	said, His blood $be$ on us, and on our $\mathbf{c}$ .	[G5043]
Mat. 27:56	Joses, and the mother of Zebedee's $\mathbf{c}$ .	[G5207]
Mar. 2:19	And Jesus said unto them, Can the <b>c</b> of	[G5207]
Mar. 7:27	But Jesus said unto her, Let the <b>c</b> first	[G5043]
Mar. 9:37	Whosoever shall receive one of such <b>c</b>	[G3813]
Mar. 10:13	And they brought young <b>c</b> to him, that	[G3813]
Mar. 10:13	Suffer the little <b>c</b> to come unto me, and	[G3813]
Mar. 10:24	saith unto them, C, how hard is it for	[G5043]
Mar. 10:29	or mother, or wife, or $\mathbf{c}$ , or lands, for my	[G5043]
Mar. 10:30		[G5043]
Mar. 12:19	and mothers, and <b>c</b> , and lands, with <i>him</i> , and leave no <b>c</b> , that his brother	
		[G5043]
Mar. 13:12	the son; and <b>c</b> shall rise up against	[G5043]
Luk. 1:16	And many of the <b>c</b> of Israel shall he	[G5207]
Luk. 1:17	the fathers to the <b>c</b> , and the disobedient	[G5043]
Luk. 3: 8	stones to raise up <b>c</b> unto Abraham.	[G5043]
Luk. 5:34	Can ye make the <b>c</b> of the bridechamber	[G5207]
Luk. 6:35	and ye shall be the $\mathbf{c}$ of the Highest: for	[G5207]
Luk. 7:32	They are like unto <b>c</b> sitting in the	[G3813]
Luk. 7:35	But wisdom is justified of all her <b>c</b> .	[G5043]

Luk. 11: 7	now shut, and my <b>c</b> are with me in bed;	[G3813]
Luk. 11:13	gifts unto your <b>c</b> : how much more shall	[G5043]
Luk. 13:34	I have gathered thy <b>c</b> together, as a hen	[G5043]
Luk. 14:26	and wife, and c, and brethren, and	[G5043]
Luk. 16: 8	wisely: for the <b>c</b> of this world are in	[G5207]
Luk. 16: 8	generation wiser than the ${f c}$ of light.	[G5207]
Luk. 18:16	said, Suffer little <b>c</b> to come unto me,	[G3813]
Luk. 18:29	or <b>c</b> , for the kingdom of God's sake,	[G5043]
Luk. 19:44	ground, and thy <b>c</b> within thee; and they	[G5043]
Luk. 20:28	and he die without <b>c</b> , that his brother	[G815]
Luk. 20:29	the first took a wife, and died without <b>c</b> .	[G815]
Luk. 20:31	seven also: and they left no <b>c</b> , and died.	[G5043]
Luk. 20:34	unto them, The <b>c</b> of this world marry,	[G5207]
Luk. 20:36	and are the c of God, being the children	[G5207]
Luk. 20:36	of God, being the <b>c</b> of the resurrection.	[G5207]
Luk. 23:28	but weep for yourselves, and for your <b>c</b> .	[G5043]
Joh. 4:12	himself, and his <b>c</b> , and his cattle?	[G5207]
Joh. 8:39	<b>c</b> , ye would do the works of Abraham.	[G5043]
Joh. 11:52	<b>c</b> of God that were scattered abroad.	[G5043]
Joh. 12:36	that ye may be the <b>c</b> of light. These	[G5207]
Joh. 13:33	Little <b>c</b> , yet a little while I am with you.	[G5040]
Joh. 21: 5	Then Jesus saith unto them, C, have ye	[G3813]
Act. 2:39	you, and to your <b>c</b> , and to all that are	[G5043]
Act. 3:25	Ye are the $\mathbf{c}$ of the prophets, and of the	[G5207]
Act. 5:21	the senate of the $c$ of Israel, and sent to	[G5207]
Act. 7:19	young <b>c</b> , to the end they might not live.	[G1025]
Act. 7:23	to visit his brethren the <b>c</b> of Israel.	[G5207]
Act. 7:37	said unto the <b>c</b> of Israel, A prophet	[G5207]
Act. 9:15	Gentiles, and kings, and the <b>c</b> of Israel:	[G5207]
Act. 10:36	The word which $God$ sent unto the $\mathbf{c}$ of	[G5207]
Act. 13:26	Men and brethren, <b>c</b> of the stock of	[G5207]
Act. 13:33	the same unto us their $\mathbf{c}$ , in that he hath	[G5043]
Act. 21: 5	with wives and <b>c</b> , till we were out of the	[G5043]
Act. 21:21	c, neither to walk after the customs.	[G5043]
Rom. 8:16	our spirit, that we are the $\mathbf{c}$ of God:	[G5043]
Rom. 8:17	And if <b>c</b> , then heirs; heirs of God, and	[G5043]
Rom. 8:21	into the glorious liberty of the $\mathbf{c}$ of God.	[G5043]
Rom. 9: 7	<b>c</b> : but, In Isaac shall thy seed be called.	[G5043]
Rom. 9: 8	That is, They which are the ${\bf c}$ of the	[G5043]
Rom. 9: 8	flesh, these $are$ not the $c$ of God: but the	[G5043]
Rom. 9: 8	of God: but the <b>c</b> of the promise are	[G5043]
Rom. 9:11	(For <i>the</i> $c$ being not yet born, neither	
Rom. 9:26	they be called the <b>c</b> of the living God.	[G5207]
Rom. 9:27	the number of the ${f c}$ of Israel be as the	[G5207]
1Co. 7:14	your <b>c</b> unclean; but now are they holy.	[G5043]
1Co. 14:20	Brethren, be not <b>c</b> in understanding:	[G3813]

1Co. 14:20	be ye $\mathbf{c}$ , but in understanding be men.	[G3515]
2Co. 3: 7	so that the ${f c}$ of Israel could not	[G5207]
2Co. 3:13	his face, that the c of Israel could not	[G5207]
2Co. 6:13	speak as unto $my$ $\mathbf{c}$ ,) be ye also enlarged.	[G5043]
2Co. 12:14	but you: for the ${f c}$ ought not to lay up	[G5043]
2Co. 12:14	the parents, but the parents for the $c$ .	[G5043]
Gal. 3: 7	faith, the same are the $\mathbf{c}$ of Abraham.	[G5207]
Gal. 3:26	For ye are all the $\mathbf{c}$ of God by faith in	[G5207]
Gal. 4: 3	Even so we, when we were $\mathbf{c}$ , were in	[G3516]
Gal. 4:19	My little c, of whom I travail in birth	[G5040]
Gal. 4:25	now is, and is in bondage with her c.	[G5043]
Gal. 4:27	<b>c</b> than she which hath an husband.	[G5043]
Gal. 4:28	as Isaac was, are the <b>c</b> of promise.	[G5043]
Gal. 4:31	So then, brethren, we are not ${f c}$ of the	[G5043]
Eph. 1: 5	the adoption of <b>c</b> by Jesus Christ to	[G5206]
Eph. 2: 2	now worketh in the ${f c}$ of disobedience:	[G5207]
Eph. 2: 3	nature the ${f c}$ of wrath, even as others.	[G5043]
Eph. 4:14	That we <i>henceforth</i> be no more $\mathbf{c}$ ,	[G3516]
Eph. 5: 1	ye therefore followers of God, as dear <b>c</b> ;	[G5043]
Eph. 5: 6	of God upon the <b>c</b> of disobedience.	[G5207]
Eph. 5: 8	$ye$ light in the Lord: walk as $\mathbf{c}$ of light:	[G5043]
Eph. 6: 1	C, obey your parents in the Lord: for	[G5043]
Eph. 6: 4	And, ye fathers, provoke not your ${\bf c}$ to	[G5043]
Col. 3: 6	God cometh on the ${\bf c}$ of disobedience:	[G5207]
Col. 3:20	C, obey your parents in all things: for	[G5043]
Col. 3:21	Fathers, provoke not your <b>c</b> to anger,	[G5043]
1Th. 2: 7	you, even as a nurse cherisheth her <b>c</b> :	[G5043]
1Th. 2:11	every one of you, as a father $doth$ his $\mathbf{c}$ ,	[G5043]
1Th. 5: 5	Ye are all the ${f c}$ of light, and the	[G5207]
1Th. 5: 5	of light, and the ${\bf c}$ of the day: we are not	[G5207]
1Ti. 3: 4	his <b>c</b> in subjection with all gravity;	[G5043]
1Ti. 3:12	their <b>c</b> and their own houses well.	[G5043]
1Ti. 5: 4	But if any widow have ${\bf c}$ or nephews, let	[G5043]
1Ti. 5:10	have brought up $\mathbf{c}$ , if she have lodged	[G5044]
1Ti. 5:14	marry, bear $\mathbf{c}$ , guide the house, give	[G5041]
Tit. 1: 6	faithful <b>c</b> not accused of riot or unruly.	[G5043]
Tit. 2: 4	to love their husbands, to love their <b>c</b> ,	[G5388]
Heb. 2:13	I and the <b>c</b> which God hath given me.	[G3813]
Heb. 2:14	For as the $\mathbf{c}$ are partakers	[G3813]
Heb. 11:22	departing of the ${f c}$ of Israel; and gave	[G5207]
Heb. 12: 5	unto you as unto <b>c</b> , My son, despise not	[G5207]
1Pe. 1:14	As obedient <b>c</b> , not fashioning	[G5043]
2Pe. 2:14	with covetous practices; cursed $\mathbf{c}$ :	[G5043]
1Jo. 2: 1	My little <b>c</b> , these things write I unto	[G5040]
1Jo. 2:12	I write unto you, little <b>c</b> , because your	[G5040]
1Jo. 2:13	<b>c</b> , because ye have known the Father.	[G3813]

	47 240		
	1Jo. 2:18	Little $\mathbf{c}$ , it is the last time: and as ye	[G3813]
	1Jo. 2:28	And now, little <b>c</b> , abide in him; that,	[G5040]
	1Jo. 3: 7	Little <b>c</b> , let no man deceive you: he that	[G5040]
	1Jo. 3:10	In this the <b>c</b> of God are manifest, and	[G5043]
	1Jo. 3:10	are manifest, and the ${f c}$ of the devil:	[G5043]
	1Jo. 3:18	My little <b>c</b> , let us not love in word,	[G5040]
	1Jo. 4: 4	Ye are of God, little $\mathbf{c}$ , and have	[G5040]
	1Jo. 5: 2	By this we know that we love the $\mathbf{c}$ of	[G5043]
	1Jo. 5:21	Little $\mathbf{c}$ , keep yourselves from idols.	[G5040]
	2Jo. 1: 1	The elder unto the elect lady and her $\mathbf{c}$ ,	[G5043]
	2Jo. 1: 4	I rejoiced greatly that I found of thy <b>c</b>	[G5043]
	2Jo. 1:13	The <b>c</b> of thy elect sister greet thee.	[G5043]
	3Jo. 1: 4	than to hear that my ${f c}$ walk in truth.	[G5043]
	Rev. 2:14	before the <b>c</b> of Israel, to eat things	[G5207]
	Rev. 2:23	And I will kill her <b>c</b> with death; and all	[G5043]
	Rev. 7: 4	of all the tribes of the <b>c</b> of Israel.	[G5207]
	Rev. 21:12	of the twelve tribes of the <b>c</b> of Israel:	[G5207]
~		_	
C	HILDREN'S		
	Gen. 31:16	that $is$ ours, and our $\mathbf{c}$ : now then,	[H1121]
	Gen. 45:10	children, and thy $\mathbf{c}$ children, and thy	[H1121]
	Exo. 9: 4	nothing die of all <i>that is</i> the <b>c</b> of Israel.	[H1121]
	Exo. 34: 7	and upon the ${f c}$ children, unto the third	[H1121]
	Deu. 4:25	When thou shalt beget children, and c	[H1121]
	Jos. 14: 9	and thy <b>c</b> for ever, because thou	[H1121]
	2Ki. 17:41	children, and their <b>c</b> children: as did	[H1121]
	Job. 19:17	for the <b>c</b> sake of mine own body.	[H1121]
	Psa. 103:17	and his righteousness unto <b>c</b> children;	[H1121]
	Psa. 128: 6	Yea, thou shalt see thy <b>c</b> children, and	[H1121]
	Pro. 13:22	inheritance to his <b>c</b> children: and the	[H1121]
	Pro. 17: 6	C children are the crown of old men;	[H1121]
	Jer. 2: 9	and with your <b>c</b> children will I plead.	[H1121]
	Jer. 31:29	grape, and the $\mathbf{c}$ teeth are set on edge.	[H1121]
	Eze. 18: 2	grapes, and the <b>c</b> teeth are set on edge?	[H1121]
	Eze. 37:25	children, and their <b>c</b> children for ever:	[H1121]
	Mat. 15:26	take the <b>c</b> bread, and to cast <i>it</i> to dogs.	[G5043]
	Mar. 7:27	<b>c</b> bread, and to cast <i>it</i> unto the dogs.	[G5043]
	Mar. 7:28	under the table eat of the <b>c</b> crumbs.	[G3813]
C	HILD'S		
	Exo. 2: 8	the maid went and called the <b>c</b> mother.	[H3206]
	1Ki. 17:21	let this <b>c</b> soul come into him again.	[H3206]
	Job. 33:25	His flesh shall be fresher than a <b>c</b> : he	[H5290]
	Mat. 2:20	are dead which sought the young <b>c</b> life.	[G3813]
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<b>CHILEAB</b>		
2Sa. 3: 3	And his second, <b>C</b> , of Abigail the wife of	[H3609]
	, ,	. ,
<b>CHILION</b>		
Rut. 1: 2	two sons Mahlon and C, Ephrathites of	[H3630]
Rut. 1: 5	And Mahlon and C died also both of	[H3630]
CITIL TONIC		
CHILION'S		
Rut. 4: 9	C and Mahlon's, of the hand of Naomi.	[H3630]
CHILMAD		
Eze. 27:23	Asshur and C more thy manchents	[112/20]
Eze. 27:23	Asshur, and C, were thy merchants.	[H3638]
<b>CHIMHAM</b>		
2Sa. 19:37	thy servant <b>C</b> ; let him go over with	[H3643]
2Sa. 19:38	And the king answered, <b>C</b> shall go over	[H3643]
2Sa. 19:40	Then the king went on to Gilgal, and C	[H3643]
Jer. 41:17	in the habitation of <b>C</b> , which is by	[H3643]
	·	
<b>CHIMNEY</b>		
Hos. 13: 3	the floor, and as the smoke out of the $\mathbf{c}$ .	[H699]
CHINNERET	<b>`H</b>	
Num. 34:11	unto the side of the sea of <b>C</b> eastward:	[H3672]
Deu. 3:17	thereof, from C even unto the sea of	[H3672]
Jos. 13:27	of <b>C</b> on the other side Jordan eastward.	[H3672]
Jos. 19:35	Zer, and Ham-math, Rakkath, and <b>C</b> ,	[H3672]
303. 17.33	zer, and fram-math, Rakkath, and C,	[113072]
<b>CHINNERO</b>	ГН	
Jos. 11: 2	plains south of C, and in the valley, and	[H3672]
Jos. 12: 3	And from the plain to the sea of ${\bf C}$ on	[H3672]
CILIOC		
CHIOS		F. C. F. C.
Act. 20:15	day over against $\mathbf{C}$ ; and the next day we	[G5508]
<b>CHISLEU</b>		
Neh. 1: 1	to pass in the month <b>C</b> , in the twentieth	[H3691]
Zec. 7: 1	day of the ninth month, even in <b>C</b> ;	[H3691]
		[ ]
<b>CHISLON</b>		
Num. 34:21	tribe of Benjamin, Elidad the son of C.	[H3692]
	TA DOD	
CHISLOTH-	_	
Jos. 19:12	unto the border of <b>C</b> , and then goeth	[H3696]
CHITTIM		
	from the coast of C and shall offlict	[112704]
Num. 24:24	from the coast of <b>C</b> , and shall afflict	[H3794]

Isa. 23: 1	the land of <b>C</b> it is revealed to them.	[H3794]
Isa. 23:12	to <b>C</b> ; there also shalt thou have no rest.	[H3794]
Jer. 2:10	For pass over the isles of <b>C</b> , and see;	[H3794]
Eze. 27: 6	of ivory, brought out of the isles of <b>C</b> .	[H3794]
Dan. 11:30	For the ships of <b>C</b> shall come against	[H3794]
CHIUN		
Amo. 5:26	of your Moloch and C your images, the	[H3594]
7 mio. 5.20	or your majors and o your images, are	[113071]
CHLOE		
1Co. 1:11	are of the house of C, that there are	[G5514]
CHODE		
Gen. 31:36	And Jacob was wroth, and $\mathbf{c}$ with	[H7378]
Num. 20: 3	And the people <b>c</b> with Moses, and	[H7378]
14diii. 20. 3	And the people e with Moses, and	[11/3/0]
<b>CHOICE</b>		
Gen. 23: 6	among us: in the ${f c}$ of our sepulchres	[H4005]
Gen. 49:11	ass's colt unto the <b>c</b> vine; he washed his	[H8321]
Deu. 12:11	<b>c</b> vows which ye vow unto the LORD:	[H4005]
1Sa. 9: 2	name was Saul, a c young man, and a	[H970]
2Sa. 10: 9	he chose of all the <b>c</b> men of Israel, and	[H977]
2Ki. 3:19	city, and every <b>c</b> city, and shall fell	[H4004]
2Ki. 19:23	thereof, and the <b>c</b> fir trees thereof: and	[H4004]
1Ch. 7:40	father's house, <b>c</b> and mighty men of	[H1305]
1Ch. 19:10	he chose out of all the <b>c</b> of Israel, and put	[H977]
2Ch. 25: 5	hundred thousand <b>c</b> men, able to go	[H977]
Neh. 5:18	one ox <i>and</i> six $\mathbf{c}$ sheep; also fowls were	[H1305]
Pro. 8:10	silver; and knowledge rather than $\bf c$ gold.	[H977]
Pro. 8:19	fine gold; and my revenue than <b>c</b> silver.	[H977]
Pro. 10:20	The tongue of the just is as $\mathbf{c}$ silver: the	[H977]
Son. 6: 9	her mother, she <i>is</i> the <b>c</b> <i>one</i> of her that	[H1249]
Isa. 37:24	thereof, and the <b>c</b> fir trees thereof: and	[H4005]
Jer. 22: 7	<b>c</b> cedars, and cast <i>them</i> into the fire.	[H4005]
Eze. 24: 4	the shoulder; fill $it$ with the $c$ bones.	[H4005]
Eze. 24: 5	Take the <b>c</b> of the flock, and burn also	[H4005]
Eze. 31:16	the trees of Eden, the $\mathbf{c}$ and best of	[H4005]
Act. 15: 7	ago God made $\mathbf{c}$ among us, that the	[G1586]
	ago God made e among as, that the	[31300]
<b>CHOICEST</b>		
Isa. 5: 2	planted it with the $\mathbf{c}$ vine, and built a	[H8321]
Isa. 22: 7	And it shall come to pass, <i>that</i> thy ${\bf c}$	[H4005]
CHOKE		
Mat. 13:22	of riches, <b>c</b> the word, and he becometh	[G4846]
Mar. 4:19	c the word, and it becometh unfruitful.	[G4846]
1v1u1. ¬.1)	c are word, and it occomed unitalitial.	[0+0+0]

CHOKED		
Mat. 13: 7	and the thorns sprung up, and <b>c</b> them:	[G638]
Mar. 4: 7	up, and $\mathbf{c}$ it, and it yielded no fruit.	[G4846]
Mar. 5:13	two thousand;) and were $\mathbf{c}$ in the sea.	[G4155]
Luk. 8: 7	the thorns sprang up with it, and $\mathbf{c}$ it.	[G638]
Luk. 8:14	go forth, and are <b>c</b> with cares and	[G4846]
Luk. 8:33	a steep place into the lake, and were $\mathbf{c}$ .	[G638]
CHOLER		
Dan. 8: 7	he was moved with <b>c</b> against him, and	[H4843]
Dan. 11:11	be moved with <b>c</b> , and shall come forth	[H4843]
CHOOSE		
Exo. 17: 9	And Moses said unto Joshua, C us out	[H977]
Num. 16: 7	the LORD doth c, he shall be holy: ye take	[H977]
Num. 17: 5	rod, whom I shall $\mathbf{c}$ , shall blossom: and I	[H977]
Deu. 7: 7	his love upon you, nor ${\bf c}$ you, because ye	[H977]
Deu. 12: 5	your God shall <b>c</b> out of all your tribes	[H977]
Deu. 12:11	your God shall <b>c</b> to cause his name to	[H977]
Deu. 12:14	But in the place which the LORD shall <b>c</b>	[H977]
Deu. 12:18	thy God shall $\mathbf{c}$ , thou, and thy son, and	[H977]
Deu. 12:26	unto the place which the LORD shall <b>c</b> :	[H977]
Deu. 14:23	which he shall $\mathbf{c}$ to place his name there,	[H977]
Deu. 14:24	thy God shall $\mathbf{c}$ to set his name there,	[H977]
Deu. 14:25	place which the LORD thy God shall <b>c</b> :	[H977]
Deu. 15:20	LORD shall ${f c}$ , thou and thy household.	[H977]
Deu. 16: 2	LORD shall <b>c</b> to place his name there.	[H977]
Deu. 16: 6	thy God shall $\mathbf{c}$ to place his name in,	[H977]
Deu. 16: 7	thy God shall <b>c</b> : and thou shalt turn	[H977]
Deu. 16:15	the LORD shall <b>c</b> : because the LORD thy	[H977]
Deu. 16:16	place which he shall <b>c</b> ; in the feast of	[H977]
Deu. 17: 8	place which the LORD thy God shall <b>c</b> ;	[H977]
Deu. 17:10	the LORD shall ${f c}$ shall shew thee; and	[H977]
Deu. 17:15	thy God shall <b>c</b> : <i>one</i> from among thy	[H977]
Deu. 18: 6	unto the place which the LORD shall $\mathbf{c}$ ;	[H977]
Deu. 23:16	which he shall $\mathbf{c}$ in one of thy gates,	[H977]
Deu. 26: 2	thy God shall <b>c</b> to place his name there.	[H977]
Deu. 30:19	cursing: therefore <b>c</b> life, that both thou	[H977]
Deu. 31:11	which he shall $\mathbf{c}$ , thou shalt read this	[H977]
Jos. 9:27	this day, in the place which he should <b>c</b> .	[H977]
Jos. 24:15	to serve the LORD, $\mathbf{c}$ you this day whom	[H977]
1Sa. 2:28	And did I <b>c</b> him out of all the tribes of	[H977]
1Sa. 17: 8	servants to Saul? <b>c</b> you a man for you,	[H1262]
2Sa. 16:18	<b>c</b> , his will I be, and with him will I abide.	[H977]
2Sa. 17: 1	Let me now <b>c</b> out twelve thousand	[H977]
2Sa. 21: 6	did $\mathbf{c}$ . And the king said, I will give <i>them</i> .	[H972]

2Sa.	24:12	thee three things; <b>c</b> thee one of them,	[H977]		
1Ki.	14:21	the LORD did <b>c</b> out of all the tribes of	[H977]		
1Ki.	18:23	bullocks; and let them <b>c</b> one bullock for	[H977]		
1Ki.	18:25	prophets of Baal, C you one bullock for	[H977]		
1Ch	. 21:10	thee three <i>things</i> : <b>c</b> thee one of them,	[H977]		
1Ch	. 21:11	unto him, Thus saith the LORD, C thee	[H6901]		
Neh	. 9: 7	Thou art the LORD the God, who didst <b>c</b>	[H977]		
Job.	9:14	How much less shall I answer him, and c	[H977]		
Job.	34: 4	Let us <b>c</b> to us judgment: let us know	[H977]		
Job.	34:33	or whether thou $\mathbf{c}$ ; and not I: therefore	[H977]		
Psa.	25:12	shall he teach in the way <i>that</i> he shall <b>c</b> .	[H977]		
Psa.	47: 4	He shall <b>c</b> our inheritance for us, the	[H977]		
Pro.	1:29	and did not <b>c</b> the fear of the LORD:	[H977]		
Pro.	3:31	Envy thou not the oppressor, and <b>c</b> none	[H977]		
Isa.	7:15	know to refuse the evil, and <b>c</b> the good.	[H977]		
Isa.	7:16	refuse the evil, and <b>c</b> the good, the land	[H977]		
Isa.	14: 1	Jacob, and will yet <b>c</b> Israel, and set them	[H977]		
Isa.	49: 7	Holy One of Israel, and he shall <b>c</b> thee.	[H977]		
Isa.	56: 4	keep my sabbaths, and <b>c</b> the things that	[H977]		
Isa.	65:12	and did <b>c</b> that wherein I delighted not.	[H977]		
Isa.	66: 4	I also will <b>c</b> their delusions, and will	[H977]		
Eze.	21:19	of one land: and <b>c</b> thou a place, choose	[H1254]		
Eze.	21:19	<b>c</b> it at the head of the way to the city.	[H1254]		
Zec.	1:17	comfort Zion, and shall yet <b>c</b> Jerusalem.	[H977]		
Zec.	2:12	holy land, and shall c Jerusalem again.	[H977]		
Php.	1:22	of my labour: yet what I shall <b>c</b> I wot not.	[G138]		
СНО	OSEST				
Job.	15: 5	and thou $\mathbf{c}$ the tongue of the crafty.	[H977]		
Psa.	65: 4	Blessed is the man whom thou $\mathbf{c}$ , and	[H977]		
СНО	OSETH				
Job.	7:15	So that my soul <b>c</b> strangling, and death	[H977]		
Isa.	40:20	he hath no oblation <b>c</b> a tree <i>that</i> will not	[H977]		
Isa.	41:24	nought: an abomination is he that <b>c</b> you.	[H977]		
СНО	OSING				
	. 11:25	C rather to suffer affliction with the	[G138]		
			. ,		
CHOI					
Mic.	. 3: 3	their bones, and $\mathbf{c}$ them in pieces, as	[H6566]		
CHOI	CHOR-ASHAN				
1Sa.	30:30	C, and to them which were in Athach,	[H3565]		

## **CHORAZIN**

<b>CHORAZIN</b>		
Mat. 11:21	Woe unto thee, C! woe unto thee,	[G5523]
Luk. 10:13	Woe unto thee, C! woe unto thee,	[G5523]
CHOSE		
Gen. 6: 2	they took them wives of all which they c.	[H977]
Gen. 13:11	Then Lot <b>c</b> him all the plain of Jordan;	[H977]
Exo. 18:25	And Moses <b>c</b> able men out of all Israel,	[H977]
Deu. 4:37	therefore he c their seed after them,	[H977]
Deu. 10:15	to love them, and he c their seed after	[H977]
Jos. 8: 3	Ai: and Joshua c out thirty thousand	[H977]
Jud. 5: 8	They <b>c</b> new gods; then was war in the	[H977]
1Sa. 13: 2	Saul <b>c</b> him three thousand <i>men</i> of Israel;	[H977]
1Sa. 17:40	And he took his staff in his hand, and <b>c</b>	[H977]
2Sa. 6:21	the LORD, which $\mathbf{c}$ me before thy father,	[H977]
2Sa. 10: 9	and behind, he <b>c</b> of all the choice <i>men</i>	[H977]
1Ki. 8:16	out of Egypt, I c no city out of all the	[H977]
1Ki. 8:16	I <b>c</b> David to be over my people Israel.	[H977]
1Ki. 11:34	sake, whom I c, because he kept my	[H977]
1Ch. 19:10	and behind, he <b>c</b> out of all the choice	[H977]
1Ch. 28: 4	Howbeit the LORD God of Israel <b>c</b> me	[H977]
2Ch. 6: 5	of the land of Egypt I c no city among all	[H977]
2Ch. 6: 5	be there; neither <b>c</b> I any man to be a	[H977]
Job. 29:25	I c out their way, and sat chief, and	[H977]
Psa. 78:67	Joseph, and <b>c</b> not the tribe of Ephraim:	[H977]
Psa. 78:68	But <b>c</b> the tribe of Judah, the mount Zion	[H977]
Psa. 78:70	He <b>c</b> David also his servant, and took	[H977]
Isa. 66: 4	eyes, and <b>c</b> that in which I delighted not.	[H977]
Eze. 20: 5	In the day when I <b>c</b> Israel, and lifted up	[H977]
Luk. 6:13	and of them he <b>c</b> twelve, whom also he	[G1586]
Luk. 14: 7	he marked how they <b>c</b> out the chief	[G1586]
Act. 6: 5	and they <b>c</b> Stephen, a man full	[G1586]
Act. 13:17	The God of this people of Israel <b>c</b> our	[G1586]
Act. 15:40	And Paul <b>c</b> Silas, and departed, being	[G1951]
<b>CHOSEN</b>		
Exo. 14: 7	And he took six hundred $c$ chariots, and	[H977]
Exo. 15: 4	cast into the sea: his <b>c</b> captains also are	[H4005]
Num. 16: 5	<b>c</b> will he cause to come near unto him.	[H977]
Deu. 7: 6	LORD thy God hath <b>c</b> thee to be a special	[H977]
Deu. 12:21	thy God hath <b>c</b> to put his name there	[H977]
Deu. 14: 2	the LORD hath ${f c}$ thee to be a peculiar	[H977]
Deu. 16:11	thy God hath <b>c</b> to place his name there.	[H977]
Deu. 18: 5	For the LORD thy God hath <b>c</b> him out of	[H977]
Deu. 21: 5	thy God hath <b>c</b> to minister unto him,	[H977]
Jos. 24:22	that ye have ${f c}$ you the LORD, to serve	[H977]

Jud. 10:14	the gods which ye have $\mathbf{c}$ ; let them deliver	[H977]
Jud. 20:15	were numbered seven hundred <b>c</b> men.	[H977]
Jud. 20:16	seven hundred <b>c</b> men lefthanded; every	[H977]
Jud. 20:34	ten thousand <b>c</b> men out of all Israel,	[H977]
1Sa. 8:18	ye shall have <b>c</b> you; and the LORD will	[H977]
1Sa. 10:24	the LORD hath <b>c</b> , that <i>there is</i> none like	[H977]
1Sa. 12:13	king whom ye have <b>c</b> , and whom ye have	[H977]
1Sa. 16: 8	he said, Neither hath the LORD <b>c</b> this.	[H977]
1Sa. 16: 9	he said, Neither hath the LORD c this.	[H977]
1Sa. 16:10	unto Jesse, The LORD hath not <b>c</b> these.	[H977]
1Sa. 20:30	that thou hast <b>c</b> the son of Jesse to thine	[H977]
1Sa. 24: 2	Then Saul took three thousand c men	[H977]
1Sa. 26: 2	three thousand c men of Israel with him,	[H977]
2Sa. 6: 1	Again, David gathered together all the c	[H977]
1Ki. 3: 8	which thou hast <b>c</b> , a great people, that	[H977]
1Ki. 8:44	which thou hast <b>c</b> , and <i>toward</i> the house	[H977]
1Ki. 8:48	which thou hast <b>c</b> , and the house which	[H977]
1Ki. 11:13	and for Jerusalem's sake which I have c.	[H977]
1Ki. 11:32	I have <b>c</b> out of all the tribes of Israel:)	[H977]
1Ki. 11:36	which I have <b>c</b> me to put my name there.	[H977]
1Ki. 12:21	thousand <b>c</b> men, which were warriors,	[H970]
2Ki. 21: 7	which I have <b>c</b> out of all tribes of Israel,	[H977]
2Ki. 23:27	which I have c, and the house of which	[H977]
1Ch. 9:22	All these which were <b>c</b> to be porters in	[H1305]
1Ch. 15: 2	hath the LORD <b>c</b> to carry the ark of God,	[H977]
1Ch. 16:13	servant, ye children of Jacob, his <b>c</b> ones.	[H972]
1Ch. 16:41	the rest that were $\mathbf{c}$ , who were expressed	[H1305]
1Ch. 28: 4	ever: for he hath <b>c</b> Judah to be the ruler;	[H977]
1Ch. 28: 5	sons,) he hath <b>c</b> Solomon my son to sit	[H977]
1Ch. 28: 6	my courts: for I have <b>c</b> him to be my son,	[H977]
1Ch. 28:10	Take heed now; for the LORD hath <b>c</b>	[H977]
1Ch. 29: 1	whom alone God hath $\mathbf{c}$ , is yet young and	[H977]
2Ch. 6: 6	But I have <b>c</b> Jerusalem, that my name	[H977]
2Ch. 6: 6	<b>c</b> David to be over my people Israel.	[H977]
2Ch. 6:34	which thou hast c, and the house which	[H977]
2Ch. 6:38	which thou hast c, and toward the house	[H977]
2Ch. 7:12	prayer, and have <b>c</b> this place to myself	[H977]
2Ch. 7:16	For now have I c and sanctified this	[H977]
2Ch. 11: 1	thousand c men, which were warriors,	[H977]
2Ch. 12:13	the LORD had <b>c</b> out of all the tribes of	[H977]
2Ch. 13: 3	hundred thousand ${f c}$ men: Jeroboam	[H977]
2Ch. 13: 3	c men, being mighty men of valour.	[H977]
2Ch. 13:17	of Israel five hundred thousand <b>c</b> men.	[H977]
2Ch. 29:11	for the LORD hath ${f c}$ you to stand before	[H977]
2Ch. 33: 7	which I have c before all the tribes of	[H977]
Neh. 1: 9	place that I have $\mathbf{c}$ to set my name there.	[H977]

	Job. 36:21	this hast thou <b>c</b> rather than affliction.	[H977]
	Psa. 33:12	whom he hath $\mathbf{c}$ for his own inheritance.	[H977]
	Psa. 78:31	and smote down the <b>c</b> men of Israel.	[H970]
	Psa. 89: 3	I have made a covenant with my <b>c</b> , I have	[H972]
	Psa. 89:19	I have exalted <i>one</i> <b>c</b> out of the people.	[H977]
	Psa. 105: 6	his servant, ye children of Jacob his <b>c</b> .	[H972]
	Psa. 105:26	his servant; and Aaron whom he had <b>c</b> .	[H977]
	Psa. 105:43	people with joy, and his <b>c</b> with gladness:	[H972]
	Psa. 106: 5	That I may see the good of thy <b>c</b> , that I	[H972]
	Psa. 106:23	had not Moses his c stood before him in	[H972]
	Psa. 119:30	I have $\mathbf{c}$ the way of truth: thy judgments	[H977]
	Psa. 119:173	Let thine hand help me; for I have <b>c</b> thy	[H977]
	Psa. 132:13	For the LORD hath <b>c</b> Zion; he hath	[H977]
	Psa. 135: 4	For the LORD hath <b>c</b> Jacob unto himself,	[H977]
	Pro. 16:16	understanding rather to be <b>c</b> than silver!	[H977]
	Pro. 22: 1	A $good$ name $is$ rather to be $c$ than great	[H977]
	Isa. 1:29	for the gardens that ye have <b>c</b> .	[H977]
	Isa. 41: 8	I have <b>c</b> , the seed of Abraham my friend.	[H977]
	Isa. 41: 9	I have $\mathbf{c}$ thee, and not cast thee away.	[H977]
	Isa. 43:10	whom I have <b>c</b> : that ye may know and	[H977]
	Isa. 43:20	desert, to give drink to my people, my $c$ .	[H972]
	Isa. 44: 1	my servant; and Israel, whom I have <b>c</b> :	[H977]
	Isa. 44: 2	and thou, Jesurun, whom I have <b>c</b> .	[H977]
	Isa. 48:10	I have $\mathbf{c}$ thee in the furnace of affliction.	[H977]
	Isa. 58: 5	Is it such a fast that I have <b>c</b> ? a day for a	[H977]
	Isa. 58: 6	Is not this the fast that I have $\mathbf{c}$ ? to loose	[H977]
	Isa. 65:15	a curse unto my $\mathbf{c}$ : for the Lord GoD shall	[H972]
	Isa. 66: 3	Yea, they have $\mathbf{c}$ their own ways, and	[H977]
	Jer. 8: 3	And death shall be ${\bf c}$ rather than life by	[H977]
	Jer. 33:24	the LORD hath ${f c}$ , he hath even cast them	[H977]
	Jer. 48:15	of her cities, and his $\mathbf{c}$ young men are	[H4005]
	Jer. 49:19	from her: and who is a c man, that I may	[H977]
	Jer. 50:44	from her: and who is a c man, that I may	[H977]
	Eze. 23: 7	that were the <b>c</b> men of Assyria, and	[H4005]
	Dan. 11:15	neither his <b>c</b> people, neither <i>shall</i>	[H4005]
	Hag. 2:23	I have $\mathbf{c}$ thee, saith the LORD of hosts.	[H977]
	Zec. 3: 2	the LORD that hath <b>c</b> Jerusalem rebuke	[H977]
N	ĪT		
1	Mat. 12:18	Behold my servant, whom I have <b>c</b> ; my	[G140]
	Mat. 20:16	first last: for many be called, but few <b>c</b> .	[G1588]
	Mat. 22:14	For many are called, but few are <b>c</b> .	[G1588]
	Mar. 13:20	he hath <b>c</b> , he hath shortened the days.	[G1586]
	Luk. 10:42	and Mary hath <b>c</b> that good part, which	[G1586]
	Luk. 23:35	himself, if he be Christ, the <b>c</b> of God.	[G1588]
	Joh. 6:70	Jesus answered them, Have not I c you	[G1586]
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Joh. 13:18	whom I have <b>c</b> : but that the scripture	[G1586]
Joh. 15:16	Ye have not <b>c</b> me, but I have chosen	[G1586]
Joh. 15:16	Ye have not chosen me, but I have <b>c</b>	[G1586]
Joh. 15:19	the world, but I have <b>c</b> you out of the	[G1586]
Act. 1: 2	unto the apostles whom he had <b>c</b> :	[G1586]
Act. 1:24	shew whether of these two thou hast $\mathbf{c}$ ,	[G1586]
Act. 9:15	thy way: for he is a <b>c</b> vessel unto me, to	[G1589]
Act. 10:41	unto witnesses <b>c</b> before of God, even	[G4401]
Act. 15:22	church, to send <b>c</b> men of their own	[G1586]
Act. 15:25	accord, to send $\mathbf{c}$ men unto you with	[G1586]
Act. 22:14	of our fathers hath ${f c}$ thee, that thou	[G4400]
Rom. 16:13	Salute Rufus <b>c</b> in the Lord, and his	[G1588]
1Co. 1:27	But God hath <b>c</b> the foolish things of the	[G1586]
1Co. 1:27	and God hath c the weak things of the	[G1586]
1Co. 1:28	hath God c, yea, and things which	[G1586]
2Co. 8:19	And not <i>that</i> only, but who was also ${f c}$	[G5500]
Eph. 1: 4	According as he hath <b>c</b> us in him	[G1586]
2Th. 2:13	from the beginning <b>c</b> you to salvation	[G138]
2Ti. 2: 4	him who hath <b>c</b> him to be a soldier.	[G4758]
Jam. 2: 5	Hath not God <b>c</b> the poor of this world	[G1586]
1Pe. 2: 4	of men, but <b>c</b> of God, and precious,	[G1588]
1Pe. 2: 9	But ye <i>are</i> a <b>c</b> generation, a royal	[G1588]
Rev. 17:14	with him are called, and c, and faithful.	[G1588]
CHOZED A		
<b>CHOZEBA</b>		
1Ch. 4:22	And Jokim, and the men of $\mathbf{C}$ , and	[H3578]
<b>CHRIST</b>		
Mat. 1: 1	The book of the generation of Jesus <b>C</b> ,	[G5547]
Mat. 1:16	whom was born Jesus, who is called <b>C</b> .	[G5547]
Mat. 1:17	unto C are fourteen generations.	[G5547]
Mat. 1:18	Now the birth of Jesus <b>C</b> was on this	[G5547]
Mat. 2: 4	of them where C should be born.	[G5547]
Mat. 11: 2	works of C, he sent two of his disciples,	[G5547]
Mat. 16:16	art the <b>C</b> , the Son of the living God.	[G5547]
Mat. 16:20	tell no man that he was Jesus the C.	[G5547]
Mat. 22:42	Saying, What think ye of <b>C</b> ? whose son	[G5547]
Mat. 23: 8	Master, even C; and all ye are brethren.	[G5547]
Mat. 23:10	masters: for one is your Master, even <b>C</b> .	[G5547]
Mat. 24: 5	saying, I am C; and shall deceive many.	[G5547]
Mat. 24:23	Lo, here is $\mathbf{C}$ , or there; believe it not.	[G5547]
Mat. 26:63	whether thou be the <b>C</b> , the Son of God.	[G5547]
Mat. 26:68	Saying, Prophesy unto us, thou C, Who	[G5547]
Mat. 27:17	Barabbas, or Jesus which is called <b>C</b> ?	[G5547]
Mat. 27:22	Zaracous, or vesus miner is curiou o.	[333 17]
11144 41144	which is called <b>C</b> ? They all say unto him	[G5547]
Mar. 1: 1	which is called <b>C</b> ? <i>They</i> all say unto him, The beginning of the gospel of Jesus <b>C</b> ,	[G5547] [G5547]

Mar. 8:29	and saith unto him, Thou art the C.	[G5547]
Mar. 9:41	ye belong to C, verily I say unto you,	[G5547]
Mar. 12:35	the scribes that <b>C</b> is the son of David?	[G5547]
Mar. 13: 6	saying, I am $C$ ; and shall deceive many.	
Mar. 13:21	is C; or, lo, he is there; believe him not:	[G5547]
Mar. 14:61	Art thou the <b>C</b> , the Son of the Blessed?	[G5547]
Mar. 15:32	Let C the King of Israel descend now	[G5547]
Luk. 2:11	David a Saviour, which is C the Lord.	[G5547]
Luk. 2:26	death, before he had seen the Lord's C.	[G5547]
Luk. 3:15	of John, whether he were the C, or not;	[G5547]
Luk. 4:41	saying, Thou art C the Son of God. And	[G5547]
Luk. 4:41	to speak: for they knew that he was C.	[G5547]
Luk. 9:20	Peter answering said, The <b>C</b> of God.	[G5547]
Luk. 20:41	How say they that <b>C</b> is David's son?	[G5547]
Luk. 21: 8	my name, saying, I am $C$ ; and the time	
Luk. 22:67	Art thou the C? tell us. And he said unto	[G5547]
Luk. 23: 2	saying that he himself is <b>C</b> a King.	[G5547]
Luk. 23:35	himself, if he be <b>C</b> , the chosen of God.	[G5547]
Luk. 23:39	saying, If thou be C, save thyself and us.	[G5547]
Luk. 24:26	Ought not <b>C</b> to have suffered these	[G5547]
Luk. 24:46	thus it behoved <b>C</b> to suffer, and to rise	[G5547]
Joh. 1:17	but grace and truth came by Jesus C.	[G5547]
Joh. 1:20	not; but confessed, I am not the <b>C</b> .	[G5547]
Joh. 1:25	that <b>C</b> , nor Elias, neither that prophet?	[G5547]
Joh. 1:41	which is, being interpreted, the <b>C</b> .	[G5547]
Joh. 3:28	not the <b>C</b> , but that I am sent before him.	[G5547]
Joh. 4:25	which is called <b>C</b> : when he is come, he	[G5547]
Joh. 4:29	things that ever I did: is not this the <b>C</b> ?	[G5547]
Joh. 4:42	indeed the C, the Saviour of the world.	[G5547]
Joh. 6:69	art that <b>C</b> , the Son of the living God.	[G5547]
Joh. 7:26	know indeed that this is the very <b>C</b> ?	[G5547]
Joh. 7:27	he is: but when <b>C</b> cometh, no man	[G5547]
Joh. 7:31	and said, When C cometh, will he do	[G5547]
Joh. 7:41	Others said, This is the C. But some	[G5547]
Joh. 7:41	some said, Shall <b>C</b> come out of Galilee?	[G5547]
Joh. 7:42	Hath not the scripture said, That C	[G5547]
Joh. 9:22	that he was <b>C</b> , he should be put out	[G5547]
Joh. 10:24	doubt? If thou be the $\mathbb{C}$ , tell us plainly.	[G5547]
Joh. 11:27	that thou art the C, the Son of God,	[G5547]
Joh. 12:34	out of the law that <b>C</b> abideth for ever:	[G5547]
Joh. 17: 3	God, and Jesus C, whom thou hast sent.	[G5547]
Joh. 20:31	that Jesus is the <b>C</b> , the Son of God; and	[G5547]
Act. 2:30	would raise up C to sit on his throne;	[G5547]
Act. 2:31	resurrection of $\mathbf{C}$ , that his soul was not	[G5547]
Act. 2:36	ye have crucified, both Lord and <b>C</b> .	[G5547]
Act. 2:38	the name of Jesus C for the remission	[G5547]
1101. 2.30	the name of Jesus C for the termission	[03347]

Act. 3: 6	Jesus C of Nazareth rise up and walk.	[G5547]
Act. 3:18	C should suffer, he hath so fulfilled.	[G5547]
Act. 3:20	And he shall send Jesus C, which before	[G5547]
Act. 4:10	the name of Jesus C of Nazareth, whom	[G5547]
Act. 4:26	against the Lord, and against his C.	[G5547]
Act. 5:42	ceased not to teach and preach Jesus C.	[G5547]
Act. 8: 5	of Samaria, and preached C unto them.	[G5547]
Act. 8:12	and the name of Jesus C, they were	[G5547]
Act. 8:37	I believe that Jesus <b>C</b> is the Son of God.	[G5547]
Act. 9:20	And straightway he preached <b>C</b> in the	[G5547]
Act. 9:22	Damascus, proving that this is very C.	[G5547]
Act. 9:34	Aeneas, Jesus C maketh thee whole:	[G5547]
Act. 10:36	peace by Jesus C: (he is Lord of all:)	[G5547]
Act. 11:17	on the Lord Jesus C; what was I, that I	[G5547]
Act. 15:11	Jesus C we shall be saved, even as they.	[G5547]
Act. 15:26	lives for the name of our Lord Jesus C.	[G5547]
Act. 16:18	the name of Jesus ${f C}$ to come out of her.	[G5547]
Act. 16:31	on the Lord Jesus C, and thou shalt be	[G5547]
Act. 17: 3	Opening and alleging, that C must	[G5547]
Act. 17: 3	Jesus, whom I preach unto you, is C.	[G5547]
Act. 18: 5	testified to the Jews that Jesus was C.	[G5547]
Act. 18:28	by the scriptures that Jesus was C.	[G5547]
Act. 19: 4	come after him, that is, on C Jesus.	[G5547]
Act. 20:21	God, and faith toward our Lord Jesus C.	[G5547]
Act. 24:24	heard him concerning the faith in <b>C</b> .	[G5547]
Act. 26:23	That C should suffer, and that he	[G5547]
Act. 28:31	the Lord Jesus C, with all confidence,	[G5547]
Rom. 1: 1	Paul, a servant of Jesus <b>C</b> , called <i>to be</i>	[G5547]
Rom. 1: 3	Concerning his Son Jesus <b>C</b> our Lord,	[G5547]
Rom. 1: 6	whom are ye also the called of Jesus C:	[G5547]
Rom. 1: 7	God our Father, and the Lord Jesus <b>C</b> .	[G5547]
Rom. 1: 8	First, I thank my God through Jesus C	[G5547]
Rom. 1:16	of the gospel of <b>C</b> : for it is the power of	[G5547]
Rom. 2:16	men by Jesus C according to my gospel.	[G5547]
Rom. 3:22	$is$ by faith of Jesus $\mathbf C$ unto all and upon	[G5547]
Rom. 3:24	the redemption that is in <b>C</b> Jesus:	[G5547]
Rom. 5: 1	with God through our Lord Jesus C:	[G5547]
Rom. 5: 6	in due time C died for the ungodly.	[G5547]
Rom. 5: 8	we were yet sinners, <b>C</b> died for us.	[G5547]
Rom. 5:11	our Lord Jesus C, by whom we have	[G5547]
Rom. 5:15	Jesus C, hath abounded unto many.	[G5547]
Rom. 5:17	shall reign in life by one, Jesus C.)	[G5547]
Rom. 5:21	unto eternal life by Jesus C our Lord.	[G5547]
Rom. 6: 3	Jesus <b>C</b> were baptized into his death?	[G5547]
Rom. 6: 4	into death: that like as C was raised up	[G5547]
Rom. 6: 8	Now if we be dead with $\mathbb{C}$ , we believe	[G5547]

Rom. 6: 9	Knowing that C being raised from the	[G5547]
Rom. 6:11	unto God through Jesus C our Lord.	[G5547]
Rom. 6:23	is eternal life through Jesus C our Lord.	[G5547]
Rom. 7: 4	law by the body of C; that ye should be	[G5547]
Rom. 7:25	I thank God through Jesus ${f C}$ our Lord.	[G5547]
Rom. 8: 1	to them which are in C Jesus, who walk	[G5547]
Rom. 8: 2	For the law of the Spirit of life in C	[G5547]
Rom. 8: 9	not the Spirit of C, he is none of his.	[G5547]
Rom. 8:10	And if $\mathbf{C}$ be in you, the body is dead	[G5547]
Rom. 8:11	he that raised up ${f C}$ from the dead shall	[G5547]
Rom. 8:17	joint-heirs with C; if so be that we suffer	[G5547]
Rom. 8:34	Who $is$ he that condemneth? It $is$ $\mathbb{C}$ that	[G5547]
Rom. 8:35	from the love of <b>C</b> ? <i>shall</i> tribulation, or	[G5547]
Rom. 8:39	of God, which is in C Jesus our Lord.	[G5547]
Rom. 9: 1	I say the truth in <b>C</b> , I lie not, my	[G5547]
Rom. 9: 3	accursed from C for my brethren, my	[G5547]
Rom. 9: 5	the flesh <b>C</b> came, who is over all,	[G5547]
Rom. 10: 4	For <b>C</b> is the end of the law for	[G5547]
Rom. 10: 6	(that is, to bring <b>C</b> down <i>from above</i> :)	[G5547]
Rom. 10: 7	is, to bring up C again from the dead.)	[G5547]
Rom. 12: 5	So we, <i>being</i> many, are one body in <b>C</b> ,	[G5547]
Rom. 13:14	But put ye on the Lord Jesus C, and	[G5547]
Rom. 14: 9	For to this end C both died, and rose,	[G5547]
Rom. 14:10	all stand before the judgment seat of C.	[G5547]
Rom. 14:15	him with thy meat, for whom C died.	[G5547]
Rom. 14:18	For he that in these things serveth <b>C</b> is	[G5547]
Rom. 15: 3	For even C pleased not himself; but, as	[G5547]
Rom. 15: 5	toward another according to C Jesus:	[G5547]
Rom. 15: 6	even the Father of our Lord Jesus C.	[G5547]
Rom. 15: 7	Wherefore receive ye one another, as C	[G5547]
Rom. 15: 8	Now I say that Jesus C was a minister	[G5547]
Rom. 15:16	That I should be the minister of Jesus C	[G5547]
Rom. 15:17	<b>C</b> in those things which pertain to God.	[G5547]
Rom. 15:18	things which C hath not wrought by	[G5547]
Rom. 15:19	I have fully preached the gospel of <b>C</b> .	[G5547]
Rom. 15:20	gospel, not where C was named, lest I	[G5547]
Rom. 15:29	fulness of the blessing of the gospel of <b>C</b> .	[G5547]
Rom. 16: 3	and Aquila my helpers in C Jesus:	[G5547]
Rom. 16: 5	who is the firstfruits of Achaia unto C.	[G5547]
Rom. 16: 7	apostles, who also were in ${\bf C}$ before me.	[G5547]
Rom. 16: 9	Salute Urbane, our helper in C, and	[G5547]
Rom. 16:10	Salute Apelles approved in C. Salute	[G5547]
Rom. 16:16	holy kiss. The churches of ${\bf C}$ salute you.	[G5547]
Rom. 16:18	not our Lord Jesus C, but their own	[G5547]
Rom. 16:20	of our Lord Jesus C be with you. Amen.	[G5547]
Rom. 16:24	The grace of our Lord Jesus C be with	[G5547]

Rom. 16:25	preaching of Jesus C, according to the	[G5547]
Rom. 16:27	glory through Jesus ${f C}$ for ever. Amen.	[G5547]
1Co. 1: 1	Paul, called <i>to be</i> an apostle of Jesus C	[G5547]
1Co. 1: 2	are sanctified in <b>C</b> Jesus, called <i>to be</i>	[G5547]
1Co. 1: 2	Jesus <b>C</b> our Lord, both theirs and ours:	[G5547]
1Co. 1: 3	our Father, and <i>from</i> the Lord Jesus <b>C</b> .	[G5547]
1Co. 1: 4	of God which is given you by Jesus C;	[G5547]
1Co. 1: 6	Even as the testimony of <b>C</b> was	[G5547]
1Co. 1: 7	for the coming of our Lord Jesus C:	[G5547]
1Co. 1: 8	in the day of our Lord Jesus C.	[G5547]
1Co. 1: 9	fellowship of his Son Jesus C our Lord.	[G5547]
1Co. 1:10	of our Lord Jesus C, that ye all speak the	[G5547]
1Co. 1:12	I of Apollos; and I of Cephas; and I of C.	[G5547]
1Co. 1:13	Is C divided? was Paul crucified for	[G5547]
1Co. 1:17	For <b>C</b> sent me not to baptize, but to	[G5547]
1Co. 1:17	of <b>C</b> should be made of none effect.	[G5547]
1Co. 1:23	But we preach C crucified, unto the	[G5547]
1Co. 1:24 1Co. 1:30	Jews and Greeks, <b>C</b> the power of God, But of him are ye in <b>C</b> Jesus, who of	[G5547]
1Co. 1:30 1Co. 2: 2	you, save Jesus C, and him crucified.	[G5547] [G5547]
1Co. 2: 2 1Co. 2:16	him? But we have the mind of <b>C</b> .	[G5547]
1Co. 3: 1	as unto carnal, <i>even</i> as unto babes in <b>C</b> .	[G5547]
1Co. 3:11	lay than that is laid, which is Jesus <b>C</b> .	[G5547]
1Co. 3:23	And ye are Christ's; and C is God's.	[G5547]
1Co. 4: 1	as of the ministers of <b>C</b> , and stewards of	[G5547]
1Co. 4:10	but ye <i>are</i> wise in <b>C</b> ; we <i>are</i> weak, but ye	[G5547]
1Co. 4:15	instructors in <b>C</b> , yet <i>have ye</i> not many	[G5547]
1Co. 4:15	fathers: for in <b>C</b> Jesus I have begotten	[G5547]
1Co. 4:17	my ways which be in <b>C</b> , as I teach every	[G5547]
1Co. 5: 4	In the name of our Lord Jesus <b>C</b> , when	[G5547]
1Co. 5: 4	with the power of our Lord Jesus C,	[G5547]
1Co. 5: 7	even <b>C</b> our passover is sacrificed for us:	[G5547]
1Co. 6:15	the members of <b>C</b> ? shall I then take the	[G5547]
1Co. 6:15	the members of $\mathbf{C}$ , and make <i>them</i> the	[G5547]
1Co. 8: 6	and one Lord Jesus $\mathbf{C}$ , by whom $are$ all	[G5547]
1Co. 8:11	weak brother perish, for whom C died?	[G5547]
1Co. 8:12	their weak conscience, ye sin against C.	[G5547]
1Co. 9: 1	I not seen Jesus C our Lord? are not ye	[G5547]
1Co. 9:12	lest we should hinder the gospel of <b>C</b> .	[G5547]
1Co. 9:18	the gospel of C without charge, that	[G5547]
1Co. 9:21	under the law to C,) that I might gain	[G5547]
1Co. 10: 4	followed them: and that Rock was C.	[G5547]
1Co. 10: 9	Neither let us tempt $\mathbb{C}$ , as some of them	[G5547]
1Co. 10:16	of the blood of <b>C</b> ? The bread which we	[G5547]
1Co. 10:16	it not the communion of the body of <b>C</b> ?	[G5547]
1Co. 11: 1	followers of me, even as I also $am$ of $\mathbb{C}$ .	[G5547]

1Co. 11: 3	of every man is $\mathbf{C}$ ; and the head of the	[G5547]
1Co. 11: 3	is the man; and the head of C is God.	[G5547]
1Co. 12:12	being many, are one body: so also is C.	[G5547]
1Co. 12:27	Now ye are the body of <b>C</b> , and members	[G5547]
1Co. 15: 3	received, how that C died for our sins	[G5547]
1Co. 15:12	Now if <b>C</b> be preached that he rose from	[G5547]
1Co. 15:13	of the dead, then is <b>C</b> not risen:	[G5547]
1Co. 15:14	And if C be not risen, then is our	[G5547]
1Co. 15:15	that he raised up C: whom he raised not	[G5547]
1Co. 15:16	For if the dead rise not, then is not <b>C</b>	[G5547]
1Co. 15:17	And if $\mathbf{C}$ be not raised, your faith $is$	[G5547]
1Co. 15:18	are fallen asleep in C are perished.	[G5547]
1Co. 15:19	If in this life only we have hope in C, we	[G5547]
1Co. 15:20	But now is C risen from the dead, and	[G5547]
1Co. 15:22	For as in Adam all die, even so in <b>C</b>	[G5547]
1Co. 15:23	But every man in his own order: C the	[G5547]
1Co. 15:31	I have in C Jesus our Lord, I die daily.	[G5547]
1Co. 15:57	us the victory through our Lord Jesus <b>C</b> .	[G5547]
1Co. 16:22	If any man love not the Lord Jesus C, let	[G5547]
1Co. 16:23	The grace of our Lord Jesus <b>C</b> be with	[G5547]
1Co. 16:24	My love $be$ with you all in $\mathbb{C}$ Jesus.	[G5547]
2Co. 1: 1	Paul, an apostle of Jesus C by the will	[G5547]
2Co. 1: 2	our Father, and <i>from</i> the Lord Jesus C.	[G5547]
2Co. 1: 3	Father of our Lord Jesus C, the Father of	[G5547]
2Co. 1: 5	For as the sufferings of C abound in us,	[G5547]
2Co. 1: 5	our consolation also aboundeth by <b>C</b> .	[G5547]
2Co. 1:19	For the Son of God, Jesus C, who was	[G5547]
2Co. 1:21	you in <b>C</b> , and hath anointed us, is God;	[G5547]
2Co. 2:10	sakes <i>forgave I it</i> in the person of $\mathbb{C}$ ;	[G5547]
2Co. 2:14	causeth us to triumph in C, and maketh	[G5547]
2Co. 2:15	a sweet savour of <b>C</b> , in them that are	[G5547]
2Co. 2:17	God, in the sight of God speak we in C.	[G5547]
2Co. 3: 3	to be the epistle of C ministered by us,	[G5547]
2Co. 3: 4	And such trust have we through <b>C</b> to	[G5547]
2Co. 3:14	testament; which <i>veil</i> is done away in <b>C</b> .	[G5547]
2Co. 4: 4	glorious gospel of C, who is the image of	[G5547]
2Co. 4: 5	For we preach not ourselves, but C	[G5547]
2Co. 4: 6	of the glory of God in the face of Jesus C.	[G5547]
2Co. 5:10	judgment seat of <b>C</b> ; that every one may	[G5547]
2Co. 5:14	For the love of <b>C</b> constraineth us;	[G5547]
2Co. 5:16	we have known <b>C</b> after the flesh, yet	[G5547]
2Co. 5:17	Therefore if any man be in C, he is a	[G5547]
2Co. 5:18	himself by Jesus C, and hath given to us	[G5547]
2Co. 5:19	To wit, that God was in <b>C</b> , reconciling	[G5547]
2Co. 5:20	Now then we are ambassadors for <b>C</b> , as	[G5547]
2Co. 6:15	And what concord hath <b>C</b> with Belial?	[G5547]

2Co. 8: 9	of our Lord Jesus C, that, though he was	[G5547]
2Co. 8:23	of the churches, <i>and</i> the glory of <b>C</b> .	[G5547]
2Co. 9:13	unto the gospel of <b>C</b> , and for your	[G5547]
2Co. 10: 1	and gentleness of C, who in presence	[G5547]
2Co. 10: 5	every thought to the obedience of <b>C</b> ;	[G5547]
2Co. 10:14	to you also in <i>preaching</i> the gospel of <b>C</b> :	[G5547]
2Co. 11: 2	may present you as a chaste virgin to C.	[G5547]
2Co. 11: 3	from the simplicity that is in <b>C</b> .	[G5547]
2Co. 11:10	As the truth of <b>C</b> is in me, no man shall	[G5547]
2Co. 11:13	themselves into the apostles of <b>C</b> .	[G5547]
2Co. 11:23	Are they ministers of <b>C</b> ? (I speak as a	[G5547]
2Co. 11:31	of our Lord Jesus C, which is blessed for	[G5547]
2Co. 12: 2	I knew a man in <b>C</b> above fourteen	[G5547]
2Co. 12: 9	that the power of C may rest upon me.	[G5547]
2Co. 12:19	before God in <b>C</b> : but we do all things,	[G5547]
2Co. 13: 3	Since ye seek a proof of <b>C</b> speaking in	[G5547]
2Co. 13: 5	C is in you, except ye be reprobates?	[G5547]
2Co. 13:14	The grace of the Lord Jesus <b>C</b> , and the	[G5547]
Gal. 1: 1	by man, but by Jesus <b>C</b> , and God the	[G5547]
Gal. 1: 3	the Father, and <i>from</i> our Lord Jesus <b>C</b> ,	[G5547]
Gal. 1: 6	into the grace of <b>C</b> unto another gospel:	[G5547]
Gal. 1: 7	you, and would pervert the gospel of <b>C</b> .	[G5547]
Gal. 1:10	men, I should not be the servant of <b>C</b> .	[G5547]
Gal. 1:12	$it$ , but by the revelation of Jesus $\mathbb{C}$ .	[G5547]
Gal. 1:22	the churches of Judaea which were in <b>C</b> :	[G5547]
Gal. 2: 4	which we have in <b>C</b> Jesus, that they	[G5547]
Gal. 2:16	by the faith of Jesus C, even we have	[G5547]
Gal. 2:16	believed in Jesus C, that we might be	[G5547]
Gal. 2:16	by the faith of <b>C</b> , and not by the works	[G5547]
Gal. 2:17	But if, while we seek to be justified by <b>C</b> ,	[G5547]
Gal. 2:17	C the minister of sin? God forbid.	[G5547]
Gal. 2:17 Gal. 2:20	I am crucified with <b>C</b> : nevertheless I	[G5547]
Gal. 2:20 Gal. 2:20	I live; yet not I, but <b>C</b> liveth in me: and	[G5547]
Gal. 2:21	by the law, then <b>C</b> is dead in vain.	[G5547]
Gal. 3: 1	whose eyes Jesus C hath been evidently	[G5547]
Gal. 3:13	C hath redeemed us from the curse of	[G5547]
Gal. 3:14	through Jesus C; that we might receive	[G5547]
Gal. 3:14	as of one, And to thy seed, which is <b>C</b> .	[G5547]
Gal. 3:17	before of God in <b>C</b> , the law, which was	
Gal. 3:17	C might be given to them that believe.	[G5547]
	C, that we might be justified by faith.	[G5547] [G5547]
Gal. 3:24		
Gal. 3:26	the children of God by faith in C Jesus.	[G5547]
Gal. 3:27	baptized into C have put on Christ.	[G5547]
Gal. 3:27	baptized into Christ have put on C.	[G5547]
Gal. 3:28 Gal. 4: 7	nor female: for ye are all one in C Jesus.	[G5547]
Gai. 4. /	if a son, then an heir of God through C.	[G5547]

Gal. 4:14	me as an angel of God, even as C Jesus.	[G5547]
Gal. 4:19	in birth again until $\mathbf{C}$ be formed in you,	[G5547]
Gal. 5: 1	liberty wherewith C hath made us free,	[G5547]
Gal. 5: 2	C shall profit you nothing.	[G5547]
Gal. 5: 4	C is become of no effect unto you,	[G5547]
Gal. 5: 6	For in Jesus C neither circumcision	[G5547]
Gal. 6: 2	burdens, and so fulfil the law of <b>C</b> .	[G5547]
Gal. 6:12	suffer persecution for the cross of <b>C</b> .	[G5547]
Gal. 6:14	of our Lord Jesus C, by whom the world	[G5547]
Gal. 6:15	For in C Jesus neither circumcision	[G5547]
Gal. 6:18	Brethren, the grace of our Lord Jesus C	[G5547]
Eph. 1: 1	Paul, an apostle of Jesus C by the will	[G5547]
Eph. 1: 1	Ephesus, and to the faithful in <b>C</b> Jesus:	[G5547]
Eph. 1: 2	our Father, and <i>from</i> the Lord Jesus <b>C</b> .	[G5547]
Eph. 1: 3	of our Lord Jesus C, who hath blessed	[G5547]
Eph. 1: 3	blessings in heavenly <i>places</i> in <b>C</b> :	[G5547]
Eph. 1: 5	of children by Jesus C to himself,	[G5547]
Eph. 1:10	in one all things in <b>C</b> , both which are in	[G5547]
Eph. 1:12	of his glory, who first trusted in <b>C</b> .	[G5547]
Eph. 1:17	That the God of our Lord Jesus C, the	[G5547]
Eph. 1:20	Which he wrought in <b>C</b> , when he raised	[G5547]
Eph. 2: 5	with <b>C</b> , (by grace ye are saved;)	[G5547]
Eph. 2: 6	together in heavenly <i>places</i> in <b>C</b> Jesus:	[G5547]
Eph. 2: 7	kindness toward us through C Jesus.	[G5547]
Eph. 2:10	created in <b>C</b> Jesus unto good works,	[G5547]
Eph. 2:12	That at that time ye were without <b>C</b> ,	[G5547]
Eph. 2:13	But now in <b>C</b> Jesus ye who sometimes	[G5547]
Eph. 2:13	far off are made nigh by the blood of $\mathbf{C}$ .	[G5547]
Eph. 2:20	C himself being the chief corner <i>stone</i> ;	[G5547]
Eph. 3: 1	the prisoner of Jesus C for you Gentiles,	[G5547]
Eph. 3: 4	my knowledge in the mystery of <b>C</b> )	[G5547]
Eph. 3: 6	of his promise in <b>C</b> by the gospel:	[G5547]
Eph. 3: 8	Gentiles the unsearchable riches of <b>C</b> ;	[G5547]
Eph. 3: 9	God, who created all things by Jesus <b>C</b> :	[G5547]
Eph. 3:11	which he purposed in C Jesus our Lord:	[G5547]
Eph. 3:14	unto the Father of our Lord Jesus C,	[G5547]
Eph. 3:17	That C may dwell in your hearts by	[G5547]
Eph. 3:17	And to know the love of $\mathbb{C}$ , which	[G5547]
Eph. 3:21	Unto him $be$ glory in the church by $\mathbf{C}$	[G5547]
Eph. 4: 7	to the measure of the gift of C.	[G5547]
Eph. 4:12	for the edifying of the body of <b>C</b> :	[G5547]
Eph. 4:12 Eph. 4:13	of the stature of the fulness of <b>C</b> :	[G5547]
Eph. 4:15	in all things, which is the head, even <b>C</b> :	[G5547] [G5547]
Eph. 4:13 Eph. 4:20	But ye have not so learned C;	
-		[G5547]
Eph. 5: 2	And walk in love, as <b>C</b> also hath loved in the kingdom of <b>C</b> and of God	[G5547]
Eph. 5: 5	in the kingdom of <b>C</b> and of God.	[G5547]

Eph. 5:14	the dead, and C shall give thee light.	[G5547]
Eph. 5:20	Father in the name of our Lord Jesus C;	[G5547]
Eph. 5:23	of the wife, even as C is the head of the	[G5547]
Eph. 5:24	is subject unto $\mathbf{C}$ , so <i>let</i> the wives <i>be</i> to	[G5547]
Eph. 5:25	Husbands, love your wives, even as C	[G5547]
Eph. 5:32	I speak concerning <b>C</b> and the church.	[G5547]
Eph. 6: 5	in singleness of your heart, as unto C;	[G5547]
Eph. 6: 6	C, doing the will of God from the heart;	[G5547]
Eph. 6:23	God the Father and the Lord Jesus C.	[G5547]
Eph. 6:24	our Lord Jesus C in sincerity. Amen.	[G5547]
Php. 1: 1	servants of Jesus C, to all the saints in	[G5547]
Php. 1: 1	to all the saints in C Jesus which are at	[G5547]
Php. 1: 2	our Father, and <i>from</i> the Lord Jesus <b>C</b> .	[G5547]
Php. 1: 6	will perform $it$ until the day of Jesus $\mathbf{C}$ :	[G5547]
Php. 1: 8	after you all in the bowels of Jesus C.	[G5547]
Php. 1:10	and without offence till the day of $C$ ;	[G5547]
Php. 1:11	C, unto the glory and praise of God.	[G5547]
Php. 1:13	So that my bonds in <b>C</b> are manifest in	[G5547]
Php. 1:15	Some indeed preach <b>C</b> even of envy	[G5547]
Php. 1:16	The one preach <b>C</b> of contention, not	[G5547]
Php. 1:18	or in truth, C is preached; and I therein	[G5547]
Php. 1:19	and the supply of the Spirit of Jesus C,	[G5547]
Php. 1:20	so now also C shall be magnified in	[G5547]
Php. 1:21	For to me to live $is \mathbb{C}$ , and to die $is$ gain.	[G5547]
Php. 1:23	and to be with <b>C</b> ; which is far better:	[G5547]
Php. 1:26	C for me by my coming to you again.	[G5547]
Php. 1:27	the gospel of C: that whether I come	[G5547]
Php. 1:29	in the behalf of C, not only to believe on	[G5547]
Php. 2: 1	consolation in C, if any comfort of love,	[G5547]
Php. 2: 5	be in you, which was also in <b>C</b> Jesus:	[G5547]
Php. 2:11	confess that Jesus C is Lord, to the	[G5547]
Php. 2:16	in the day of <b>C</b> , that I have not run	[G5547]
Php. 2:30	Because for the work of C he was nigh	[G5547]
Php. 3: 3	and rejoice in C Jesus, and have no	[G5547]
Php. 3: 7	gain to me, those I counted loss for <b>C</b> .	[G5547]
Php. 3: 8	the knowledge of C Jesus my Lord: for	[G5547]
Php. 3: 8	count them <i>but</i> dung, that I may win C,	[G5547]
Php. 3: 9	the faith of <b>C</b> , the righteousness which	[G5547]
Php. 3:12	also I am apprehended of C Jesus.	[G5547]
Php. 3:14	of the high calling of God in C Jesus.	[G5547]
Php. 3:18	they are the enemies of the cross of $\mathbf{C}$ :	[G5547]
Php. 3:20	look for the Saviour, the Lord Jesus C:	[G5547]
Php. 4: 7	hearts and minds through C Jesus.	[G5547]
Php. 4:13	I can do all things through C which	[G5547]
Php. 4:19	to his riches in glory by C Jesus.	[G5547]
Php. 4:21	Salute every saint in <b>C</b> Jesus. The	[G5547]

Php. 4:23	The grace of our Lord Jesus $\mathbb{C}$ be with	[G5547]
Col. 1: 1	Paul, an apostle of Jesus C by the will	[G5547]
Col. 1: 2	To the saints and faithful brethren in C	[G5547]
Col. 1: 2	God our Father and the Lord Jesus C.	[G5547]
Col. 1: 3	Lord Jesus C, praying always for you,	[G5547]
Col. 1: 4	Since we heard of your faith in C Jesus,	[G5547]
Col. 1: 7	who is for you a faithful minister of C;	[G5547]
Col. 1:24	of the afflictions of C in my flesh for his	[G5547]
Col. 1:27	which is <b>C</b> in you, the hope of glory:	[G5547]
Col. 1:28	present every man perfect in C Jesus:	[G5547]
Col. 2: 2	of God, and of the Father, and of $C$ ;	[G5547]
Col. 2: 5	and the stedfastness of your faith in C.	[G5547]
Col. 2: 6	As ye have therefore received C Jesus	[G5547]
Col. 2: 8	rudiments of the world, and not after <b>C</b> .	[G5547]
Col. 2:11	of the flesh by the circumcision of <b>C</b> :	[G5547]
Col. 2:17	of things to come; but the body is of <b>C</b> .	[G5547]
Col. 2:20	Wherefore if ye be dead with <b>C</b> from	[G5547]
Col. 3: 1	If ye then be risen with <b>C</b> , seek those	[G5547]
Col. 3: 1	<b>C</b> sitteth on the right hand of God.	[G5547]
Col. 3: 3	and your life is hid with <b>C</b> in God.	[G5547]
Col. 3: 4	When <b>C</b> , who is our life, shall appear,	[G5547]
Col. 3:11	bond <i>nor</i> free: but <b>C</b> is all, and in all.	[G5547]
Col. 3:13	even as $\mathbf{C}$ forgave you, so also $do$ ye.	[G5547]
Col. 3:16	Let the word of C dwell in you richly in	[G5547]
Col. 3:24	the inheritance: for ye serve the Lord <b>C</b> .	[G5547]
Col. 4: 3	of C, for which I am also in bonds:	[G5547]
Col. 4:12	you, a servant of C, saluteth you, always	[G5547]
1Th. 1: 1	in the Lord Jesus $\mathbb{C}$ : Grace be unto you,	[G5547]
1Th. 1: 1	God our Father, and the Lord Jesus C.	[G5547]
1Th. 1: 3	C, in the sight of God and our Father;	[G5547]
1Th. 2: 6	been burdensome, as the apostles of <b>C</b> .	[G5547]
1Th. 2:14	in Judaea are in C Jesus: for ye also	[G5547]
1Th. 2:19	of our Lord Jesus C at his coming?	[G5547]
1Th. 3: 2	in the gospel of <b>C</b> , to establish you, and	[G5547]
1Th. 3:11	Lord Jesus C, direct our way unto you.	[G5547]
1Th. 3:13	of our Lord Jesus C with all his saints.	[G5547]
1Th. 4:16	God: and the dead in C shall rise first:	[G5547]
1Th. 5: 9	to obtain salvation by our Lord Jesus C,	[G5547]
1Th. 5:18	will of God in C Jesus concerning you.	[G5547]
1Th. 5:23	unto the coming of our Lord Jesus C.	[G5547]
1Th. 5:28	The grace of our Lord Jesus <b>C</b> be with	[G5547]
2Th. 1: 1	in God our Father and the Lord Jesus C:	[G5547]
2Th. 1: 2	God our Father and the Lord Jesus C.	[G5547]
2Th. 1: 8	obey not the gospel of our Lord Jesus C:	[G5547]
2Th. 1:12	That the name of our Lord Jesus C may	[G5547]
2Th. 1:12	grace of our God and the Lord Jesus C.	[G5547]

2Th. 2: 1	coming of our Lord Jesus C, and by our	[G5547]
2Th. 2: 2	from us, as that the day of <b>C</b> is at hand.	[G5547]
2Th. 2:14	of the glory of our Lord Jesus C.	[G5547]
2Th. 2:16	Now our Lord Jesus C himself, and	[G5547]
2Th. 3: 5	God, and into the patient waiting for <b>C</b> .	[G5547]
2Th. 3: 6	of our Lord Jesus <b>C</b> , that ye withdraw	[G5547]
2Th. 3:12	by our Lord Jesus C, that with quietness	[G5547]
2Th. 3:18	The grace of our Lord Jesus <b>C</b> be with	[G5547]
1Ti. 1: 1	Paul, an apostle of Jesus <b>C</b> by the	[G5547]
1Ti. 1: 1	and Lord Jesus C, which is our hope;	[G5547]
1Ti. 1: 2	God our Father and Jesus <b>C</b> our Lord.	[G5547]
1Ti. 1:12	And I thank <b>C</b> Jesus our Lord, who	[G5547]
1Ti. 1:14	with faith and love which is in <b>C</b> Jesus.	[G5547]
1Ti. 1:15	acceptation, that C Jesus came into the	[G5547]
1Ti. 1:16	in me first Jesus C might shew forth all	[G5547]
1Ti. 2: 5	God and men, the man C Jesus;	[G5547]
1Ti. 2: 7	(I speak the truth in <b>C</b> , and lie not;) a	[G5547]
1Ti. 3:13	in the faith which is in C Jesus.	[G5547]
1Ti. 4: 6	minister of Jesus C, nourished up in the	[G5547]
1Ti. 5:11	wax wanton against <b>C</b> , they will marry;	[G5547]
1Ti. 5:21	the Lord Jesus C, and the elect angels,	[G5547]
1Ti. 6: 3	of our Lord Jesus C, and to the doctrine	[G5547]
1Ti. 6:13	things, and <i>before</i> C Jesus, who before	[G5547]
1Ti. 6:14	until the appearing of our Lord Jesus <b>C</b> :	[G5547]
2Ti. 1: 1	Paul, an apostle of Jesus C by the will	[G5547]
2Ti. 1: 1	the promise of life which is in C Jesus,	[G5547]
2Ti. 1: 2	God the Father and <b>C</b> Jesus our Lord.	[G5547]
2Ti. 1: 9	us in C Jesus before the world began,	[G5547]
2Ti. 1:10	of our Saviour Jesus C, who hath	[G5547]
2Ti. 1:13	in faith and love which is in <b>C</b> Jesus.	[G5547]
2Ti. 2: 1	be strong in the grace that is in <b>C</b> Jesus.	[G5547]
2Ti. 2: 3	hardness, as a good soldier of Jesus C.	[G5547]
2Ti. 2: 8	Remember that Jesus C of the seed of	[G5547]
2Ti. 2:10	which is in <b>C</b> Jesus with eternal glory.	[G5547]
2Ti. 2:19	the name of C depart from iniquity.	[G5547]
2Ti. 3:12	Yea, and all that will live godly in <b>C</b>	[G5547]
2Ti. 3:15	through faith which is in <b>C</b> Jesus.	[G5547]
2Ti. 4: 1	the Lord Jesus C, who shall judge the	[G5547]
2Ti. 4:22	The Lord Jesus <b>C</b> be with thy spirit.	[G5547]
Tit. 1: 1	apostle of Jesus C, according to the faith	[G5547]
Tit. 1: 4	and the Lord Jesus <b>C</b> our Saviour.	[G5547]
Tit. 2:13	the great God and our Saviour Jesus C;	[G5547]
Tit. 3: 6	through Jesus C our Saviour;	[G5547]
Phm. 1: 1	Paul, a prisoner of Jesus <b>C</b> , and	[G5547]
Phm. 1: 3	God our Father and the Lord Jesus <b>C</b> .	[G5547]
Phm. 1: 6	good thing which is in you in C Jesus.	[G5547]
1. 0	get t siningen to m you in O vector.	[555 17]

Phm. 1: 8	be much bold in C to enjoin thee that	[G5547]
Phm. 1: 9	and now also a prisoner of Jesus C.	[G5547]
Phm. 1:23	my fellowprisoner in C Jesus;	[G5547]
Phm. 1:25	The grace of our Lord Jesus C be with	[G5547]
Heb. 3: 1	High Priest of our profession, C Jesus;	[G5547]
Heb. 3: 6	But <b>C</b> as a son over his own house;	[G5547]
Heb. 3:14	For we are made partakers of <b>C</b> , if we	[G5547]
Heb. 5: 5	So also C glorified not himself to be	[G5547]
Heb. 6: 1	of the doctrine of <b>C</b> , let us go on unto	[G5547]
Heb. 9:11	But C being come an high priest of	[G5547]
Heb. 9:14	How much more shall the blood of <b>C</b> ,	[G5547]
Heb. 9:24	For <b>C</b> is not entered into the holy	[G5547]
Heb. 9:28	So C was once offered to bear the sins	[G5547]
Heb. 10:10	of the body of Jesus <b>C</b> once <i>for all</i> .	[G5547]
Heb. 11:26	Esteeming the reproach of <b>C</b> greater	[G5547]
Heb. 13: 8	Jesus C the same yesterday, and to day,	[G5547]
Heb. 13:21	through Jesus $\mathbb{C}$ ; to whom $be$ glory for	[G5547]
Jam. 1: 1	of the Lord Jesus <b>C</b> , to the twelve tribes	[G5547]
Jam. 2: 1	of our Lord Jesus <b>C</b> , the Lord of glory,	[G5547]
1Pe. 1: 1	Peter, an apostle of Jesus <b>C</b> , to the	[G5547]
1Pe. 1: 2	of the blood of Jesus C: Grace unto you,	[G5547]
1Pe. 1: 3	of our Lord Jesus C, which according to	[G5547]
1Pe. 1: 3	resurrection of Jesus C from the dead,	[G5547]
1Pe. 1: 7	and glory at the appearing of Jesus C:	[G5547]
1Pe. 1:11	time the Spirit of <b>C</b> which was in them	[G5547]
1Pe. 1:11	of $\mathbf{C}$ , and the glory that should follow.	[G5547]
1Pe. 1:13	unto you at the revelation of Jesus C;	[G5547]
1Pe. 1:19	But with the precious blood of <b>C</b> , as of a	[G5547]
1Pe. 2: 5	sacrifices, acceptable to God by Jesus C.	
1Pe. 2:21	ye called: because <b>C</b> also suffered for	[G5547]
1Pe. 2.21 1Pe. 3:16	accuse your good conversation in <b>C</b> .	[G5547]
	For <b>C</b> also hath once suffered for sins,	[G5547]
1Pe. 3:18	•	[G5547]
1Pe. 3:21	God,) by the resurrection of Jesus C:	[G5547]
1Pe. 4: 1	Forasmuch then as <b>C</b> hath suffered for	[G5547]
1Pe. 4:11	through Jesus C, to whom be praise and	[G5547]
1Pe. 4:14	If ye be reproached for the name of $\mathbf{C}$ ,	[G5547]
1Pe. 5: 1	the sufferings of <b>C</b> , and also a partaker	[G5547]
1Pe. 5:10	eternal glory by C Jesus, after that ye	[G5547]
1Pe. 5:14	with you all that are in C Jesus. Amen.	[G5547]
2Pe. 1: 1	an apostle of Jesus C, to them that have	[G5547]
2Pe. 1: 1	of God and our Saviour Jesus C:	[G5547]
2Pe. 1: 8	in the knowledge of our Lord Jesus C.	[G5547]
2Pe. 1:11	of our Lord and Saviour Jesus C.	[G5547]
2Pe. 1:14	as our Lord Jesus C hath shewed me.	[G5547]
2Pe. 1:16	C, but were eyewitnesses of his majesty.	[G5547]
2Pe. 2:20	and Saviour Jesus C, they are again	[G5547]

2Pe. 3:18	and Saviour Jesus C. To him be glory	[G5547]
1Jo. 1: 3	the Father, and with his Son Jesus C.	[G5547]
1Jo. 1: 7	C his Son cleanseth us from all sin.	[G5547]
1Jo. 2: 1	with the Father, Jesus C the righteous:	[G5547]
1Jo. 2:22	that Jesus is the <b>C</b> ? He is antichrist, that	[G5547]
1Jo. 3:23	name of his Son Jesus C, and love one	[G5547]
1Jo. 4: 2	Jesus <b>C</b> is come in the flesh is of God:	[G5547]
1Jo. 4: 3	not that Jesus C is come in the flesh	[G5547]
1Jo. 5: 1	Whosoever believeth that Jesus is the C	[G5547]
1Jo. 5: 6	blood, even Jesus C; not by water only,	[G5547]
1Jo. 5:20	C. This is the true God, and eternal life.	[G5547]
2Jo. 1: 3	the Lord Jesus C, the Son of the Father,	[G5547]
2Jo. 1: 7	not that Jesus C is come in the flesh.	[G5547]
2Jo. 1: 9	in the doctrine of C, hath not God. He	[G5547]
2Jo. 1: 9	C, he hath both the Father and the Son.	[G5547]
Jude. 1: 1	Jude, the servant of Jesus C, and	[G5547]
Jude. 1: 1	and preserved in Jesus C, and called:	[G5547]
Jude. 1: 4	only Lord God, and our Lord Jesus C.	[G5547]
Jude. 1:17	of the apostles of our Lord Jesus C;	[G5547]
Jude. 1:21	of our Lord Jesus C unto eternal life.	[G5547]
Rev. 1: 1	The Revelation of Jesus C, which God	[G5547]
Rev. 1: 2	of Jesus C, and of all things that he saw.	[G5547]
Rev. 1: 5	And from Jesus C, who is the faithful	[G5547]
Rev. 1: 9	patience of Jesus C, was in the isle that	[G5547]
Rev. 1: 9	God, and for the testimony of Jesus C.	[G5547]
Rev. 11:15	C; and he shall reign for ever and ever.	[G5547]
Rev. 12:10	the power of his C: for the accuser of	[G5547]
Rev. 12:17	God, and have the testimony of Jesus C.	[G5547]
Rev. 20: 4	and reigned with C a thousand years.	[G5547]
Rev. 20: 6	of God and of C, and shall reign with	[G5547]
Rev. 22:21	The grace of our Lord Jesus <b>C</b> be with	[G5547]
CHRIST JE	SUS	
	T and See JESUS.	
NIIDIOTI A N	.т	
CHRISTIAN		
Act. 26:28	Almost thou persuadest me to be a $\mathbf{C}$ .	[G5546]
1Pe. 4:16	Yet if any man suffer as a $\mathbb{C}$ , let him not	[G5546]
CHRISTIAN	NS	
Act. 11:26	disciples were called ${f C}$ first in Antioch.	[G5546]
CHRISTS		
Mat. 24:24	For there shall arise false <b>C</b> , and false	[G5580]
Mar. 13:22	For false <b>C</b> and false prophets shall	[G5580]
1,141. 13.22	2 of Tailor & and Tailor propinets shari	[03300]

## **CHRIST'S**

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	Rom. 15:30	for the Lord Jesus C sake, and for the	[G5547]
	1Co. 3:23	And ye are <b>C</b> ; and Christ <i>is</i> God's.	[G5547]
	1Co. 4:10	We are fools for C sake, but ye are wise	[G5547]
	1Co. 7:22	that is called, being free, is C servant.	[G5547]
	1Co. 15:23	they that are C at his coming.	[G5547]
	2Co. 2:12	to Troas to <i>preach</i> C gospel, and a door	[G5547]
	2Co. 5:20	you in C stead, be ye reconciled to God.	[G5547]
	2Co. 10: 7	himself that he is C, let him of himself	[G5547]
	2Co. 10: 7	that, as he is C, even so are we Christ's.	[G5547]
	2Co. 10: 7	that, as he is Christ's, even so are we C.	[G5547]
	2Co. 12:10	in distresses for C sake: for when I am	[G5547]
	Gal. 3:29	And if ye be C, then are ye Abraham's	[G5547]
	Gal. 5:24	And they that are C have crucified the	[G5547]
	Eph. 4:32	as God for <b>C</b> sake hath forgiven you.	[G5547]
	Php. 2:21	own, not the things which are Jesus C.	[G5547]
	1Pe. 4:13	ye are partakers of C sufferings; that,	[G5547]

## **CHRONICLES**

	LO	
1Ki. 14:19	of the <b>c</b> of the kings of Israel.	[H1697] + [H3117]
1Ki. 14:29	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
1Ki. 15: 7	the book of the $c$ of the kings of	[H1697] + [H3117]
1Ki. 15:23	the book of the $c$ of the kings of	[H1697] + [H3117]
1Ki. 15:31	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
1Ki. 16: 5	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
1Ki. 16:14	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
1Ki. 16:20	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
1Ki. 16:27	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
1Ki. 22:39	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
1Ki. 22:45	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 1:18	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 8:23	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 10:34	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 12:19	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 13: 8	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 13:12	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 14:15	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 14:18	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 14:28	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 15: 6	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 15:11	of the <b>c</b> of the kings of Israel.	[H1697] + [H3117]
2Ki. 15:15	of the <b>c</b> of the kings of Israel.	[H1697] + [H3117]
2Ki. 15:21	of the <b>c</b> of the kings of Israel?	[H1697] + [H3117]
2Ki. 15:26	of the <b>c</b> of the kings of Israel.	[H1697] + [H3117]
2Ki. 15:31	of the <b>c</b> of the kings of Israel.	[H1697] + [H3117]

[H1697] + [H3117]

2Ki. 15:36 of the **c** of the kings of Judah?

2Ki. 16:19	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 20:20	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 21:17	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 21:25	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 23:28	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
2Ki. 24: 5	of the <b>c</b> of the kings of Judah?	[H1697] + [H3117]
1Ch. 27:24	account of the <b>c</b> of king David.	[H1697] + [H3117]
Neh. 12:23	the book of the $\mathbf{c}$ , even until the	[H1697] + [H3117]
Est. 2:23	book of the <b>c</b> before the king.	[H1697] + [H3117]
Est. 6: 1	records of the <b>c</b> ; and they were	[H1697] + [H3117]
Est. 10: 2	the book of the $\mathbf{c}$ of the kings of	[H1697] + [H3117]
CHDVCOLV	•	
CHRYSOLY		FG ####1
Rev. 21:20	the seventh, $\mathbf{c}$ ; the eighth, beryl; the	[G5555]
CHRYSOPR	ASUS	
Rev. 21:20	a topaz; the tenth, a $\mathbf{c}$ ; the eleventh, a	[G5556]
CHUB		
Eze. 30: 5	people, and C, and the men of the	[H3552]
CHUN		
1Ch. 18: 8	Librarian from Tibbath and from C	[112540]
ICII. 18: 8	Likewise from Tibhath, and from <b>C</b> ,	[H3560]
<b>CHURCH</b>		
Mat. 16:18	I will build my <b>c</b> ; and the gates of hell	[G1577]
Mat. 18:17	tell <i>it</i> unto the <b>c</b> : but if he neglect to	[G1577]
Mat. 18:17	he neglect to hear the $\mathbf{c}$ , let him be unto	[G1577]
Act. 2:47	to the <b>c</b> daily such as should be saved.	[G1577]
Act. 5:11	And great fear came upon all the $\mathbf{c}$ , and	[G1577]
Act. 7:38	This is he, that was in the $\mathbf{c}$ in the	[G1577]
Act. 8: 1	against the <b>c</b> which was at Jerusalem;	[G1577]
Act. 8: 3	As for Saul, he made havock of the $\mathbf{c}$ ,	[G1577]
Act. 11:22	unto the ears of the <b>c</b> which was in	[G1577]
Act. 11:26	with the $\mathbf{c}$ , and taught much people.	[G1577]
Act. 12: 1	forth $his$ hands to vex certain of the $\mathbf{c}$ .	[G1577]
Act. 12: 5	ceasing of the <b>c</b> unto God for him.	[G1577]
Act. 13: 1	Now there were in the $\mathbf{c}$ that was at	[G1577]
Act. 14:23	elders in every $\mathbf{c}$ , and had prayed with	[G1577]
Act. 14:27	and had gathered the <b>c</b> together, they	[G1577]
Act. 14:27 Act. 15: 3	their way by the $\mathbf{c}$ , they passed through	[G1577]
Act. 15: 4	received of the <b>c</b> , and <i>of</i> the apostles	[G1577]
Act. 15:22	with the whole $\mathbf{c}$ , to send chosen men	[G1577]
Act. 13.22 Act. 18:22		
	saluted the <b>c</b> , he went down to Antioch.	[G1577]
Act. 20:17	Ephesus, and called the elders of the <b>c</b> .	[G1577]
Act. 20:28	to feed the <b>c</b> of God, which he hath	[G1577]

Rom. 16: 1	a servant of the ${f c}$ which is at Cenchrea:	[G1577]
Rom. 16: 5	Likewise <i>greet</i> the <b>c</b> that is in their	[G1577]
Rom. 16:23	Gaius mine host, and of the whole <b>c</b> ,	[G1577]
1Co. 1: 2	Unto the <b>c</b> of God which is at Corinth,	[G1577]
1Co. 4:17	Christ, as I teach every where in every c.	[G1577]
1Co. 6: 4	judge who are least esteemed in the ${f c}$ .	[G1577]
1Co. 10:32	nor to the Gentiles, nor to the ${f c}$ of God:	[G1577]
1Co. 11:18	together in the $c$ , I hear that there be	[G1577]
1Co. 11:22	or despise ye the ${f c}$ of God, and shame	[G1577]
1Co. 12:28	And God hath set some in the <b>c</b> , first	[G1577]
1Co. 14: 4	but he that prophesieth edifieth the <b>c</b> .	[G1577]
1Co. 14: 5	that the <b>c</b> may receive edifying.	[G1577]
1Co. 14:12	ye may excel to the edifying of the <b>c</b> .	[G1577]
1Co. 14:19	Yet in the <b>c</b> I had rather speak five	[G1577]
1Co. 14:23	If therefore the whole ${f c}$ be come	[G1577]
1Co. 14:28	keep silence in the $\mathbf{c}$ ; and let him speak	[G1577]
1Co. 14:35	is a shame for women to speak in the $c$ .	[G1577]
1Co. 15: 9	because I persecuted the <b>c</b> of God.	[G1577]
1Co. 16:19	Lord, with the <b>c</b> that is in their house.	[G1577]
2Co. 1: 1	brother, unto the ${\bf c}$ of God which is at	[G1577]
Gal. 1:13	persecuted the <b>c</b> of God, and wasted it:	[G1577]
Eph. 1:22	to be the head over all things to the $\mathbf{c}$ ,	[G1577]
Eph. 3:10	by the <b>c</b> the manifold wisdom of God,	[G1577]
Eph. 3:21	Unto him $be$ glory in the $\mathbf{c}$ by Christ	[G1577]
Eph. 5:23	the $\mathbf{c}$ : and he is the saviour of the body.	[G1577]
Eph. 5:24	Therefore as the $\mathbf{c}$ is subject unto	[G1577]
Eph. 5:25	also loved the $\mathbf{c}$ , and gave himself for it;	[G1577]
Eph. 5:27	himself a glorious c, not having spot, or	[G1577]
Eph. 5:29	cherisheth it, even as the Lord the <b>c</b> :	[G1577]
Eph. 5:32	but I speak concerning Christ and the <b>c</b> .	[G1577]
Php. 3: 6	Concerning zeal, persecuting the <b>c</b> ;	[G1577]
Php. 4:15	Macedonia, no <b>c</b> communicated with	[G1577]
Col. 1:18	And he is the head of the body, the <b>c</b> :	[G1577]
Col. 1:24	flesh for his body's sake, which is the $\mathbf{c}$ :	[G1577]
Col. 4:15	and the <b>c</b> which is in his house.	[G1577]
Col. 4:16	be read also in the <b>c</b> of the Laodiceans;	[G1577]
1Th. 1: 1	unto the <b>c</b> of the Thessalonians	[G1577]
2Th. 1: 1	unto the <b>c</b> of the Thessalonians	[G1577]
1Ti. 3: 5	how shall he take care of the <b>c</b> of God?)	[G1577]
1Ti. 3:15	of God, which is the <b>c</b> of the living God,	[G1577]
1Ti. 5:16	and let not the <b>c</b> be charged; that it	[G1577]
Phm. 1: 2	fellowsoldier, and to the ${f c}$ in thy house:	[G1577]
Heb. 2:12	of the <b>c</b> will I sing praise unto thee.	[G1577]
Heb. 12:23	To the general assembly and ${f c}$ of the	[G1577]
Jam. 5:14	for the elders of the $\mathbf{c}$ ; and let them pray	[G1577]
1Pe. 5:13	The $c$ that is at Babylon, elected	[G1577]

3Jo. 1: 6	charity before the <b>c</b> : whom if thou bring	[G1577]
3Jo. 1: 9	I wrote unto the <b>c</b> : but Diotrephes, who	[G1577]
3Jo. 1:10	would, and casteth them out of the c.	[G1577]
Rev. 2: 1	Unto the angel of the <b>c</b> of Ephesus	[G1577]
Rev. 2: 8	And unto the angel of the <b>c</b> in Smyrna	[G1577]
Rev. 2:12	And to the angel of the <b>c</b> in Pergamos	[G1577]
Rev. 2:18	And unto the angel of the $\mathbf{c}$ in Thyatira	[G1577]
Rev. 3: 1	And unto the angel of the <b>c</b> in Sardis	[G1577]
Rev. 3: 7	And to the angel of the <b>c</b> in	[G1577]
Rev. 3:14	And unto the angel of the ${f c}$ of the	[G1577]
CHURCHES		
	They had the great throughout all	[C1577]
Act. 9:31	Then had the <b>c</b> rest throughout all	[G1577]
Act. 15:41	Syria and Cilicia, confirming the <b>c</b> .	[G1577]
Act. 16: 5	And so were the $\mathbf{c}$ established in the	[G1577]
Act. 19:37	c, nor yet blasphemers of your goddess.	[G1577]
Rom. 16: 4	but also all the <b>c</b> of the Gentiles.	[G1577]
Rom. 16:16	an holy kiss. The <b>c</b> of Christ salute you.	[G1577]
1Co. 7:17	so let him walk. And so ordain I in all <b>c</b> .	[G1577]
1Co. 11:16	no such custom, neither the $\mathbf{c}$ of God.	[G1577]
1Co. 14:33	but of peace, as in all <b>c</b> of the saints.	[G1577]
1Co. 14:34	Let your women keep silence in the <b>c</b> :	[G1577]
1Co. 16: 1	order to the <b>c</b> of Galatia, even so do ye.	[G1577]
1Co. 16:19	The <b>c</b> of Asia salute you. Aquila and	[G1577]
2Co. 8: 1	God bestowed on the <b>c</b> of Macedonia;	[G1577]
2Co. 8:18	is in the gospel throughout all the $\mathbf{c}$ ;	[G1577]
2Co. 8:19	also chosen of the <b>c</b> to travel with us	[G1577]
2Co. 8:23	of the <b>c</b> , <i>and</i> the glory of Christ.	[G1577]
2Co. 8:24	and before the $\mathbf{c}$ , the proof of your love,	[G1577]
2Co. 11: 8	I robbed other <b>c</b> , taking wages <i>of them</i> ,	[G1577]
2Co. 11:28	upon me daily, the care of all the ${f c}$ .	[G1577]
2Co. 12:13	inferior to other $\mathbf{c}$ , except <i>it be</i> that I	[G1577]
Gal. 1: 2	are with me, unto the $\mathbf{c}$ of Galatia:	[G1577]
Gal. 1:22	And was unknown by face unto the ${\bf c}$ of	[G1577]
1Th. 2:14	followers of the ${f c}$ of God which in	[G1577]
2Th. 1: 4	glory in you in the <b>c</b> of God for your	[G1577]
Rev. 1: 4	John to the seven <b>c</b> which are in Asia:	[G1577]
Rev. 1:11	it unto the seven <b>c</b> which are in Asia;	[G1577]
Rev. 1:20	angels of the seven $\mathbf{c}$ : and the seven	[G1577]
Rev. 1:20	which thou sawest are the seven $\mathbf{c}$ .	[G1577]
Rev. 2: 7	Spirit saith unto the $\mathbf{c}$ ; To him that	[G1577]
Rev. 2:11	saith unto the $c$ ; He that overcometh	[G1577]
Rev. 2:17	Spirit saith unto the $\mathbf{c}$ ; To him that	[G1577]
Rev. 2:23	death; and all the ${\boldsymbol c}$ shall know that I	[G1577]
Rev. 2:29	hear what the Spirit saith unto the c.	[G1577]
Rev. 3: 6	hear what the Spirit saith unto the c.	[G1577]

	Rev. 3:13	hear what the Spirit saith unto the <b>c</b> .	[G1577]
	Rev. 3:22	hear what the Spirit saith unto the <b>c</b> .	[G1577]
	Rev. 22:16	these things in the <b>c</b> . I am the root and	[G1577]
$\sim$		•	
C	HURL		
	Isa. 32: 5	liberal, nor the $\mathbf{c}$ said <i>to be</i> bountiful.	[H3596]
	Isa. 32: 7	The instruments also of the <b>c</b> are evil:	[H3596]
$\mathbf{C}$	HURLISH		
<u> </u>	1Sa. 25: 3	but the man was <b>c</b> and evil in his	[H7186]
		out the man was e and evil in ms	[11,100]
$\mathbf{C}$	HURNING		
	Pro. 30:33	Surely the <b>c</b> of milk bringeth forth	[H4330]
C	HUSHAN-R	ISHATHAIM	
<u> </u>	Jud. 3: 8	them into the hand of <b>C</b> king of	[H3573]
	Jud. 3: 8	children of Israel served C eight years.	[H3573]
	Jud. 3:10	the LORD delivered C king of	[H3573]
	Jud. 3:10	hand; and his hand prevailed against <b>C</b> .	[H3573]
~			
C	HUZA	_	
	Luk. 8: 3	And Joanna the wife of <b>C</b> Herod's	[G5529]
$\mathbf{C}$	IELED		
	2Ch. 3: 5	And the greater house he <b>c</b> with fir tree,	[H2645]
	Jer. 22:14	windows; and it is <b>c</b> with cedar, and	[H5603]
	Eze. 41:16	against the door, <b>c</b> with wood round	[H7824]
	Hag. 1: 4	your <b>c</b> houses, and this house <i>lie</i> waste?	[H5603]
C	IELING		
	1Ki. 6:15	the walls of the <b>c</b> : and he covered them	Г <b>Ц5</b> 6041
	1KI. 0:13	the wans of the <b>C</b> : and he covered them	[H5604]
$\mathbb{C}$	ILICIA		
	Act. 6: 9	C and of Asia, disputing with Stephen.	[G2791]
	Act. 15:23	the Gentiles in Antioch and Syria and C:	[G2791]
	Act. 15:41	And he went through Syria and C,	[G2791]
	Act. 21:39	Jew of Tarsus, $a$ $city$ in $\mathbb{C}$ , a citizen of no	[G2791]
	Act. 22: 3	in Tarsus, a city in C, yet brought up in	[G2791]
	Act. 23:34	when he understood that $he$ was of $\mathbb{C}$ ;	[G2791]
	Act. 27: 5	over the sea of C and Pamphylia, we	[G2791]
	Gal. 1:21	I came into the regions of Syria and C;	[G2791]
$\mathbf{C}^{1}$	INNAMON		
	Exo. 30:23	and of sweet <b>c</b> half so much, even	[H7076]
	Pro. 7:17	my bed with myrrh, aloes, and <b>c</b> .	[H7076]
	Son. 4:14	Spikenard and saffron; calamus and <b>c</b> ,	[H7076]
	Rev. 18:13	And $\mathbf{c}$ , and odours, and ointments, and	[G2792]
			-

CINNEROTH	[	
1Ki. 15:20	and all C, with all the land of Naphtali.	[H3672]
CIRCLE		
Isa. 40:22	It is he that sitteth upon the $\mathbf{c}$ of the	[H2329]
CIRCUIT		
1Sa. 7:16	And he went from year to year in $\mathbf{c}$ to	[H5437]
Job. 22:14	not; and he walketh in the $\mathbf{c}$ of heaven.	[H2329]
Psa. 19: 6	heaven, and his <b>c</b> unto the ends of it:	[H8622]
<b>CIRCUITS</b>		
Ecc. 1: 6	wind returneth again according to his c.	[H5439]
CIRCUMCIS		
Gen. 17:11	And ye shall <b>c</b> the flesh of your	[H5243]
Deu. 10:16	C therefore the foreskin of your heart,	[H4135]
Deu. 30: 6	And the LORD thy God will <b>c</b> thine	[H4135]
Jos. 5: 2	sharp knives, and <b>c</b> again the children	[H4135]
Jos. 5: 4	And this <i>is</i> the cause why Joshua did $\mathbf{c}$ :	[H4135]
Jer. 4: 4	C yourselves to the LORD, and take	[H4135]
Luk. 1:59	day they came to ${f c}$ the child; and they	[G4059]
Joh. 7:22	and ye on the sabbath day <b>c</b> a man.	[G4059]
Act. 15: 5	That it was needful to $\mathbf{c}$ them, and to	[G4059]
Act. 21:21	that they ought not to <b>c</b> their children,	[G4059]
CIRCUMCIS	ED	
Gen. 17:10	Every man child among you shall be c.	[H4135]
Gen. 17:12	And he that is eight days old shall be ${f c}$	[H4135]
Gen. 17:13	must needs be c: and my covenant shall	[H4135]
Gen. 17:14	of his foreskin is not $\mathbf{c}$ , that soul shall be	[H4135]
Gen. 17:23	house; and <b>c</b> the flesh of their foreskin	[H4135]
Gen. 17:24	he was $\mathbf{c}$ in the flesh of his foreskin.	[H4135]
Gen. 17:25	he was $\mathbf{c}$ in the flesh of his foreskin.	[H4135]
Gen. 17:26	In the selfsame day was Abraham $\mathbf{c}$ ,	[H4135]
Gen. 17:27	of the stranger, were $\mathbf{c}$ with him.	[H4135]
Gen. 21: 4	And Abraham <b>c</b> his son Isaac being	[H4135]
Gen. 34:15	be as we $be$ , that every male of you be $\mathbf{c}$ ;	[H4135]
Gen. 34:17	unto us, to be $\mathbf{c}$ ; then will we take our	[H4135]
Gen. 34:22	among us be $\mathbf{c}$ , as they <i>are</i> circumcised.	[H4135]
Gen. 34:22	among us be circumcised, as they are c.	[H4135]
Gen. 34:24	every male was $c$ , all that went out of	[H4135]
Exo. 12:44	hast <b>c</b> him, then shall he eat thereof.	[H4135]
Exo. 12:48	let all his males be $\mathbf{c}$ , and then let him	[H4135]
Lev. 12: 3	day the flesh of his foreskin shall be $c$ .	[H4135]
Jos. 5: 3	him sharp knives, and $\mathbf{c}$ the children of	[H4135]

Jos. 5: 5	came out were $\mathbf{c}$ : but all the people <i>that</i>	[H4135]
Jos. 5: 5	forth out of Egypt, <i>them</i> they had not <b>c</b> .	[H4135]
Jos. 5: 7	stead, them Joshua $\mathbf{c}$ : for they were	[H4135]
Jos. 5: 7	they had not $\mathbf{c}$ them by the way.	[H4135]
Jer. 9:25	which are <b>c</b> with the uncircumcised;	[H4135]
Act. 7: 8	begat Isaac, and <b>c</b> him the eighth day;	[G4059]
Act. 15: 1	said, Except ye be <b>c</b> after the manner of	[G4059]
Act. 15:24	<i>Ye must</i> be $\mathbf{c}$ , and keep the law: to	[G4059]
Act. 16: 3	him; and took and <b>c</b> him because of the	[G4059]
Rom. 4:11	they be not <b>c</b> ; that righteousness might	[G1223]
1Co. 7:18	Is any man called being <b>c</b> ? let him not	[G4059]
1Co. 7:18	in uncircumcision? let him not be <b>c</b> .	[G4059]
Gal. 2: 3	being a Greek, was compelled to be <b>c</b> :	[G4059]
Gal. 5: 2	ye be <b>c</b> , Christ shall profit you nothing.	[G4059]
Gal. 5: 3	every man that is $\mathbf{c}$ , that he is a debtor	[G4059]
Gal. 6:12	you to be $\mathbf{c}$ ; only lest they should	[G4059]
Gal. 6:13	For neither they themselves who are <b>c</b>	[G4059]
Gal. 6:13	you $\mathbf{c}$ , that they may glory in your flesh.	[G4059]
Php. 3: 5	C the eighth day, of the stock of Israel,	[G4061]
Col. 2:11	In whom also ye are $\mathbf{c}$ with the	[G4059]
CIRCUMCI	SING	
Jos. 5: 8	they had done ${\bf c}$ all the people, that	[H4135]
Luk. 2:21	for the ${f c}$ of the child, his name	[G4059]
CIRCUMCI	SION	
Exo. 4:26	husband <i>thou art</i> , because of the <b>c</b> .	[H4139]
Joh. 7:22	Moses therefore gave unto you <b>c</b> ; (not	[G4061]
Joh. 7:23	If a man on the sabbath day receive <b>c</b> ,	[G4061]
Act. 7: 8	And he gave him the covenant of <b>c</b> : and	[G4061]
Act. 10:45	And they of the $\mathbf{c}$ which believed were	[G4061]
Act. 11: 2	that were of the $\mathbf{c}$ contended with him,	[G4061]
Rom. 2:25	For <b>c</b> verily profiteth, if thou keep the	[G4061]
Rom. 2:25	the law, thy $\mathbf{c}$ is made uncircumcision.	[G4061]
Rom. 2:26	his uncircumcision be counted for <b>c</b> ?	[G4061]
Rom. 2:27	the letter and <b>c</b> dost transgress the law?	[G4061]
Rom. 2:28	is that <b>c</b> , which is outward in the flesh:	[G4061]
Rom. 2:29	one inwardly; and <b>c</b> is that of the heart,	[G4061]
Rom. 3: 1	the Jew? or what profit is there of <b>c</b> ?	[G4061]
Rom. 3:30	which shall justify the <b>c</b> by faith, and	[G4061]
Rom. 4: 9	then upon the $\mathbf{c}$ only, or upon the	[G4061]
Rom. 4:10	when he was in $\mathbf{c}$ , or in uncircumcision?	[G4061]
Rom. 4:10	Not in <b>c</b> , but in uncircumcision.	[G4061]
Rom. 4:11	And he received the sign of $\mathbf{c}$ , a seal of	[G4061]
Rom. 4:12	And the father of $\mathbf{c}$ to them who are not	[G4061]
Rom. 4:12	who are not of the $\mathbf{c}$ only, but who also	[G4061]
		[2:332]

Rom. 15: 8	a minister of the $c$ for the truth of God,	[G4061]
1Co. 7:19	C is nothing, and uncircumcision is	[G4061]
Gal. 2: 7	as the gospel of the <b>c</b> was unto Peter;	[G4061]
Gal. 2: 8	the apostleship of the $\mathbf{c}$ , the same was	[G4061]
Gal. 2: 9	unto the heathen, and they unto the $\mathbf{c}$ .	[G4061]
Gal. 2:12	fearing them which were of the <b>c</b> .	[G4061]
Gal. 5: 6	For in Jesus Christ neither <b>c</b> availeth	[G4061]
Gal. 5:11	And I, brethren, if I yet preach $\mathbf{c}$ , why	[G4061]
Gal. 6:15	For in Christ Jesus neither <b>c</b> availeth	[G4061]
Eph. 2:11	the C in the flesh made by hands;	[G4061]
Php. 3: 3	For we are the $\mathbf{c}$ , which worship God in	[G4061]
Col. 2:11	with the <b>c</b> made without hands,	[G4061]
Col. 2:11	the sins of the flesh by the ${\bf c}$ of Christ:	[G4061]
Col. 3:11	Where there is neither Greek nor Jew, <b>c</b>	[G4061]
Col. 4:11	who are of the $\mathbf{c}$ . These only <i>are my</i>	[G4061]
Tit. 1:10	and deceivers, specially they of the <b>c</b> :	[G4061]
CIRCUMSPI	ECT	
Exo. 23:13	have said unto you be $\mathbf{c}$ : and make no	[H8104]
CIRCUMSPI	ECTLY	
Eph. 5:15	See then that ye walk $\mathbf{c}$ , not as fools, but	[G199]
CIC	·	
CIS	-	
Act. 13:21	Saul the son of <b>C</b> , a man of the tribe of	[G2797]
<b>CISTERN</b>		
2Ki. 18:31	drink ye every one the waters of his <b>c</b> :	[H953]
Pro. 5:15	Drink waters out of thine own <b>c</b> , and	[H953]
Ecc. 12: 6	fountain, or the wheel broken at the <b>c</b> .	[H953]
Isa. 36:16	ye every one the waters of his own <b>c</b> ;	[H953]
CISTERNS		
	hand days and a hard an electronic day	[11077]
Jer. 2:13	hewed them out $\mathbf{c}$ , broken cisterns, that	[H877]
Jer. 2:13	broken $\mathbf{c}$ , that can hold no water.	[H877]
CITIES		
Gen. 13:12	Lot dwelled in the $c$ of the plain, and	[H5892]
Gen. 19:25	And he overthrew those $\mathbf{c}$ , and all the	[H5892]
Gen. 19:25	the inhabitants of the $\mathbf{c}$ , and that which	[H5892]
Gen. 19:29	God destroyed the $\mathbf{c}$ of the plain, that	[H5892]
Gen. 19:29	overthrew the $\mathbf{c}$ in the which Lot dwelt.	[H5892]
Gen. 35: 5	of God was upon the c that were round	[H5892]
Gen. 41:35	and let them keep food in the c.	[H5892]
Gen. 41:48	laid up the food in the $\mathbf{c}$ : the food of the	[H5892]
Gen. 47:21	removed them to ${f c}$ from $one$ end of the	[H5892]

Exo. 1:11	treasure c, Pithom and Raamses.	[H5892]
Lev. 25:32	Notwithstanding the $c$ of the Levites,	[H5892]
Lev. 25:32	the houses of the $\mathbf{c}$ of their possession,	[H5892]
Lev. 25:33	for the houses of the $\mathbf{c}$ of the Levites $are$	[H5892]
Lev. 25:34	But the field of the suburbs of their <b>c</b>	[H5892]
Lev. 26:25	within your <b>c</b> , I will send the pestilence	[H5892]
Lev. 26:31	And I will make your <b>c</b> waste, and	[H5892]
Lev. 26:33	shall be desolate, and your <b>c</b> waste.	[H5892]
Num. 13:19	or bad; and what <b>c</b> they be that they	[H5892]
Num. 13:28	the land, and the <b>c</b> are walled, and very	[H5892]
Num. 21: 2	hand, then I will utterly destroy their <b>c</b> .	[H5892]
Num. 21: 3	them and their <b>c</b> : and he called the	[H5892]
Num. 21:25	And Israel took all these <b>c</b> : and Israel	[H5892]
Num. 21:25	dwelt in all the $\mathbf{c}$ of the Amorites, in	[H5892]
Num. 31:10	And they burnt all their <b>c</b> wherein they	[H5892]
Num. 32:16	for our cattle, and $\mathbf{c}$ for our little ones:	[H5892]
Num. 32:17	dwell in the fenced <b>c</b> because of the	[H5892]
Num. 32:24	Build you <b>c</b> for your little ones, and	[H5892]
Num. 32:26	cattle, shall be there in the $\mathbf{c}$ of Gilead:	[H5892]
Num. 32:33	the land, with the $\mathbf{c}$ thereof in the	[H5892]
Num. 32:33	even the $\mathbf{c}$ of the country round about.	[H5892]
Num. 32:36	fenced <b>c</b> : and folds for sheep.	[H5892]
Num. 32:38	names unto the $\mathbf{c}$ which they builded.	[H5892]
Num. 35: 2	of their possession $\mathbf{c}$ to dwell in; and ye	[H5892]
Num. 35: 2	suburbs for the $\mathbf{c}$ round about them.	[H5892]
Num. 35: 3	And the <b>c</b> shall they have to dwell in;	[H5892]
Num. 35: 4	And the $\mathbf{c}$ shall they have to dwen in,  And the suburbs of the $\mathbf{c}$ , which ye shall	[H5892]
Num. 35: 5	shall be to them the suburbs of the $\mathbf{c}$ .	[H5892]
Num. 35: 6		
Num. 35: 6	And among the <b>c</b> which ye shall give	[H5892]
Num. 35: 6	there shall be six <b>c</b> for refuge, which ye	[H5892]
	to them ye shall add forty and two <b>c</b> .	[H5892]
Num. 35: 7	So all the $\mathbf{c}$ which ye shall give to the	[H5892]
Num. 35: 7	<b>c</b> : them <i>shall ye give</i> with their suburbs.	[H5892]
Num. 35: 8	And the <b>c</b> which ye shall give <i>shall be</i> of	[H5892]
Num. 35: 8	one shall give of his <b>c</b> unto the Levites	[H5892]
Num. 35:11	Then ye shall appoint you $\mathbf{c}$ to be cities	[H5892]
Num. 35:11	Then ye shall appoint you cities to be <b>c</b>	[H5892]
Num. 35:12	And they shall be unto you <b>c</b> for refuge	[H5892]
Num. 35:13	And of these $\mathbf{c}$ which ye shall give six	[H5892]
Num. 35:13	shall give six $\mathbf{c}$ shall ye have for refuge.	[H5892]
Num. 35:14	Ye shall give three <b>c</b> on this side	[H5892]
Num. 35:14	Jordan, and three <b>c</b> shall ye give in the	[H5892]
Num. 35:14	of Canaan, which shall be <b>c</b> of refuge.	[H5892]
Num. 35:15	These six $\mathbf{c}$ shall be a refuge, <i>both</i> for	[H5892]
Deu. 1:22	go up, and into what $\mathbf{c}$ we shall come.	[H5892]
Deu. 1:28	and taller than we; the <b>c</b> are great and	[H5892]

Deu. 2:34	And we took all his $\mathbf{c}$ at that time, and	[H5892]
Deu. 2:35	and the spoil of the <b>c</b> which we took.	[H5892]
Deu. 2:37	nor unto the $c$ in the mountains, nor	[H5892]
Deu. 3: 4	And we took all his $\mathbf{c}$ at that time, there	[H5892]
Deu. 3: 4	them, threescore $\mathbf{c}$ , all the region of	[H5892]
Deu. 3: 5	All these <b>c</b> were fenced with high walls,	[H5892]
Deu. 3: 7	But all the cattle, and the spoil of the <b>c</b> ,	[H5892]
Deu. 3:10	All the <b>c</b> of the plain, and all Gilead,	[H5892]
Deu. 3:10	<b>c</b> of the kingdom of Og in Bashan.	[H5892]
Deu. 3:12	Gilead, and the $\mathbf{c}$ thereof, gave I unto	[H5892]
Deu. 3:19	abide in your <b>c</b> which I have given you;	[H5892]
Deu. 4:41	Then Moses severed three <b>c</b> on this side	[H5892]
Deu. 4:42	unto one of these <b>c</b> he might live:	[H5892]
Deu. 6:10	and goodly <b>c</b> , which thou buildedst not,	[H5892]
Deu. 9: 1	<b>c</b> great and fenced up to heaven,	[H5892]
Deu. 13:12	If thou shalt hear $say$ in one of thy $c$ ,	[H5892]
Deu. 19: 1	dwellest in their <b>c</b> , and in their houses;	[H5892]
Deu. 19: 2	Thou shalt separate three <b>c</b> for thee in	[H5892]
Deu. 19: 5	shall flee unto one of those $\mathbf{c}$ , and live:	[H5892]
Deu. 19: 7	Thou shalt separate three <b>c</b> for thee.	[H5892]
Deu. 19: 9	<b>c</b> more for thee, beside these three:	[H5892]
Deu. 19:11	he die, and fleeth into one of these <b>c</b> :	[H5892]
Deu. 20:15	Thus shalt thou do unto all the <b>c</b> which	[H5892]
Deu. 20:15	which <i>are</i> not of the <b>c</b> of these nations.	[H5892]
Deu. 20:16	But of the $\mathbf{c}$ of these people, which the	[H5892]
Deu. 21: 2	measure unto the <b>c</b> which <i>are</i> round	[H5892]
Jos. 9:17	and came unto their $\mathbf{c}$ on the third day.	[H5892]
Jos. 9:17	day. Now their <b>c</b> were Gibeon, and	[H5892]
Jos. 10: 2	as one of the royal $\mathbf{c}$ , and because it was	[H5892]
Jos. 10:19	to enter into their <b>c</b> : for the LORD your	[H5892]
Jos. 10:20	remained of them entered into fenced <b>c</b> .	[H5892]
Jos. 10:37	and all the ${f c}$ thereof, and all the	[H5892]
Jos. 10:39	and all the $\mathbf{c}$ thereof; and they smote	[H5892]
Jos. 11:12	And all the $\mathbf{c}$ of those kings, and all the	[H5892]
Jos. 11:13	But as for the $\mathbf{c}$ that stood still in their	[H5892]
Jos. 11:14	And all the spoil of these $\mathbf{c}$ , and the	[H5892]
Jos. 11:21	destroyed them utterly with their <b>c</b> .	[H5892]
Jos. 13:10	And all the $\mathbf{c}$ of Sihon king of the	[H5892]
Jos. 13:17	Heshbon, and all her $\mathbf{c}$ that $are$ in the	[H5892]
Jos. 13:21	And all the $\mathbf{c}$ of the plain, and all the	[H5892]
Jos. 13:23	families, the $\mathbf{c}$ and the villages thereof.	[H5892]
Jos. 13:25	And their coast was Jazer, and all the <b>c</b>	[H5892]
Jos. 13:28	their families, the <b>c</b> , and their villages.	[H5892]
Jos. 13:30	Jair, which <i>are</i> in Bashan, threescore <b>c</b> :	[H5892]
Jos. 13:31	and Edrei, <b>c</b> of the kingdom of Og	[H5892]
Jos. 14: 4	in the land, save $\mathbf{c}$ to dwell $in$ , with	[H5892]
000. II. T	in the faile, sure c to even in, with	[113072]

Jos. 14:12	there, and that the c were great and	[H5892]
Jos. 15: 9	went out to the ${f c}$ of mount Ephron; and	[H5892]
Jos. 15:21	And the uttermost $\mathbf{c}$ of the tribe of the	[H5892]
Jos. 15:32	Rimmon: all the <b>c</b> are twenty and nine,	[H5892]
Jos. 15:36	fourteen <b>c</b> with their villages:	[H5892]
Jos. 15:41	sixteen <b>c</b> with their villages:	[H5892]
Jos. 15:44	Mareshah; nine <b>c</b> with their villages:	[H5892]
Jos. 15:51	and Giloh; eleven <b>c</b> with their villages:	[H5892]
Jos. 15:54	and Zior; nine <b>c</b> with their villages:	[H5892]
Jos. 15:57	Cain, Gibeah, and Timnah; ten c with	[H5892]
Jos. 15:59	and Eltekon; six <b>c</b> with their villages:	[H5892]
Jos. 15:60	and Rabbah; two <b>c</b> with their villages:	[H5892]
Jos. 15:62	and En-gedi; six <b>c</b> with their villages.	[H5892]
Jos. 16: 9	And the separate $\mathbf{c}$ for the children of	[H5892]
Jos. 16: 9	Manasseh, all the <b>c</b> with their villages.	[H5892]
Jos. 17: 9	of the river: these <b>c</b> of Ephraim are	[H5892]
Jos. 17: 9	are among the c of Manasseh: the coast	[H5892]
Jos. 17:12	of those <b>c</b> ; but the Canaanites	[H5892]
Jos. 18: 9	described it by c into seven parts in a	[H5892]
Jos. 18:21	Now the $\mathbf{c}$ of the tribe of the children of	[H5892]
Jos. 18:24	and Gaba; twelve <b>c</b> with their villages:	[H5892]
Jos. 18:28	Kirjath; fourteen <b>c</b> with their villages.	[H5892]
Jos. 19: 6	Sharuhen; thirteen <b>c</b> and their villages:	[H5892]
Jos. 19: 7	and Ashan; four <b>c</b> and their villages:	[H5892]
Jos. 19: 8	round about these c to Baalath-beer,	[H5892]
Jos. 19:15	twelve <b>c</b> with their villages.	[H5892]
Jos. 19:16	families, these <b>c</b> with their villages.	[H5892]
Jos. 19:22	at Jordan: sixteen <b>c</b> with their villages.	[H5892]
Jos. 19:23	their families, the c and their villages.	[H5892]
Jos. 19:30	twenty and two <b>c</b> with their villages.	[H5892]
Jos. 19:31	families, these <b>c</b> with their villages.	[H5892]
Jos. 19:35	And the fenced <b>c</b> are Ziddim, Zer, and	[H5892]
Jos. 19:38	nineteen <b>c</b> with their villages.	[H5892]
Jos. 19:39	their families, the c and their villages.	[H5892]
Jos. 19:48	families, these c with their villages.	[H5892]
Jos. 20: 2	out for you ${f c}$ of refuge, whereof I	[H5892]
Jos. 20: 4	unto one of those $\mathbf{c}$ shall stand at the	[H5892]
Jos. 20: 9	These were the ${\bf c}$ appointed for all the	[H5892]
Jos. 21: 2	Moses to give us $\mathbf{c}$ to dwell in, with the	[H5892]
Jos. 21: 3	of the LORD, these <b>c</b> and their suburbs.	[H5892]
Jos. 21: 4	out of the tribe of Benjamin, thirteen c.	[H5892]
Jos. 21: 5	out of the half tribe of Manasseh, ten c.	[H5892]
Jos. 21: 6	tribe of Manasseh in Bashan, thirteen c.	[H5892]
Jos. 21: 7	out of the tribe of Zebulun, twelve c.	[H5892]
Jos. 21: 8	the Levites these <b>c</b> with their suburbs,	[H5892]
Jos. 21: 9	c which are here mentioned by name,	[H5892]

Jos. 21:16	suburbs; nine $c$ out of those two tribes.	[H5892]
Jos. 21:18	and Almon with her suburbs; four <b>c</b> .	[H5892]
Jos. 21:19	All the ${\bf c}$ of the children of Aaron, the	[H5892]
Jos. 21:19	were thirteen <b>c</b> with their suburbs.	[H5892]
Jos. 21:20	even they had the ${f c}$ of their lot out of	[H5892]
Jos. 21:22	Beth-horon with her suburbs; four <b>c</b> .	[H5892]
Jos. 21:24	Gath-rimmon with her suburbs; four <b>c</b> .	[H5892]
Jos. 21:25	Gath-rimmon with her suburbs; two <b>c</b> .	[H5892]
Jos. 21:26	All the <b>c</b> were ten with their suburbs for	[H5892]
Jos. 21:27	Beesh-terah with her suburbs; two c.	[H5892]
Jos. 21:29	En-gannim with her suburbs; four <b>c</b> .	[H5892]
Jos. 21:31	and Rehob with her suburbs; four c.	[H5892]
Jos. 21:32	and Kartan with her suburbs; three c.	[H5892]
Jos. 21:33	All the <b>c</b> of the Gershonites according	[H5892]
Jos. 21:33	were thirteen <b>c</b> with their suburbs.	[H5892]
Jos. 21:35	Nahalal with her suburbs; four <b>c</b> .	[H5892]
Jos. 21:37	and Mephaath with her suburbs; four c.	[H5892]
Jos. 21:39	Jazer with her suburbs; four <b>c</b> in all.	[H5892]
Jos. 21:40	So all the <b>c</b> for the children of Merari	[H5892]
Jos. 21:40	of the Levites, were $by$ their lot twelve $c$ .	[H5892]
Jos. 21:41	All the <b>c</b> of the Levites within the	[H5892]
Jos. 21:41	forty and eight <b>c</b> with their suburbs.	[H5892]
Jos. 21:42	These <b>c</b> were every one with their	[H5892]
Jos. 21:42	round about them: thus were all these c.	[H5892]
Jos. 24:13	not labour, and <b>c</b> which ye built not,	[H5892]
Jud. 10: 4	and they had thirty c, which are called	[H5892]
Jud. 11:26	and in all the $\mathbf{c}$ that $be$ along by the	[H5892]
Jud. 11:33	even twenty $\mathbf{c}$ , and unto the plain of	[H5892]
Jud. 12: 7	was buried in <i>one of</i> the $\mathbf{c}$ of Gilead.	[H5892]
Jud. 20:14	together out of the ${f c}$ unto Gibeah, to go	[H5892]
Jud. 20:15	that time out of the <b>c</b> twenty and six	[H5892]
Jud. 20:42	<b>c</b> they destroyed in the midst of them.	[H5892]
Jud. 20:48	set on fire all the $\mathbf{c}$ that they came to.	[H5892]
Jud. 21:23	and repaired the $\mathbf{c}$ , and dwelt in them.	[H5892]
1Sa. 6:18	number of all the <b>c</b> of the Philistines	[H5892]
1Sa. 6:18	lords, $both$ of fenced $c$ , and of country	[H5892]
1Sa. 7:14	And the <b>c</b> which the Philistines had	[H5892]
1Sa. 18: 6	came out of all c of Israel, singing and	[H5892]
1Sa. 30:29	<i>them</i> which <i>were</i> in the $\mathbf{c}$ of the	[H5892]
1Sa. 30:29	which were in the c of the Kenites,	[H5892]
1Sa. 31: 7	they for sook the ${f c}$ , and fled; and the	[H5892]
2Sa. 2: 1	up into any of the c of Judah? And the	[H5892]
2Sa. 2: 3	and they dwelt in the <b>c</b> of Hebron.	[H5892]
2Sa. 8: 8	And from Betah, and from Berothai, ${f c}$	[H5892]
2Sa. 10:12	and for the <b>c</b> of our God: and the	[H5892]
2Sa. 12:31	did he unto all the ${\bf c}$ of the children of	[H5892]

2Sa. 20: 6	lest he get him fenced c, and escape us.	[H5892]
2Sa. 24: 7	and to all the c of the Hivites, and of	[H5892]
1Ki. 4:13	great <b>c</b> with walls and brasen bars:	[H5892]
1Ki. 8:37	them in the land of their <b>c</b> ; whatsoever	[H8179]
1Ki. 9:11	Hiram twenty <b>c</b> in the land of Galilee.	[H5892]
1Ki. 9:12	Tyre to see the <b>c</b> which Solomon had	[H5892]
1Ki. 9:13	And he said, What <b>c</b> are these which	[H5892]
1Ki. 9:19	And all the <b>c</b> of store that Solomon	[H5892]
1Ki. 9:19	Solomon had, and <b>c</b> for his chariots,	[H5892]
1Ki. 9:19	his chariots, and <b>c</b> for his horsemen,	[H5892]
1Ki. 10:26	he bestowed in the ${f c}$ for chariots, and	[H5892]
1Ki. 12:17	Israel which dwelt in the <b>c</b> of Judah,	[H5892]
1Ki. 13:32	c of Samaria, shall surely come to pass.	[H5892]
1Ki. 15:20	he had against the $\mathbf{c}$ of Israel, and	[H5892]
1Ki. 15:23	he did, and the <b>c</b> which he built, are	[H5892]
1Ki. 20:34	And Ben-hadad said unto him, The c,	[H5892]
1Ki. 22:39	he made, and all the <b>c</b> that he built, <i>are</i>	[H5892]
2Ki. 3:25	And they beat down the $\mathbf{c}$ , and on every	[H5892]
2Ki. 13:25	son of Hazael the <b>c</b> , which he had taken	[H5892]
2Ki. 13:25	beat him, and recovered the <b>c</b> of Israel.	[H5892]
2Ki. 17: 6	of Gozan, and in the <b>c</b> of the Medes.	[H5892]
2Ki. 17: 9	places in all their <b>c</b> , from the tower of	[H5892]
2Ki. 17:24	and placed <i>them</i> in the <b>c</b> of Samaria	[H5892]
2Ki. 17:24	Samaria, and dwelt in the <b>c</b> thereof.	[H5892]
2Ki. 17:26	and placed in the <b>c</b> of Samaria, know	[H5892]
2Ki. 17:29	nation in their <b>c</b> wherein they dwelt.	[H5892]
2Ki. 18:11	of Gozan, and in the <b>c</b> of the Medes:	[H5892]
2Ki. 18:13	the fenced <b>c</b> of Judah, and took them.	[H5892]
2Ki. 19:25	lay waste fenced <b>c</b> into ruinous heaps.	[H5892]
2Ki. 23: 5	high places in the <b>c</b> of Judah, and in the	[H5892]
2Ki. 23: 8	the priests out of the <b>c</b> of Judah, and	[H5892]
2Ki. 23:19	that were in the <b>c</b> of Samaria, which	[H5892]
1Ch. 2:22	and twenty <b>c</b> in the land of Gilead.	[H5892]
1Ch. 2:23	even threescore <b>c</b> . All these belonged to	[H5892]
1Ch. 4:31	were their <b>c</b> unto the reign of David.	[H5892]
1Ch. 4:32	and Tochen, and Ashan, five c:	[H5892]
1Ch. 4:33	about the same <b>c</b> , unto Baal. These	[H5892]
1Ch. 6:57	they gave the <b>c</b> of Judah, <i>namely</i> ,	[H5892]
1Ch. 6:60	suburbs. All their <b>c</b> throughout their	[H5892]
1Ch. 6:60	their families <i>were</i> thirteen <b>c</b> .	[H5892]
1Ch. 6:61	of that tribe, were c given out of the half	
1Ch. 6:61	the half <i>tribe</i> of Manasseh, by lot, ten <b>c</b> .	[H5892]
1Ch. 6:62	tribe of Manasseh in Bashan, thirteen <b>c</b> .	[H5892]
1Ch. 6:63	out of the tribe of Zebulun, twelve <b>c</b> .	[H5892]
1Ch. 6:64	the Levites <i>these</i> <b>c</b> with their suburbs.	[H5892]
1Ch. 6:65	<b>c</b> , which are called by <i>their</i> names.	[H5892]
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1Ch. 6:66	of Kohath had $c$ of their coasts out of	[H5892]
1Ch. 6:67	And they gave unto them, $of$ the $c$ of	[H5892]
1Ch. 9: 2	in their <b>c</b> were, the Israelites,	[H5892]
1Ch. 10: 7	they forsook their <b>c</b> , and fled: and the	[H5892]
1Ch. 13: 2	which are in their c and suburbs, that	[H5892]
1Ch. 18: 8	and from Chun, <b>c</b> of Hadarezer,	[H5892]
1Ch. 19: 7	from their $\mathbf{c}$ , and came to battle.	[H5892]
1Ch. 19:13	and for the ${f c}$ of our God: and let the	[H5892]
1Ch. 20: 3	David with all the $\mathbf{c}$ of the children of	[H5892]
1Ch. 27:25	in the fields, in the $\mathbf{c}$ , and in the villages,	[H5892]
2Ch. 1:14	<b>c</b> , and with the king at Jerusalem.	[H5892]
2Ch. 6:28	them in the <b>c</b> of their land; whatsoever	[H8179]
2Ch. 8: 2	That the <b>c</b> which Huram had restored	[H5892]
2Ch. 8: 4	the store <b>c</b> , which he built in Hamath.	[H5892]
2Ch. 8: 5	fenced <b>c</b> , with walls, gates, and bars;	[H5892]
2Ch. 8: 6	And Baalath, and all the store <b>c</b> that	[H5892]
2Ch. 8: 6	and all the chariot $\mathbf{c}$ , and the cities of	[H5892]
2Ch. 8: 6	cities, and the <b>c</b> of the horsemen, and	[H5892]
2Ch. 9:25	<b>c</b> , and with the king at Jerusalem.	[H5892]
2Ch. 10:17	that dwelt in the <b>c</b> of Judah, Rehoboam	[H5892]
2Ch. 11: 5	and built <b>c</b> for defence in Judah.	[H5892]
2Ch. 11:10	are in Judah and in Benjamin fenced $c$ .	[H5892]
2Ch. 12: 4	And he took the fenced $\mathbf{c}$ which	[H5892]
2Ch. 13:19	and took ${f c}$ from him, Beth-el with	[H5892]
2Ch. 14: 5	Also he took away out of all the ${f c}$ of	[H5892]
2Ch. 14: 6	And he built fenced <b>c</b> in Judah: for the	[H5892]
2Ch. 14: 7	Let us build these <b>c</b> , and make about	[H5892]
2Ch. 14:14	And they smote all the ${\bf c}$ round about	[H5892]
2Ch. 14:14	they spoiled all the <b>c</b> ; for there was	[H5892]
2Ch. 15: 8	and out of the <b>c</b> which he had taken	[H5892]
2Ch. 16: 4	armies against the <b>c</b> of Israel; and they	[H5892]
2Ch. 16: 4	and all the store <b>c</b> of Naphtali.	[H5892]
2Ch. 17: 2	And he placed forces in all the fenced <b>c</b>	[H5892]
2Ch. 17: 2	Judah, and in the <b>c</b> of Ephraim, which	[H5892]
2Ch. 17: 7	to Michaiah, to teach in the <b>c</b> of Judah.	[H5892]
2Ch. 17: 9	the $\mathbf{c}$ of Judah, and taught the people.	[H5892]
2Ch. 17:12	he built in Judah castles, and $\mathbf{c}$ of store.	[H5892]
2Ch. 17:13	And he had much business in the $\mathbf{c}$ of	[H5892]
2Ch. 17:19	in the fenced <b>c</b> throughout all Judah.	[H5892]
2Ch. 19: 5	all the fenced $\mathbf{c}$ of Judah, city by city,	[H5892]
2Ch. 19:10	that dwell in their <b>c</b> , between blood and	[H5892]
2Ch. 20: 4	<b>c</b> of Judah they came to seek the LORD.	[H5892]
2Ch. 21: 3	things, with fenced <b>c</b> in Judah: but the	[H5892]
2Ch. 23: 2	out of all the <b>c</b> of Judah, and the chief	[H5892]
2Ch. 24: 5	Go out unto the <b>c</b> of Judah, and gather	[H5892]
2Ch. 25:13	fell upon the <b>c</b> of Judah, from Samaria	[H5892]
20.13		[110072]

2Ch. 26: 6	Ashdod, and built <b>c</b> about Ashdod, and	[H5892]
2Ch. 27: 4	Moreover he built $\mathbf{c}$ in the mountains	[H5892]
2Ch. 28:18	The Philistines also had invaded the <b>c</b>	[H5892]
2Ch. 31: 1	went out to the <b>c</b> of Judah, and brake	[H5892]
2Ch. 31: 1	man to his possession, into their own $\mathbf{c}$ .	[H5892]
2Ch. 31: 6	that dwelt in the <b>c</b> of Judah, they also	[H5892]
2Ch. 31:15	Shecaniah, in the <b>c</b> of the priests, in	[H5892]
2Ch. 31:19	suburbs of their <b>c</b> , in every several city,	[H5892]
2Ch. 32: 1	<b>c</b> , and thought to win them for himself.	[H5892]
2Ch. 32:29	Moreover he provided him <b>c</b> , and	[H5892]
2Ch. 33:14	of war in all the fenced <b>c</b> of Judah.	[H5892]
2Ch. 34: 6	And so did he in the <b>c</b> of Manasseh,	[H5892]
Ezr. 2:70	in their <b>c</b> , and all Israel in their cities.	[H5892]
Ezr. 2:70	in their cities, and all Israel in their <b>c</b> .	[H5892]
Ezr. 3: 1	Israel were in the $\mathbf{c}$ , the people gathered	[H5892]
Ezr. 4:10	and set in the <b>c</b> of Samaria, and the	[H7149]
Ezr. 10:14	wives in our <b>c</b> come at appointed	[H5892]
Neh. 7:73	dwelt in their <b>c</b> ; and when the seventh	[H5892]
Neh. 7:73	the children of Israel <i>were</i> in their <b>c</b> .	[H5892]
Neh. 8:15	in all their <b>c</b> , and in Jerusalem, saying,	[H5892]
Neh. 9:25	And they took strong $\mathbf{c}$ , and a fat land,	[H5892]
Neh. 10:37	have the tithes in all the <b>c</b> of our tillage.	[H5892]
Neh. 11: 1	city, and nine parts to dwell in other $\mathbf{c}$ .	[H5892]
Neh. 11: 3	but in the <b>c</b> of Judah dwelt every	[H5892]
Neh. 11: 3	in their <b>c</b> , to wit, Israel, the priests,	[H5892]
Neh. 11:20	were in all the <b>c</b> of Judah, every one	[H5892]
Neh. 12:44	of the fields of the <b>c</b> the portions of the	[H5892]
Est. 9: 2	together in their <b>c</b> throughout all the	[H5892]
Job. 15:28	And he dwelleth in desolate $\mathbf{c}$ , and in	[H5892]
Psa. 9: 6	<b>c</b> ; their memorial is perished with them.	[H5892]
Psa. 69:35	and will build the <b>c</b> of Judah: that they	[H5892]
Isa. 1: 7	Your country is desolate, your <b>c</b> are	[H5892]
Isa. 6:11	Until the $\mathbf{c}$ be wasted without	[H5892]
Isa. 14:17	and destroyed the <b>c</b> thereof; <i>that</i>	[H5892]
Isa. 14:21	nor fill the face of the world with $\mathbf{c}$ .	[H5892]
Isa. 17: 2	The $\mathbf{c}$ of Aroer <i>are</i> forsaken: they shall	[H5892]
Isa. 17: 9	In that day shall his strong $\mathbf{c}$ be as a	[H5892]
Isa. 19:18	In that day shall five $\mathbf{c}$ in the land of	[H5892]
Isa. 33: 8	despised the $\mathbf{c}$ , he regardeth no man.	[H5892]
Isa. 36: 1	defenced $\mathbf{c}$ of Judah, and took them.	[H5892]
Isa. 37:26	waste defenced <b>c</b> <i>into</i> ruinous heaps.	[H5892]
Isa. 40: 9	unto the <b>c</b> of Judah, Behold your God!	[H5892]
Isa. 42:11	Let the wilderness and the $\mathbf{c}$ thereof lift	[H5892]
Isa. 44:26	and to the $\mathbf{c}$ of Judah, Ye shall be	[H5892]
Isa. 54: 3	make the desolate <b>c</b> to be inhabited.	[H5892]
Isa. 61: 4	c, the desolations of many generations.	[H5892]
15u. 01. T	e, are accordations of many generations.	[113072]

Isa. 64:10	Thy holy ${\bf c}$ are a wilderness, Zion is a	[H5892]
Jer. 1:15	about, and against all the ${f c}$ of Judah.	[H5892]
Jer. 2:15	his <b>c</b> are burned without inhabitant.	[H5892]
Jer. 2:28	number of thy ${f c}$ are thy gods, O Judah.	[H5892]
Jer. 4: 5	and let us go into the defenced $c$ .	[H5892]
Jer. 4: 7	desolate; and thy c shall be laid waste,	[H5892]
Jer. 4:16	out their voice against the <b>c</b> of Judah.	[H5892]
Jer. 4:26	and all the ${f c}$ thereof were broken	[H5892]
Jer. 5: 6	watch over their $\mathbf{c}$ : every one that goeth	[H5892]
Jer. 5:17	thy fenced <b>c</b> , wherein thou trustedst,	[H5892]
Jer. 7:17	Seest thou not what they do in the ${\bf c}$ of	[H5892]
Jer. 7:34	Then will I cause to cease from the ${f c}$ of	[H5892]
Jer. 8:14	into the defenced $\mathbf{c}$ , and let us be silent	[H5892]
Jer. 9:11	and I will make the ${\bf c}$ of Judah desolate,	[H5892]
Jer. 10:22	to make the <b>c</b> of Judah desolate, and	[H5892]
Jer. 11: 6	all these words in the <b>c</b> of Judah, and in	[H5892]
Jer. 11:12	Then shall the ${f c}$ of Judah and	[H5892]
Jer. 11:13	For according to the number of thy ${f c}$	[H5892]
Jer. 13:19	The ${f c}$ of the south shall be shut up, and	[H5892]
Jer. 17:26	And they shall come from the ${f c}$ of	[H5892]
Jer. 20:16	And let that man be as the c which the	[H5892]
Jer. 22: 6	and <b>c</b> which are not inhabited.	[H5892]
Jer. 25:18	To wit, Jerusalem, and the c of Judah,	[H5892]
Jer. 26: 2	speak unto all the ${f c}$ of Judah, which	[H5892]
Jer. 31:21	of Israel, turn again to these thy c.	[H5892]
Jer. 31:23	Judah and in the c thereof, when I shall	[H5892]
Jer. 31:24	itself, and in all the c thereof together,	[H5892]
Jer. 32:44	and in the $\mathbf{c}$ of Judah, and in the	[H5892]
Jer. 32:44	Judah, and in the <b>c</b> of the mountains,	[H5892]
Jer. 32:44	and in the $\mathbf{c}$ of the valley, and in	[H5892]
Jer. 32:44	valley, and in the ${\bf c}$ of the south: for I	[H5892]
Jer. 33:10	beast, even in the <b>c</b> of Judah, and in the	[H5892]
Jer. 33:12	and in all the ${\bf c}$ thereof, shall be an	[H5892]
Jer. 33:13	In the <b>c</b> of the mountains, in the cities	[H5892]
Jer. 33:13	In the cities of the mountains, in the ${f c}$	[H5892]
Jer. 33:13	vale, and in the ${\bf c}$ of the south, and in	[H5892]
Jer. 33:13	and in the <b>c</b> of Judah, shall the flocks	[H5892]
Jer. 34: 1	and against all the <b>c</b> thereof, saying,	[H5892]
Jer. 34: 7	and against all the ${f c}$ of Judah that were	[H5892]
Jer. 34: 7	<b>c</b> remained of the cities of Judah.	[H5892]
Jer. 34: 7	cities remained of the <b>c</b> of Judah.	[H5892]
Jer. 34:22	I will make the <b>c</b> of Judah a desolation	[H5892]
Jer. 36: 6	of all Judah that come out of their <b>c</b> .	[H5892]
Jer. 36: 9	from the ${f c}$ of Judah unto Jerusalem.	[H5892]
Jer. 40: 5	governor over the ${f c}$ of Judah, and dwell	[H5892]
Jer. 40:10	and dwell in your <b>c</b> that ye have taken.	[H5892]

Jer. 44: 2	and upon all the ${f c}$ of Judah; and,	[H5892]
Jer. 44: 6	was kindled in the <b>c</b> of Judah and in	[H5892]
Jer. 44:17	our princes, in the ${\bf c}$ of Judah, and in	[H5892]
Jer. 44:21	The incense that ye burned in the $\mathbf{c}$ of	[H5892]
Jer. 48: 9	and get away: for the ${f c}$ thereof shall be	[H5892]
Jer. 48:15	gone up out of her c, and his chosen	[H5892]
Jer. 48:24	the $c$ of the land of Moab, far or near.	[H5892]
Jer. 48:28	O ye that dwell in Moab, leave the <b>c</b> ,	[H5892]
Jer. 49: 1	Gad, and his people dwell in his <b>c</b> ?	[H5892]
Jer. 49:13	the $c$ thereof shall be perpetual wastes.	[H5892]
Jer. 49:18	and the neighbour $c$ thereof, saith the	
Jer. 50:32	kindle a fire in his c, and it shall devour	[H5892]
Jer. 50:40	and the neighbour $c$ thereof, saith the	
Jer. 51:43	Her $\mathbf{c}$ are a desolation, a dry land, and	[H5892]
Lam. 5:11	Zion, $and$ the maids in the $c$ of Judah.	[H5892]
Eze. 6: 6	In all your dwellingplaces the ${f c}$ shall be	[H5892]
Eze. 12:20	And the <b>c</b> that are inhabited shall be	[H5892]
Eze. 19: 7	he laid waste their c; and the land was	[H5892]
Eze. 25: 9	side of Moab from the c, from his cities	[H5892]
Eze. 25: 9	the cities, from his <b>c</b> which are on his	[H5892]
Eze. 26:19	city, like the <b>c</b> that are not inhabited;	[H5892]
Eze. 29:12	desolate, and her c among the cities	[H5892]
Eze. 29:12	cities among the c that are laid waste	[H5892]
Eze. 30: 7	$are$ desolate, and her $\mathbf{c}$ shall be in the	[H5892]
Eze. 30: 7	be in the midst of the <b>c</b> that are wasted.	[H5892]
Eze. 30:17	and these $c$ shall go into captivity.	
Eze. 35: 4	I will lay thy <b>c</b> waste, and thou shalt be	[H5892]
Eze. 35: 9	and thy <b>c</b> shall not return: and	[H5892]
Eze. 36: 4	wastes, and to the ${f c}$ that are forsaken,	[H5892]
Eze. 36:10	all of it: and the <b>c</b> shall be inhabited,	[H5892]
Eze. 36:33	the $\mathbf{c}$ , and the wastes shall be builded.	[H5892]
Eze. 36:35	and ruined <b>c</b> are become fenced,	[H5892]
Eze. 36:38	so shall the waste ${f c}$ be filled with flocks	[H5892]
Eze. 39: 9	And they that dwell in the <b>c</b> of Israel	[H5892]
Dan. 11:15	the most fenced <b>c</b> : and the arms of the	[H5892]
Hos. 8:14	multiplied fenced c: but I will send a	[H5892]
Hos. 8:14	a fire upon his <b>c</b> , and it shall devour	[H5892]
Hos. 11: 6	And the sword shall abide on his $\mathbf{c}$ , and	[H5892]
Hos. 13:10	save thee in all thy $\mathbf{c}$ ? and thy judges of	[H5892]
Amo. 4: 6	of teeth in all your c, and want of bread	[H5892]
Amo. 4: 8	So two $or$ three $c$ wandered unto one	[H5892]
Amo. 9:14	build the waste $\mathbf{c}$ , and inhabit <i>them</i> ;	[H5892]
Oba. 1:20	shall possess the ${f c}$ of the south.	[H5892]
Mic. 5:11	And I will cut off the ${f c}$ of thy land, and	[H5892]
Mic. 5:14	the midst of thee: so will I destroy thy c.	[H5892]
Mic. 7:12	and $from$ the fortified $\mathbf{c}$ , and from the	[H5892]

Zep. 1:16	fenced $\mathbf{c}$ , and against the high towers.	[H5892]
Zep. 3: 6	passeth by: their c are destroyed, so	[H5892]
Zec. 1:12	and on the c of Judah, against which	[H5892]
Zec. 1:17	of hosts; My c through prosperity	[H5892]
Zec. 7: 7	and the ${f c}$ thereof round about	[H5892]
Zec. 8:20	people, and the inhabitants of many <b>c</b> :	[H5892]
NT		
Mat. 9:35	And Jesus went about all the ${f c}$ and	[C4172]
Mat. 10:23	c of Israel, till the Son of man be come.	[G4172]
Mat. 10:25		[G4172]
	thence to teach and to preach in their <b>c</b> .	[G4172]
Mat. 11:20	Then began he to upbraid the <b>c</b>	[G4172]
Mat. 14:13	they followed him on foot out of the $\mathbf{c}$ .	[G4172]
Mar. 6:33	thither out of all <b>c</b> , and outwent them,	[G4172]
Mar. 6:56	into villages, or <b>c</b> , or country, they laid	[G4172]
Luk. 4:43	to other <b>c</b> also: for therefore am I sent.	[G4172]
Luk. 13:22	And he went through the $\mathbf{c}$ and	[G4172]
Luk. 19:17	little, have thou authority over ten <b>c</b> .	[G4172]
Luk. 19:19	likewise to him, Be thou also over five $\mathbf{c}$ .	[G4172]
Act. 5:16	out of the <b>c</b> round about unto	[G4172]
Act. 8:40	in all the <b>c</b> , till he came to Caesarea.	[G4172]
Act. 14: 6	Lystra and Derbe, <b>c</b> of Lycaonia, and	[G4172]
Act. 16: 4	And as they went through the $\mathbf{c}$ , they	[G4172]
Act. 26:11	I persecuted <i>them</i> even unto strange <b>c</b> .	[G4172]
2Pe. 2: 6	And turning the <b>c</b> of Sodom and	[G4172]
Jude. 1: 7	and the <b>c</b> about them in like manner,	[G4172]
Rev. 16:19	parts, and the ${f c}$ of the nations fell: and	[G4172]
<b>CITIZEN</b>		
Luk. 15:15	And he went and joined himself to a <b>c</b>	[G4177]
Act. 21:39	a city in Cilicia, a <b>c</b> of no mean city:	[G4177]
1101. 21.57	a chy in chicia, a c of no mean erey.	[01177]
<b>CITIZENS</b>		
Luk. 19:14	But his <b>c</b> hated him, and sent a	[G4177]
CITY		
Gen. 4:17	and he builded a <b>c</b> , and called the name	гц58021
Gen. 4:17	the <b>c</b> , after the name of his son, Enoch.	[H5892]
Gen. 10:11	and the $\mathbf{c}$ Rehoboth, and Calah,	[H5892] [H5892]
Gen. 10:11	•	
Gen. 10:12	and Calah: the same <i>is</i> a great <b>c</b> .  And they said, Go to, let us build us a <b>c</b>	[H5892] [H5892]
Gen. 11: 4	And the LORD came down to see the <b>c</b>	[H5892]
Gen. 11: 8	the earth: and they left off to build the <b>c</b> .	[H5892]
Gen. 11: 8	within the <b>c</b> : wilt thou also destroy	
Gen. 18:24	•	[H5892]
	within the <b>c</b> , then I will spare all	[H5892]
Gen. 18:28	destroy all the $\mathbf{c}$ for <i>lack of</i> five? And	[H5892]

Gen. 19: 4	down, the men of the $\mathbf{c}$ , even the men of	[H5892]
Gen. 19:12	in the $\mathbf{c}$ , bring <i>them</i> out of this place:	[H5892]
Gen. 19:14	will destroy this $\mathbf{c}$ . But he seemed as one	[H5892]
Gen. 19:15	be consumed in the iniquity of the $\mathbf{c}$ .	[H5892]
Gen. 19:16	him forth, and set him without the <b>c</b> .	[H5892]
Gen. 19:20	Behold now, this <b>c</b> is near to flee unto,	[H5892]
Gen. 19:21	this <b>c</b> , for the which thou hast spoken.	[H5892]
Gen. 19:22	the name of the <b>c</b> was called Zoar.	[H5892]
Gen. 23:10	that went in at the gate of his <b>c</b> , saying,	[H5892]
Gen. 23:18	all that went in at the gate of his <b>c</b> .	[H5892]
Gen. 24:10	to Mesopotamia, unto the <b>c</b> of Nahor.	[H5892]
Gen. 24:11	down without the <b>c</b> by a well of water	[H5892]
Gen. 24:13	men of the <b>c</b> come out to draw water:	[H5892]
Gen. 26:33	of the <b>c</b> is Beer-sheba unto this day.	[H5892]
Gen. 28:19	of that <b>c</b> was called Luz at the first.	[H5892]
Gen. 33:18	And Jacob came to Shalem, a <b>c</b> of	[H5892]
Gen. 33:18	and pitched his tent before the $\mathbf{c}$ .	[H5892]
Gen. 34:20	the gate of their <b>c</b> , and communed with	[H5892]
Gen. 34:20	with the men of their <b>c</b> , saying,	[H5892]
Gen. 34:24	of the gate of his <b>c</b> ; and every male was	[H5892]
Gen. 34:24	all that went out of the gate of his $\mathbf{c}$ .	[H5892]
Gen. 34:25	the <b>c</b> boldly, and slew all the males.	[H5892]
Gen. 34:27	c, because they had defiled their sister.	[H5892]
Gen. 34:28	in the <b>c</b> , and that which was in the field,	[H5892]
Gen. 35:27	Mamre, unto the <b>c</b> of Arbah, which <i>is</i>	[H7151]
Gen. 36:32	and the name of his <b>c</b> was Dinhabah.	[H5892]
Gen. 36:35	stead: and the name of his <b>c</b> was Avith.	[H5892]
Gen. 36:39	and the name of his <b>c</b> was Pau; and his	[H5892]
Gen. 41:48	about every $\mathbf{c}$ , laid he up in the same.	[H5892]
Gen. 44: 4	And when they were gone out of the $\mathbf{c}$ ,	[H5892]
Gen. 44:13	man his ass, and returned to the $\mathbf{c}$ .	[H5892]
Exo. 9:29	I am gone out of the <b>c</b> , I will spread	[H5892]
Exo. 9:33	And Moses went out of the <b>c</b> from	[H5892]
Lev. 14:40	into an unclean place without the $\mathbf{c}$ :	[H5892]
Lev. 14:41	off without the $\mathbf{c}$ into an unclean place:	[H5892]
Lev. 14:45	forth out of the $\mathbf{c}$ into an unclean place.	[H5892]
Lev. 14:53	bird out of the $\mathbf{c}$ into the open fields,	[H5892]
Lev. 25:29	house in a walled $\mathbf{c}$ , then he may	[H5892]
Lev. 25:30	$is$ in the walled $\mathbf{c}$ shall be established	[H5892]
Lev. 25:33	was sold, and the $\mathbf{c}$ of his possession,	[H5892]
Num. 20:16	a <b>c</b> in the uttermost of thy border:	[H5892]
Num. 21:26	For Heshbon <i>was</i> the <b>c</b> of Sihon the	[H5892]
Num. 21:27	let the <b>c</b> of Sihon be built and prepared:	[H5892]
Num. 21:28	a flame from the <b>c</b> of Sihon: it hath	[H7151]
Num. 22:36	meet him unto a <b>c</b> of Moab, which <i>is</i> in	[H5892]
Num. 24:19	destroy him that remaineth of the <b>c</b> .	[H5892]
2 1.17	July min and remained of the c.	[110072]

Num. 35: 4	from the wall of the ${f c}$ and outward a	[H5892]
Num. 35: 5	from without the $\mathbf{c}$ on the east side two	[H5892]
Num. 35: 5	cubits; and the <b>c</b> shall be in the midst:	[H5892]
Num. 35:25	shall restore him to the $\mathbf{c}$ of his refuge,	[H5892]
Num. 35:26	the <b>c</b> of his refuge, whither he was fled;	[H5892]
Num. 35:27	the borders of the $c$ of his refuge, and	[H5892]
Num. 35:28	remained in the ${f c}$ of his refuge until the	[H5892]
Num. 35:32	that is fled to the $\mathbf{c}$ of his refuge, that he	[H5892]
Deu. 2:34	ones, of every $\mathbf{c}$ , we left none to remain:	[H5892]
Deu. 2:36	and $from$ the $\mathbf{c}$ that $is$ by the river,	[H5892]
Deu. 2:36	there was not one ${\bf c}$ too strong for us:	[H7151]
Deu. 3: 4	there was not a c which we took not	[H7151]
Deu. 3: 6	men, women, and children, of every $\mathbf{c}$ .	[H5892]
Deu. 13:13	of their c, saying, Let us go and	[H5892]
Deu. 13:15	of that $\mathbf{c}$ with the edge of the	[H5892]
Deu. 13:16	burn with fire the c, and all the spoil	[H5892]
Deu. 19:12	Then the elders of his c shall send and	[H5892]
Deu. 20:10	When thou comest nigh unto a c to	[H5892]
Deu. 20:14	and all that is in the <b>c</b> , even all the spoil	[H5892]
Deu. 20:19	When thou shalt besiege a <b>c</b> a long	[H5892]
Deu. 20:20	against the ${f c}$ that maketh war with	[H5892]
Deu. 21: 3	And it shall be, that the <b>c</b> which is next	[H5892]
Deu. 21: 3	the elders of that $\mathbf{c}$ shall take an heifer,	[H5892]
Deu. 21: 4	And the elders of that <b>c</b> shall bring	[H5892]
Deu. 21: 6	And all the elders of that <b>c</b> , that are next	[H5892]
Deu. 21:19	of his c, and unto the gate of his place;	[H5892]
Deu. 21:20	unto the elders of his $\mathbf{c}$ , This our son $is$	[H5892]
Deu. 21:21	And all the men of his <b>c</b> shall stone him	[H5892]
Deu. 22:15	unto the elders of the <b>c</b> in the gate:	[H5892]
Deu. 22:17	the cloth before the elders of the $c$ .	[H5892]
Deu. 22:18	And the elders of that ${f c}$ shall take that	[H5892]
Deu. 22:21	the men of her c shall stone her with	[H5892]
Deu. 22:23	a man find her in the $\mathbf{c}$ , and lie with her;	[H5892]
Deu. 22:24	the gate of that $\mathbf{c}$ , and ye shall stone	[H5892]
Deu. 22:24	cried not, being in the c; and the man,	[H5892]
Deu. 25: 8	Then the elders of his <b>c</b> shall call him,	[H5892]
Deu. 28: 3	Blessed <i>shalt</i> thou $be$ in the $c$ , and	[H5892]
Deu. 28:16	Cursed <i>shalt</i> thou $be$ in the $\mathbf{c}$ , and	[H5892]
Deu. 34: 3	Jericho, the ${\bf c}$ of palm trees, unto Zoar.	[H5892]
Jos. 3:16	heap very far from the $\mathbf{c}$ Adam, that $is$	[H5892]
Jos. 6: 3	And ye shall compass the $\mathbf{c}$ , all $ye$ men	[H5892]
Jos. 6: 3	the ${f c}$ once. Thus shalt thou do six days.	[H5892]
Jos. 6: 4	ye shall compass the ${f c}$ seven times, and	[H5892]
Jos. 6: 5	and the wall of the ${f c}$ shall fall down	[H5892]
Jos. 6: 7	and compass the $c$ , and let him that is	[H5892]
Jos. 6:11	compassed the $\mathbf{c}$ , going about $it$ once:	[H5892]

Jos. 6:14 compassed the <b>c</b> once, and returned [H5892] Jos. 6:15 and compassed the <b>c</b> after the same [H5892] Jos. 6:16 day they compassed the <b>c</b> seven times. [H5892] Jos. 6:17 And the <b>c</b> shall be accursed, even it, [H5892] Jos. 6:20 went up into the <b>c</b> , every man straight [H5892] Jos. 6:20 straight before him, and they took the <b>c</b> . [H5892] Jos. 6:21 all that was in the <b>c</b> , both man and [H5892] Jos. 6:24 And they burnt the <b>c</b> with fire, and all [H5892] Jos. 6:25 and buildeth this <b>c</b> Jericho: he shall lay [H5892] Jos. 8:1 and his people, and his <b>c</b> , and his land: [H5892] Jos. 8:2 lay thee an ambush for the <b>c</b> behind it. [H5892] Jos. 8:4 lie in wait against the <b>c</b> , even behind the [H5892] Jos. 8:4 even behind the <b>c</b> : go not very far from [H5892] Jos. 8:5 approach unto the <b>c</b> : and it shall come [H5892] Jos. 8:6 them from the <b>c</b> ; for they will say, They [H5892] Jos. 8:7 seize upon the <b>c</b> : for the LORD your God [H5892] Jos. 8:8 ye shall set the <b>c</b> on fire: according to [H5892] Jos. 8:11 came before the <b>c</b> , and pitched on the [H5892] Jos. 8:12 Beth-el and Ai, on the west side of the <b>c</b> . [H5892] Jos. 8:13 on the north of the <b>c</b> , and their liers in [H5892] Jos. 8:13 on the west of the <b>c</b> , Joshua went that [H5892] Jos. 8:14 the men of the <b>c</b> went out against Israel [H5892] Jos. 8:15 on the west of the <b>c</b> , Joshua went that [H5892] Jos. 8:16 and were drawn away from the <b>c</b> . [H5892] Jos. 8:17 the <b>c</b> open, and pursued after Israel. [H5892] Jos. 8:19 thoy the search of the <b>c</b> and took it, and [H5892] Jos. 8:19 thoy the care of the <b>c</b> and took it, and [H5892] Jos. 8:19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8:19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8:19 they entered into the <b>c</b> , and thook it, and [H5892] Jos. 8:21 the smoke of the <b>c</b> ascended, then they [H5892] Jos. 8:21 the smoke of the <b>c</b> ascended, then they [H5892] Jos. 8:29 of the gate of the <b>c</b> , and traise thereon a [H5892] Jos. 8:29 of the gate of the <b>c</b> , and the midst [H5892] Jos. 13:16 Annon, and the			
Jos. 6:15 day they compassed the <b>c</b> seven times. [H5892] Jos. 6:16 for the LORD hath given you the <b>c</b> . [H5892] Jos. 6:17 And the <b>c</b> shall be accursed, even it, [H5892] Jos. 6:20 went up into the <b>c</b> , every man straight [H5892] Jos. 6:20 straight before him, and they took the <b>c</b> . [H5892] Jos. 6:21 all that was in the <b>c</b> , both man and [H5892] Jos. 6:24 And they burnt the <b>c</b> with fire, and all [H5892] Jos. 6:26 and buildeth this <b>c</b> Jericho: he shall lay [H5892] Jos. 8: 1 and his people, and his <b>c</b> , and his land: [H5892] Jos. 8: 2 lay thee an ambush for the <b>c</b> behind it. [H5892] Jos. 8: 4 lie in wait against the <b>c</b> , even behind the [H5892] Jos. 8: 4 even behind the <b>c</b> : go not very far from [H5892] Jos. 8: 5 approach unto the <b>c</b> : and it shall come [H5892] Jos. 8: 6 them from the <b>c</b> ; for they will say, They Jos. 8: 7 seize upon the <b>c</b> : for the LORD your God [H5892] Jos. 8: 8 ye have taken the <b>c</b> , that ye shall set the [H5892] Jos. 8: 8 ye shall set the <b>c</b> on fire: according to [H5892] Jos. 8: 11 came before the <b>c</b> , and pitched on the [H5892] Jos. 8: 12 Beth-el and Ai, on the west side of the <b>c</b> . [H5892] Jos. 8: 13 on the north of the <b>c</b> , and pitched on the [H5892] Jos. 8: 14 the men of the <b>c</b> vent out against Israel [H5892] Jos. 8: 15 hand has against him behind the <b>c</b> . [H5892] Jos. 8: 16 and were drawn away from the <b>c</b> . [H5892] Jos. 8: 17 the <b>c</b> open, and pursued after Israel. [H5892] Jos. 8: 19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8: 19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8: 19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8: 19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8: 19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8: 19 they entered into the <b>c</b> , and took it, and [H5892] Jos. 8: 19 they entered into the <b>c</b> on fire. [H5892] Jos. 8: 20 the smoke of the <b>c</b> ascended up to [H5892] Jos. 8: 21 the smoke of the <b>c</b> ascended, then they [H5892] Jos. 8: 21 the smoke of the <b>c</b> ascended up to [H5892] Jos. 8: 21 the smo	Jos. 6:14	compassed the ${f c}$ once, and returned	[H5892]
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Jos. 18:14 is Kirjath-jearim, a <b>c</b> of the children of [H5892]			[H5892]
	Jos. 19:29		
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Jos. 19:50	they gave him the <b>c</b> which he asked,	[H5892]
Jos. 19:50	and he built the c, and dwelt therein.	[H5892]
Jos. 20: 4	of the gate of the <b>c</b> , and shall declare his	[H5892]
Jos. 20: 4	the elders of that <b>c</b> , they shall take him	[H5892]
Jos. 20: 4	take him into the $\mathbf{c}$ unto them, and give	[H5892]
Jos. 20: 6	And he shall dwell in that <b>c</b> , until he	[H5892]
Jos. 20: 6	come unto his own c, and unto his own	[H5892]
Jos. 20: 6	house, unto the ${f c}$ from whence he fled.	[H5892]
Jos. 21:11	And they gave them the ${f c}$ of Arba the	[H7151]
Jos. 21:11	of Anak, which <i>c</i> is Hebron, in the hill	
Jos. 21:12	But the fields of the $\mathbf{c}$ , and the villages	[H5892]
Jos. 21:13	her suburbs, to be a c of refuge for the	[H5892]
Jos. 21:21	Ephraim, to be a c of refuge for the	[H5892]
Jos. 21:27	her suburbs, to be a c of refuge for the	[H5892]
Jos. 21:32	her suburbs, to be a c of refuge for the	[H5892]
Jos. 21:38	her suburbs, to be a c of refuge for the	[H5892]
Jud. 1: 8	edge of the sword, and set the $\mathbf{c}$ on fire.	[H5892]
Jud. 1:16	went up out of the <b>c</b> of palm trees with	[H5892]
Jud. 1:17	the name of the <b>c</b> was called Hormah.	[H5892]
Jud. 1:23	the name of the <b>c</b> before was Luz.)	[H5892]
Jud. 1:24	forth out of the <b>c</b> , and they said unto	[H5892]
Jud. 1:24	into the $\mathbf{c}$ , and we will shew thee mercy.	[H5892]
Jud. 1:25	entrance into the $\mathbf{c}$ , they smote the city	[H5892]
Jud. 1:25	they smote the $\mathbf{c}$ with the edge of the	[H5892]
Jud. 1:26	and built a <b>c</b> , and called the name	[H5892]
Jud. 3:13	and possessed the <b>c</b> of palm trees.	[H5892]
Jud. 6:27	the men of the $\mathbf{c}$ , that he could not do	[H5892]
Jud. 6:28	And when the men of the $\mathbf{c}$ arose early	[H5892]
Jud. 6:30	Then the men of the <b>c</b> said unto Joash,	[H5892]
Jud. 8:16	And he took the elders of the $\mathbf{c}$ , and	[H5892]
Jud. 8:17	of Penuel, and slew the men of the $\mathbf{c}$ .	[H5892]
Jud. 8:27	and put it in his <b>c</b> , even in Ophrah: and	[H5892]
Jud. 9:30	And when Zebul the ruler of the <b>c</b>	[H5892]
Jud. 9:31	behold, they fortify the <b>c</b> against thee.	[H5892]
Jud. 9:33	and set upon the <b>c</b> : and, behold, when	[H5892]
Jud. 9:35	of the gate of the <b>c</b> : and Abimelech rose	[H5892]
Jud. 9:43	come forth out of the $\mathbf{c}$ ; and he rose up	[H5892]
Jud. 9:44	of the gate of the <b>c</b> : and the two <i>other</i>	[H5892]
Jud. 9:45	And Abimelech fought against the <b>c</b> all	[H5892]
Jud. 9:45	and he took the $\mathbf{c}$ , and slew the people	[H5892]
Jud. 9:45	beat down the $\mathbf{c}$ , and sowed it with salt.	[H5892]
Jud. 9:51	tower within the $\mathbf{c}$ , and thither fled all	[H5892]
Jud. 9:51	and all they of the $\mathbf{c}$ , and shut it to	[H5892]
Jud. 14:18	And the men of the $\mathbf{c}$ said unto him on	[H5892]
Jud. 16: 2	in the gate of the $\mathbf{c}$ , and were quiet all	[H5892]
Jud. 16: 3	of the gate of the $\mathbf{c}$ , and the two posts,	[H5892]
10. 10. 0	22 222 Said of the et all the posts,	[110072]

Jud. 17: 8	And the man departed out of the ${f c}$	[H5892]
Jud. 18:27	of the sword, and burnt the $\mathbf{c}$ with fire.	[H5892]
Jud. 18:28	And they built a <b>c</b> , and dwelt therein.	[H5892]
Jud. 18:29	And they called the name of the c Dan,	[H5892]
Jud. 18:29	the name of the c was Laish at the first.	[H5892]
Jud. 19:11	this <b>c</b> of the Jebusites, and lodge in it.	[H5892]
Jud. 19:12	hither into the $\mathbf{c}$ of a stranger, that $is$	[H5892]
Jud. 19:15	in a street of the c: for there was no man	[H5892]
Jud. 19:17	in the street of the <b>c</b> : and the old man	[H5892]
Jud. 19:22	the men of the $c$ , certain sons of Belial,	[H5892]
Jud. 20:11	against the $\mathbf{c}$ , knit together as one man.	[H5892]
Jud. 20:31	away from the $c$ ; and they began to	[H5892]
Jud. 20:32	them from the <b>c</b> unto the highways.	[H5892]
Jud. 20:37	all the <b>c</b> with the edge of the sword.	[H5892]
Jud. 20:38	flame with smoke rise up out of the <b>c</b> .	[H5892]
Jud. 20:40	to arise up out of the <b>c</b> with a pillar of	[H5892]
Jud. 20:40	flame of the ${\bf c}$ ascended up to heaven.	[H5892]
Jud. 20:48	the men of <i>every</i> $\mathbf{c}$ , as the beast, and all	[H5892]
Rut. 1:19	that all the c was moved about them,	[H5892]
Rut. 2:18	And she took $it$ up, and went into the $\mathbf{c}$ :	[H5892]
Rut. 3:11	for all the ${f c}$ of my people doth know	[H8179]
Rut. 3:15	laid $it$ on her: and she went into the $\mathbf{c}$ .	[H5892]
Rut. 4: 2	of the elders of the ${f c}$ , and said, Sit ye	[H5892]
1Sa. 1: 3	And this man went up out of his <b>c</b>	[H5892]
1Sa. 4:13	the <b>c</b> , and told <i>it</i> , all the city cried out.	[H5892]
1Sa. 4:13	the city, and told $it$ , all the $\mathbf{c}$ cried out.	[H5892]
1Sa. 5: 9	was against the <b>c</b> with a very great	[H5892]
1Sa. 5: 9	the men of the $\mathbf{c}$ , both small and great,	[H5892]
1Sa. 5:11	throughout all the $\mathbf{c}$ ; the hand of God	[H5892]
1Sa. 5:12	and the cry of the $\mathbf{c}$ went up to heaven.	[H5892]
1Sa. 8:22	of Israel, Go ye every man unto his <b>c</b> .	[H5892]
1Sa. 9: 6	there is in this <b>c</b> a man of God, and he	[H5892]
1Sa. 9:10	unto the <b>c</b> where the man of God was.	[H5892]
1Sa. 9:11	And as they went up the hill to the $\mathbf{c}$ ,	[H5892]
1Sa. 9:12	he came to day to the <b>c</b> ; for <i>there is</i> a	[H5892]
1Sa. 9:13	As soon as ye be come into the $\mathbf{c}$ , ye	[H5892]
1Sa. 9:14	And they went up into the <b>c</b> : and when	[H5892]
1Sa. 9:14	come into the $\mathbf{c}$ , behold, Samuel came	[H5892]
1Sa. 9:25	the high place into the <b>c</b> , Samuel	[H5892]
1Sa. 9:27	to the end of the <b>c</b> , Samuel said to Saul,	[H5892]
1Sa. 10: 5	thither to the <b>c</b> , that thou shalt meet	[H5892]
1Sa. 15: 5	And Saul came to a <b>c</b> of Amalek, and	[H5892]
1Sa. 20: 6	to Beth-lehem his <b>c</b> : for <i>there is</i> a yearly	[H5892]
1Sa. 20:29	a sacrifice in the $\mathbf{c}$ ; and my brother, he	[H5892]
1Sa. 20:40	said unto him, Go, carry them to the <b>c</b> .	[H5892]
1Sa. 20:42	departed: and Jonathan went into the ${f c}$ .	[H5892]

1Sa. 22:19	And Nob, the ${\bf c}$ of the priests, smote he	[H5892]
1Sa. 23:10	to Keilah, to destroy the <b>c</b> for my sake.	[H5892]
1Sa. 27: 5	servant dwell in the royal <b>c</b> with thee?	[H5892]
1Sa. 28: 3	even in his own c. And Saul had put	[H5892]
1Sa. 30: 3	So David and his men came to the <b>c</b> ,	[H5892]
2Sa. 5: 7	hold of Zion: the same $is$ the $c$ of David.	[H5892]
2Sa. 5: 9	and called it the c of David. And David	[H5892]
2Sa. 6:10	unto him into the <b>c</b> of David: but David	[H5892]
2Sa. 6:12	into the <b>c</b> of David with gladness.	[H5892]
2Sa. 6:16	came into the c of David, Michal Saul's	[H5892]
2Sa. 10: 3	<b>c</b> , and to spy it out, and to overthrow it?	[H5892]
2Sa. 10:14	and entered into the c. So Joab returned	[H5892]
2Sa. 11:16	Joab observed the $\mathbf{c}$ , that he assigned	[H5892]
2Sa. 11:17	And the men of the $\mathbf{c}$ went out, and	[H5892]
2Sa. 11:20	ye so nigh unto the <b>c</b> when ye did fight?	[H5892]
2Sa. 11:25	strong against the $\mathbf{c}$ , and overthrow it:	[H5892]
2Sa. 12: 1	one $\mathbf{c}$ ; the one rich, and the other poor.	[H5892]
2Sa. 12:26	of Ammon, and took the royal <b>c</b> .	[H5892]
2Sa. 12:27	and have taken the <b>c</b> of waters.	[H5892]
2Sa. 12:28	against the c, and take it: lest I take	[H5892]
2Sa. 12:28	the $\mathbf{c}$ , and it be called after my name.	[H5892]
2Sa. 12:30	the spoil of the <b>c</b> in great abundance.	[H5892]
2Sa. 15: 2	and said, Of what <b>c</b> art thou? And he	[H5892]
2Sa. 15:12	from his <b>c</b> , even from Giloh, while	[H5892]
2Sa. 15:14	smite the $\mathbf{c}$ with the edge of the sword.	[H5892]
2Sa. 15:24	people had done passing out of the $\mathbf{c}$ .	[H5892]
2Sa. 15:25	of God into the <b>c</b> : if I shall find favour	[H5892]
2Sa. 15:27	return into the $\mathbf{c}$ in peace, and your two	[H5892]
2Sa. 15:34	But if thou return to the $\mathbf{c}$ , and say unto	[H5892]
2Sa. 15:37	c, and Absalom came into Jerusalem.	[H5892]
2Sa. 17:13	Moreover, if he be gotten into a <b>c</b> , then	[H5892]
2Sa. 17:13	bring ropes to that <b>c</b> , and we will draw	[H5892]
2Sa. 17:17	to come into the <b>c</b> : and a wench went	[H5892]
2Sa. 17:23	home to his house, to his $\mathbf{c}$ , and put his	[H5892]
2Sa. 18: 3	better that thou succour us out of the <b>c</b> .	[H5892]
2Sa. 19: 3	that day into the $\mathbf{c}$ , as people being	[H5892]
2Sa. 19:37	die in mine own <b>c</b> , and be buried by the	[H5892]
2Sa. 20:15	a bank against the <b>c</b> , and it stood in the	[H5892]
2Sa. 20:16	Then cried a wise woman out of the $\mathbf{c}$ ,	[H5892]
2Sa. 20:19	to destroy a <b>c</b> and a mother in Israel:	[H5892]
2Sa. 20:21	depart from the $\mathbf{c}$ . And the woman said	[H5892]
2Sa. 20:22	they retired from the $\mathbf{c}$ , every man to his	[H5892]
2Sa. 24: 5	right side of the $\mathbf{c}$ that <i>lieth</i> in the midst	[H5892]
1Ki. 1:41	this noise of the $\mathbf{c}$ being in an uproar?	[H7151]
1Ki. 1:45	so that the $\mathbf{c}$ rang again. This is the	[H7151]
1Ki. 2:10	and was buried in the $\mathbf{c}$ of David.	[H5892]
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1Ki. 3: 1	her into the ${f c}$ of David, until he had	[H5892]
1Ki. 8: 1	out of the <b>c</b> of David, which is Zion.	[H5892]
1Ki. 8:16	Egypt, I chose no <b>c</b> out of all the tribes	[H5892]
1Ki. 8:44	the LORD toward the c which thou hast	[H5892]
1Ki. 8:48	their fathers, the c which thou hast	[H5892]
1Ki. 9:16	that dwelt in the $\mathbf{c}$ , and given it for a	[H5892]
1Ki. 9:24	came up out of the c of David unto her	[H5892]
1Ki. 11:27	breaches of the <b>c</b> of David his father.	[H5892]
1Ki. 11:32	sake, the <b>c</b> which I have chosen	[H5892]
1Ki. 11:36	in Jerusalem, the c which I have chosen	[H5892]
1Ki. 11:43	was buried in the $c$ of David his father:	[H5892]
1Ki. 13:25	$it$ in the $\mathbf{c}$ where the old prophet dwelt.	[H5892]
1Ki. 13:29	to the <b>c</b> , to mourn and to bury him.	[H5892]
1Ki. 14:11	Him that dieth of Jeroboam in the ${f c}$	[H5892]
1Ki. 14:12	feet enter into the $\mathbf{c}$ , the child shall die.	[H5892]
1Ki. 14:21	in Jerusalem, the c which the LORD did	[H5892]
1Ki. 14:31	his fathers in the c of David. And his	[H5892]
1Ki. 15: 8	buried him in the ${f c}$ of David: and Asa	[H5892]
1Ki. 15:24	his fathers in the <b>c</b> of David his father:	[H5892]
1Ki. 16: 4	Him that dieth of Baasha in the ${f c}$ shall	[H5892]
1Ki. 16:18	Zimri saw that the $c$ was taken, that he	[H5892]
1Ki. 16:24	the name of the c which he built, after	[H5892]
1Ki. 17:10	to the gate of the $c$ , behold, the widow	[H5892]
1Ki. 20: 2	of Israel into the c, and said unto him,	[H5892]
1Ki. 20:12	set themselves in array against the c.	[H5892]
1Ki. 20:19	<b>c</b> , and the army which followed them.	[H5892]
1Ki. 20:30	But the rest fled to Aphek, into the $\mathbf{c}$ ;	[H5892]
1Ki. 20:30	came into the $\mathbf{c}$ , into an inner chamber.	[H5892]
1Ki. 21: 8	were in his <b>c</b> , dwelling with Naboth.	[H5892]
1Ki. 21:11	And the men of his $\mathbf{c}$ , even the elders	[H5892]
1Ki. 21:11	inhabitants in his c, did as Jezebel had	[H5892]
1Ki. 21:13	forth out of the $c$ , and stoned him with	[H5892]
1Ki. 21:24	Him that dieth of Ahab in the ${\bf c}$ the	[H5892]
1Ki. 22:26	of the <b>c</b> , and to Joash the king's son;	[H5892]
1Ki. 22:36	<b>c</b> , and every man to his own country.	[H5892]
1Ki. 22:50	his fathers in the <b>c</b> of David his father:	[H5892]
2Ki. 2:19	And the men of the $\mathbf{c}$ said unto Elisha,	[H5892]
2Ki. 2:19	the situation of this $\mathbf{c}$ is pleasant, as my	[H5892]
2Ki. 2:23	children out of the c, and mocked him,	[H5892]
2Ki. 3:19	And ye shall smite every fenced $\mathbf{c}$ , and	[H5892]
2Ki. 3:19	and every choice ${f c}$ , and shall fell every	[H5892]
2Ki. 6:14	by night, and compassed the ${f c}$ about.	[H5892]
2Ki. 6:15	compassed the ${f c}$ both with horses and	[H5892]
2Ki. 6:19	neither is this the <b>c</b> : follow me, and I	[H5892]
2Ki. 7: 4	If we say, We will enter into the $\mathbf{c}$ , then	[H5892]
2Ki. 7: 4	the famine $is$ in the $c$ , and we shall die	[H5892]

2Ki. 7:10	the porter of the <b>c</b> : and they told them,	[H5892]
2Ki. 7:12	come out of the $c$ , we shall catch them	[H5892]
2Ki. 7:12	catch them alive, and get into the c.	[H5892]
2Ki. 7:13	are left in the $\mathbf{c}$ , (behold, they $are$ as	
2Ki. 8:24	with his fathers in the ${f c}$ of David: and	[H5892]
2Ki. 9:15	out of the ${\bf c}$ to go to tell $it$ in Jezreel.	[H5892]
2Ki. 9:28	with his fathers in the $\mathbf{c}$ of David.	[H5892]
2Ki. 10: 2	horses, a fenced $\mathbf{c}$ also, and armour;	[H5892]
2Ki. 10: 5	that was over the $\mathbf{c}$ , the elders also, and	[H5892]
2Ki. 10: 6	men of the $\mathbf{c}$ , which brought them up.	[H5892]
2Ki. 10:25	and went to the <b>c</b> of the house of Baal.	[H5892]
2Ki. 11:20	rejoiced, and the $\mathbf{c}$ was in quiet: and	[H5892]
2Ki. 12:21	with his fathers in the ${f c}$ of David: and	[H5892]
2Ki. 14:20	with his fathers in the $\mathbf{c}$ of David.	[H5892]
2Ki. 15: 7	with his fathers in the ${f c}$ of David: and	[H5892]
2Ki. 15:38	his fathers in the <b>c</b> of David his father:	[H5892]
2Ki. 16:20	with his fathers in the ${f c}$ of David: and	[H5892]
2Ki. 17: 9	tower of the watchmen to the fenced $\mathbf{c}$ .	[H5892]
2Ki. 18: 8	tower of the watchmen to the fenced $\mathbf{c}$ .	[H5892]
2Ki. 18:30	us, and this $\mathbf{c}$ shall not be delivered	[H5892]
2Ki. 19:13	<b>c</b> of Sepharvaim, of Hena, and Ivah?	[H5892]
2Ki. 19:32	shall not come into this $\mathbf{c}$ , nor shoot an	[H5892]
2Ki. 19:33	not come into this <b>c</b> , saith the LORD.	[H5892]
2Ki. 19:34	For I will defend this <b>c</b> , to save it, for	[H5892]
2Ki. 20: 6	thee and this <b>c</b> out of the hand of the	[H5892]
2Ki. 20: 6	I will defend this <b>c</b> for mine own sake,	[H5892]
2Ki. 20:20	water into the $\mathbf{c}$ , are they not written	[H5892]
2Ki. 23: 8	the governor of the $\mathbf{c}$ , which were on a	[H5892]
2Ki. 23: 8	on a man's left hand at the gate of the <b>c</b> .	[H5892]
2Ki. 23:17	And the men of the $\mathbf{c}$ told him, <i>It is</i> the	[H5892]
2Ki. 23:27	will cast off this <b>c</b> Jerusalem which I	[H5892]
2Ki. 24:10	Jerusalem, and the <b>c</b> was besieged.	[H5892]
2Ki. 24:11	the $\mathbf{c}$ , and his servants did besiege it.	[H5892]
2Ki. 25: 2	And the <b>c</b> was besieged unto the	[H5892]
2Ki. 25: 3	prevailed in the <b>c</b> , and there was no	[H5892]
2Ki. 25: 4	And the $\mathbf{c}$ was broken up, and all the	[H5892]
2Ki. 25: 4	were against the ${f c}$ round about:) and	[H5892]
2Ki. 25:11	were left in the $\mathbf{c}$ , and the fugitives that	[H5892]
2Ki. 25:19	And out of the <b>c</b> he took an officer that	[H5892]
2Ki. 25:19	were found in the $\mathbf{c}$ , and the principal	[H5892]
2Ki. 25:19	of the land <i>that were</i> found in the $\mathbf{c}$ :	[H5892]
1Ch. 1:43	and the name of his <b>c</b> was Dinhabah.	[H5892]
1Ch. 1:46	stead: and the name of his <b>c</b> was Avith.	[H5892]
1Ch. 1:50	and the name of his <b>c</b> was Pai; and his	[H5892]
1Ch. 6:56	But the fields of the $\mathbf{c}$ , and the villages	[H5892]
1Ch. 6:57	Hebron, <i>the</i> $\boldsymbol{c}$ of refuge, and Libnah	

1Ch. 11: 5	castle of Zion, which $is$ the ${\bf c}$ of David.	[H5892]
1Ch. 11: 7	therefore they called it the ${f c}$ of David.	[H5892]
1Ch. 11: 8	And he built the <b>c</b> round about, even	[H5892]
1Ch. 11: 8	and Joab repaired the rest of the c.	[H5892]
1Ch. 13:13	to himself to the c of David, but carried	[H5892]
1Ch. 15: 1	And $David$ made him houses in the $c$ of	[H5892]
1Ch. 15:29	the LORD came to the <b>c</b> of David, that	[H5892]
1Ch. 19: 9	the gate of the <b>c</b> : and the kings that	[H5892]
1Ch. 19:15	the c. Then Joab came to Jerusalem.	[H5892]
1Ch. 20: 2	also exceeding much spoil out of the ${f c}$ .	[H5892]
2Ch. 5: 2	out of the $\mathbf{c}$ of David, which is Zion.	[H5892]
2Ch. 6: 5	Egypt I chose no <b>c</b> among all the tribes	[H5892]
2Ch. 6:34	thee toward this <b>c</b> which thou hast	[H5892]
2Ch. 6:38	and toward the <b>c</b> which thou hast	[H5892]
2Ch. 8:11	Pharaoh out of the <b>c</b> of David unto the	[H5892]
2Ch. 9:31	was buried in the <b>c</b> of David his father:	[H5892]
2Ch. 11:12	And in every several <b>c</b> <i>he put</i> shields	[H5892]
2Ch. 11:23	unto every fenced <b>c</b> : and he gave them	[H5892]
2Ch. 12:13	in Jerusalem, the <b>c</b> which the LORD	[H5892]
2Ch. 12:16	and was buried in the <b>c</b> of David: and	[H5892]
2Ch. 14: 1	buried him in the ${f c}$ of David: and Asa	[H5892]
2Ch. 15: 6	of nation, and <b>c</b> of city: for God did vex	[H5892]
2Ch. 15: 6	of nation, and city of <b>c</b> : for God did vex	[H5892]
2Ch. 16:14	for himself in the <b>c</b> of David, and laid	[H5892]
2Ch. 18:25	of the <b>c</b> , and to Joash the king's son;	[H5892]
2Ch. 19: 5	all the fenced cities of Judah, <b>c</b> by city,	[H5892]
2Ch. 19: 5	all the fenced cities of Judah, city by $\mathbf{c}$ ,	[H5892]
2Ch. 21: 1	with his fathers in the $\mathbf{c}$ of David. And	[H5892]
2Ch. 21:20	buried him in the <b>c</b> of David, but not in	[H5892]
2Ch. 23:21	rejoiced: and the <b>c</b> was quiet, after that	[H5892]
2Ch. 24:16	And they buried him in the <b>c</b> of David	[H5892]
2Ch. 24:25	buried him in the $\mathbf{c}$ of David, but they	[H5892]
2Ch. 25:28	him with his fathers in the <b>c</b> of Judah.	[H5892]
2Ch. 27: 9	buried him in the <b>c</b> of David: and Ahaz	[H5892]
2Ch. 28:15	to Jericho, the <b>c</b> of palm trees, to their	[H5892]
2Ch. 28:25	And in every several <b>c</b> of Judah he	[H5892]
2Ch. 28:27	buried him in the <b>c</b> , <i>even</i> in Jerusalem:	[H5892]
2Ch. 29:20	the rulers of the $\mathbf{c}$ , and went up to the	[H5892]
2Ch. 30:10	So the posts passed from <b>c</b> to city	[H5892]
2Ch. 30:10	So the posts passed from city to <b>c</b>	[H5892]
2Ch. 31:19	in every several <b>c</b> , the men that were	[H5892]
2Ch. 32: 3	without the <b>c</b> : and they did help him.	[H5892]
2Ch. 32: 5	Millo <i>in</i> the $\mathbf{c}$ of David, and made	[H5892]
2Ch. 32: 6	street of the gate of the <b>c</b> , and spake	[H5892]
2Ch. 32:18	them; that they might take the <b>c</b> .	[H5892]
2Ch. 32:30	the west side of the ${f c}$ of David. And	[H5892]

2Ch. 33:14	a wall without the ${f c}$ of David, on the	[H5892]
2Ch. 33:15	Jerusalem, and cast <i>them</i> out of the <b>c</b> .	[H5892]
2Ch. 34: 8	governor of the $c$ , and Joah the son of	[H5892]
Ezr. 2: 1	and Judah, every one unto his <b>c</b> ;	[H5892]
Ezr. 4:12	and the bad $\mathbf{c}$ , and have set up the	[H7149]
Ezr. 4:13	king, that, if this $\mathbf{c}$ be builded, and the	[H7149]
Ezr. 4:15	know that this <b>c</b> is a rebellious city,	[H7149]
Ezr. 4:15	city is a rebellious $\mathbf{c}$ , and hurtful unto	[H7149]
Ezr. 4:15	for which cause was this <b>c</b> destroyed.	[H7149]
Ezr. 4:16	We certify the king that, if this <b>c</b> be	[H7149]
Ezr. 4:19	it is found that this <b>c</b> of old time hath	[H7149]
Ezr. 4:21	and that this $\mathbf{c}$ be not builded, until	[H7149]
Ezr. 10:14	the elders of every $\mathbf{c}$ , and the judges	[H5892]
Neh. 2: 3	be sad, when the $\mathbf{c}$ , the place of my	[H5892]
Neh. 2: 5	unto Judah, unto the <b>c</b> of my fathers'	[H5892]
Neh. 2: 8	for the wall of the $\mathbf{c}$ , and for the house	[H5892]
Neh. 3:15	that go down from the $\mathbf{c}$ of David.	[H5892]
Neh. 7: 4	Now the <b>c</b> was large and great: but the	[H5892]
Neh. 7: 6	and to Judah, every one unto his $\mathbf{c}$ ;	[H5892]
Neh. 11: 1	<b>c</b> , and nine parts to dwell in other cities.	[H5892]
Neh. 11: 9	son of Senuah <i>was</i> second over the $\mathbf{c}$ .	[H5892]
Neh. 11:18	All the Levites in the holy <b>c</b> were two	[H5892]
Neh. 12:37	up by the stairs of the <b>c</b> of David, at the	[H5892]
Neh. 13:18	us, and upon this <b>c</b> ? yet ye bring more	[H5892]
Est. 3:15	but the <b>c</b> Shushan was perplexed.	[H5892]
Est. 4: 1	<b>c</b> , and cried with a loud and a bitter cry;	[H5892]
Est. 4: 6	the <b>c</b> , which <i>was</i> before the king's gate.	[H5892]
Est. 6: 9	the street of the $\mathbf{c}$ , and proclaim before	[H5892]
Est. 6:11	the street of the $\mathbf{c}$ , and proclaimed	[H5892]
Est. 8:11	were in every <b>c</b> to gather themselves	[H5892]
Est. 8:15	the <b>c</b> of Shushan rejoiced and was glad.	[H5892]
Est. 8:17	And in every province, and in every $\mathbf{c}$ ,	[H5892]
Est. 9:28	and every <b>c</b> ; and <i>that</i> these days	[H5892]
Job. 24:12	Men groan from out of the $\mathbf{c}$ , and the	[H5892]
Job. 29: 7	<b>c</b> , when I prepared my seat in the street!	[H7176]
Job. 39: 7	He scorneth the multitude of the $\mathbf{c}$ ,	[H7151]
Psa. 31:21	his marvellous kindness in a strong $\mathbf{c}$ .	[H5892]
Psa. 46: 4	make glad the <b>c</b> of God, the holy <i>place</i>	[H5892]
Psa. 48: 1	to be praised in the $\mathbf{c}$ of our God, in the	[H5892]
Psa. 48: 2	of the north, the $\mathbf{c}$ of the great King.	[H7151]
Psa. 48: 8	we seen in the $\mathbf{c}$ of the LORD of hosts,	[H5892]
Psa. 48: 8	of hosts, in the $\mathbf{c}$ of our God: God will	[H5892]
Psa. 55: 9	I have seen violence and strife in the <b>c</b> .	[H5892]
Psa. 59: 6	like a dog, and go round about the $\mathbf{c}$ .	[H5892]
Psa. 59:14	like a dog, and go round about the $\mathbf{c}$ .	[H5892]
Psa. 60: 9	Who will bring me <i>into</i> the strong <b>c</b> ?	[H5892]
1 54. 00. 7	who will offing the unto the strong C:	[113092]

Psa. 72:16	<b>c</b> shall flourish like grass of the earth.	[H5892]
Psa. 87: 3	Glorious things are spoken of thee, O c	[H5892]
Psa. 101: 8	wicked doers from the ${f c}$ of the LORD.	[H5892]
Psa. 107: 4	way; they found no <b>c</b> to dwell in.	[H5892]
Psa. 107: 7	that they might go to a $\mathbf{c}$ of habitation.	[H5892]
Psa. 107:36	they may prepare a <b>c</b> for habitation;	[H5892]
Psa. 108:10	Who will bring me into the strong <b>c</b> ?	[H5892]
Psa. 122: 3	Jerusalem is builded as a <b>c</b> that is	[H5892]
Psa. 127: 1	<b>c</b> , the watchman waketh <i>but</i> in vain.	[H5892]
Pro. 1:21	in the <b>c</b> she uttereth her words, saying,	[H5892]
Pro. 8: 3	of the $\mathbf{c}$ , at the coming in at the doors.	[H7176]
Pro. 9: 3	crieth upon the highest places of the c,	[H7176]
Pro. 9:14	on a seat in the high places of the $\mathbf{c}$ ,	[H7176]
Pro. 10:15	The rich man's wealth $is$ his strong $\mathbf{c}$ :	[H7151]
Pro. 11:10	the righteous, the <b>c</b> rejoiceth: and when	[H7151]
Pro. 11:11	By the blessing of the upright the ${f c}$ is	[H7176]
Pro. 16:32	ruleth his spirit than he that taketh a <b>c</b> .	[H5892]
Pro. 18:11	The rich man's wealth $is$ his strong $\mathbf{c}$ ,	[H7151]
Pro. 18:19	be won than a strong <b>c</b> : and their	[H7151]
Pro. 21:22	A wise $man$ scaleth the $\mathbf{c}$ of the mighty,	[H5892]
Pro. 25:28	his own spirit is like a <b>c</b> that is broken	[H5892]
Pro. 29: 8	Scornful men bring a <b>c</b> into a snare:	[H7151]
Ecc. 7:19	than ten mighty $men$ which are in the $c$ .	[H5892]
Ecc. 8:10	forgotten in the <b>c</b> where they had so	[H5892]
Ecc. 9:14	There was a little $\mathbf{c}$ , and few men within	[H5892]
Ecc. 9:15	wisdom delivered the <b>c</b> ; yet no man	[H5892]
Ecc. 10:15	he knoweth not how to go to the $\mathbf{c}$ .	[H5892]
Son. 3: 2	I will rise now, and go about the <b>c</b> in	[H5892]
Son. 3: 3	The watchmen that go about the <b>c</b>	[H5892]
Son. 5: 7	The watchmen that went about the <b>c</b>	[H5892]
Isa. 1: 8	a garden of cucumbers, as a besieged <b>c</b> .	[H5892]
Isa. 1:21	How is the faithful <b>c</b> become an harlot!	[H7151]
Isa. 1:26	The $\mathbf{c}$ of righteousness, the faithful city.	[H5892]
Isa. 1:26	The city of righteousness, the faithful $\mathbf{c}$ .	[H7151]
Isa. 14: 4	oppressor ceased! the golden <b>c</b> ceased!	[H4062]
Isa. 14:31	Howl, O gate; cry, O $\mathbf{c}$ ; thou, whole	[H5892]
Isa. 17: 1	a <b>c</b> , and it shall be a ruinous heap.	[H5892]
Isa. 19: 2	his neighbour; <b>c</b> against city, and	[H5892]
Isa. 19: 2	<b>c</b> , and kingdom against kingdom.	[H5892]
Isa. 19:18	shall be called, The ${\bf c}$ of destruction.	[H5892]
Isa. 22: 2	a tumultuous <b>c</b> , a joyous city: thy slain	[H5892]
Isa. 22: 2	city, a joyous <b>c</b> : thy slain <i>men are</i> not	[H7151]
Isa. 22: 9	Ye have seen also the breaches of the <b>c</b>	[H5892]
Isa. 23: 7	Is this your joyous $c$ , whose antiquity is	
Isa. 23: 8	Tyre, the crowning $c$ , whose merchants	
Isa. 23:11	c, to destroy the strong holds thereof.	

Isa. 23:16	Take an harp, go about the $\mathbf{c}$ , thou	[H5892]
Isa. 24:10	The $\mathbf{c}$ of confusion is broken down:	[H7151]
Isa. 24:12	In the $c$ is left desolation, and the gate	[H5892]
Isa. 25: 2	For thou hast made of a <b>c</b> an heap; of a	[H5892]
Isa. 25: 2	heap; of a defenced $\mathbf{c}$ a ruin: a palace of	[H7151]
Isa. 25: 2	to be no <b>c</b> ; it shall never be built.	[H5892]
Isa. 25: 3	<b>c</b> of the terrible nations shall fear thee.	[H7151]
Isa. 26: 1	We have a strong $\mathbf{c}$ ; salvation will $God$	[H5892]
Isa. 26: 5	on high; the lofty $\mathbf{c}$ , he layeth it low; he	[H7151]
Isa. 27:10	Yet the defenced <b>c</b> shall be desolate,	[H5892]
Isa. 29: 1	Woe to Ariel, to Ariel, the <b>c</b> where	[H7151]
Isa. 32:13	all the houses of joy $in$ the joyous $\mathbf{c}$ :	[H7151]
Isa. 32:14	multitude of the ${f c}$ shall be left; the forts	[H5892]
Isa. 32:19	and the <b>c</b> shall be low in a low place.	[H5892]
Isa. 33:20	Look upon Zion, the ${\bf c}$ of our	[H7151]
Isa. 36:15	deliver us: this <b>c</b> shall not be delivered	[H5892]
Isa. 37:13	the <b>c</b> of Sepharvaim, Hena, and Ivah?	[H5892]
Isa. 37:33	shall not come into this $\mathbf{c}$ , nor shoot an	[H5892]
Isa. 37:34	not come into this $\mathbf{c}$ , saith the LORD.	[H5892]
Isa. 37:35	For I will defend this <b>c</b> to save it for	[H5892]
Isa. 38: 6	And I will deliver thee and this <b>c</b> out of	[H5892]
Isa. 38: 6	king of Assyria: and I will defend this <b>c</b> .	[H5892]
Isa. 45:13	he shall build my <b>c</b> , and he shall let go	[H5892]
Isa. 48: 2	For they call themselves of the holy ${f c},$	[H5892]
Isa. 52: 1	the holy <b>c</b> : for henceforth there	[H5892]
Isa. 60:14	shall call thee, The ${f c}$ of the LORD, The	[H5892]
Isa. 62:12	be called, Sought out, A <b>c</b> not forsaken.	[H5892]
Isa. 66: 6	A voice of noise from the $\mathbf{c}$ , a voice from	[H5892]
Jer. 1:18	day a defenced <b>c</b> , and an iron pillar,	[H5892]
Jer. 3:14	take you one of a $\mathbf{c}$ , and two of a family,	[H5892]
Jer. 4:29	The whole <b>c</b> shall flee for the noise of	[H5892]
Jer. 4:29	the rocks: every <b>c</b> shall be forsaken,	[H5892]
Jer. 6: 6	this $is$ the $c$ to be visited; she $is$	[H5892]
Jer. 8:16	in it; the <b>c</b> , and those that dwell therein.	[H5892]
Jer. 14:18	if I enter into the $\mathbf{c}$ , then behold them	[H5892]
Jer. 15: 8	it suddenly, and terrors upon the $\mathbf{c}$ .	[H5892]
Jer. 17:24	the gates of this $\mathbf{c}$ on the sabbath day,	[H5892]
Jer. 17:25	the gates of this <b>c</b> kings and princes	[H5892]
Jer. 17:25	and this $\mathbf{c}$ shall remain for ever.	[H5892]
Jer. 19: 8	And I will make this <b>c</b> desolate, and an	[H5892]
Jer. 19:11	this people and this $\mathbf{c}$ , as <i>one</i> breaketh a	[H5892]
Jer. 19:12	and <i>even</i> make this $\mathbf{c}$ as Tophet:	[H5892]
Jer. 19:15	will bring upon this $\mathbf{c}$ and upon all her	[H5892]
Jer. 20: 5	strength of this $\mathbf{c}$ , and all the labours	[H5892]
Jer. 21: 4	assemble them into the midst of this <b>c</b> .	[H5892]
Jer. 21: 6	the inhabitants of this $\mathbf{c}$ , both man and	[H5892]

Jer. 21: 7	as are left in this ${\bf c}$ from the pestilence,	[H5892]
Jer. 21: 9	He that abideth in this $\mathbf{c}$ shall die by	[H5892]
Jer. 21:10	For I have set my face against this <b>c</b> for	[H5892]
Jer. 22: 8	And many nations shall pass by this <b>c</b> ,	[H5892]
Jer. 22: 8	the LORD done thus unto this great <b>c</b> ?	[H5892]
Jer. 23:39	you, and the ${\bf c}$ that I gave you and	[H5892]
Jer. 25:29	For, lo, I begin to bring evil on the ${f c}$	[H5892]
Jer. 26: 6	<b>c</b> a curse to all the nations of the earth.	[H5892]
Jer. 26: 9	like Shiloh, and this $\mathbf{c}$ shall be desolate	[H5892]
Jer. 26:11	this $\mathbf{c}$ , as ye have heard with your ears.	[H5892]
Jer. 26:12	this <b>c</b> all the words that ye have heard.	[H5892]
Jer. 26:15	and upon this $\mathbf{c}$ , and upon the	[H5892]
Jer. 26:20	against this <b>c</b> and against this land	[H5892]
Jer. 27:17	wherefore should this $\mathbf{c}$ be laid waste?	[H5892]
Jer. 27:19	of the vessels that remain in this $\mathbf{c}$ ,	[H5892]
Jer. 29: 7	And seek the peace of the <b>c</b> whither I	[H5892]
Jer. 29:16	dwelleth in this <b>c</b> , <i>and</i> of your brethren	[H5892]
Jer. 30:18	and the <b>c</b> shall be builded upon	[H5892]
Jer. 31:38	LORD, that the $\mathbf{c}$ shall be built to the	[H5892]
Jer. 32: 3	I will give this $\mathbf{c}$ into the hand of the	[H5892]
Jer. 32:24	are come unto the $\mathbf{c}$ to take it; and the	[H5892]
Jer. 32:24	to take it; and the $\mathbf{c}$ is given into the	[H5892]
Jer. 32:25	witnesses; for the $\mathbf{c}$ is given into the	[H5892]
Jer. 32:28	I will give this <b>c</b> into the hand of the	[H5892]
Jer. 32:29	fight against this <b>c</b> , shall come and set	[H5892]
Jer. 32:29	and set fire on this $\mathbf{c}$ , and burn it with	[H5892]
Jer. 32:31	For this <b>c</b> hath been to me <i>as</i> a	[H5892]
Jer. 32:36	concerning this $\mathbf{c}$ , whereof ye say, It	[H5892]
Jer. 33: 4	the houses of this $\mathbf{c}$ , and concerning the	[H5892]
Jer. 33: 5	I have hid my face from this <b>c</b> .	[H5892]
Jer. 34: 2	I will give this <b>c</b> into the hand of the	[H5892]
Jer. 34:22	to return to this $\mathbf{c}$ ; and they shall fight	[H5892]
Jer. 37: 8	this <b>c</b> , and take it, and burn it with fire.	[H5892]
Jer. 37:10	in his tent, and burn this <b>c</b> with fire.	[H5892]
Jer. 37:21	all the bread in the $\mathbf{c}$ were spent. Thus	[H5892]
Jer. 38: 2	that remaineth in this <b>c</b> shall die by the	[H5892]
Jer. 38: 3	Thus saith the LORD, This <b>c</b> shall	[H5892]
Jer. 38: 4	remain in this $\mathbf{c}$ , and the hands of all	[H5892]
Jer. 38: 9	is: for <i>there is</i> no more bread in the <b>c</b> .	[H5892]
Jer. 38:17	soul shall live, and this <b>c</b> shall not be	[H5892]
Jer. 38:18	then shall this <b>c</b> be given into the hand	[H5892]
Jer. 38:23	cause this <b>c</b> to be burned with fire.	[H5892]
Jer. 39: 2	day of the month, the $c$ was broken up.	[H5892]
Jer. 39: 4	forth out of the <b>c</b> by night, by the way	[H5892]
Jer. 39: 9	remained in the <b>c</b> , and those that fell	[H5892]
Jer. 39:16	words upon this ${f c}$ for evil, and not for	[H5892]

Jer. 41: 7	the midst of the <b>c</b> , that Ishmael the son	[H5892]
Jer. 46: 8	the <b>c</b> and the inhabitants thereof.	[H5892]
Jer. 47: 2	all that is therein; the $\mathbf{c}$ , and them that	[H5892]
Jer. 48: 8	come upon every $\mathbf{c}$ , and no city shall	[H5892]
Jer. 48: 8	every city, and no <b>c</b> shall escape: the	[H5892]
Jer. 49:25	How is the $\mathbf{c}$ of praise not left, the city	[H5892]
Jer. 49:25	How is the city of praise not left, the <b>c</b>	[H7151]
Jer. 51:31	Babylon that his <b>c</b> is taken at <i>one</i> end,	[H5892]
Jer. 52: 5	So the <b>c</b> was besieged unto the eleventh	[H5892]
Jer. 52: 6	was sore in the <b>c</b> , so that there was no	[H5892]
Jer. 52: 7	Then the ${f c}$ was broken up, and all the	[H5892]
Jer. 52: 7	forth out of the <b>c</b> by night by the way	[H5892]
Jer. 52: 7	were by the c round about:) and they	[H5892]
Jer. 52:15	remained in the $\mathbf{c}$ , and those that fell	[H5892]
Jer. 52:25	He took also out of the $c$ an eunuch,	[H5892]
Jer. 52:25	were found in the $\mathbf{c}$ ; and the principal	[H5892]
Jer. 52:25	that were found in the midst of the <b>c</b> .	[H5892]
Lam. 1: 1	How doth the <b>c</b> sit solitary, that was	[H5892]
Lam. 1:19	up the ghost in the $\mathbf{c}$ , while they sought	[H5892]
Lam. 2:11	sucklings swoon in the streets of the $\mathbf{c}$ .	[H7151]
Lam. 2:12	the streets of the c, when their soul was	[H5892]
Lam. 2:15	saying, Is this the <b>c</b> that men call The	[H5892]
Lam. 3:51	because of all the daughters of my <b>c</b> .	[H5892]
Eze. 4: 1	pourtray upon it the c, even Jerusalem:	[H5892]
Eze. 4: 3	thee and the c: and set thy face against	[H5892]
Eze. 5: 2	in the midst of the <b>c</b> , when the days of	[H5892]
Eze. 7:15	and he that $is$ in the $c$ , famine and	[H5892]
Eze. 7:23	crimes, and the $\mathbf{c}$ is full of violence.	[H5892]
Eze. 9: 1	charge over the ${f c}$ to draw near, even	[H5892]
Eze. 9: 4	the midst of the c, through the midst of	[H5892]
Eze. 9: 5	him through the <b>c</b> , and smite: let not	[H5892]
Eze. 9: 7	And they went forth, and slew in the <b>c</b> .	[H5892]
Eze. 9: 9	of blood, and the <b>c</b> full of perverseness:	[H5892]
Eze. 10: 2	over the <b>c</b> . And he went in in my sight.	[H5892]
Eze. 11: 2	and give wicked counsel in this <b>c</b> :	[H5892]
Eze. 11: 3	this $c$ is the caldron, and we $be$ the flesh.	
Eze. 11: 6	Ye have multiplied your slain in this <b>c</b> ,	[H5892]
Eze. 11: 7	the flesh, and this $c$ is the caldron: but I	
Eze. 11:11	This $c$ shall not be your caldron, neither	
Eze. 11:23	the midst of the $\mathbf{c}$ , and stood upon the	[H5892]
Eze. 11:23	which $is$ on the east side of the $c$ .	[H5892]
Eze. 17: 4	of traffick; he set it in a <b>c</b> of merchants.	[H5892]
Eze. 21:19	choose $it$ at the head of the way to the $c$ .	[H5892]
Eze. 22: 2	judge the bloody <b>c</b> ? yea, thou shalt shew	[H5892]
Eze. 22: 3	Lord God, The ${f c}$ sheddeth blood in the	[H5892]
Eze. 24: 6	Woe to the bloody $\mathbf{c}$ , to the pot whose	[H5892]

Eze. 24: 9	c! I will even make the pile for fire great.	[H5892]
Eze. 26:10	into a <b>c</b> wherein is made a breach.	[H5892]
Eze. 26:17	the renowned $\mathbf{c}$ , which wast strong in	[H5892]
Eze. 26:19	thee a desolate $\mathbf{c}$ , like the cities that are	[H5892]
Eze. 27:32	thee, saying, What c is like Tyrus, like	
Eze. 33:21	unto me, saying, The $c$ is smitten.	[H5892]
Eze. 39:16	And also the name of the <b>c</b> shall be	[H5892]
Eze. 40: 1	year after that the c was smitten, in the	[H5892]
Eze. 40: 2	was as the frame of a $\mathbf{c}$ on the south.	[H5892]
Eze. 43: 3	to destroy the <b>c</b> : and the visions were	[H5892]
Eze. 45: 6	the possession of the $c$ five thousand	[H5892]
Eze. 45: 7	possession of the $\mathbf{c}$ , before the oblation	[H5892]
Eze. 45: 7	possession of the $\mathbf{c}$ , from the west side	[H5892]
Eze. 48:15	place for the c, for dwelling, and for	[H5892]
Eze. 48:15	and the $\mathbf{c}$ shall be in the midst thereof.	[H5892]
Eze. 48:17	And the suburbs of the $\mathbf{c}$ shall be	[H5892]
Eze. 48:18	be for food unto them that serve the ${f c}$ .	[H5892]
Eze. 48:19	And they that serve the $c$ shall serve it	[H5892]
Eze. 48:20	foursquare, with the possession of the <b>c</b> .	[H5892]
Eze. 48:21	possession of the $\mathbf{c}$ , over against the five	[H5892]
Eze. 48:22	possession of the <b>c</b> , being in the midst	[H5892]
Eze. 48:30	And these <i>are</i> the goings out of the ${\bf c}$ on	[H5892]
Eze. 48:31	And the gates of the <b>c</b> shall be after the	[H5892]
Eze. 48:35	the name of the $\mathbf{c}$ from that day shall	[H5892]
Dan. 9:16	away from thy ${f c}$ Jerusalem, thy holy	[H5892]
Dan. 9:18	and the ${f c}$ which is called by thy	[H5892]
Dan. 9:19	O my God: for thy ${\bf c}$ and thy people are	[H5892]
Dan. 9:24	people and upon thy holy $\mathbf{c}$ , to finish the	[H5892]
Dan. 9:26	shall destroy the $\mathbf{c}$ and the sanctuary;	[H5892]
Hos. 6: 8	Gilead is a <b>c</b> of them that work	[H7151]
Hos. 11: 9	of thee: and I will not enter into the <b>c</b> .	[H5892]
Joe. 2: 9	They shall run to and fro in the $\mathbf{c}$ ; they	[H5892]
Amo. 3: 6	Shall a trumpet be blown in the $\mathbf{c}$ , and	[H5892]
Amo. 3: 6	in a <b>c</b> , and the LORD hath not done <i>it</i> ?	[H5892]
Amo. 4: 7	it to rain upon one $\mathbf{c}$ , and caused it not	[H5892]
Amo. 4: 7	to rain upon another $\mathbf{c}$ : one piece was	[H5892]
Amo. 4: 8	unto one $\mathbf{c}$ , to drink water; but	[H5892]
Amo. 5: 3	For thus saith the Lord GoD; The ${f c}$ that	[H5892]
Amo. 6: 8	deliver up the <b>c</b> with all that is therein.	[H5892]
Amo. 7:17	be an harlot in the $\mathbf{c}$ , and thy sons and	[H5892]
Jon. 1: 2	Arise, go to Nineveh, that great $\mathbf{c}$ , and	[H5892]
Jon. 3: 2	Arise, go unto Nineveh, that great $\mathbf{c}$ ,	[H5892]
Jon. 3: 3	great <b>c</b> of three days' journey.	[H5892]
Jon. 3: 4	And Jonah began to enter into the ${f c}$ a	[H5892]
Jon. 4: 5	So Jonah went out of the $\mathbf{c}$ , and sat on	[H5892]
Jon. 4: 5	the east side of the $\mathbf{c}$ , and there made	[H5892]

Jon. 4: 5	might see what would become of the $\mathbf{c}$ .	[H5892]
Jon. 4:11	that great <b>c</b> , wherein are more than	[H5892]
Mic. 4:10	go forth out of the ${f c}$ , and thou shalt	[H7151]
Mic. 6: 9	The LORD'S voice crieth unto the $\mathbf{c}$ , and	[H5892]
Nah. 3: 1	Woe to the bloody $\mathbf{c}!$ it <i>is</i> all full of lies	[H5892]
Hab. 2: 8	of the <b>c</b> , and of all that dwell therein.	[H7151]
Hab. 2:12	blood, and stablisheth a <b>c</b> by iniquity!	[H7151]
Hab. 2:17	of the c, and of all that dwell therein.	[H7151]
Zep. 2:15	This is the rejoicing $\mathbf{c}$ that dwelt	[H5892]
Zep. 3: 1	filthy and polluted, to the oppressing <b>c</b> !	[H5892]
Zec. 8: 3	shall be called a <b>c</b> of truth; and the	[H5892]
Zec. 8: 5	And the streets of the $\mathbf{c}$ shall be full of	[H5892]
Zec. 8:21	And the inhabitants of one $c$ shall go to	
Zec. 14: 2	to battle; and the ${f c}$ shall be taken, and	[H5892]
Zec. 14: 2	and half of the <b>c</b> shall go forth into	[H5892]
Zec. 14: 2	people shall not be cut off from the <b>c</b> .	[H5892]
NT		
	And he come and doubt in a goothed	[C4172]
Mat. 2:23	And he came and dwelt in a <b>c</b> called	[G4172]
Mat. 4: 5	up into the holy <b>c</b> , and setteth him on	[G4172]
Mat. 5:14	Ye are the light of the world. A $\mathbf{c}$ that is	[G4172]
Mat. 5:35	for it is the <b>c</b> of the great King.	[G4172]
Mat. 8:33	their ways into the $\mathbf{c}$ , and told every	[G4172]
Mat. 8:34	And, behold, the whole $\mathbf{c}$ came out to	[G4172]
Mat. 9: 1	passed over, and came into his own $\mathbf{c}$ .	[G4172]
Mat. 10: 5	any <b>c</b> of the Samaritans enter ye not:	[G4172]
Mat. 10:11	And into whatsoever $\mathbf{c}$ or town ye shall	[G4172]
Mat. 10:14	or <b>c</b> , shake off the dust of your feet.	[G4172]
Mat. 10:15	in the day of judgment, than for that <b>c</b> .	[G4172]
Mat. 10:23	But when they persecute you in this $\mathbf{c}$ ,	[G4172]
Mat. 12:25	and every <b>c</b> or house divided against	[G4172]
Mat. 21:10	the <b>c</b> was moved, saying, Who is this?	[G4172]
Mat. 21:17	And he left them, and went out of the ${f c}$	[G4172]
Mat. 21:18	as he returned into the $\mathbf{c}$ , he hungered.	[G4172]
Mat. 22: 7	those murderers, and burned up their <b>c</b> .	[G4172]
Mat. 23:34	and persecute <i>them</i> from $\mathbf{c}$ to city:	[G4172]
Mat. 23:34	and persecute <i>them</i> from city to $\mathbf{c}$ :	[G4172]
Mat. 26:18	And he said, Go into the <b>c</b> to such a	[G4172]
Mat. 27:53	the holy $\mathbf{c}$ , and appeared unto many.	[G4172]
Mat. 28:11	came into the $\mathbf{c}$ , and shewed unto the	[G4172]
Mar. 1:33	And all the ${f c}$ was gathered together at	[G4172]
Mar. 1:45	enter into the c, but was without in	[G4172]
Mar. 5:14	and told $it$ in the $c$ , and in the country.	[G4172]
Mar. 6:11	in the day of judgment, than for that $c$ .	[G4172]
Mar. 11:19	even was come, he went out of the $\mathbf{c}$ .	[G4172]
Mar. 14:13	Go ye into the $\mathbf{c}$ , and there shall meet	[G4172]

Mar. 14:16	and came into the $\mathbf{c}$ , and found as he	[G4172]
Luk. 1:26	unto a c of Galilee, named Nazareth,	[G4172]
Luk. 1:39	hill country with haste, into a c of Juda;	[G4172]
Luk. 2: 3	to be taxed, every one into his own <b>c</b> .	[G4172]
Luk. 2: 4	Galilee, out of the c of Nazareth, into	[G4172]
Luk. 2: 4	Judaea, unto the <b>c</b> of David, which is	[G4172]
Luk. 2:11	For unto you is born this day in the <b>c</b> of	[G4172]
Luk. 2:39	into Galilee, to their own c Nazareth.	[G4172]
Luk. 4:26	save unto Sarepta, a c of Sidon, unto a	
Luk. 4:29	him out of the c, and led him unto the	[G4172]
Luk. 4:29	hill whereon their c was built, that they	[G4172]
Luk. 4:31	And came down to Capernaum, a c of	[G4172]
Luk. 5:12	was in a certain c, behold a man full of	[G4172]
Luk. 7:11	he went into a c called Nain; and many	[G4172]
Luk. 7:12	to the gate of the $\mathbf{c}$ , behold, there was a	[G4172]
Luk. 7:12	and much people of the <b>c</b> was with her.	[G4172]
Luk. 7:37	And, behold, a woman in the $\mathbf{c}$ , which	[G4172]
Luk. 8: 1	went throughout every <b>c</b> and village,	[G4172]
Luk. 8: 4	out of every <b>c</b> , he spake by a parable:	[G4172]
Luk. 8:27	met him out of the c a certain man,	[G4172]
Luk. 8:34	and told $it$ in the $c$ and in the country.	[G4172]
Luk. 8:39	the whole <b>c</b> how great things Jesus	[G4172]
Luk. 9: 5	ye go out of that <b>c</b> , shake off the very	[G4172]
Luk. 9:10	belonging to the <b>c</b> called Bethsaida.	[G4172]
Luk. 10: 1	his face into every <b>c</b> and place, whither	[G4172]
Luk. 10: 8	And into whatsoever $\mathbf{c}$ ye enter, and	[G4172]
Luk. 10:10	But into whatsoever $\mathbf{c}$ ye enter, and	[G4172]
Luk. 10:11	Even the very dust of your $\mathbf{c}$ , which	[G4172]
Luk. 10:12	in that day for Sodom, than for that c.	[G4172]
Luk. 14:21	and lanes of the c, and bring in hither	[G4172]
Luk. 18: 2	Saying, There was in a c a judge, which	[G4172]
Luk. 18: 3	And there was a widow in that c; and	[G4172]
Luk. 19:41	near, he beheld the $\mathbf{c}$ , and wept over it,	[G4172]
Luk. 22:10	are entered into the ${f c}$ , there shall a man	[G4172]
Luk. 23:19	made in the c, and for murder, was	[G4172]
Luk. 23:51	of Arimathaea, a c of the Jews: who	[G4172]
Luk. 24:49	but tarry ye in the c of Jerusalem, until	[G4172]
Joh. 1:44	Now Philip was of Bethsaida, the c of	[G4172]
Joh. 4: 5	Then cometh he to a <b>c</b> of Samaria,	[G4172]
Joh. 4: 8	gone away unto the ${f c}$ to buy meat.)	[G4172]
Joh. 4:28	her way into the c, and saith to the men,	[G4172]
Joh. 4:30	Then they went out of the $\mathbf{c}$ , and came	[G4172]
Joh. 4:39	And many of the Samaritans of that <b>c</b>	[G4172]
Joh. 11:54	the wilderness, into a c called Ephraim,	[G4172]
Joh. 19:20	was nigh to the c: and it was written in	[G4172]
Act. 7:58	And cast $him$ out of the $c$ , and stoned	[G4172]

Act. 8: 5	Then Philip went down to the ${f c}$ of	[G4172]
Act. 8: 8	And there was great joy in that <b>c</b> .	[G4172]
Act. 8: 9	in the same $c$ used sorcery, and	[G4172]
Act. 9: 6	and go into the <b>c</b> , and it shall be told	[G4172]
Act. 10: 9	nigh unto the c, Peter went up upon	[G4172]
Act. 11: 5	I was in the <b>c</b> of Joppa praying: and in	[G4172]
Act. 12:10	that leadeth unto the $\mathbf{c}$ ; which opened to	[G4172]
Act. 13:44	<b>c</b> together to hear the word of God.	[G4172]
Act. 13:50	the chief men of the $\mathbf{c}$ , and raised	[G4172]
Act. 14: 4	But the multitude of the $\mathbf{c}$ was divided:	[G4172]
Act. 14:13	was before their <b>c</b> , brought oxen and	[G4172]
Act. 14:19	of the <b>c</b> , supposing he had been dead.	[G4172]
Act. 14:20	and came into the $\mathbf{c}$ : and the next day	[G4172]
Act. 14:21	the gospel to that $\mathbf{c}$ , and had taught	[G4172]
Act. 15:21	For Moses of old time hath in every <b>c</b>	[G2596]
Act. 15:36	our brethren in every $\mathbf{c}$ where we have	[G4172]
Act. 16:12	which is the chief $\mathbf{c}$ of that part of	[G4172]
Act. 16:12	we were in that $\mathbf{c}$ abiding certain days.	[G4172]
Act. 16:13	we went out of the $c$ by a river side,	[G4172]
Act. 16:14	of purple, of the <b>c</b> of Thyatira, which	[G4172]
Act. 16:20	Jews, do exceedingly trouble our <b>c</b> ,	[G4172]
Act. 16:39	and desired <i>them</i> to depart out of the $\mathbf{c}$ .	[G4172]
Act. 17: 5	and set all the ${f c}$ on an uproar, and	[G4172]
Act. 17: 6	the rulers of the c, crying, These that	[G4173]
Act. 17: 8	of the <b>c</b> , when they heard these things.	[G4173]
Act. 17:16	he saw the $\mathbf{c}$ wholly given to idolatry.	[G4172]
Act. 18:10	thee: for I have much people in this <b>c</b> .	[G4172]
Act. 19:29	And the whole <b>c</b> was filled with	[G4172]
Act. 19:35	not how that the $c$ of the Ephesians is	[G4172]
Act. 20:23	in every <b>c</b> , saying that bonds and	[G2596]
Act. 21: 5	till we were out of the c: and we kneeled	[G4172]
Act. 21:29	before with him in the c Trophimus an	[G4172]
Act. 21:30	And all the ${f c}$ was moved, and the	[G4172]
Act. 21:39	a Jew of Tarsus, $a c$ in Cilicia, a citizen of	
Act. 21:39	a citizen of no mean c: and, I beseech	[G4172]
Act. 22: 3	born in Tarsus, a c in Cilicia, yet brought	
Act. 22: 3	yet brought up in this $\mathbf{c}$ at the feet of	[G4172]
Act. 24:12	neither in the synagogues, nor in the $\mathbf{c}$ :	[G4172]
Act. 25:23	men of the c, at Festus' commandment	[G4172]
Act. 27: 5	we came to Myra, a c of Lycia.	
Act. 27: 8	nigh whereunto was the <b>c</b> of Lasea.	[G4172]
Rom. 16:23	<b>c</b> saluteth you, and Quartus a brother.	[G4172]
2Co. 11:26	in perils in the $c$ , $in$ perils in the	[G4172]
2Co. 11:32	the king kept the ${f c}$ of the Damascenes	[G4172]
Tit. 1: 5	in every <b>c</b> , as I had appointed thee:	[G4172]
Heb. 11:10	For he looked for a <b>c</b> which hath	[G4172]

Heb. 11:16	God: for he hath prepared for them a <b>c</b> .	[G4172]
Heb. 12:22	Sion, and unto the <b>c</b> of the living God,	[G4172]
Heb. 13:14	For here have we no continuing $\mathbf{c}$ , but	[G4172]
Jam. 4:13	will go into such a <b>c</b> , and continue there	[G4172]
Rev. 3:12	the name of the <b>c</b> of my God, which is	[G4172]
Rev. 11: 2	and the holy <b>c</b> shall they tread under	[G4172]
Rev. 11: 8	street of the great <b>c</b> , which spiritually is	[G4172]
Rev. 11:13	the tenth part of the ${f c}$ fell, and in the	[G4172]
Rev. 14: 8	is fallen, that great <b>c</b> , because she made	[G4172]
Rev. 14:20	without the c, and blood came out	[G4172]
Rev. 16:19	And the great <b>c</b> was divided into three	[G4172]
Rev. 17:18	is that great <b>c</b> , which reigneth over	[G4172]
Rev. 18:10	alas that great c Babylon, that mighty	[G4172]
Rev. 18:10	<b>c</b> ! for in one hour is thy judgment come.	[G4172]
Rev. 18:16	And saying, Alas, alas, that great <b>c</b> , that	[G4172]
Rev. 18:18	What <i>c</i> is like unto this great city!	[G4172]
Rev. 18:18	What <i>city is</i> like unto this great <b>c</b> !	[G4172]
Rev. 18:19	alas, that great $\mathbf{c}$ , wherein were made	[G4172]
Rev. 18:21	shall that great <b>c</b> Babylon be thrown	[G4172]
Rev. 20: 9	and the beloved <b>c</b> : and fire came down	[G4172]
Rev. 21: 2	And I John saw the holy $\mathbf{c}$ , new	[G4172]
Rev. 21:10	me that great $\mathbf{c}$ , the holy Jerusalem,	[G4172]
Rev. 21:14	And the wall of the $\mathbf{c}$ had twelve	[G4172]
Rev. 21:15	to measure the <b>c</b> , and the gates thereof,	[G4172]
Rev. 21:16	And the $\mathbf{c}$ lieth foursquare, and the	[G4172]
Rev. 21:16	he measured the <b>c</b> with the reed, twelve	[G4172]
Rev. 21:18	<b>c</b> was pure gold, like unto clear glass.	[G4172]
Rev. 21:19	And the foundations of the wall of the ${f c}$	[G4172]
Rev. 21:21	the street of the <b>c</b> was pure gold, as it	[G4172]
Rev. 21:23	And the <b>c</b> had no need of the sun,	[G4172]
Rev. 22:14	enter in through the gates into the <b>c</b> .	[G4172]
Rev. 22:19	out of the holy $\mathbf{c}$ , and <i>from</i> the things	[G4172]
CLAD		
1Ki. 11:29	way; and he had <b>c</b> himself with a new	[H3680]
Isa. 59:17	and was <b>c</b> with zeal as a cloak.	
18a. 59.17	and was C with zear as a cloak.	[H5844]
CLAMORO	US	
Pro. 9:13	A foolish woman is <b>c</b> : she is simple, and	[H1993]
CI AMOUD		
CLAMOUR		
Eph. 4:31	and anger, and $\mathbf{c}$ , and evil speaking, be	[G2906]
CLAP		
Job. 27:23	<i>Men</i> shall <b>c</b> their hands at him, and	[H5606]
Psa. 47: 1	O <b>c</b> your hands, all ye people; shout	[H8628]
100. 17. 1	5 5 jour manas, an je people, snout	[110020]

	Psa. 98: 8	Let the floods <b>c</b> <i>their</i> hands: let the hills	[H4222]
	Isa. 55:12	the trees of the field shall <b>c</b> <i>their</i> hands.	[H4222]
	Lam. 2:15	All that pass by <b>c</b> their hands at thee;	[H5606]
	Nah. 3:19	the bruit of thee shall ${\bf c}$ the hands over	[H8628]
C	LAPPED		
	2Ki. 11:12	him; and they <b>c</b> their hands, and said,	[H5221]
	Eze. 25: 6	Because thou hast <b>c</b> thine hands, and	[H4222]
C	LAPPETH		
	Job. 34:37	unto his sin, he c his hands among us,	[H5606]
$\mathbf{C}$	LAUDA		
	Act. 27:16	which is called C, we had much work	[G2802]
$\mathbf{C}$	LAUDIA		
	2Ti. 4:21	and Linus, and C, and all the brethren.	[G2803]
C	LAUDIUS		
U.	Act. 11:28	came to pass in the days of <b>C</b> Caesar.	[G2804]
	Act. 11:28 Act. 18: 2	(because that <b>C</b> had commanded all	[G2804]
	Act. 23:26	C Lysias unto the most excellent	[G2804]
<u> </u>			[,
C.	LAVE		
	Gen. 22: 3	Isaac his son, and <b>c</b> the wood for the	[H1234]
	Gen. 34: 3	And his soul <b>c</b> unto Dinah the daughter	[H1692]
	Num. 16:31	c asunder that was under them:	[H1234]
	Jud. 15:19	But God <b>c</b> an hollow place that was in	[H1234]
	Rut. 1:14	her mother in law; but Ruth <b>c</b> unto her.	[H1692]
	1Sa. 6:14	stone: and they <b>c</b> the wood of the cart,	[H1234]
	2Sa. 20: 2	but the men of Judah <b>c</b> unto their king,	[H1692]
	2Sa. 23:10	and his hand <b>c</b> unto the sword: and	[H1692]
	1Ki. 11: 2	gods: Solomon <b>c</b> unto these in love.	[H1692]
	2Ki. 18: 6	For he <b>c</b> to the LORD, <i>and</i> departed not	[H1692]
	Neh. 10:29	They <b>c</b> to their brethren, their nobles,	[H2388]
	Psa. 78:15	He <b>c</b> the rocks in the wilderness, and	[H1234]
	Isa. 48:21	rock for them: he ${\bf c}$ the rock also, and	[H1234]
	Act. 17:34	Howbeit certain men <b>c</b> unto him, and	[G2853]
C	LAWS		
	Deu. 14: 6	the cleft into two $\mathbf{c}$ , and cheweth the cud	[H6541]
	Dan. 4:33	feathers, and his nails like birds' $c$ .	
	Zec. 11:16	of the fat, and tear their $\mathbf{c}$ in pieces.	[H6541]
C	LAY		
	1Ki. 7:46	cast them, in the ${f c}$ ground between	[H4568]
	2Ch. 4:17	cast them, in the <b>c</b> ground between	[H4568]

Job. 4:19	dwell in houses of $c$ , whose foundation	[H2563]
Job. 10: 9	made me as the $\mathbf{c}$ ; and wilt thou bring	[H2563]
Job. 13:12	unto ashes, your bodies to bodies of <b>c</b> .	[H2563]
Job. 27:16	the dust, and prepare raiment as the $\mathbf{c}$ ;	[H2563]
Job. 33: 6	stead: I also am formed out of the c.	[H2563]
Job. 38:14	It is turned as <b>c</b> to the seal; and they	[H2563]
Psa. 40: 2	out of the miry $\mathbf{c}$ , and set my feet upon	[H2916]
Isa. 29:16	as the potter's $\mathbf{c}$ : for shall the work say	[H2563]
Isa. 41:25	morter, and as the potter treadeth $c$ .	[H2916]
Isa. 45: 9	the earth. Shall the ${f c}$ say to him that	[H2563]
Isa. 64: 8	our father; we $are$ the $c$ , and thou our	[H2563]
Jer. 18: 4	And the vessel that he made of $\mathbf{c}$ was	[H2563]
Jer. 18: 6	Behold, as the <b>c</b> is in the potter's hand,	[H2563]
Jer. 43: 9	and hide them in the $\mathbf{c}$ in the brickkiln,	[H4423]
Dan. 2:33	iron, his feet part of iron and part of c.	[H2635]
Dan. 2:34	of iron and <b>c</b> , and brake them to pieces.	[H2635]
Dan. 2:35	Then was the iron, the $\mathbf{c}$ , the brass, the	[H2635]
Dan. 2:41	part of potters' c, and part of iron, the	[H2635]
Dan. 2:41	thou sawest the iron mixed with miry c.	[H2635]
Dan. 2:42	iron, and part of <b>c</b> , so the kingdom shall	[H2635]
Dan. 2:43	mixed with miry c, they shall mingle	[H2635]
Dan. 2:43	even as iron is not mixed with $\mathbf{c}$ .	[H2635]
Dan. 2:45	the brass, the c, the silver, and the gold;	[H2635]
Nah. 3:14	holds: go into c, and tread the morter,	[H2916]
Hab. 2: 6	to him that ladeth himself with thick c!	[H5671]
Joh. 9: 6	ground, and made $\mathbf{c}$ of the spittle, and	[G4081]
Joh. 9: 6	the eyes of the blind man with the c,	[G4081]
Joh. 9:11	called Jesus made c, and anointed mine	[G4081]
Joh. 9:14	Jesus made the $\mathbf{c}$ , and opened his eyes.	[G4081]
Joh. 9:15	unto them, He put c upon mine eyes,	[G4081]
Rom. 9:21	Hath not the potter power over the $\mathbf{c}$ , of	[G4081]
OF ELANI		
CLEAN		
Gen. 7: 2	Of every <b>c</b> beast thou shalt take to thee	[H2889]
Gen. 7: 2	not $\mathbf{c}$ by two, the male and his female.	[H2889]
Gen. 7: 8	Of <b>c</b> beasts, and of beasts that <i>are</i> not	[H2889]
Gen. 7: 8	beasts that $are$ not $\mathbf{c}$ , and of fowls, and	[H2889]
Gen. 8:20	and took of every $\mathbf{c}$ beast, and of every	[H2889]
Gen. 8:20	and of every ${f c}$ fowl, and offered burnt	[H2889]
Gen. 35: 2	and be $\mathbf{c}$ , and change your garments:	[H2891]
Lev. 4:12	the camp unto a $\mathbf{c}$ place, where the	[H2889]
Lev. 6:11	ashes without the camp unto a $\mathbf{c}$ place.	[H2889]
Lev. 7:19	the flesh, all that be ${\bf c}$ shall eat thereof.	[H2889]
Lev. 10:10	unholy, and between unclean and $\mathbf{c}$ ;	[H2889]
Lev. 10:14	shall ye eat in a <b>c</b> place; thou, and thy	[H2889]
Lev. 11:36	of water, shall be $\mathbf{c}$ : but that which	[H2889]

Lev. 11:37	seed which is to be sown, it shall be <b>c</b> .	[H2889]
Lev. 11:47	the unclean and the ${f c}$ , and between the	[H2889]
Lev. 12: 8	atonement for her, and she shall be c.	[H2891]
Lev. 13: 6	pronounce him <b>c</b> : it is but a scab: and	[H2891]
Lev. 13: 6	and he shall wash his clothes, and be ${f c}$ .	[H2891]
Lev. 13:13	pronounce him c that hath the plague:	[H2891]
Lev. 13:13	the plague: it is all turned white: he is c.	[H2889]
Lev. 13:17	him <b>c</b> that hath the plague: he is clean.	[H2891]
Lev. 13:17	him clean that hath the plague: he is c.	[H2889]
Lev. 13:23	and the priest shall pronounce him <b>c</b> .	[H2891]
Lev. 13:28	shall pronounce him <b>c</b> : for it is an	[H2891]
Lev. 13:34	pronounce him <b>c</b> : and he shall wash his	[H2891]
Lev. 13:34	and he shall wash his clothes, and be $\mathbf{c}$ .	[H2891]
Lev. 13:37	is healed, he is <b>c</b> : and the priest shall	[H2889]
Lev. 13:37	and the priest shall pronounce him <b>c</b> .	[H2891]
Lev. 13:39	spot <i>that</i> groweth in the skin; he <i>is</i> $\mathbf{c}$ .	[H2889]
Lev. 13:40	fallen off his head, he is bald; yet is he <b>c</b> .	[H2889]
Lev. 13:41	his face, he <i>is</i> forehead bald: <i>yet is</i> he $\mathbf{c}$ .	[H2889]
Lev. 13:58	washed the second time, and shall be <b>c</b> .	[H2891]
Lev. 13:59	it <b>c</b> , or to pronounce it unclean.	[H2891]
Lev. 14: 4	birds alive <i>and</i> $\mathbf{c}$ , and cedar wood, and	[H2889]
Lev. 14: 7	shall pronounce him $\mathbf{c}$ , and shall let the	[H2891]
Lev. 14: 8	that he may be <b>c</b> : and after that he shall	[H2891]
Lev. 14: 9	his flesh in water, and he shall be <b>c</b> .	[H2891]
Lev. 14:11	And the priest that maketh <i>him</i> <b>c</b> shall	[H2891]
Lev. 14:11	that is to be made $\mathbf{c}$ , and those things,	[H2891]
Lev. 14:20	atonement for him, and he shall be $\mathbf{c}$ .	[H2891]
Lev. 14:48	house <b>c</b> , because the plague is healed.	[H2891]
Lev. 14:53	for the house: and it shall be <b>c</b> .	[H2891]
Lev. 14:57	when <i>it is</i> $\mathbf{c}$ : this <i>is</i> the law of leprosy.	[H2889]
Lev. 15: 8	upon him that is $\mathbf{c}$ ; then he shall wash	[H2889]
Lev. 15:13	flesh in running water, and shall be <b>c</b> .	[H2891]
Lev. 15:28	seven days, and after that she shall be $\mathbf{c}$ .	[H2891]
Lev. 16:30	<b>c</b> from all your sins before the LORD.	[H2891]
Lev. 17:15	until the even: then shall he be $\mathbf{c}$ .	[H2891]
Lev. 20:25	between <b>c</b> beasts and unclean,	[H2889]
Lev. 20:25	unclean fowls and $\mathbf{c}$ : and ye shall not	[H2889]
Lev. 22: 4	holy things, until he be $\mathbf{c}$ . And whoso	[H2891]
Lev. 22: 7	down, he shall be $\mathbf{c}$ , and shall afterward	[H2891]
Lev. 23:22	shalt not make <b>c</b> riddance of the corners	[112071]
Num. 5:28	not defiled, but be $\mathbf{c}$ ; then she shall be	[H2889]
Num. 8: 7	their clothes, and so make themselves <b>c</b> .	[H2891]
Num. 9:13	But the man that $is \mathbf{c}$ , and is not in a	[H2889]
Num. 18:11	one that is $\mathbf{c}$ in thy house shall eat of it.	[H2889]
Num. 18:13	that is $\mathbf{c}$ in thine house shall eat of it.	[H2889]
Num. 19: 9	And a man <i>that is</i> <b>c</b> shall gather up the	[H2889]
1,0111, 17, 7	The a man man is a small gather up the	[112007]

Num. 19: 9	the camp in a <b>c</b> place, and it shall be	[H2889]
Num. 19:12	day he shall be <b>c</b> : but if he purify not	[H2891]
Num. 19:12	then the seventh day he shall not be $c$ .	[H2891]
Num. 19:18	And a <b>c</b> person shall take hyssop, and	[H2889]
Num. 19:19	And the <b>c</b> person shall sprinkle upon	[H2889]
Num. 19:19	himself in water, and shall be $\mathbf{c}$ at even.	[H2891]
Num. 31:23	the fire, and it shall be <b>c</b> : nevertheless it	[H2891]
Num. 31:24	and ye shall be $\mathbf{c}$ , and afterward ye shall	[H2891]
Deu. 12:15	unclean and the <b>c</b> may eat thereof, as	[H2889]
Deu. 12:22	and the $\mathbf{c}$ shall eat of them alike.	[H2889]
Deu. 14:11	Of all <b>c</b> birds ye shall eat.	[H2889]
Deu. 14:20	But of all <b>c</b> fowls ye may eat.	[H2889]
Deu. 15:22	unclean and the <b>c</b> person shall eat it	[H2889]
Deu. 23:10	any man, that is not <b>c</b> by reason of	[H2889]
Jos. 3:17	the people were passed <b>c</b> over Jordan.	[H8552]
Jos. 4: 1	when all the people were $\mathbf{c}$ passed over	[H8552]
Jos. 4:11	all the people were <b>c</b> passed over, that	[H8552]
1Sa. 20:26	him, he is not <b>c</b> ; surely he is not clean.	[H2889]
1Sa. 20:26	him, he $is$ not clean; surely he $is$ not $\mathbf{c}$ .	[H2889]
2Ki. 5:10	come again to thee, and thou shalt be <b>c</b> .	[H2891]
2Ki. 5:12	in them, and be <b>c</b> ? So he turned and	[H2891]
2Ki. 5:13	when he saith to thee, Wash, and be <b>c</b> ?	[H2891]
2Ki. 5:14	the flesh of a little child, and he was <b>c</b> .	[H2891]
2Ch. 30:17	not <b>c</b> , to sanctify <i>them</i> unto the LORD.	[H2889]
Job. 9:30	water, and make my hands never so <b>c</b> ;	[H2141]
Job. 11: 4	is pure, and I am <b>c</b> in thine eyes.	[H1249]
Job. 14: 4	Who can bring a <b>c</b> thing out of an	[H2889]
Job. 15:14	What is man, that he should be $\mathbf{c}$ ? and	[H2135]
Job. 15:15	yea, the heavens are not $\mathbf{c}$ in his sight.	[H2141]
Job. 17: 9	<b>c</b> hands shall be stronger and stronger.	[H2890]
Job. 25: 4	can he be <b>c</b> that is born of a woman?	[H2135]
Job. 33: 9	I am <b>c</b> without transgression, I am	[H2134]
Psa. 19: 9	The fear of the LORD is $\mathbf{c}$ , enduring for	[H2889]
Psa. 24: 4	He that hath <b>c</b> hands, and a pure heart;	[H5355]
Psa. 51: 7	Purge me with hyssop, and I shall be <b>c</b> :	[H2891]
Psa. 51:10	Create in me a <b>c</b> heart, O God; and	[H2889]
Psa. 73: 1	Israel, even to such as are of a <b>c</b> heart.	[H1249]
Psa. 77: 8	Is his mercy <b>c</b> gone for ever? doth <i>his</i>	[H6565]
Pro. 14: 4	Where no oxen <i>are</i> , the crib <i>is</i> <b>c</b> : but	[H1249]
Pro. 16: 2	All the ways of a man <i>are</i> <b>c</b> in his own	[H2134]
Pro. 20: 9	Who can say, I have made my heart $\mathbf{c}$ , I	[H2135]
Ecc. 9: 2	good and to the $\mathbf{c}$ , and to the unclean;	[H2889]
Isa. 1:16	Wash you, make you <b>c</b> ; put away the	[H2135]
Isa. 24:19	down, the earth is <b>c</b> dissolved, the	[H6565]
Isa. 28: 8	and filthiness, so that there is no place $c$ .	[1100 00]
Isa. 30:24	ground shall eat <b>c</b> provender, which	[H2548]
- · · ·	C	[

Isa. 52:11	ye $\mathbf{c}$ , that bear the vessels of the LORD.	[H1305]
Isa. 66:20	a <b>c</b> vessel into the house of the LORD.	[H2889]
Jer. 13:27	not be made $\mathbf{c}$ ? when <i>shall it</i> once <i>be</i> ?	[H2891]
Eze. 22:26	unclean and the c, and have hid their	[H2889]
Eze. 36:25	Then will I sprinkle <b>c</b> water upon you,	[H2889]
Eze. 36:25	you, and ye shall be $\mathbf{c}$ : from all your	[H2891]
Eze. 44:23	discern between the unclean and the c.	[H2889]
Joe. 1: 7	he hath made it <b>c</b> bare, and cast <i>it</i> away;	
Zec. 11:17	his arm shall be <b>c</b> dried up, and his right	
N T/D		
NT		
Mat. 8: 2	if thou wilt, thou canst make me <b>c</b> .	[G2511]
Mat. 8: 3	I will; be thou <b>c</b> . And immediately his	[G2511]
Mat. 23:25	for ye make <b>c</b> the outside of the cup	[G2511]
Mat. 23:26	that the outside of them may be $\mathbf{c}$ also.	[G2513]
Mat. 27:59	body, he wrapped it in a <b>c</b> linen cloth,	[G2513]
Mar. 1:40	him, If thou wilt, thou canst make me $\mathbf{c}$ .	[G2511]
Mar. 1:41	and saith unto him, I will; be thou <b>c</b> .	[G2511]
Luk. 5:12	if thou wilt, thou canst make me $c$ .	[G2511]
Luk. 5:13	I will: be thou <b>c</b> . And immediately the	[G2511]
Luk. 11:39	ye Pharisees make <b>c</b> the outside of the	[G2511]
Luk. 11:41	and, behold, all things are <b>c</b> unto you.	[G2513]
Joh. 13:10	his feet, but is <b>c</b> every whit: and ye are	[G2513]
Joh. 13:10	every whit: and ye are <b>c</b> , but not all.	[G2513]
Joh. 13:11	him; therefore said he, Ye are not all c.	[G2513]
Joh. 15: 3	Now ye are <b>c</b> through the word which I	[G2513]
Act. 18: 6	own heads; I am c: from henceforth I	[G2513]
2Pe. 2:18	<b>c</b> escaped from them who live in error.	[G3689]
Rev. 19: 8	in fine linen, <b>c</b> and white: for the fine	[G2513]
Rev. 19:14	clothed in fine linen, white and <b>c</b> .	[G2513]
CI E A NINIECO	7	
CLEANNESS		
2Sa. 22:21	according to the <b>c</b> of my hands hath he	[H1252]
2Sa. 22:25	according to my <b>c</b> in his eye sight.	[H1252]
Psa. 18:20	according to the ${f c}$ of my hands hath he	[H1252]
Psa. 18:24	to the <b>c</b> of my hands in his eyesight.	[H1252]
Amo. 4: 6	And I also have given you <b>c</b> of teeth in	[H5356]
CLEANSE		
Exo. 29:36	and thou shalt <b>c</b> the altar, when thou	[H2398]
Lev. 14:49	And he shall take to $\mathbf{c}$ the house two	[H2398]
Lev. 14:52	And he shall <b>c</b> the house with the blood	[H2398]
Lev. 16:19	seven times, and <b>c</b> it, and hallow it	[H2891]
Lev. 16:30	for you, to <b>c</b> you, <i>that</i> ye may be	[H2891]
Num. 8: 6	the children of Israel, and <b>c</b> them.	[H2891]
Num. 8: 7	And thus shalt thou do unto them, to <b>c</b>	[H2891]
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N 0.17	- 4 1 00 4 0 00 '	[110001]
Num. 8:15	<b>c</b> them, and offer them <i>for</i> an offering.	[H2891]
Num. 8:21	an atonement for them to $\mathbf{c}$ them.	[H2891]
2Ch. 29:15	the LORD, to <b>c</b> the house of the LORD.	[H2891]
2Ch. 29:16	of the LORD, to <b>c</b> it, and brought out	[H2891]
Neh. 13:22	that they should $\mathbf{c}$ themselves, and <i>that</i>	[H2891]
Psa. 19:12	Who can understand <i>his</i> errors? <b>c</b> thou	[H5352]
Psa. 51: 2	mine iniquity, and $\mathbf{c}$ me from my sin.	[H2891]
Psa. 119: 9	Wherewithal shall a young man <b>c</b> his	[H2135]
Jer. 4:11	of my people, not to fan, nor to <b>c</b> ,	[H1305]
Jer. 33: 8	And I will <b>c</b> them from all their	[H2891]
Eze. 36:25	and from all your idols, will I <b>c</b> you.	[H2891]
Eze. 37:23	sinned, and will <b>c</b> them: so shall they	[H2891]
Eze. 39:12	of them, that they may <b>c</b> the land.	[H2891]
Eze. 39:14	face of the earth, to $\mathbf{c}$ it: after the end of	[H2891]
Eze. 39:16	Hamonah. Thus shall they $\mathbf{c}$ the land.	[H2891]
Eze. 43:20	about: thus shalt thou <b>c</b> and purge it.	[H2398]
Eze. 43:22	and they shall $\mathbf{c}$ the altar, as they did	[H2398]
Eze. 43:22	altar, as they did $\mathbf{c}$ it with the bullock.	[H2398]
Eze. 45:18	without blemish, and $\mathbf{c}$ the sanctuary:	[H2398]
Joe. 3:21	For I will <b>c</b> their blood <i>that</i> I have not	[H5352]
Mat. 10: 8	Heal the sick, $\mathbf{c}$ the lepers, raise the	[G2511]
Mat. 23:26	Thou blind Pharisee, c first that which	[G2511]
2Co. 7: 1	beloved, let us ${f c}$ ourselves from all	[G2511]
Eph. 5:26	That he might sanctify and $\mathbf{c}$ it with the	[G2511]
Jam. 4: 8	will draw nigh to you. C your hands, ye	[G2511]
1Jo. 1: 9	and to ${\bf c}$ us from all unrighteousness.	[G2511]
CLEANSED		
Lev. 11:32	unclean until the even; so it shall be $\mathbf{c}$ .	[H2891]
Lev. 12: 7	and she shall be <b>c</b> from the issue of her	[H2891]
Lev. 14: 4	him that is to be <b>c</b> two birds alive and	[H2891]
Lev. 14: 7	him that is to be $\mathbf{c}$ from the leprosy	[H2891]
Lev. 14: 8	And he that is to be $\mathbf{c}$ shall wash his	[H2891]
Lev. 14:14	him that is to be $\mathbf{c}$ , and upon the thumb	[H2891]
Lev. 14:17	him that is to be <b>c</b> , and upon the thumb	[H2891]
Lev. 14:18	him that is to be <b>c</b> : and the priest shall	[H2891]
Lev. 14:19	for him that is to be <b>c</b> from his	[H2891]
Lev. 14:25	him that is to be $\mathbf{c}$ , and upon the thumb	[H2891]
Lev. 14:28	him that is to be $\mathbf{c}$ , and upon the thumb	[H2891]
Lev. 14:29	of him that is to be $\mathbf{c}$ , to make an	[H2891]
Lev. 14:31	for him that is to be $\mathbf{c}$ before the LORD.	[H2891]
Lev. 15:13	And when he that hath an issue is $\mathbf{c}$ of	[H2891]
Lev. 15:28	But if she be <b>c</b> of her issue, then she	[H2891]
Num. 35:33	the land cannot be $\mathbf{c}$ of the blood that is	[H3722]
Jos. 22:17	from which we are not $\mathbf{c}$ until this day,	[H2891]
2Ch. 29:18	and said, We have $\mathbf{c}$ all the house of the	[H2891]
	-	

2Ch. 30:18	Zebulun, had not $c$ themselves, yet did	[H2891]
2Ch. 30:19	though $he$ $be$ not $c$ according to the	
2Ch. 34: 5	altars, and <b>c</b> Judah and Jerusalem.	[H2891]
Neh. 13: 9	Then I commanded, and they ${f c}$ the	[H2891]
Neh. 13:30	Thus <b>c</b> I them from all strangers, and	[H2891]
Job. 35: 3	profit shall I have, if I be $c$ from my sin?	
Psa. 73:13	Verily I have $\mathbf{c}$ my heart $in$ vain, and	[H2135]
Eze. 22:24	land that is not $\mathbf{c}$ , nor rained upon in	[H2891]
Eze. 36:33	that I shall have <b>c</b> you from all your	[H2891]
Eze. 44:26	And after he is $\mathbf{c}$ , they shall reckon unto	[H2893]
Dan. 8:14	days; then shall the sanctuary be ${f c}$ .	[H6663]
Joe. 3:21	not <b>c</b> : for the LORD dwelleth in Zion.	[H5352]
Mat. 8: 3	And immediately his leprosy was <b>c</b> .	[G2511]
Mat. 11: 5	the lepers are $\mathbf{c}$ , and the deaf hear, the	[G2511]
Mar. 1:42	departed from him, and he was <b>c</b> .	[G2511]
Luk. 4:27	them was <b>c</b> , saving Naaman the Syrian.	[G2511]
Luk. 7:22	the lepers are $\mathbf{c}$ , the deaf hear, the dead	[G2511]
Luk. 17:14	to pass, that, as they went, they were $\mathbf{c}$ .	[G2511]
Luk. 17:17	there not ten <b>c</b> ? but where <i>are</i> the nine?	[G2511]
Act. 10:15	God hath <b>c</b> , <i>that</i> call not thou common.	[G2511]
Act. 11: 9	God hath <b>c</b> , <i>that</i> call not thou common.	[G2511]
CLEANSETI	TT.	
		F1120011
Job. 37:21	but the wind passeth, and <b>c</b> them.	[H2891]
Pro. 20:30	The blueness of a wound <b>c</b> away evil:	[H8562]
1Jo. 1: 7	of Jesus Christ his Son <b>c</b> us from all sin.	[G2511]
CLEANSING	T T	
Lev. 13: 7	<b>c</b> , he shall be seen of the priest again:	[H2893]
Lev. 13:35	spread much in the skin after his <b>c</b> ;	[H2893]
Lev. 14: 2	<b>c</b> : He shall be brought unto the priest:	[H2893]
Lev. 14:23	the eighth day for his <b>c</b> unto the priest,	[H2893]
Lev. 14:32	to get that which pertaineth to his <b>c</b> .	[H2893]
Lev. 15:13	seven days for his <b>c</b> , and wash his	[H2893]
Num. 6: 9	<b>c</b> , on the seventh day shall he shave it.	[H2893]
Eze. 43:23	When thou hast made an end of $\mathbf{c}$ it,	[H2398]
Mar. 1:44	and offer for thy <b>c</b> those things which	[G2512]
Luk. 5:14	and offer for thy <b>c</b> , according as Moses	[G2512]
CLEAD		
CLEAR		
Gen. 24: 8	then thou shalt be $\mathbf{c}$ from this my oath:	[H5352]
Gen. 24:41	Then shalt thou be $\mathbf{c}$ from <i>this</i> my oath,	[H5352]
Gen. 24:41	thee <i>one</i> , thou shalt be <b>c</b> from my oath.	[H5355]
Gen. 44:16	or how shall we <b>c</b> ourselves? God hath	[H6663]
Exo. 34: 7	will by no means <b>c</b> the guilty; visiting	[H5352]
2Sa. 23: 4	out of the earth by $\mathbf{c}$ shining after rain.	

Psa. 51: 4	speakest, and be <b>c</b> when thou judgest.	[H2135]
Son. 6:10	fair as the moon, <b>c</b> as the sun, and	[H1249]
Isa. 18: 4	place like a <b>c</b> heat upon herbs, <i>and</i>	[H6703]
Amo. 8: 9	and I will darken the earth in the <b>c</b> day:	[H216]
Zec. 14: 6	that the light shall not be <b>c</b> , nor dark:	[H3368]
2Co. 7:11	yourselves to be $\mathbf{c}$ in this matter.	[G53]
Rev. 21:11	even like a jasper stone, <b>c</b> as crystal;	[G2929]
Rev. 21:11	the city was pure gold, like unto <b>c</b> glass.	[G2513]
Rev. 22: 1	of water of life, $\mathbf{c}$ as crystal, proceeding	[G2986]
CLEARER		
Job. 11:17	And thing age shall be a then the	[116065]
	And <i>thine</i> age shall be <b>c</b> than the	[H6965]
CLEARING		
Num. 14:18	and by no means <b>c</b> the guilty, visiting	[H5352]
2Co. 7:11	in you, yea, what <b>c</b> of yourselves, yea,	[G627]
<b>CLEARLY</b>		
Job. 33: 3	and my lips shall utter knowledge c.	[H1305]
Mat. 7: 5	shalt thou see ${f c}$ to cast out the mote	[G1227]
Mar. 8:25	he was restored, and saw every man c.	[G5081]
Luk. 6:42	shalt thou see ${f c}$ to pull out the mote	[G1227]
Rom. 1:20	creation of the world are ${f c}$ seen, being	[G2529]
CLEARNESS		
Exo. 24:10	as it were the body of heaven in $his$ $c$ .	[H2892]
CLEAVE		
Gen. 2:24	mother, and shall <b>c</b> unto his wife: and	[H1692]
Lev. 1:17	mount, and shall a different which and	
	And he shall <b>c</b> it with the wings thereof	
	And he shall <b>c</b> it with the wings thereof,	[H8156]
Deu. 4: 4	But ye that did ${f c}$ unto the LORD your	[H8156] [H1695]
Deu. 4: 4 Deu. 10:20	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name.	[H8156] [H1695] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him;	[H8156] [H1695] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him.	[H8156] [H1695] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed	[H8156] [H1695] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b>	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee.	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i>	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5 Jos. 23: 8	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve But <b>c</b> unto the LORD your God, as ye	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5 Jos. 23: 8 Jos. 23:12	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve But <b>c</b> unto the LORD your God, as ye Else if ye do in any wise go back, and <b>c</b>	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5 Jos. 23: 8 Jos. 23:12 2Ki. 5:27	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve But <b>c</b> unto the LORD your God, as ye Else if ye do in any wise go back, and <b>c</b> of Naaman shall <b>c</b> unto thee, and unto	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5 Jos. 23: 8 Jos. 23:12 2Ki. 5:27 Job. 38:38	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve But <b>c</b> unto the LORD your God, as ye Else if ye do in any wise go back, and <b>c</b> of Naaman shall <b>c</b> unto thee, and unto hardness, and the clods <b>c</b> fast together?	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5 Jos. 23: 8 Jos. 23:12 2Ki. 5:27 Job. 38:38 Psa. 74:15	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve But <b>c</b> unto the LORD your God, as ye Else if ye do in any wise go back, and <b>c</b> of Naaman shall <b>c</b> unto thee, and unto hardness, and the clods <b>c</b> fast together? Thou didst <b>c</b> the fountain and the	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]
Deu. 4: 4 Deu. 10:20 Deu. 11:22 Deu. 13: 4 Deu. 13:17 Deu. 28:21 Deu. 28:60 Deu. 30:20 Jos. 22: 5 Jos. 23: 8 Jos. 23:12 2Ki. 5:27 Job. 38:38	But ye that did <b>c</b> unto the LORD your shalt thou <b>c</b> , and swear by his name. walk in all his ways, and to <b>c</b> unto him; and ye shall serve him, and <b>c</b> unto him. And there shall <b>c</b> nought of the cursed The LORD shall make the pestilence <b>c</b> afraid of; and they shall <b>c</b> unto thee. that thou mayest <b>c</b> unto him: for he <i>is</i> and to <b>c</b> unto him, and to serve But <b>c</b> unto the LORD your God, as ye Else if ye do in any wise go back, and <b>c</b> of Naaman shall <b>c</b> unto thee, and unto hardness, and the clods <b>c</b> fast together?	[H8156] [H1695] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692] [H1692]

Psa. 137: 6	thee, let my tongue ${f c}$ to the roof of my	[H1692]
Isa. 14: 1	and they shall ${f c}$ to the house of Jacob.	[H5596]
Jer. 13:11	have I caused to ${f c}$ unto me the whole	[H1692]
Eze. 3:26	And I will make thy tongue $\mathbf{c}$ to the	[H1692]
Dan. 2:43	but they shall not <b>c</b> one to another,	[H1693]
Dan. 11:34	many shall $\mathbf{c}$ to them with flatteries.	[H3867]
Hab. 3: 9	Thou didst $\mathbf{c}$ the earth with rivers.	[H1234]
Zec. 14: 4	of Olives shall $\mathbf{c}$ in the midst thereof	[H1234]
Mat. 19: 5	mother, and shall <b>c</b> to his wife: and	[G4347]
Mar. 10: 7	father and mother, and <b>c</b> to his wife;	[G4347]
Act. 11:23	of heart they would <b>c</b> unto the Lord.	[G4347]
Rom. 12: 9	which is evil; <b>c</b> to that which is good.	[G2853]
CLEAVED		
2Ki. 3: 3	Nevertheless he <b>c</b> unto the sins of	[H1692]
Job. 29:10	tongue <b>c</b> to the roof of their mouth.	[H1692]
Job. 31: 7	and if any blot hath <b>c</b> to mine hands;	[H1692]
300. 31. 7	and if any blot name to mine names,	[111092]
<b>CLEAVETH</b>		
Deu. 14: 6	the hoof, and <b>c</b> the cleft into two claws,	[H8157]
Job. 16:13	round about, he <b>c</b> my reins asunder,	[H6398]
Job. 19:20	My bone <b>c</b> to my skin and to my flesh,	[H1692]
Psa. 22:15	and my tongue c to my jaws; and thou	[H1692]
Psa. 41: 8	An evil disease, say they, <b>c</b> fast unto	[H3332]
Psa. 44:25	to the dust: our belly <b>c</b> unto the earth.	[H1692]
Psa. 119:25	My soul <b>c</b> unto the dust: quicken thou	[H1692]
Psa. 141: 7	one cutteth and <b>c</b> wood upon the earth.	[H1234]
Ecc. 10: 9	c wood shall be endangered thereby.	[H1234]
Jer. 13:11	For as the girdle $\mathbf{c}$ to the loins of a man,	[H1692]
Lam. 4: 4	The tongue of the sucking child ${f c}$ to the	[H1692]
Lam. 4: 8	streets: their skin <b>c</b> to their bones; it is	[H6821]
Luk. 10:11	Even the very dust of your city, which ${f c}$	[G2853]
CLEFT		
·	and alcounth the prints two alones and	[H01 <i>57</i> ]
Deu. 14: 6	and cleaveth the $\mathbf{c}$ into two claws, and	[H8157]
Mic. 1: 4	valleys shall be <b>c</b> , as wax before the fire,	[H1234]
<b>CLEFTS</b>		
Son. 2:14	O my dove, <i>that art</i> in the <b>c</b> of the rock,	[H2288]
Isa. 2:21	To go into the $\mathbf{c}$ of the rocks, and into	[H5366]
Jer. 49:16	that dwellest in the $\mathbf{c}$ of the rock, that	[H2288]
Amo. 6:11	breaches, and the little house with $\mathbf{c}$ .	[H1233]
Oba. 1: 3	that dwellest in the <b>c</b> of the rock, whose	[H2288]
CLEMENCY		
Act. 24: 4	wouldest hear us of thy ${\bf c}$ a few words.	[G1932]

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CLEMENT		
Php. 4: 3	me in the gospel, with C also, and with	[G2815]
CLEODAC		
CLEOPAS		
Luk. 24:18	whose name was C, answering said	[G2810]
CLEOPHAS		
	4 16 60 134 34 11	[00000]
Joh. 19:25	the wife of C, and Mary Magdalene.	[G2832]
CLERK		
See TOWNCL	FDV	
see TOWNCL	LIKK.	
CLIFF		
2Ch. 20:16	come up by the <b>c</b> of Ziz; and ye shall	[H4608]
2CII. 20.10	come up by the con ziz, and ye shan	[114000]
CLIFT		
Exo. 33:22	I will put thee in a <b>c</b> of the rock, and	[H5366]
EAG. 33.22	T will put thee in a c of the fock, and	[112200]
CLIFTS		
Job. 30: 6	To dwell in the $\mathbf{c}$ of the valleys, <i>in</i> caves	[H6178]
Isa. 57: 5	in the valleys under the <b>c</b> of the rocks?	[H5585]
	•	. ,
CLIMB		
Jer. 4:29	into thickets, and <b>c</b> up upon the rocks:	[H5927]
Joe. 2: 7	men; they shall <b>c</b> the wall like men of	[H5927]
Joe. 2: 9	upon the wall, they shall <b>c</b> up upon the	[H5927]
Amo. 9: 2	take them; though they <b>c</b> up to heaven,	[H5927]
CLIMBED		
1Sa. 14:13	And Jonathan <b>c</b> up upon his hands and	[H5927]
Luk. 19: 4	And he ran before, and <b>c</b> up into a	[G305]
CLIMBETH		
Joh. 10: 1	the sheepfold, but <b>c</b> up some other way,	[G305]
CLIPPED		
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Jer. 48:37	and every beard <b>c</b> : upon all the hands	[H1639]
CLOAK		
Isa. 59:17	clothing, and was clad with zeal as a <b>c</b> .	[H//502]
Mat. 5:40	away thy coat, let him have <i>thy</i> <b>c</b> also.	[H4598]
		[G2440]
Luk. 6:29 Joh. 15:22	thy <b>c</b> forbid not <i>to take thy</i> coat also.	[G2440]
	but now they have no <b>c</b> for their sin.	[G4392]
1Th. 2: 5	nor a <b>c</b> of covetousness; God <i>is</i> witness:	[G4392]
2Ti. 4:13	The <b>c</b> that I left at Troas with Carpus,	[G5341]
1Pe. 2:16	your liberty for a <b>c</b> of maliciousness,	[G1942]

CLODS		
Job. 7: 5	My flesh is clothed with worms and <b>c</b>	[H1487]
Job. 21:33	The $\mathbf{c}$ of the valley shall be sweet unto	[H7263]
Job. 38:38	and the <b>c</b> cleave fast together?	[H7263]
Isa. 28:24	he open and break the <b>c</b> of his ground?	[H7702]
Hos. 10:11	shall plow, and Jacob shall break his c.	[H7702]
Joe. 1:17	The seed is rotten under their $\mathbf{c}$ , the	[H4053]
CLOKE		
See CLOAK.		
CLOSE		
Num. 5:13	and be kept ${f c}$ , and she be defiled, and	[H5641]
2Sa. 22:46	shall be afraid out of their <b>c</b> places.	[H4526]
1Ch. 12: 1	yet kept himself <b>c</b> because of Saul the	[H6113]
Job. 28:21	and kept <b>c</b> from the fowls of the air.	[H5641]
Job. 41:15	pride, shut up together <i>as with</i> a <b>c</b> seal.	[H6862]
Psa. 18:45	and be afraid out of their <b>c</b> places.	[H4526]
Jer. 42:16 Dan. 8: 7	shall follow <b>c</b> after you there in Egypt; And I saw him come <b>c</b> unto the ram, and	[H1692]
Amo. 9:11	that is fallen, and <b>c</b> up the breaches	[H681] [H1443]
Luk. 9:36	And they kept <i>it</i> <b>c</b> , and told no man in	[G4601]
Act. 27:13	loosing <i>thence</i> , they sailed <b>c</b> by Crete.	[G788]
	toosing mence, mey suited e by creec.	[8788]
CLOSED		
Gen. 2:21	ribs, and <b>c</b> up the flesh instead thereof;	[H5462]
Gen. 20:18	For the LORD had fast ${f c}$ up all the	[H6113]
Num. 16:33	the pit, and the earth ${f c}$ upon them: and	[H3680]
Jud. 3:22	blade; and the fat ${\bf c}$ upon the blade, so	[H5462]
Isa. 1: 6	they have not been <b>c</b> , neither bound up,	[H2115]
Isa. 29:10	deep sleep, and hath <b>c</b> your eyes: the	[H6105]
Dan. 12: 9	c up and sealed till the time of the end.	[H5640]
Jon. 2: 5	the soul: the depth <b>c</b> me round about,	[H5437] [G2576]
Mat. 13:15 Luk. 4:20	eyes they have <b>c</b> ; lest at any time they And he <b>c</b> the book, and he gave <i>it</i> again	[G2376] [G4428]
Act. 28:27	eyes have they <b>c</b> ; lest they should see	[G2576]
CLOSER		
Pro. 18:24	is a friend <i>that</i> sticketh <b>c</b> than a brother.	
	is a mend mai sucketti C than a brother.	
CLOSEST		
Jer. 22:15	Shalt thou reign, because thou <b>c</b> thyself	[H8474]
CLOSET		
Joe. 2:16	his chamber, and the bride out of her $c$ .	[H2646]
Mat. 6: 6	enter into thy $\mathbf{c}$ , and when thou hast	[G5009]

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CLUSE 15		
Luk. 12: 3	in the ear in $\mathbf{c}$ shall be proclaimed	[G5009]
CLOTH		
Num. 4: 6	spread over it a <b>c</b> wholly of blue, and	[H899]
Num. 4: 7	they shall spread a <b>c</b> of blue, and put	[H899]
Num. 4: 8	And they shall spread upon them a $\mathbf{c}$ of	[H899]
Num. 4: 9	And they shall take a $\mathbf{c}$ of blue, and	[H899]
Num. 4:11	they shall spread a <b>c</b> of blue, and cover it	[H899]
Num. 4:12	and put them in a c of blue, and cover	[H899]
Num. 4:13	the altar, and spread a purple <b>c</b> thereon:	[H899]
Deu. 22:17	the $\mathbf{c}$ before the elders of the city.	[H8071]
1Sa. 19:13	for his bolster, and covered $it$ with a $\mathbf{c}$ .	[H899]
1Sa. 21: 9	here wrapped in a c behind the ephod:	[H8071]
2Sa. 20:12	the field, and cast a $c$ upon him, when he	[H899]
2Ki. 8:15	that he took a thick $\mathbf{c}$ , and dipped $it$ in	[H4346]
Isa. 30:22	<b>c</b> ; thou shalt say unto it, Get thee hence.	
Mat. 9:16	No man putteth a piece of new <b>c</b> unto	[G4470]
Mat. 27:59	body, he wrapped it in a clean linen $\mathbf{c}$ ,	[G4616]
Mar. 2:21	No man also seweth a piece of new <b>c</b> on	[G4470]
Mar. 14:51	having a linen <b>c</b> cast about <i>his</i> naked	[G4616]
Mar. 14:52	And he left the linen $\mathbf{c}$ , and fled from	[G4616]
CLOTHE		
Exo. 40:14	And thou shalt bring his sons, and <b>c</b>	[H3847]
Est. 4: 4	sent raiment to <b>c</b> Mordecai, and to take	[H3847]
Psa. 132:16	I will also <b>c</b> her priests with salvation:	[H3847]
Psa. 132:18	His enemies will I <b>c</b> with shame: but	[H3847]
Pro. 23:21	drowsiness shall <b>c</b> a man with rags.	[H3847]
Isa. 22:21	And I will <b>c</b> him with thy robe, and	[H3847]
Isa. 49:18	thou shalt surely <b>c</b> thee with them all,	[H3847]
Isa. 50: 3	I <b>c</b> the heavens with blackness, and I	[H3847]
Eze. 26:16	they shall <b>c</b> themselves with trembling;	[H3847]
Eze. 34: 3	Ye eat the fat, and ye c you with the	[H3847]
Hag. 1: 6	with drink; ye $\mathbf{c}$ you, but there is none	[H3847]
Zec. 3: 4	I will <b>c</b> thee with change of raiment.	[H3847]
Mat. 6:30	Wherefore, if God so <b>c</b> the grass of the	[G294]
Mat. 6:30	not much more $c$ you, O ye of little faith?	
Luk. 12:28	If then God so <b>c</b> the grass, which is to	[G294]
Luk. 12:28	more will he c you, O ye of little faith?	
<b>CLOTHED</b>		
Gen. 3:21	God make coats of skins, and <b>c</b> them.	[H3847]
Lev. 8: 7	the girdle, and $\mathbf{c}$ him with the robe, and	[H3847]
2Sa. 1:24	over Saul, who <b>c</b> you in scarlet, with	[H3847]
1Ch. 15:27	And David was <b>c</b> with a robe of fine	[H3736]

	1Ch. 21:16	<b>c</b> in sackcloth, fell upon their faces.	[H3680]
	2Ch. 6:41	O LORD God, be <b>c</b> with salvation, and	[H3847]
	2Ch. 18: 9	on his throne, <b>c</b> in <i>their</i> robes, and they	[H3847]
	2Ch. 28:15	and with the spoil <b>c</b> all that were naked	[H3847]
	Est. 4: 2	into the king's gate <b>c</b> with sackcloth.	[H3830]
	Job. 7: 5	My flesh is <b>c</b> with worms and clods of	[H3847]
	Job. 8:22	They that hate thee shall be $\mathbf{c}$ with	[H3847]
	Job. 10:11	Thou hast <b>c</b> me with skin and flesh,	[H3847]
	Job. 29:14	I put on righteousness, and it <b>c</b> me: my	[H3847]
	Job. 39:19	hast thou <b>c</b> his neck with thunder?	[H3847]
	Psa. 35:26	hurt: let them be <b>c</b> with shame and	[H3847]
	Psa. 65:13	The pastures are $\mathbf{c}$ with flocks; the	[H3847]
	Psa. 93: 1	The LORD reigneth, he is <b>c</b> with	[H3847]
	Psa. 93: 1	the LORD is <b>c</b> with strength, wherewith	[H3847]
	Psa. 104: 1	thou art <b>c</b> with honour and majesty.	[H3847]
	Psa. 109:18	As he <b>c</b> himself with cursing like as	[H3847]
	Psa. 109:29	Let mine adversaries be <b>c</b> with shame,	[H3847]
	Psa. 132: 9	Let thy priests be <b>c</b> with righteousness;	[H3847]
	Pro. 31:21	for all her household <i>are</i> <b>c</b> with scarlet.	[H3847]
	Isa. 61:10	my God; for he hath <b>c</b> me with the	[H3847]
	Eze. 7:27	the prince shall be <b>c</b> with desolation,	[H3847]
	Eze. 9: 2	among them was <b>c</b> with linen, with a	[H3847]
	Eze. 9: 3	called to the man <b>c</b> with linen, which	[H3847]
	Eze. 9:11	And, behold, the man <b>c</b> with linen,	[H3847]
	Eze. 10: 2	And he spake unto the man $\mathbf{c}$ with	[H3847]
	Eze. 10: 6	the man <b>c</b> with linen, saying, Take	[H3847]
	Eze. 10: 7	<b>c</b> with linen: who took <i>it</i> , and went out.	[H3847]
	Eze. 16:10	I <b>c</b> thee also with broidered work, and	[H3847]
	Eze. 23: 6	Which were <b>c</b> with blue, captains and	[H3847]
	Eze. 23:12	captains and rulers <b>c</b> most gorgeously,	[H3847]
	Eze. 38: 4	all of them <b>c</b> with all sorts of armour,	[H3847]
	Eze. 44:17	they shall be <b>c</b> with linen garments;	[H3847]
	Dan. 5: 7	thereof, shall be <b>c</b> with scarlet, and	[H3848]
	Dan. 5:16	thou shalt be <b>c</b> with scarlet, and have	[H3848]
	Dan. 5:29	and they <b>c</b> Daniel with scarlet,	[H3848]
	Dan. 10: 5	a certain man <b>c</b> in linen, whose loins	[H3847]
	Dan. 12: 6	And <i>one</i> said to the man <b>c</b> in linen,	[H3847]
	Dan. 12: 7	And I heard the man c in linen, which	[H3847]
	Zep. 1: 8	all such as are <b>c</b> with strange apparel.	[H3847]
	Zec. 3: 3	Now Joshua was <b>c</b> with filthy	[H3847]
	Zec. 3: 5	his head, and c him with garments.	[H3847]
INT!	т		
N		duinted on Whonesvitheletest and a co	[04016]
	Mat. 6:31	drink? or, Wherewithal shall we be <b>c</b> ?	[G4016]
	Mat. 11: 8	But what went ye out for to see? A man c	[G294]

Naked, and ye  ${\bf c}$  me: I was sick, and ye

[G4016]

Mat. 25:36

Mat. 25:38	and took <i>thee</i> in? or naked, and <b>c</b> <i>thee</i> ?	[G4016]
Mat. 25:43	in: naked, and ye <b>c</b> me not: sick, and in	[G4016]
Mar. 1: 6	And John was <b>c</b> with camel's hair, and	[G1746]
Mar. 5:15	sitting, and <b>c</b> , and in his right mind:	[G2439]
Mar. 15:17	And they <b>c</b> him with purple, and	[G1746]
Mar. 16: 5	on the right side, <b>c</b> in a long white	[G4016]
Luk. 7:25	But what went ye out for to see? A man <b>c</b>	[G294]
Luk. 8:35	at the feet of Jesus, <b>c</b> , and in his right	[G2439]
Luk. 16:19	man, which was $\mathbf{c}$ in purple and fine	[G1737]
2Co. 5: 2	desiring to be <b>c</b> upon with our house	[G1902]
2Co. 5: 3	If so be that being $\mathbf{c}$ we shall not be	[G1746]
2Co. 5: 4	would be unclothed, but ${f c}$ upon, that	[G1902]
1Pe. 5: 5	to another, and be $\mathbf{c}$ with humility: for	[G1463]
Rev. 1:13	the Son of man, <b>c</b> with a garment down	[G1746]
Rev. 3: 5	the same shall be <b>c</b> in white raiment;	[G4016]
Rev. 3:18	thou mayest be $\mathbf{c}$ , and <i>that</i> the shame	[G4016]
Rev. 4: 4	elders sitting, c in white raiment; and	[G4016]
Rev. 7: 9	before the Lamb, <b>c</b> with white robes,	[G4016]
Rev. 10: 1	from heaven, <b>c</b> with a cloud: and a	[G4016]
Rev. 11: 3	and threescore days, c in sackcloth.	[G4016]
Rev. 12: 1	heaven; a woman $\mathbf{c}$ with the sun, and	[G4016]
Rev. 15: 6	the seven plagues, c in pure and white	[G1746]
Rev. 18:16	great city, that was c in fine linen, and	[G4016]
Rev. 19:13	And he was <b>c</b> with a vesture dipped in	[G4016]
Rev. 19:14	horses, $\mathbf{c}$ in fine linen, white and clean.	[G1746]
<b>CLOTHES</b>		
Gen. 37:29	was not in the pit; and he rent his <b>c</b> .	[H899]
Gen. 37:34	And Jacob rent his <b>c</b> , and put sackcloth	[H8071]
Gen. 44:13	Then they rent their $\mathbf{c}$ , and laded every	[H8071]
Gen. 49:11	wine, and his <b>c</b> in the blood of grapes:	[H5497]
Exo. 12:34	up in their <b>c</b> upon their shoulders.	[H8071]
Exo. 19:10	to morrow, and let them wash their <b>c</b> ,	[H8071]
Exo. 19:14	the people; and they washed their <b>c</b> .	[H8071]
Lev. 10: 6	neither rend your <b>c</b> ; lest ye die, and lest	[H899]
Lev. 11:25	his <b>c</b> , and be unclean until the even.	[H899]
Lev. 11:28	shall wash his <b>c</b> , and be unclean until	[H899]
Lev. 11:40	of it shall wash his $\mathbf{c}$ , and be unclean	[H899]
Lev. 11:40	his <b>c</b> , and be unclean until the even.	[H899]
Lev. 13: 6	and he shall wash his <b>c</b> , and be clean.	[H899]
Lev. 13:34	and he shall wash his <b>c</b> , and be clean.	[H899]
Lev. 13:45	the plague $is$ , his $\mathbf{c}$ shall be rent, and his	[H899]
Lev. 14: 8	shall wash his <b>c</b> , and shave off all his	[H899]
Lev. 14: 9	he shall wash his <b>c</b> , also he shall wash his	[H899]
Lev. 14:47	shall wash his <b>c</b> ; and he that eateth in	[H899]
Lev. 14:47	that eateth in the house shall wash his <b>c</b> .	[H899]

Lev. 15: 5	bed shall wash his <b>c</b> , and bathe <i>himself</i>	[H899]
Lev. 15: 6	shall wash his <b>c</b> , and bathe <i>himself</i> in	[H899]
Lev. 15: 7	shall wash his <b>c</b> , and bathe <i>himself</i> in	[H899]
Lev. 15: 8	he shall wash his <b>c</b> , and bathe <i>himself</i> in	[H899]
Lev. 15:10	shall wash his <b>c</b> , and bathe <i>himself</i> in	[H899]
Lev. 15:11	he shall wash his <b>c</b> , and bathe <i>himself</i> in	[H899]
Lev. 15:13	and wash his <b>c</b> , and bathe his flesh in	[H899]
Lev. 15:21	bed shall wash his <b>c</b> , and bathe <i>himself</i>	[H899]
Lev. 15:22	shall wash his <b>c</b> , and bathe <i>himself</i> in	[H899]
Lev. 15:27	and shall wash his <b>c</b> , and bathe <i>himself</i>	[H899]
Lev. 16:26	shall wash his <b>c</b> , and bathe his flesh in	[H899]
Lev. 16:28	shall wash his <b>c</b> , and bathe his flesh in	[H899]
Lev. 16:32	on the linen <b>c</b> , even the holy garments:	[H899]
Lev. 17:15	shall both wash his <b>c</b> , and bathe <i>himself</i>	[H899]
Lev. 21:10	not uncover his head, nor rend his <b>c</b> ;	[H899]
Num. 8: 7	their <b>c</b> , and so make themselves clean.	[H899]
Num. 8:21	they washed their c; and Aaron offered	[H899]
Num. 14: 6	them that searched the land, rent their c:	[H899]
Num. 19: 7	Then the priest shall wash his <b>c</b> , and he	[H899]
Num. 19: 8	And he that burneth her shall wash his c	[H899]
Num. 19:10	shall wash his <b>c</b> , and be unclean until	[H899]
Num. 19:19	and wash his <b>c</b> , and bathe himself in	[H899]
Num. 19:21	shall wash his c; and he that toucheth	[H899]
Num. 31:24	And ye shall wash your ${f c}$ on the seventh	[H899]
Deu. 29: 5	wilderness: your c are not waxen old	[H8008]
Jos. 7: 6	And Joshua rent his c, and fell to the	[H8071]
Jud. 11:35	her, that he rent his c, and said, Alas, my	[H899]
1Sa. 4:12	<b>c</b> rent, and with earth upon his head.	[H4055]
1Sa. 19:24	And he stripped off his $\mathbf{c}$ also, and	[H899]
2Sa. 1: 2	from Saul with his c rent, and earth	[H899]
2Sa. 1:11	Then David took hold on his c, and rent	[H899]
2Sa. 3:31	with him, Rend your c, and gird you with	[H899]
2Sa. 13:31	his servants stood by with their $\mathbf{c}$ rent.	[H899]
2Sa. 19:24	nor washed his <b>c</b> , from the day the king	[H899]
1Ki. 1: 1	covered him with $\mathbf{c}$ , but he gat no heat.	[H899]
1Ki. 21:27	that he rent his $\mathbf{c}$ , and put sackcloth upon	[H899]
2Ki. 2:12	of his own <b>c</b> , and rent them in two pieces.	[H899]
2Ki. 5: 7	that he rent his <b>c</b> , and said, <i>Amo</i> . I God,	[H899]
2Ki. 5: 8	of Israel had rent his $\mathbf{c}$ , that he sent to the	[H899]
2Ki. 5: 8	hast thou rent thy <b>c</b> ? let him come now to	[H899]
2Ki. 6:30	that he rent his $\mathbf{c}$ ; and he passed by upon	[H899]
2Ki. 11:14	rent her <b>c</b> , and cried, Treason, Treason.	[H899]
2Ki. 18:37	with <i>their</i> $\mathbf{c}$ rent, and told him the	[H899]
2Ki. 19: 1	$it$ , that he rent his $\mathbf{c}$ , and covered himself	[H899]
2Ki. 22:11	of the book of the law, that he rent his $c$ .	[H899]
2Ki. 22:19	and hast rent thy $\mathbf{c}$ , and wept before me;	[H899]

2Ch. 23:13	rent her <b>c</b> , and said, Treason, Treason.	[H899]
2Ch. 34:19	the words of the law, that he rent his <b>c</b> .	[H899]
2Ch. 34:27	and didst rend thy <b>c</b> , and weep before	[H899]
Neh. 4:23	of us put off our <b>c</b> , saving that every one	[H899]
Neh. 9:21	nothing; their <b>c</b> waxed not old, and	[H8008]
Est. 4: 1	Mordecai rent his <b>c</b> , and put on sackcloth	[H899]
Job. 9:31	ditch, and mine own <b>c</b> shall abhor me.	[H8008]
Pro. 6:27	in his bosom, and his <b>c</b> not be burned?	[H899]
Isa. 36:22	with <i>their</i> <b>c</b> rent, and told him the	[H899]
Isa. 37: 1	$it$ , that he rent his $\mathbf{c}$ , and covered himself	[H899]
Jer. 41: 5	shaven, and their <b>c</b> rent, and having cut	[H899]
Eze. 16:39	thee also of thy <b>c</b> , and shall take thy fair	[H899]
Eze. 23:26	They shall also strip thee out of thy $\mathbf{c}$ ,	[H899]
Eze. 27:20	Dedan <i>was</i> thy merchant in precious <b>c</b>	[H899]
Eze. 27:24	of things, in blue <b>c</b> , and broidered work,	[H1545]
Amo. 2: 8	And they lay <i>themselves</i> down upon <b>c</b>	[H899]
	rind they lay memserves down upon e	[11077]
NT		
Mat. 21: 7	them their $\mathbf{c}$ , and they set <i>him</i> thereon.	[G2440]
Mat. 24:18	is in the field return back to take his <b>c</b> .	[G2440]
Mat. 26:65	Then the high priest rent his $\mathbf{c}$ , saying,	[G2440]
Mar. 5:28	For she said, If I may touch but his <b>c</b> , I	[G2440]
Mar. 5:30	the press, and said, Who touched my <b>c</b> ?	[G2440]
Mar. 14:63	Then the high priest rent his $\mathbf{c}$ , and	[G5509]
Mar. 15:20	and put his own <b>c</b> on him, and led him	[G2440]
Luk. 2: 7	him in swaddling $\mathbf{c}$ , and laid him in a	[G4683]
Luk. 2:12	in swaddling $\mathbf{c}$ , lying in a manger.	[G4683]
Luk. 8:27	time, and ware no <b>c</b> , neither abode in	[G2440]
Luk. 19:36	And as he went, they spread their <b>c</b> in	[G2440]
Luk. 24:12	beheld the linen <b>c</b> laid by themselves,	[G3608]
Joh. 19:40	wound it in linen <b>c</b> with the spices, as	[G3608]
Joh. 20: 5	the linen <b>c</b> lying; yet went he not in.	[G3608]
Joh. 20: 6	the sepulchre, and seeth the linen $\mathbf{c}$ lie,	[G3608]
Joh. 20: 7	with the linen <b>c</b> , but wrapped together	[G3608]
Act. 7:58	laid down their <b>c</b> at a young man's feet,	[G2440]
Act. 14:14	$of$ , they rent their $\mathbf{c}$ , and ran in among	[G2440]
Act. 16:22	their <b>c</b> , and commanded to beat <i>them</i> .	[G2440]
Act. 22:23	off <i>their</i> <b>c</b> , and threw dust into the air,	[G2440]
CLOTHEST		
Jer. 4:30	thou do? Though thou ${f c}$ thyself with	[H3847]
CLOTHING		
Job. 22: 6	and stripped the naked of their <b>c</b> .	[H899]
Job. 24: 7	to lodge without $\mathbf{c}$ , that they have no	[H3830]
Job. 24:10	They cause $him$ to go naked without $\mathbf{c}$ ,	[H3830]
	.,	[-20000]

Job. 31:19	If I have seen any perish for want of <b>c</b> ,	[H3830]
Psa. 35:13	they were sick, my <b>c</b> was sackcloth: I	[H3830]
Psa. 45:13	within: her <b>c</b> is of wrought gold.	[H3830]
Pro. 27:26	The lambs $are$ for thy $\mathbf{c}$ , and the goats	[H3830]
Pro. 31:22	of tapestry; her <b>c</b> is silk and purple.	[H3830]
Pro. 31:25	Strength and honour are her c; and she	[H3830]
Isa. 3: 6	saying, Thou hast $\mathbf{c}$ , be thou our ruler,	[H8071]
Isa. 3: 7	<b>c</b> : make me not a ruler of the people.	[H8071]
Isa. 23:18	to eat sufficiently, and for durable $\mathbf{c}$ .	[H4374]
Isa. 59:17	for <b>c</b> , and was clad with zeal as a cloak.	[H8516]
Jer. 10: 9	<b>c</b> : they <i>are</i> all the work of cunning <i>men</i> .	[H3830]
Mat. 7:15	to you in sheep's c, but inwardly they	[G1742]
Mat. 11: 8	that wear soft $c$ are in kings' houses.	
Mar. 12:38	love to go in long $\mathbf{c}$ , and <i>love</i> salutations	[G4749]
Act. 10:30	a man stood before me in bright <b>c</b> ,	[G2066]
Jam. 2: 3	weareth the gay ${f c}$ , and say unto him, Sit	[G2066]
<b>CLOTHS</b>		
Exo. 31:10	And the <b>c</b> of service, and the holy	[H899]
Exo. 35:19	The $\mathbf{c}$ of service, to do service in the holy	[H899]
Exo. 39: 1	and scarlet, they made $c$ of service, to do	[H899]
Exo. 39:41	The ${f c}$ of service to do service in the holy	[H899]
CLOUD		
Gen. 9:13	I do set my bow in the $\mathbf{c}$ , and it shall be	[H6051]
Gen. 9:14	when I bring a c over the earth, that	[H6051]
Gen. 9:14	that the bow shall be seen in the $\mathbf{c}$ :	[H6051]
Gen. 9:16	And the bow shall be in the $c$ ; and I will	[H6051]
Exo. 13:21	by day in a pillar of a $\mathbf{c}$ , to lead them the	[H6051]
Exo. 13:22	He took not away the pillar of the $c$ by	[H6051]
Exo. 14:19	and the pillar of the ${f c}$ went from before	[H6051]
Exo. 14:20	and it was a c and darkness to them,	[H6051]
Exo. 14:24	of fire and of the $\mathbf{c}$ , and troubled the	[H6051]
Exo. 16:10	the glory of the LORD appeared in the <b>c</b> .	[H6051]
Exo. 19: 9	thee in a thick $\mathbf{c}$ , that the people may	[H6051]
Exo. 19:16	and a thick $\mathbf{c}$ upon the mount, and	[H6051]
Exo. 24:15	the mount, and a ${\bf c}$ covered the mount.	[H6051]
Exo. 24:16	Sinai, and the <b>c</b> covered it six days:	[H6051]
Exo. 24:16	unto Moses out of the midst of the <b>c</b> .	[H6051]
Exo. 24:18	And Moses went into the midst of the $\mathbf{c}$ ,	[H6051]
Exo. 34: 5	And the LORD descended in the ${f c}$ , and	[H6051]
Exo. 40:34	Then a ${f c}$ covered the tent of the	[H6051]
Exo. 40:35	because the ${f c}$ abode thereon, and	[H6051]
Exo. 40:36	And when the ${f c}$ was taken up from	[H6051]
Exo. 40:37	But if the $c$ were not taken up, then	[H6051]
Exo. 40:38	For the ${f c}$ of the LORD was upon the	[H6051]

Lev. 16: 2	appear in the ${f c}$ upon the mercy seat.	[H6051]
Lev. 16:13	LORD, that the $\mathbf{c}$ of the incense may	[H6051]
Num. 9:15	was reared up the ${f c}$ covered the	[H6051]
Num. 9:16	So it was alway: the $\mathbf{c}$ covered it by day,	[H6051]
Num. 9:17	And when the c was taken up from the	[H6051]
Num. 9:17	the place where the ${f c}$ abode, there the	[H6051]
Num. 9:18	as long as the ${f c}$ abode upon the	[H6051]
Num. 9:19	And when the <b>c</b> tarried long upon the	[H6051]
Num. 9:20	And $so$ it was, when the $\mathbf{c}$ was a few	[H6051]
Num. 9:21	And $so$ it was, when the $\mathbf{c}$ abode from	[H6051]
Num. 9:21	and that the c was taken up in the	[H6051]
Num. 9:21	the <b>c</b> was taken up, they journeyed.	[H6051]
Num. 9:22	or a year, that the c tarried upon the	[H6051]
Num. 10:11	year, that the ${f c}$ was taken up from	[H6051]
Num. 10:12	the <b>c</b> rested in the wilderness of Paran.	[H6051]
Num. 10:34	And the ${f c}$ of the LORD was upon them	[H6051]
Num. 11:25	And the LORD came down in a c, and	[H6051]
Num. 12: 5	in the pillar of the $\mathbf{c}$ , and stood $in$ the	[H6051]
Num. 12:10	And the ${f c}$ departed from off the	[H6051]
Num. 14:14	to face, and <i>that</i> thy $\mathbf{c}$ standeth over	[H6051]
Num. 14:14	of a <b>c</b> , and in a pillar of fire by night.	[H6051]
Num. 16:42	and, behold, the ${f c}$ covered it, and the	[H6051]
Deu. 1:33	way ye should go, and in a $\mathbf{c}$ by day.	[H6051]
Deu. 5:22	of the fire, of the $\mathbf{c}$ , and of the thick	[H6051]
Deu. 31:15	in a pillar of a <b>c</b> : and the pillar of the	[H6051]
Deu. 31:15	<b>c</b> stood over the door of the tabernacle.	[H6051]
1Ki. 8:10	that the $\mathbf{c}$ filled the house of the LORD,	[H6051]
1Ki. 8:11	because of the $\mathbf{c}$ : for the glory of the	[H6051]
1Ki. 18:44	ariseth a little ${f c}$ out of the sea, like a	[H5645]
2Ch. 5:13	with a <b>c</b> , even the house of the LORD;	[H6051]
2Ch. 5:14	by reason of the $\mathbf{c}$ : for the glory of the	[H6051]
Neh. 9:19	the pillar of the ${\bf c}$ departed not from	[H6051]
Job. 3: 5	death stain it; let a c dwell upon it; let	[H6053]
Job. 7: 9	As the <b>c</b> is consumed and vanisheth	[H6051]
Job. 22:13	know? can he judge through the dark <b>c</b> ?	[H6205]
Job. 26: 8	and the <b>c</b> is not rent under them.	[H6051]
Job. 26: 9	his throne, and spreadeth his c upon it.	[H6051]
Job. 30:15	and my welfare passeth away as a <b>c</b> .	[H5645]
Job. 36:32	to shine by the $c$ that cometh betwixt.	
Job. 37:11	thick c: he scattereth his bright cloud:	[H5645]
Job. 37:11	thick cloud: he scattereth his bright c:	[H6051]
Job. 37:15	and caused the light of his <b>c</b> to shine?	[H6051]
Job. 38: 9	When I made the $\mathbf{c}$ the garment	[H6051]
Psa. 78:14	a <b>c</b> , and all the night with a light of fire.	[H6051]
Psa. 105:39	He spread a <b>c</b> for a covering; and fire to	[H6051]
Pro. 16:15	his favour is as a <b>c</b> of the latter rain.	[H5645]

Ico 4, 5	har assamblies a <b>a</b> and smake by day	ГЦ60511
Isa. 4: 5 Isa. 18: 4	her assemblies, a <b>c</b> and smoke by day, like a <b>c</b> of dew in the heat of harvest.	[H6051]
Isa. 18: 4 Isa. 19: 1		[H5645]
Isa. 19. 1 Isa. 25: 5	upon a swift <b>c</b> , and shall come into the shadow of a <b>c</b> : the branch of the	[H5645] [H5645]
Isa. 44:22	I have blotted out, as a thick $\mathbf{c}$ , thy	[H5645]
Isa. 44.22 Isa. 44:22	and, as a <b>c</b> , thy sins: return unto	[H5043] [H6051]
Isa. 44.22 Isa. 60: 8	Who <i>are</i> these <i>that</i> fly as a <b>c</b> , and as the	[H5645]
Lam. 2: 1	of Zion with a <b>c</b> in his anger, and cast	[H5743]
Lam. 3:44	Thou hast covered thyself with a <b>c</b> , that	[H6051]
Eze. 1: 4	the north, a great <b>c</b> , and a fire infolding	[H6051]
Eze. 1:4 Eze. 1:28	bow that is in the <b>c</b> in the day of rain,	[H6051]
Eze. 1.28 Eze. 8:11	hand; and a thick <b>c</b> of incense went up.	
Eze. 8.11 Eze. 10: 3	went in; and the $\mathbf{c}$ filled the inner court.	[H6051]
Eze. 10: 3 Eze. 10: 4	was filled with the $\mathbf{c}$ , and the court was	[H6051]
Eze. 30:18	her: as for her, a $\mathbf{c}$ shall cover her, and	[H6051] [H6051]
Eze. 30.18 Eze. 32: 7	<b>c</b> , and the moon shall not give her light.	[H6051]
Eze. 32. 7 Eze. 38: 9	shalt be like a $\mathbf{c}$ to cover the land, thou,	[H6051]
Eze. 38:16	of Israel, as a <b>c</b> to cover the land; it	[H6051]
Hos. 6: 4	c, and as the early dew it goeth away.	[H6051]
Hos. 13: 3	be as the morning <b>c</b> , and as the early	[H6051]
1108. 13. 3	be as the morning <b>c</b> , and as the earry	[110031]
NT		
Mat. 17: 5	While he yet spake, behold, a bright <b>c</b>	[G3507]
Mat. 17: 5	a voice out of the c, which said, This is	[G3507]
Mar. 9: 7	And there was a c that overshadowed	[G3507]
Mar. 9: 7	came out of the c, saying, This is my	[G3507]
Luk. 9:34	While he thus spake, there came a <b>c</b> ,	[G3507]
Luk. 9:34	they feared as they entered into the c.	[G3507]
Luk. 9:35	And there came a voice out of the $\mathbf{c}$ ,	[G3507]
Luk. 12:54	When ye see a $\mathbf{c}$ rise out of the west,	[G3507]
Luk. 21:27	in a <b>c</b> with power and great glory.	[G3507]
Act. 1: 9	and a c received him out of their sight.	[G3507]
1Co. 10: 1	the $\mathbf{c}$ , and all passed through the sea;	[G3507]
1Co. 10: 2	unto Moses in the c and in the sea;	[G3507]
Heb. 12: 1	with so great a c of witnesses, let us lay	[G3509]
Rev. 10: 1	clothed with a c: and a rainbow was	[G3507]
Rev. 11:12	in a c; and their enemies beheld them.	[G3507]
Rev. 14:14	And I looked, and behold a white c, and	[G3507]
Rev. 14:14	and upon the <b>c</b> one sat like unto the	[G3507]
Rev. 14:15	that sat on the c, Thrust in thy sickle,	[G3507]
Rev. 14:16	And he that sat on the <b>c</b> thrust in his	[G3507]
CLOUDS		
Deu. 4:11	with darkness, <b>c</b> , and thick darkness.	[H6051]
Jud. 5: 4	dropped, the $\mathbf{c}$ also dropped water.	[H5645]
2Sa. 22:12	dark waters, <i>and</i> thick <b>c</b> of the skies.	[H5645]
		[2200.0]

2Sa. 23: 4	morning without $\mathbf{c}$ ; as the tender grass	[H5645]
1Ki. 18:45	was black with c and wind, and there	[H5645]
Job. 20: 6	heavens, and his head reach unto the $c$ ;	[H5645]
Job. 22:14	Thick <b>c</b> are a covering to him, that he	[H5645]
Job. 26: 8	He bindeth up the waters in his thick <b>c</b> ;	[H5645]
Job. 35: 5	the <b>c</b> which are higher than thou.	[H7834]
Job. 36:28	Which the <b>c</b> do drop and distil upon	[H7834]
Job. 36:29	of the <b>c</b> , <i>or</i> the noise of his tabernacle?	[H5645]
Job. 36:32	With ${f c}$ he covereth the light; and	[H3709]
Job. 37:16	Dost thou know the balancings of the <b>c</b> ,	[H5645]
Job. 37:21	which $is$ in the $c$ : but the wind passeth,	[H7834]
Job. 38:34	Canst thou lift up thy voice to the <b>c</b> , that	[H5645]
Job. 38:37	Who can number the $c$ in wisdom? or	[H7834]
Psa. 18:11	dark waters and thick <b>c</b> of the skies.	[H5645]
Psa. 18:12	<b>c</b> passed, hail <i>stones</i> and coals of fire.	[H5645]
Psa. 36: 5	thy faithfulness reacheth unto the c.	[H7834]
Psa. 57:10	the heavens, and thy truth unto the $c$ .	[H7834]
Psa. 68:34	over Israel, and his strength is in the c.	[H7834]
Psa. 77:17	The ${f c}$ poured out water: the skies sent	[H5645]
Psa. 78:23	Though he had commanded the ${f c}$ from	[H7834]
Psa. 97: 2	C and darkness are round about him:	[H6051]
Psa. 104: 3	who maketh the c his chariot: who	[H5645]
Psa. 108: 4	and thy truth <i>reacheth</i> unto the <b>c</b> .	[H7834]
Psa. 147: 8	Who covereth the heaven with $\mathbf{c}$ , who	[H5645]
Pro. 3:20	up, and the ${f c}$ drop down the dew.	[H7834]
Pro. 8:28	When he established the ${f c}$ above: when	[H7834]
Pro. 25:14	gift is like c and wind without rain.	[H5387]
Ecc. 11: 3	If the c be full of rain, they empty	[H5645]
Ecc. 11: 4	he that regardeth the ${f c}$ shall not reap.	[H5645]
Ecc. 12: 2	nor the <b>c</b> return after the rain:	[H5645]
Isa. 5: 6	the ${f c}$ that they rain no rain upon it.	[H5645]
Isa. 14:14	I will ascend above the heights of the $\mathbf{c}$ ;	[H5645]
Jer. 4:13	Behold, he shall come up as $\mathbf{c}$ , and his	[H6051]
Dan. 7:13	came with the ${f c}$ of heaven, and came	[H6050]
Joe. 2: 2	a day of <b>c</b> and of thick darkness,	[H6051]
Nah. 1: 3	storm, and the <b>c</b> are the dust of his feet.	[H6051]
Zep. 1:15	a day of <b>c</b> and thick darkness,	[H6051]
Zec. 10: 1	shall make bright $\mathbf{c}$ , and give them	[H2385]
Mat. 24:30	<b>c</b> of heaven with power and great glory.	[G3507]
Mat. 26:64	power, and coming in the <b>c</b> of heaven.	[G3507]
Mar. 13:26	in the <b>c</b> with great power and glory.	[G3507]
Mar. 14:62	power, and coming in the <b>c</b> of heaven.	[G3507]
1Th. 4:17	with them in the $\mathbf{c}$ , to meet the Lord in	[G3507]
2Pe. 2:17	These are wells without water, ${f c}$ that	[G3507]
Jude. 1:12	without fear: c they are without water,	[G3507]
Rev. 1: 7	Behold, he cometh with $c$ ; and every eye	[G3507]

CLOUDY		
Exo. 33: 9	the tabernacle, the ${\bf c}$ pillar descended,	[H6051]
Exo. 33:10	And all the people saw the ${f c}$ pillar	[H6051]
Neh. 9:12	in the day by a <b>c</b> pillar; and in the night	[H6051]
Psa. 99: 7	He spake unto them in the <b>c</b> pillar: they	[H6051]
Eze. 30: 3	LORD is near, a <b>c</b> day; it shall be the	[H6051]
Eze. 34:12	been scattered in the $\mathbf{c}$ and dark day.	[H6051]
CLOUTED		
Jos. 9: 5	And old shoes and c upon their feet,	[H2921]
CLOUTS		
Jer. 38:11	thence old cast <b>c</b> and old rotten rags,	[H5499]
Jer. 38:12	now these old cast <b>c</b> and rotten rags	[H5499]
JCI. 36.12	now these old east e and fotten rags	[115477]
CLOVE		
See CLAVE.		
CI OVEN		
CLOVEN		
Deu. 14: 7	that divide the $\mathbf{c}$ hoof; $as$ the camel,	[H8156]
Act. 2: 3	And there appeared unto them <b>c</b>	[G1266]
CLOVENFO	OTED	
Lev. 11: 3	Whatsoever parteth the hoof, and is $\mathbf{c}$ ,	[H8156]
Lev. 11: 7	the hoof, and be $\mathbf{c}$ , yet he cheweth not	[H8156]
Lev. 11:26	hoof, and is not <b>c</b> , nor cheweth the cud,	[H8156]
CLUSTER		
	the state of the s	[III011]
Num. 13:23	a branch with one <b>c</b> of grapes, and they	[H811]
Num. 13:24 Son. 1:14	because of the <b>c</b> of grapes which the	[H811]
Isa. 65: 8	My beloved <i>is</i> unto me <i>as</i> a <b>c</b> of is found in the <b>c</b> , and <i>one</i> saith, Destroy	[H811]
Mic. 7: 1	the vintage: <i>there is</i> no $\mathbf{c}$ to eat: my soul	[H811] [H811]
MIC. 7. 1	the vintage. <i>there is</i> no <b>c</b> to eat. my sour	[Потт]
<b>CLUSTERS</b>		
Gen. 40:10	the <b>c</b> thereof brought forth ripe grapes:	[H811]
Deu. 32:32	are grapes of gall, their <b>c</b> are bitter:	[H811]
1Sa. 25:18	and an hundred <b>c</b> of raisins, and two	[H6778]
1Sa. 30:12	of figs, and two $\mathbf{c}$ of raisins: and when	[H6778]
Son. 7: 7	palm tree, and thy breasts to <b>c</b> of grapes.	[H811]
Son. 7: 8	breasts shall be as $\mathbf{c}$ of the vine, and the	[H811]
Rev. 14:18	and gather the ${f c}$ of the vine of the	[G1009]
CNIDUS		
Act. 27: 7	were come over against <b>C</b> , the wind not	[G2834]
Act. 21. 1	were come over against C, the willu not	[02034]

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COAL		
2Sa. 14: 7	shall quench my c which is left, and	[H1513]
Isa. 6: 6	me, having a live <b>c</b> in his hand, which	[H7531]
Isa. 47:14	a <b>c</b> to warm at, <i>nor</i> fire to sit before it.	[H1513]
Lam. 4: 8	Their visage is blacker than a <b>c</b> ; they	[H7815]
COALS		
Lev. 16:12	full of burning <b>c</b> of fire from off the	[H1513]
2Sa. 22: 9	mouth devoured: <b>c</b> were kindled by it.	[H1513]
2Sa. 22:13	before him were <b>c</b> of fire kindled.	[H1513]
1Ki. 19: 6	a cake baken on the $\mathbf{c}$ , and a cruse of	[H7529]
Job. 41:21	His breath kindleth <b>c</b> , and a flame	[H1513]
Psa. 18: 8	mouth devoured: <b>c</b> were kindled by it.	[H1513]
Psa. 18:12	clouds passed, hail <i>stones</i> and <b>c</b> of fire.	[H1513]
Psa. 18:13	gave his voice; hail <i>stones</i> and <b>c</b> of fire.	[H1513]
Psa. 120: 4	Sharp arrows of the mighty, with <b>c</b> of	[H1513]
Psa. 140:10	Let burning <b>c</b> fall upon them: let them	[H1513]
Pro. 6:28	Can one go upon hot <b>c</b> , and his feet not	[H1513]
Pro. 25:22	For thou shalt heap <b>c</b> of fire upon his	[H1513]
Pro. 26:21	As <b>c</b> are to burning coals, and wood to	[H6352]
Pro. 26:21	As coals are to burning <b>c</b> , and wood to	[H1513]
Son. 8: 6	as the grave: the ${f c}$ thereof $are$ coals of	[H7565]
Son. 8: 6	coals thereof are <b>c</b> of fire, which hath a	[H7565]
Isa. 44:12	worketh in the $c$ , and fashioneth it with	[H6352]
Isa. 44:19	baked bread upon the ${f c}$ thereof; I have	[H1513]
Isa. 54:16	that bloweth the $c$ in the fire, and that	[H6352]
Eze. 1:13	was like burning <b>c</b> of fire, and like the	[H1513]
Eze. 10: 2	thine hand with ${f c}$ of fire from between	[H1513]
Eze. 24:11	Then set it empty upon the $c$ thereof,	[H1513]
Hab. 3: 5	and burning <b>c</b> went forth at his feet.	[H7565]
Joh. 18:18	had made a fire of c; for it was cold: and	[G439]
Joh. 21: 9	<b>c</b> there, and fish laid thereon, and bread.	[G439]
Rom. 12:20	thou shalt heap $\mathbf{c}$ of fire on his head.	[G440]
COAST		
Exo. 10: 4	will I bring the locusts into thy <b>c</b> :	[H1366]
Num. 13:29	by the sea, and by the ${f c}$ of Jordan.	[H3027]
Num. 20:23	by the <b>c</b> of the land of Edom, saying,	[H1366]
Num. 22:36	of Arnon, which $is$ in the utmost $c$ .	[H1366]
Num. 24:24	And ships <i>shall come</i> from the $\mathbf{c}$ of	[H3027]
Num. 34: 3	of Zin along by the ${f c}$ of Edom, and your	[H3027]
Num. 34: 3	the outmost ${f c}$ of the salt sea eastward:	[H7097]
Num. 34:11	And the ${f c}$ shall go down from Shepham	[H1366]
Deu. 2: 4	pass through the ${f c}$ of your brethren the	[H1366]
Deu. 2:18	Thou art to pass over through Ar, the ${\boldsymbol c}$	[H1366]
Deu. 3:17	The plain also, and Jordan, and the ${f c}$	[H1366]

Deu. 11:24	unto the uttermost sea shall your ${f c}$ be.	[H1366]
Deu. 16: 4	seen with thee in all thy <b>c</b> seven days;	[H1366]
Deu. 19: 8	And if the LORD thy God enlarge thy <b>c</b> ,	[H1366]
Jos. 1: 4	going down of the sun, shall be your <b>c</b> .	[H1366]
Jos. 12: 4	And the <b>c</b> of Og king of Bashan, which	[H1366]
Jos. 12:23	The king of Dor in the ${\bf c}$ of Dor, one; the	[H5299]
Jos. 13:16	And their $\mathbf{c}$ was from Aroer, that $is$ on	[H1366]
Jos. 13:25	And their <b>c</b> was Jazer, and all the cities	[H1366]
Jos. 13:30	And their <b>c</b> was from Mahanaim, all	[H1366]
Jos. 15: 1	was the uttermost part of the south <b>c</b> .	[H1366]
Jos. 15: 4	goings out of that ${\bf c}$ were at the sea: this	[H1366]
Jos. 15: 4	at the sea: this shall be your south $c$ .	[H1366]
Jos. 15:12	great sea, and the <b>c</b> thereof. This is the	[H1366]
Jos. 15:12	<i>thereof.</i> This <i>is</i> the $\mathbf{c}$ of the children of	[H1366]
Jos. 15:21	Judah toward the ${f c}$ of Edom southward	[H1366]
Jos. 16: 3	And goeth down westward to the ${f c}$ of	[H1366]
Jos. 16: 3	Japhleti, unto the ${f c}$ of Beth-horon the	[H1366]
Jos. 17: 7	And the c of Manasseh was from Asher	[H1366]
Jos. 17: 9	And the <b>c</b> descended unto the river	[H1366]
Jos. 17: 9	of Manasseh: the <b>c</b> of Manasseh also	[H1366]
Jos. 18: 5	abide in their ${\bf c}$ on the south, and the	[H1366]
Jos. 18:11	families: and the ${f c}$ of their lot came	[H1366]
Jos. 18:19	end of Jordan: this <i>was</i> the south <b>c</b> .	[H1366]
Jos. 19:22	And the c reacheth to Tabor, and	[H1366]
Jos. 19:29	And then the c turneth to Ramah, and	[H1366]
Jos. 19:29	city Tyre; and the <b>c</b> turneth to Hosah;	[H1366]
Jos. 19:29	are at the sea from the <b>c</b> to Achzib:	[H2256]
Jos. 19:33	And their <b>c</b> was from Heleph, from	[H1366]
Jos. 19:34	And <i>then</i> the $\mathbf{c}$ turneth westward to	[H1366]
Jos. 19:41	And the <b>c</b> of their inheritance was	[H1366]
Jos. 19:47	And the ${f c}$ of the children of Dan went	[H1366]
Jud. 1:18	Also Judah took Gaza with the <b>c</b>	[H1366]
Jud. 1:18	Askelon with the <b>c</b> thereof, and Ekron	[H1366]
Jud. 1:18	thereof, and Ekron with the <b>c</b> thereof.	[H1366]
Jud. 1:36	And the <b>c</b> of the Amorites was from the	[H1366]
Jud. 11:20	pass through his c: but Sihon gathered	[H1366]
1Sa. 6: 9	the way of his own <b>c</b> to Beth-shemesh,	[H1366]
1Sa. 7:13	no more into the ${f c}$ of Israel: and the	[H1366]
1Sa. 27: 1	any more in any <b>c</b> of Israel: so shall I	[H1366]
1Sa. 30:14	and upon the $oldsymbol{c}$ which belongeth to	
2Ki. 14:25	He restored the ${f c}$ of Israel from the	[H1366]
1Ch. 4:10	and enlarge my c, and that thine hand	[H1366]
Eze. 25:16	and destroy the remnant of the sea ${f c}$ .	[H2348]
Eze. 47:16	which $is$ by the $\mathbf{c}$ of Hauran.	[H1366]
Eze. 48: 1	the north end to the ${f c}$ of the way of	[H3027]
Eze. 48: 1	northward, to the ${f c}$ of Hamath; for	[H3027]

Zep. 2: 5	Woe unto the inhabitants of the sea <b>c</b> ,	[H2256]
Zep. 2: 6	And the sea <b>c</b> shall be dwellings <i>and</i>	[H2256]
Zep. 2: 7	And the <b>c</b> shall be for the remnant of	[H2256]
Mat. 4:13	is upon the sea <b>c</b> , in the borders of	[G3864]
Luk. 6:17	and from the sea <b>c</b> of Tyre and Sidon,	[G3882]
COASTS		
Exo. 10:14	and rooted in all the a of Egypt; years	[Ц1266]
Exo. 10:14 Exo. 10:19	and rested in all the <b>c</b> of Egypt: very	[H1366]
	not one locust in all the <b>c</b> of Egypt.	[H1366]
Num. 21:13		[H1366]
Num. 32:33	thereof in the <b>c</b> , even the cities of the	[H1367]
Num. 34: 2	the land of Canaan with the <b>c</b> thereof:)	[H1367]
Num. 34:12	land with the <b>c</b> thereof round about.	[H1367]
Deu. 3:14	of Argob unto the <b>c</b> of Geshuri and	[H1366]
Deu. 19: 3	and divide the $\mathbf{c}$ of thy land, which the	[H1366]
Deu. 28:40	throughout all thy <b>c</b> , but thou shalt not	[H1366]
Jos. 9: 1	and in all the <b>c</b> of the great sea over	[H2348]
Jos. 18: 5	shall abide in their $\mathbf{c}$ on the north.	[H1366]
Jos. 18:20	of Benjamin, by the <b>c</b> thereof round	[H1367]
Jos. 19:49	by their <b>c</b> , the children of Israel	[H1367]
Jud. 11:22	And they possessed all the ${f c}$ of the	[H1366]
Jud. 11:26	that $be$ along by the $\mathbf{c}$ of Arnon, three	[H3027]
Jud. 18: 2	men from their <b>c</b> , men of valour, from	[H7098]
Jud. 19:29	and sent her into all the <b>c</b> of Israel.	[H1366]
1Sa. 5: 6	even Ashdod and the <b>c</b> thereof.	[H1366]
1Sa. 7:14	unto Gath; and the <b>c</b> thereof did Israel	[H1366]
1Sa. 11: 3	unto all the c of Israel: and then,	[H1366]
1Sa. 11: 7	throughout all the ${f c}$ of Israel by the	[H1366]
2Sa. 21: 5	remaining in any of the c of Israel,	[H1366]
1Ki. 1: 3	throughout all the <b>c</b> of Israel, and	[H1366]
2Ki. 10:32	Hazael smote them in all the c of Israel;	[H1366]
2Ki. 15:16	therein, and the <b>c</b> thereof from Tirzah:	[H1366]
1Ch. 6:54	castles in their <b>c</b> , of the sons of Aaron,	[H1366]
1Ch. 6:66	of their <b>c</b> out of the tribe of Ephraim.	[H1366]
1Ch. 21:12	throughout all the <b>c</b> of Israel. Now	[H1366]
2Ch. 11:13	Israel resorted to him out of all their <b>c</b> .	[H1366]
Psa. 105:31	sorts of flies, and lice in all their <b>c</b> .	[H1366]
Psa. 105:33	fig trees; and brake the trees of their <b>c</b> .	[H1366]
Jer. 25:32	be raised up from the $\mathbf{c}$ of the earth.	[H3411]
Jer. 31: 8	them from the $\mathbf{c}$ of the earth, and with	[H3411]
Jer. 50:41	be raised up from the <b>c</b> of the earth.	[H3411]
Eze. 33: 2	their <b>c</b> , and set him for their watchman:	[H7097]
Joe. 3: 4	Zidon, and all the <b>c</b> of Palestine? will ye	[H1552]
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[G3725]

Mat. 2:16 and in all the  ${f c}$  thereof, from two years

Mat. 8:34	<i>him</i> that he would depart out of their $\mathbf{c}$ .	[G3725]
Mat. 15:21	departed into the <b>c</b> of Tyre and Sidon.	[G3313]
Mat. 15:22	out of the same $\mathbf{c}$ , and cried unto him,	[G3725]
Mat. 15:39	ship, and came into the <b>c</b> of Magdala.	[G3725]
Mat. 16:13	When Jesus came into the <b>c</b> of	[G3313]
Mat. 19: 1	into the <b>c</b> of Judaea beyond Jordan;	[G3725]
Mar. 5:17	to pray him to depart out of their <b>c</b> .	[G3725]
Mar. 7:31	And again, departing from the ${\bf c}$ of	[G3725]
Mar. 7:31	through the midst of the <b>c</b> of Decapolis.	[G3725]
Mar. 10: 1	and cometh into the $\mathbf{c}$ of Judaea by the	[G3725]
Act. 13:50	and expelled them out of their $c$ .	[G3725]
Act. 19: 1	through the upper <b>c</b> came to Ephesus:	[G3313]
Act. 26:20	and throughout all the ${f c}$ of Judaea, and	[G5561]
Act. 27: 2	meaning to sail by the c of Asia; one	[G5117]
COAT		
Gen. 37: 3	and he made him a <b>c</b> of <i>many</i> colours.	[H3801]
Gen. 37:23	Joseph out of his <b>c</b> , his coat of many	[H3801]
Gen. 37:23	his <b>c</b> of many colours that was on him;	[H3801]
Gen. 37:31	And they took Joseph's <b>c</b> , and killed a	[H3801]
Gen. 37:31	goats, and dipped the <b>c</b> in the blood;	[H3801]
Gen. 37:32	And they sent the $\mathbf{c}$ of <i>many</i> colours,	[H3801]
Gen. 37:32	now whether it be thy son's <b>c</b> or no.	[H3801]
Gen. 37:33	said, It is my son's $\mathbf{c}$ ; an evil beast hath	[H3801]
Exo. 28: 4	and a broidered <b>c</b> , a mitre, and a girdle:	[H3801]
Exo. 28:39	And thou shalt embroider the <b>c</b> of fine	[H3801]
Exo. 29: 5	upon Aaron the $\mathbf{c}$ , and the robe of the	[H3801]
Lev. 8: 7	And he put upon him the $\mathbf{c}$ , and girded	[H3801]
Lev. 16: 4	He shall put on the holy linen <b>c</b> , and he	[H3801]
1Sa. 2:19	made him a little $\mathbf{c}$ , and brought $it$ to	[H4598]
1Sa. 17: 5	he was armed with a <b>c</b> of mail; and the	[H8302]
1Sa. 17: 5	<b>c</b> was five thousand shekels of brass.	[H8302]
1Sa. 17:38	also he armed him with a <b>c</b> of mail.	[H8302]
2Sa. 15:32	his <b>c</b> rent, and earth upon his head:	[H3801]
Job. 30:18	bindeth me about as the collar of my $\mathbf{c}$ .	[H3801]
Son. 5: 3	I have put off my <b>c</b> ; how shall I put it	[H3801]
Mat. 5:40	away thy $\mathbf{c}$ , let him have <i>thy</i> cloak also.	[G5509]
Luk. 6:29	thy cloak forbid not to take thy <b>c</b> also.	[G5509]
Joh. 19:23	a part; and also his <b>c</b> : now the coat was	[G5509]
Joh. 19:23	his coat: now the <b>c</b> was without seam,	[G5509]
Joh. 21: 7	he girt his fisher's c unto him, (for he	[G1903]
COATS		
Gen. 3:21	God make <b>c</b> of skins, and clothed them.	[H3801]
Exo. 28:40	And for Aaron's sons thou shalt make $\mathbf{c}$ ,	[H3801]
Exo. 29: 8	bring his sons, and put <b>c</b> upon them.	[H3801]
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Exo. 39:27	And they made $\mathbf{c}$ of fine linen of woven	[H3801]
Exo. 40:14	bring his sons, and clothe them with <b>c</b> :	[H3801]
Lev. 8:13	sons, and put <b>c</b> upon them, and girded	[H3801]
Lev. 10: 5	<b>c</b> out of the camp; as Moses had said.	[H3801]
Dan. 3:21	Then these men were bound in their <b>c</b> ,	[H5622]
Dan. 3:27	neither were their c changed, nor the	[H5622]
Mat. 10:10	neither two c, neither shoes, nor yet	[G5509]
Mar. 6: 9	with sandals; and not put on two c.	[G5509]
Luk. 3:11	He that hath two $\mathbf{c}$ , let him impart to	[G5509]
Luk. 9: 3	money; neither have two <b>c</b> apiece.	[G5509]
Act. 9:39	and shewing the ${f c}$ and garments which	[G5509]
COCK		
Mat. 26:34	the <b>c</b> crow, thou shalt deny me thrice.	[G220]
Mat. 26:74	the man. And immediately the <b>c</b> crew.	[G220]
Mat. 26:75	him, Before the <b>c</b> crow, thou shalt deny	[G220]
Mar. 14:30	<b>c</b> crow twice, thou shalt deny me thrice.	[G220]
Mar. 14:68	went out into the porch; and the <b>c</b> crew.	[G220]
Mar. 14:72	And the second time the $\mathbf{c}$ crew. And	[G220]
Mar. 14:72	him, Before the <b>c</b> crow twice, thou shalt	[G220]
Luk. 22:34	And he said, I tell thee, Peter, the <b>c</b> shall	[G220]
Luk. 22:60	while he yet spake, the <b>c</b> crew.	[G220]
Luk. 22:61	the <b>c</b> crow, thou shalt deny me thrice.	[G220]
Joh. 13:38	I say unto thee, The <b>c</b> shall not crow, till	[G220]
Joh. 18:27	again: and immediately the ${f c}$ crew.	[G220]
COCKATRI	ICE	
Isa. 14:29	shall come forth a $c$ , and his fruit <i>shall</i>	[H6848]
COCKATRI	ICE'	
Isa. 11: 8	child shall put his hand on the <b>c</b> den.	[H6848]
Isa. 59: 5	They hatch ${f c}$ eggs, and weave the	[H6848]
COCKATRI	ICES	
Jer. 8:17	For, behold, I will send serpents, $\mathbf{c}$ ,	[H6848]
COCKCRO	WING	
Mar. 13:35	midnight, or at the $\mathbf{c}$ , or in the morning:	[G219]
COCKLE		
Job. 31:40	Let thistles grow instead of wheat, and ${\bf c}$	[H890]
COFFER		
1Sa. 6: 8	offering, in a <b>c</b> by the side thereof; and	[H712]
1Sa. 6:11	the cart, and the <b>c</b> with the mice of gold	[H712]
1Sa. 6:15	of the LORD, and the <b>c</b> that was with it,	[H712]
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COFFIN	No college of the Cir Feed	[11707]
Gen. 50:26	him, and he was put in a $\mathbf{c}$ in Egypt.	[H727]
COGITATIO	NS	
Dan. 7:28	for me Daniel, my <b>c</b> much troubled me,	[H7476]
COL		
See COL-HO	OZEH.	
COLD		
Gen. 8:22	and harvest, and ${\bf c}$ and heat, and	[H7120]
Job. 24: 7	that they have no covering in the $\mathbf{c}$ .	[H7135]
Job. 37: 9	the whirlwind: and $\mathbf{c}$ out of the north.	[H7135]
Psa. 147:17	morsels: who can stand before his <b>c</b> ?	[H7135]
Pro. 20: 4	by reason of the <b>c</b> ; <i>therefore</i> shall he beg	[H2779]
Pro. 25:13	As the $\mathbf{c}$ of snow in the time of harvest,	[H6793]
Pro. 25:20	$As$ he that taketh away a garment in $\mathbf{c}$	[H7135]
Pro. 25:25	As <b>c</b> waters to a thirsty soul, so is good	[H7119]
Jer. 18:14	field? or shall the <b>c</b> flowing waters that	[H7119]
Nah. 3:17	in the hedges in the <b>c</b> day, but when the	[H7135]
Mat. 10:42	little ones a cup of <b>c</b> water only in the	[G5593]
Mat. 24:12	abound, the love of many shall wax $\mathbf{c}$ .	[G5594]
Joh. 18:18	of coals; for it was <b>c</b> : and they warmed	[G5592]
Act. 28: 2	the present rain, and because of the <b>c</b> .	[G5592]
2Co. 11:27	in fastings often, in <b>c</b> and nakedness.	[G5592]
Rev. 3:15	thou art neither <b>c</b> nor hot: I would thou	[G5593]
Rev. 3:15	nor hot: I would thou wert <b>c</b> or hot.	[G5593]
Rev. 3:16	and neither c nor hot, I will spue	[G5593]
COL-HOZEH	1	
Neh. 3:15	Shallun the son of <b>C</b> , the ruler of part of	[H3626]
Neh. 11: 5	of Baruch, the son of <b>C</b> , the son of	[H3626]
COLLAD		
COLLAR		
Job. 30:18	it bindeth me about as the $\mathbf{c}$ of my coat.	[H6310]
COLLARS		
Jud. 8:26	ornaments, and $\mathbf{c}$ , and purple raiment	[H5188]
		[ ]
COLLECTIO	)N	
2Ch. 24: 6	out of Jerusalem the ${f c}$ , according to the	[H4864]
2Ch. 24: 9	in to the LORD the <b>c</b> that Moses the	[H4864]
1Co. 16: 1	Now concerning the ${\bf c}$ for the saints, as	[G3048]

COLLEGE		
2Ki. 22:14	in the <b>c</b> ;) and they communed with her.	[H4932]
2Ch. 34:22	<b>c</b> :) and they spake to her to that <i>effect</i> .	[H4932]
COLLODS		
COLLOPS	1 1 1 - 66 / 1:61 1	[11/071]
Job. 15:27	and maketh <b>c</b> of fat on <i>his</i> flanks.	[H6371]
COLONY		
Act. 16:12	of Macedonia, and a c: and we were in	[G2862]
COLOD		
COLOR		
See COLOUR		
COLOSSAE		
See COLOSSI	Ξ.	
	-	
COLOSSE		
Col. 1: 2	which are at $\mathbb{C}$ : Grace $be$ unto you,	[G2857]
COLOUR		
Lev. 13:55	not changed his $\mathbf{c}$ , and the plague be	[H5869]
Num. 11: 7	the <b>c</b> thereof as the colour of bdellium.	[H5869]
Num. 11: 7	the colour thereof as the $\mathbf{c}$ of bdellium.	[H5869]
Pro. 23:31	when it giveth his <b>c</b> in the cup, when it	[H5869]
Eze. 1: 4	<b>c</b> of amber, out of the midst of the fire.	[H5869]
Eze. 1: 7	sparkled like the <b>c</b> of burnished brass.	[H5869]
Eze. 1:16	was like unto the $\mathbf{c}$ of a beryl: and they	[H5869]
Eze. 1:22	was as the $\mathbf{c}$ of the terrible crystal,	[H5869]
Eze. 1:27	And I saw as the <b>c</b> of amber, as the	[H5869]
Eze. 8: 2	of brightness, as the <b>c</b> of amber.	[H5869]
Eze. 10: 9	the wheels $was$ as the $c$ of a beryl stone.	[H5869]
Dan. 10: 6	and his feet like in <b>c</b> to polished brass,	[H5869]
Act. 27:30	into the sea, under <b>c</b> as though they	[G4392]
Rev. 17: 4	in purple and scarlet <b>c</b> , and decked with	[G2847]
	in purple and searlet e, and decked with	[02047]
COLOURED		
Rev. 17: 3	sit upon a scarlet ${\bf c}$ beast, full of names	[G2847]
COLOURS		
Gen. 37: 3	age: and he made him a coat of <i>many</i> <b>c</b> .	[H6446]
Gen. 37: 3	his coat of many <b>c</b> that was on him;	
Gen. 37:32	And they sent the coat of <i>many</i> <b>c</b> , and	[H6446]
Jud. 5:30	a prey of divers $\mathbf{c}$ , a prey of divers	[H6446]
Jud. 5:30 Jud. 5:30	a prey of divers $\mathbf{c}$ , a prey of divers a prey of divers $\mathbf{c}$ of needlework, of	[H6648] [H6648]
Jud. 5:30 Jud. 5:30	of divers <b>c</b> of needlework, or	[H6648]
2Sa. 13:18	And <i>she had</i> a garment of divers <b>c</b>	[H6446]
25a. 15.10	And she had a garment of divers C	[110440]

2Sa. 13:19	garment of divers <b>c</b> that was on her,	[H6446]
1Ch. 29: 2	and of divers $\mathbf{c}$ , and all manner of	[H7553]
Isa. 54:11	thy stones with fair $\mathbf{c}$ , and lay thy	[H6320]
Eze. 16:16	places with divers $\mathbf{c}$ , and playedst the	[H2921]
Eze. 17: 3	feathers, which had divers $\mathbf{c}$ , came unto	[H7553]
COLT		
Gen. 49:11	the vine, and his ass's <b>c</b> unto the choice	[H1121]
Job. 11:12	though man be born <i>like</i> a wild ass's <b>c</b> .	[H5895]
Zec. 9: 9	an ass, and upon a $\mathbf{c}$ the foal of an ass.	[H5895]
Mat. 21: 2	find an ass tied, and a <b>c</b> with her: loose	[G4454]
Mat. 21: 5	upon an ass, and a <b>c</b> the foal of an ass.	[G4454]
Mat. 21: 7	And brought the ass, and the <b>c</b> , and put	[G4454]
Mar. 11: 2	it, ye shall find a $\mathbf{c}$ tied, whereon never	[G4454]
Mar. 11: 4	way, and found the <b>c</b> tied by the door	[G4454]
Mar. 11: 5	unto them, What do ye, loosing the <b>c</b> ?	[G4454]
Mar. 11: 7	And they brought the <b>c</b> to Jesus, and	[G4454]
Luk. 19:30	ye shall find a <b>c</b> tied, whereon yet never	[G4454]
Luk. 19:33	And as they were loosing the $\mathbf{c}$ , the	[G4454]
Luk. 19:33	said unto them, Why loose ye the <b>c</b> ?	[G4454]
Luk. 19:35	upon the <b>c</b> , and they set Jesus thereon.	[G4454]
Joh. 12:15	thy King cometh, sitting on an ass's c.	[G4454]
COLTS		
Gen. 32:15	Thirty milch camels with their <b>c</b> , forty	[H1121]
Jud. 10: 4	rode on thirty ass $\mathbf{c}$ , and they had thirty	[H5895]
Jud. 12:14	ass <b>c</b> : and he judged Israel eight years.	[H5895]
COMBS		
See HONEYO	COMBS.	
COME		
COME		
Gen. 4:14	earth; and it shall <b>c</b> to pass, <i>that</i> every	[H1961]
Gen. 6:13	The end of all flesh is <b>c</b> before me; for the	[H935]
Gen. 6:18	and thou shalt $\mathbf{c}$ into the ark, thou, and	[H935]
Gen. 6:20	sort shall <b>c</b> unto thee, to keep them alive.	[H935]
Gen. 7: 1	And the LORD said unto Noah, C thou	[H935]
Gen. 9:14	And it shall <b>c</b> to pass, when I bring a	[H1961]
Gen. 12:11	And it came to pass, when he was <b>c</b>	[H7126]
Gen. 12:12	Therefore it shall $\mathbf{c}$ to pass, when the	FTT02 #3
Gen. 12:14	that, when Abram was <b>c</b> into Egypt, the	[H935]
Gen. 15: 4	but he that shall <b>c</b> forth out of thine	[H3318]
Gen. 15:14	shall they <b>c</b> out with great substance.	[H3318]
Gen. 15:16	they shall <b>c</b> hither again: for the	[H7725]
Gen. 17: 6	of thee, and kings shall <b>c</b> out of thee.	[H3318]
Gen. 18: 5	therefore are ye ${f c}$ to your servant. And	[H5674]

Gen. 18:21	is $\mathbf{c}$ unto me; and if not, I will know.	[H935]
Gen. 19:22	thing till thou be ${f c}$ thither. Therefore the	[H935]
Gen. 19:31	man in the earth to $\mathbf{c}$ in unto us after the	[H935]
Gen. 19:32	C, let us make our father drink wine,	[H3212]
Gen. 20: 4	But Abimelech had not c near her: and	[H7126]
Gen. 20:13	we shall $\mathbf{c}$ , say of me, He <i>is</i> my brother.	[H935]
Gen. 22: 5	and worship, and <b>c</b> again to you.	[H7725]
Gen. 24:13	the men of the city <b>c</b> out to draw water:	[H3318]
Gen. 24:14	And let it <b>c</b> to pass, that the damsel to	[H1961]
Gen. 24:31	And he said, $\hat{\mathbf{C}}$ in, thou blessed of the	[H935]
Gen. 24:43	water; and it shall <b>c</b> to pass, that when	[H1961]
Gen. 26:27	And Isaac said unto them, Wherefore <b>c</b>	[H935]
Gen. 27:21	And Isaac said unto Jacob, C near, I	[H5066]
Gen. 27:26	And his father Isaac said unto him, C	[H5066]
Gen. 27:40	and it shall <b>c</b> to pass when thou shalt	[H1961]
Gen. 28:21	So that I <b>c</b> again to my father's house	[H7725]
Gen. 30:16	said, Thou must $\mathbf{c}$ in unto me; for surely	[H935]
Gen. 30:33	for me in time to $\mathbf{c}$ , when it shall come	[H4279]
Gen. 30:33	come, when it shall $\mathbf{c}$ for my hire before	[H935]
Gen. 31:44	Now therefore $\mathbf{c}$ thou, let us make a	[H3212]
Gen. 32: 8	And said, If Esau <b>c</b> to the one company,	[H935]
Gen. 32:11	him, lest he will $\mathbf{c}$ and smite me, <i>and</i> the	[H935]
Gen. 33:14	endure, until I <b>c</b> unto my lord unto Seir.	[H935]
Gen. 34: 5	Jacob held his peace until they were <b>c</b> .	[H935]
Gen. 35:11	thee, and kings shall $\mathbf{c}$ out of thy loins;	[H3318]
Gen. 35:16	was but a little way to <b>c</b> to Ephrath: and	[H935]
Gen. 37:10	thy brethren indeed $\mathbf{c}$ to bow down	[H935]
Gen. 37:13	flock in Shechem? $\mathbf{c}$ , and I will send thee	[H3212]
Gen. 37:20	C now therefore, and let us slay him,	[H3212]
Gen. 37:23	And it came to pass, when Joseph was <b>c</b>	[H935]
Gen. 37:27	C, and let us sell him to the Ishmeelites,	[H3212]
Gen. 38:16	I pray thee, let me $\mathbf{c}$ in unto thee; (for he	[H935]
Gen. 38:16	give me, that thou mayest $\mathbf{c}$ in unto me?	[H935]
Gen. 41:29	Behold, there <b>c</b> seven years of great	[H935]
Gen. 41:35	good years that $\mathbf{c}$ , and lay up corn under	[H935]
Gen. 41:54	And the seven years of dearth began to $\mathbf{c}$ ,	[H935]
Gen. 42: 7	them, Whence <b>c</b> ye? And they said, From	[H935]
Gen. 42: 9	to see the nakedness of the land ye are $\mathbf{c}$ .	[H935]
Gen. 42:10	lord, but to buy food are thy servants <b>c</b> .	[H935]
Gen. 42:12	to see the nakedness of the land ye are $\mathbf{c}$ .	[H935]
Gen. 42:15	except your youngest brother <b>c</b> hither.	[H935]
Gen. 42:13 Gen. 42:21		
Gen. 42:21 Gen. 44:23	hear; therefore is this distress <b>c</b> upon us.	[H935]
	youngest brother <b>c</b> down with you, ye	[H3381]
Gen. 44:30	Now therefore when I c to thy servant	[H935]
Gen. 44:31	It shall <b>c</b> to pass, when he seeth that	[H1961]
Gen. 44:34	I see the evil that shall $\mathbf{c}$ on my father.	[H4672]

Gen. 45: 4	And Joseph said unto his brethren, C	[H5066]
Gen. 45: 9	of all Egypt: <b>c</b> down unto me, tarry not:	[H3381]
Gen. 45:11	and all that thou hast, $\mathbf{c}$ to poverty.	
Gen. 45:16	brethren are c: and it pleased Pharaoh	[H935]
Gen. 45:18	households, and <b>c</b> unto me: and I will	[H935]
Gen. 45:19	your wives, and bring your father, and <b>c</b> .	[H935]
Gen. 46:31	in the land of Canaan, are c unto me;	[H935]
Gen. 46:33	And it shall <b>c</b> to pass, when Pharaoh	
Gen. 47: 1	all that they have, are ${f c}$ out of the land of	[H935]
Gen. 47: 4	in the land are we $\mathbf{c}$ ; for thy servants	[H935]
Gen. 47: 5	father and thy brethren are ${\bf c}$ unto thee:	[H935]
Gen. 47:24	And it shall <b>c</b> to pass in the increase,	[H1961]
Gen. 48: 7	but a little way to <b>c</b> unto Ephrath: and I	[H935]
Gen. 49: 6	O my soul, <b>c</b> not thou into their secret;	[H935]
Gen. 49:10	feet, until Shiloh c; and unto him shall	[H935]
Gen. 50: 5	and bury my father, and I will <b>c</b> again.	[H7725]
Exo. 1:10	C on, let us deal wisely with them; lest	[H3051]
Exo. 1:10	multiply, and it $c$ to pass, that, when	[H1961]
Exo. 1:19	ere the midwives $\mathbf{c}$ in unto them.	[H935]
Exo. 2:18	How is it that ye are $\mathbf{c}$ so soon to day?	[H935]
Exo. 3: 8	And I am c down to deliver them out of	[H3381]
Exo. 3: 9	the children of Israel is <b>c</b> unto me: and I	[H935]
Exo. 3:10	C now therefore, and I will send thee	[H3212]
Exo. 3:13	Behold, when I c unto the children of	[H935]
Exo. 3:18	and thou shalt $\mathbf{c}$ , thou and the elders of	[H935]
Exo. 3:21	and it shall $\mathbf{c}$ to pass, that, when	[H1961]
Exo. 4: 8	And it shall <b>c</b> to pass, if they will not	[H1961]
Exo. 4: 9	And it shall <b>c</b> to pass, if they will not	[H1961]
Exo. 7:15	brink against he <b>c</b> ; and the rod which	[H7125]
Exo. 8: 3	shall go up and $\mathbf{c}$ into thine house, and	[H935]
Exo. 8: 4	And the frogs shall $\mathbf{c}$ up both on thee,	[H5927]
Exo. 8: 5	frogs to <b>c</b> up upon the land of Egypt.	[H5927]
Exo. 9:19	<b>c</b> down upon them, and they shall die.	[H3381]
Exo. 10:12	that they may $\mathbf{c}$ up upon the land of	[H5927]
Exo. 10:26	must serve the LORD, until we $\mathbf{c}$ thither.	[H935]
Exo. 11: 8	And all these thy servants shall ${f c}$ down	[H3381]
Exo. 12:23	to $\mathbf{c}$ in unto your houses to smite <i>you</i> .	[H935]
Exo. 12:25	And it shall $\mathbf{c}$ to pass, when ye be come	[H1961]
Exo. 12:25	And it shall come to pass, when ye be ${\bf c}$	[H935]
Exo. 12:26	And it shall $\mathbf{c}$ to pass, when your	[H1961]
Exo. 12:48	and then let him <b>c</b> near and keep it;	[H7126]
Exo. 13:14	thee in time to $\mathbf{c}$ , saying, What $is$ this?	[H4279]
Exo. 14:26	that the waters may ${f c}$ again upon the	[H7725]
Exo. 16: 5	And it shall $\mathbf{c}$ to pass, that on the sixth	[H1961]
Exo. 16: 9	the children of Israel, C near before the	[H7126]
Exo. 17: 6	and there shall ${f c}$ water out of it, that	[H3318]

Exo. 18: 6	in law Jethro am ${f c}$ unto thee, and thy	[H935]
Exo. 18: 8	the travail that had $c$ upon them by the	[H4672]
Exo. 18:15	the people <b>c</b> unto me to inquire of God:	[H935]
Exo. 18:16	When they have a matter, they $\mathbf{c}$ unto	[H935]
Exo. 19: 2	and were <b>c</b> to the desert of Sinai,	[H935]
Exo. 19: 9	And the LORD said unto Moses, Lo, I c	[H935]
Exo. 19:11	day the LORD will ${f c}$ down in the sight	[H3381]
Exo. 19:13	long, they shall $\mathbf{c}$ up to the mount.	[H5927]
Exo. 19:15	the third day: <b>c</b> not at <i>your</i> wives.	[H5066]
Exo. 19:22	And let the priests also, which $\mathbf{c}$ near to	[H5066]
Exo. 19:23	The people cannot <b>c</b> up to mount Sinai:	[H5927]
Exo. 19:24	and thou shalt <b>c</b> up, thou, and Aaron	[H5927]
Exo. 19:24	break through to ${\bf c}$ up unto the LORD,	[H5927]
Exo. 20:20	Fear not: for God is <b>c</b> to prove you, and	[H935]
Exo. 20:24	I will <b>c</b> unto thee, and I will bless thee.	[H935]
Exo. 21:14	But if a man <b>c</b> presumptuously upon his	
Exo. 22: 9	of both parties shall <b>c</b> before the judges;	[H935]
Exo. 22:27	he sleep? and it shall $\mathbf{c}$ to pass, when he	[H1961]
Exo. 23:27	to whom thou shalt $\mathbf{c}$ , and I will make all	[H935]
Exo. 24: 1	And he said unto Moses, C up unto the	[H5927]
Exo. 24: 2	And Moses alone shall <b>c</b> near the	[H5066]
Exo. 24: 2	but they shall not <b>c</b> nigh; neither shall	[H5066]
Exo. 24:12	And the LORD said unto Moses, C up	[H5927]
Exo. 24:14	for us, until we c again unto you: and,	[H7725]
Exo. 24:14	any matters to do, let him <b>c</b> unto them.	[H5066]
Exo. 25:32	And six branches shall $\mathbf{c}$ out of the	[H3318]
Exo. 25:33	branches that <b>c</b> out of the candlestick.	[H3318]
Exo. 28:43	sons, when they ${f c}$ in unto the tabernacle	[H935]
Exo. 28:43	or when they ${f c}$ near unto the altar	[H5066]
Exo. 30:20	not; or when they ${f c}$ near to the altar to	[H5066]
Exo. 32: 1	Moses delayed to c down out of the	[H3381]
Exo. 32:26	side? <i>let him</i> $\boldsymbol{c}$ unto me. And all the	
Exo. 33: 5	people: I will $\mathbf{c}$ up into the midst of	[H5927]
Exo. 33:22	And it shall <b>c</b> to pass, while my glory	[H1961]
Exo. 34: 2	And be ready in the morning, and $\mathbf{c}$ up	[H5927]
Exo. 34: 3	And no man shall $\mathbf{c}$ up with thee,	[H5927]
Exo. 34:30	and they were afraid to <b>c</b> nigh him.	[H5066]
Exo. 35:10	among you shall $c$ , and make all that the	[H935]
Exo. 36: 2	him up to <b>c</b> unto the work to do it:	[H7126]
Lev. 4:23	Or if his sin, wherein he hath sinned, <b>c</b>	[H3045]
Lev. 4:28	Or if his sin, which he hath sinned, c to	[H3045]
Lev. 10: 3	in them that ${f c}$ nigh me, and before	[H7138]
Lev. 10: 4	and said unto them, C near, carry your	[H7126]
Lev. 10: 6	die, and lest wrath $\mathbf{c}$ upon all the people:	
Lev. 12: 4	thing, nor $c$ into the sanctuary, until	[H935]
Lev. 13:16	unto white, he shall <b>c</b> unto the priest;	[H935]

Lev. 14: 8	after that he shall $\mathbf{c}$ into the camp, and	[H935]
Lev. 14:34	When ye be <b>c</b> into the land of Canaan,	[H935]
Lev. 14:35	And he that owneth the house shall ${f c}$	[H935]
Lev. 14:39	And the priest shall <b>c</b> again the seventh	[H7725]
Lev. 14:43	And if the plague <b>c</b> again, and break	[H7725]
Lev. 14:44	Then the priest shall <b>c</b> and look, and,	[H935]
Lev. 14:48	And if the priest shall <b>c</b> in, and look	[H935]
Lev. 15:14	pigeons, and <b>c</b> before the LORD unto	[H935]
Lev. 16: 2	brother, that he c not at all times into	[H935]
Lev. 16: 3	Thus shall Aaron <b>c</b> into the holy <i>place</i> :	[H935]
Lev. 16:17	place, until he <b>c</b> out, and have made	[H3318]
Lev. 16:23	And Aaron shall <b>c</b> into the tabernacle of	[H935]
Lev. 16:24	his garments, and <b>c</b> forth, and offer his	[H3318]
Lev. 16:26	in water, and afterward <b>c</b> into the camp.	[H935]
Lev. 16:28	and afterward he shall $\mathbf{c}$ into the camp.	[H935]
Lev. 19:19	of linen and woollen <b>c</b> upon thee.	[H5927]
Lev. 19:23	And when ye shall $\mathbf{c}$ into the land, and	[H935]
Lev. 21:21	the priest shall <b>c</b> nigh to offer the	[H5066]
Lev. 21:21	not <b>c</b> nigh to offer the bread of his God.	[H5066]
Lev. 21:23	unto the vail, nor <b>c</b> nigh unto the altar,	[H5066]
Lev. 23:10	them, When ye be c into the land which I	[H935]
Lev. 25: 2	them, When ye c into the land which I	[H935]
Lev. 25:22	fruits $\mathbf{c}$ in ye shall eat of the old store.	[H935]
Lev. 25:25	if any of his kin $\mathbf{c}$ to redeem it, then shall	[H935]
Num. 1: 1	were <b>c</b> out of the land of Egypt, saying,	[H3318]
Num. 4: 5	Aaron shall <b>c</b> , and his sons, and they	[H935]
Num. 4:15	sons of Kohath shall $\mathbf{c}$ to bear $it$ : but they	[H935]
Num. 5:14	And the spirit of jealousy <b>c</b> upon him,	[H5674]
Num. 5:14	spirit of jealousy <b>c</b> upon him, and he be	[H5674]
Num. 5:27	water, then it shall $\mathbf{c}$ to pass, <i>that</i> , if she	[H1961]
Num. 6: 5	shall no razor <b>c</b> upon his head: until	[H5674]
Num. 6: 6	the LORD he shall ${f c}$ at no dead body.	[H935]
Num. 8:19	of Israel <b>c</b> nigh unto the sanctuary.	[H5066]
Num. 9: 1	were <b>c</b> out of the land of Egypt, saying,	[H3318]
Num. 10:29	I will give it you: <b>c</b> thou with us, and we	[H3212]
Num. 11:17	And I will <b>c</b> down and talk with thee	[H3381]
Num. 11:20	But even a whole month, until it c out	[H3318]
Num. 11:23	word shall $\mathbf{c}$ to pass unto thee or not.	[H7136]
Num. 12: 4	and unto Miriam, C out ye three unto	[H3318]
Num. 13:21	of Zin unto Rehob, as men <b>c</b> to Hamath.	[H935]
Num. 13:33	of Anak, which $c$ of the giants: and we	
Num. 14:30	Doubtless ye shall not <b>c</b> into the land,	[H935]
Num. 15: 2	them, When ye be ${\bf c}$ into the land of your	[H935]
Num. 15:18	ye $\mathbf{c}$ into the land whither I bring you,	[H935]
Num. 16: 5	will cause $him$ to $\mathbf{c}$ near unto him: even	[H7126]
Num. 16: 5	will he cause to <b>c</b> near unto him.	[H7126]

Num. 16:12	of Eliab: which said, We will not <b>c</b> up:	[H5927]
Num. 16:14	the eyes of these men? we will not $\mathbf{c}$ up.	[H5927]
Num. 16:40	of the seed of Aaron, <b>c</b> near to offer	[H7126]
Num. 17: 5	And it shall $\mathbf{c}$ to pass, <i>that</i> the man's	[H1961]
Num. 18: 3	only they shall not <b>c</b> nigh the vessels of	[H7126]
Num. 18: 4	a stranger shall not <b>c</b> nigh unto you.	[H7126]
Num. 18:22	Israel henceforth <b>c</b> nigh the tabernacle	[H7126]
Num. 19: 7	afterward he shall <b>c</b> into the camp, and	[H935]
Num. 19:14	in a tent: all that $\mathbf{c}$ into the tent, and all	[H935]
Num. 20: 5	And wherefore have ye made us to ${f c}$ up	[H5927]
Num. 20:18	lest I c out against thee with the sword.	[H3318]
Num. 21: 8	a pole: and it shall <b>c</b> to pass, that every	[H1961]
Num. 21:27	in proverbs say, C into Heshbon, let the	[H935]
Num. 22: 5	there is a people <b>c</b> out from Egypt:	[H3318]
Num. 22: 6	C now therefore, I pray thee, curse me	[H3212]
Num. 22:11	Behold, there is a people c out of Egypt,	[H3318]
Num. 22:11	the face of the earth: ${f c}$ now, curse me	[H3212]
Num. 22:14	and said, Balaam refuseth to <b>c</b> with us.	[H1980]
Num. 22:17	sayest unto me: c therefore, I pray thee,	[H3212]
Num. 22:20	him, If the men c to call thee, rise up,	[H935]
Num. 22:36	that Balaam was $\mathbf{c}$ , he went out to meet	[H935]
Num. 22:38	And Balaam said unto Balak, Lo, I am c	[H935]
Num. 23: 3	the LORD will ${f c}$ to meet me: and	[H7136]
Num. 23: 7	the east, saying, C, curse me Jacob, and	[H3212]
Num. 23: 7	curse me Jacob, and ${f c}$ , defy Israel.	[H3212]
Num. 23:13	And Balak said unto him, C, I pray	[H3212]
Num. 23:27	And Balak said unto Balaam, C, I pray	[H3212]
Num. 24:14	unto my people: <b>c</b> therefore, and I will	[H3212]
Num. 24:17	nigh: there shall <b>c</b> a Star out of Jacob,	[H1869]
Num. 24:19	Out of Jacob shall ${f c}$ he that shall have	[H3381]
Num. 24:24	And ships shall <b>c</b> from the coast of	
Num. 26:29	of Gilead $c$ the family of the Gileadites.	
Num. 27:21	his word they shall $\mathbf{c}$ in, <i>both</i> he, and all	[H935]
Num. 31:24	and afterward ye shall $\mathbf{c}$ into the camp.	[H935]
Num. 33:38	of Israel were <b>c</b> out of the land of	[H3318]
Num. 33:55	you; then it shall $\mathbf{c}$ to pass, that those	[H1961]
Num. 33:56	Moreover it shall <b>c</b> to pass, <i>that</i> I shall	[H1961]
Num. 34: 2	unto them, When ye <b>c</b> into the land of	[H935]
Num. 35:10	<b>c</b> over Jordan into the land of Canaan;	[H5674]
Num. 35:26	But if the slayer shall at any time <b>c</b>	[H3318]
Num. 35:32	that he should <b>c</b> again to dwell in the	[H7725]
Deu. 1:20	And I said unto you, Ye are <b>c</b> unto the	[H935]
Deu. 1:22	go up, and into what cities we shall $\mathbf{c}$ .	[H935]
Deu. 2:14	until we were $\mathbf{c}$ over the brook Zered,	[H5674]
Deu. 4:30	all these things are <b>c</b> upon thee, <i>even</i> in	[H4672]
Deu. 4:46	after they were <b>c</b> forth out of Egypt:	[H3318]

Deu. 6:20	thee in time to $\mathbf{c}$ , saying, What <i>mean</i>	[H4279]
Deu. 7:12	Wherefore it shall <b>c</b> to pass, if ye	[H1961]
Deu. 10: 1	unto the first, and <b>c</b> up unto me into	[H5927]
Deu. 11:13	And it shall <b>c</b> to pass, if ye shall	[H1961]
Deu. 11:29	And it shall <b>c</b> to pass, when the LORD	[H1961]
Deu. 12: 5	shall ye seek, and thither thou shalt <b>c</b> :	[H935]
Deu. 12: 9	For ye are not as yet <b>c</b> to the rest and to	[H935]
Deu. 13: 2	And the sign or the wonder <b>c</b> to pass,	[H935]
Deu. 14:29	thy gates, shall <b>c</b> , and shall eat and be	[H935]
Deu. 15:19	All the firstling males that <b>c</b> of thy herd	[H3205]
Deu. 17: 9	And thou shalt <b>c</b> unto the priests the	[H935]
Deu. 17:14	When thou art <b>c</b> unto the land which the	[H935]
Deu. 18: 6	And if a Levite <b>c</b> from any of thy gates	[H935]
Deu. 18: 6	he sojourned, and <b>c</b> with all the desire of	[H935]
Deu. 18: 9	When thou art <b>c</b> into the land which the	[H935]
Deu. 18:19	And it shall <b>c</b> to pass, <i>that</i> whosoever	[H1961]
Deu. 18:22	follow not, nor <b>c</b> to pass, that <i>is</i> the thing	[H935]
Deu. 20: 2	And it shall be, when ye are $\mathbf{c}$ nigh unto	[H7126]
Deu. 21: 2	Then thy elders and thy judges shall <b>c</b>	[H3318]
Deu. 21: 5	And the priests the sons of Levi shall <b>c</b>	[H5066]
Deu. 23:10	camp, he shall not $\mathbf{c}$ within the camp:	[H935]
Deu. 23:11	is down, he shall $\mathbf{c}$ into the camp <i>again</i> .	[H935]
Deu. 24: 1	her, and it <b>c</b> to pass that she find	[H1961]
Deu. 24: 9	after that ye were $\mathbf{c}$ forth out of Egypt.	[H3318]
Deu. 25: 1	men, and they $\mathbf{c}$ unto judgment, that	[H5066]
Deu. 25: 9	Then shall his brother's wife $\mathbf{c}$ unto	[H5066]
Deu. 25:17	way, when ye were $\mathbf{c}$ forth out of Egypt;	[H3318]
Deu. 26: 1	And it shall be, when thou <i>art</i> <b>c</b> in unto	[H935]
Deu. 26: 3	thy God, that I am <b>c</b> unto the country	[H935]
Deu. 27:12	when ye are $\mathbf{c}$ over Jordan; Simeon,	[H5674]
Deu. 28: 1	And it shall <b>c</b> to pass, if thou shalt	[H1961]
Deu. 28: 2	And all these blessings shall <b>c</b> on thee,	[H935]
Deu. 28: 7	thy face: they shall <b>c</b> out against thee	[H3318]
Deu. 28:15	But it shall <b>c</b> to pass, if thou wilt not	[H1961]
Deu. 28:15	shall <b>c</b> upon thee, and overtake thee:	[H935]
Deu. 28:24	heaven shall it <b>c</b> down upon thee, until	[H3381]
Deu. 28:24 Deu. 28:43	<del>-</del>	[H3381]
Deu. 28:45	high; and thou shalt <b>c</b> down very low.	
Deu. 28:52	Moreover all these curses shall <b>c</b> upon and fenced walls <b>c</b> down, wherein thou	[H935]
		[H3381]
Deu. 28:63 Deu. 29:19	And it shall <b>c</b> to pass, <i>that</i> as the LORD	[H1961]
	And it <b>c</b> to pass, when he heareth the	[H1961]
Deu. 29:22 Deu. 29:22	So that the generation to <b>c</b> of your	[H314]
	the stranger that shall <b>c</b> from a far land,	[H935]
Deu. 30: 1	And it shall <b>c</b> to pass, when all these	[H1961]
Deu. 30: 1 Deu. 31: 2	all these things are <b>c</b> upon thee, the	[H935]
Deu. 31. 2	no more go out and ${f c}$ in: also the LORD	[H935]

Deu. 31:11	When all Israel is ${f c}$ to appear before the	[H935]
Deu. 31:17	Are not these evils <b>c</b> upon us, because	[H4672]
Deu. 31:21	And it shall <b>c</b> to pass, when many evils	[H1961]
Deu. 32:35	that shall <b>c</b> upon them make haste.	[H6264]
Deu. 33:16	bush: let the blessing c upon the head of	[H935]
Jos. 2: 3	the men that are c to thee, which are	[H935]
Jos. 2: 3	they be $\mathbf{c}$ to search out all the country.	[H935]
Jos. 2:18	Behold, when we c into the land, thou	[H935]
Jos. 3: 4	by measure: <b>c</b> not near unto it, that	[H7126]
Jos. 3: 8	When ye are $\mathbf{c}$ to the brink of the water	[H935]
Jos. 3: 9	children of Israel, C hither, and hear	[H5066]
Jos. 3:13	And it shall <b>c</b> to pass, as soon as the	[H1961]
Jos. 3:13	the waters that <b>c</b> down from above;	[H3381]
Jos. 3:15	And as they that bare the ark were c	[H935]
Jos. 4: 6	fathers in time to <b>c</b> , saying, What mean	[H4279]
Jos. 4:16	testimony, that they <b>c</b> up out of Jordan.	[H5927]
Jos. 4:17	priests, saying, <b>C</b> ye up out of Jordan.	[H5927]
Jos. 4:18	of the LORD were <b>c</b> up out of the midst	[H5927]
Jos. 4:21	to <b>c</b> , saying, What <i>mean</i> these stones?	[H4279]
Jos. 5:14	LORD am I now c. And Joshua fell on his	[H935]
Jos. 6: 5	And it shall <b>c</b> to pass, that when they	[H1961]
Jos. 6:19	shall <b>c</b> into the treasury of the LORD.	[H935]
Jos. 7:14	LORD taketh shall <b>c</b> according to the	[H7126]
Jos. 7:14	shall take shall <b>c</b> by households; and	[H7126]
Jos. 7:14	LORD shall take shall <b>c</b> man by man.	[H7126]
Jos. 8: 5	city: and it shall <b>c</b> to pass, when they	[H1961]
Jos. 8: 5	to pass, when they <b>c</b> out against us, as	[H3318]
Jos. 8: 6	(For they will $\mathbf{c}$ out after us) till we	[H3318]
Jos. 9: 6	of Israel, We be <b>c</b> from a far country:	[H935]
Jos. 9: 8	Who <i>are</i> ye? and from whence <b>c</b> ye?	[H935]
Jos. 9: 9	thy servants are <b>c</b> because of the name	[H935]
Jos. 10: 4	C up unto me, and help me, that we	[H5927]
Jos. 10: 6	from thy servants; <b>c</b> up to us quickly,	[H5927]
Jos. 10:24	went with him, C near, put your feet	[H7126]
Jos. 11:20	that they should <b>c</b> against Israel in	[H7122]
Jos. 14:11	now, for war, both to go out, and to $\mathbf{c}$ in.	[H935]
Jos. 18: 4	of them; and they shall <b>c</b> again to me.	[H935]
Jos. 18: 8	describe it, and <b>c</b> again to me, that I	[H7725]
Jos. 20: 6	slayer return, and $\mathbf{c}$ unto his own city,	[H935]
Jos. 22:24	saying, In time to <b>c</b> your children	[H4279]
Jos. 22:27	time to $\mathbf{c}$ , Ye have no part in the LORD.	[H4279]
Jos. 22:28	in time to $\mathbf{c}$ , that we may say again,	[H4279]
Jos. 23: 7	That ye $\mathbf{c}$ not among these nations, these	[H935]
Jos. 23:14	you; all are <b>c</b> to pass unto you, <i>and</i>	[H935]
Jos. 23:15	Therefore it shall <b>c</b> to pass, <i>that</i> as all	[H1961]
Jos. 23:15	as all good things are $\mathbf{c}$ upon you, which	[H935]
	6	[,-5]

Jud. 1: 3	his brother, C up with me into my	[H5927]
Jud. 1:24	And the spies saw a man <b>c</b> forth out of	[H3318]
Jud. 1:34	not suffer them to $\mathbf{c}$ down to the valley:	[H3381]
Jud. 3:27	And it came to pass, when he was $\mathbf{c}$ , that	[H935]
Jud. 4:20	any man doth $\mathbf{c}$ and inquire of thee,	[H935]
Jud. 4:22	said unto him, C, and I will shew thee	[H3212]
Jud. 6: 4	the earth, till thou ${\bf c}$ unto Gaza, and left	[H935]
Jud. 6:18	Depart not hence, I pray thee, until I c	[H935]
Jud. 6:18	he said, I will tarry until thou <b>c</b> again.	[H7725]
Jud. 7:13	And when Gideon was <b>c</b> , behold, <i>there</i>	[H935]
Jud. 7:17	behold, when I <b>c</b> to the outside of the	[H935]
Jud. 7:24	Ephraim, saying, C down against the	[H3381]
Jud. 8: 9	saying, When I c again in peace, I will	[H7725]
Jud. 9:10	And the trees said to the fig tree, C	[H3212]
Jud. 9:12	Then said the trees unto the vine, <b>C</b>	[H3212]
Jud. 9:14	the bramble, <b>C</b> thou, <i>and</i> reign over us.	[H3212]
Jud. 9:15	king over you, then c and put your trust	[H935]
Jud. 9:15	and if not, let fire $c$ out of the bramble,	[H3318]
Jud. 9:20	But if not, let fire <b>c</b> out from	[H3318]
Jud. 9:20	Millo; and let fire ${\bf c}$ out from the men of	[H3318]
Jud. 9:24	of Jerubbaal might $c$ , and their blood be	[H935]
Jud. 9:29	Increase thine army, and <b>c</b> out.	[H3318]
Jud. 9:31	and his brethren be <b>c</b> to Shechem; and,	[H935]
Jud. 9:33	that $is$ with him $c$ out against thee,	[H3318]
Jud. 9:36	Behold, there <b>c</b> people down from the	[H3381]
Jud. 9:37	said, See there <b>c</b> people down by the	[H3381]
Jud. 9:37	<b>c</b> along by the plain of Meonenim.	[H935]
Jud. 9:43	the people were <b>c</b> forth out of the city;	[H3318]
Jud. 11: 6	And they said unto Jephthah, C, and be	[H3212]
Jud. 11: 7	<b>c</b> unto me now when ye are in distress?	[H935]
Jud. 11:12	art <b>c</b> against me to fight in my land?	[H935]
Jud. 11:33	even till thou <b>c</b> to Minnith, <i>even</i> twenty	[H935]
Jud. 12: 3	then are ye $\mathbf{c}$ up unto me this day,	[H5927]
Jud. 13: 5	and no razor shall ${f c}$ on his head: for	[H5927]
Jud. 13: 8	thou didst send $\mathbf{c}$ again unto us, and	[H935]
Jud. 13:12	And Manoah said, Now let thy words <b>c</b>	[H935]
Jud. 13:17	<b>c</b> to pass we may do thee honour?	[H935]
Jud. 15:10	said, Why are ye <b>c</b> up against us? And	[H5927]
Jud. 15:10	Samson are we $\mathbf{c}$ up, to do to him as	[H5927]
Jud. 15:12	And they said unto him, We are <b>c</b>	[H3381]
Jud. 16: 2	saying, Samson is <b>c</b> hither. And they	[H935]
Jud. 16:17	There hath not $\mathbf{c}$ a razor upon mine	[H5927]
Jud. 16:18	saying, C up this once, for he	[H5927]
Jud. 18:10	When ye go, ye shall $\mathbf{c}$ unto a people	[H935]
Jud. 19:11	unto his master, C, I pray thee, and let	[H3212]
Jud. 19:13	And he said unto his servant, $\mathbf{C}$ , and let	[H3212]

Jud. 19:23	is $\mathbf{c}$ into mine house, do not this folly.	[H935]
Jud. 19:29	And when he was $\mathbf{c}$ into his house, he	[H935]
Jud. 20:10	they may do, when they ${f c}$ to Gibeah of	[H935]
Jud. 20:41	for they saw that evil was <b>c</b> upon them.	[H5060]
Jud. 21: 3	of Israel, why is this <b>c</b> to pass in Israel,	[H1961]
Jud. 21:21	of Shiloh c out to dance in dances,	[H3318]
Jud. 21:21	dance in dances, then $c$ ye out of the	[H3318]
Jud. 21:22	or their brethren c unto us to complain,	[H935]
Rut. 1:19	when they were ${f c}$ to Beth-lehem, that all	[H935]
Rut. 2:11	nativity, and art c unto a people which	[H3212]
Rut. 2:12	under whose wings thou art <b>c</b> to trust.	[H935]
Rut. 2:14	And Boaz said unto her, At mealtime c	[H5066]
Rut. 4: 3	Naomi, that is <b>c</b> again out of the	[H7725]
Rut. 4:11	the woman that is $\mathbf{c}$ into thine house like	[H935]
1Sa. 1:11	there shall no razor $\mathbf{c}$ upon his head.	[H5927]
1Sa. 1:20	pass, when the time was $\mathbf{c}$ about after	[H8622]
1Sa. 2: 3	let <i>not</i> arrogancy <b>c</b> out of your mouth:	[H3318]
1Sa. 2:31	Behold, the days <b>c</b> , that I will cut off thine	[H935]
1Sa. 2:34	thee, that shall ${f c}$ upon thy two sons, on	[H935]
1Sa. 2:36	And it shall $\mathbf{c}$ to pass, <i>that</i> every one	[H1961]
1Sa. 2:36	in thine house shall <b>c</b> and crouch to him	[H935]
1Sa. 4: 3	And when the people were $\mathbf{c}$ into the	[H935]
1Sa. 4: 6	ark of the LORD was $\mathbf{c}$ into the camp.	[H935]
1Sa. 4: 7	they said, God is <b>c</b> into the camp. And	[H935]
1Sa. 5: 5	nor any that <b>c</b> into Dagon's house,	[H935]
1Sa. 6: 7	which there hath ${f c}$ no yoke, and tie the	[H5927]
1Sa. 6:21	<b>c</b> ye down, and fetch it up to you.	[H3381]
1Sa. 9: 5	<i>And</i> when they were $\mathbf{c}$ to the land of	[H935]
1Sa. 9: 5	was with him, C, and let us return; lest	[H3212]
1Sa. 9: 9	thus he spake, C, and let us go to the	[H3212]
1Sa. 9:10	servant, Well said; <b>c</b> , let us go. So they	[H3212]
1Sa. 9:13	As soon as ye be $\mathbf{c}$ into the city, ye shall	[H935]
1Sa. 9:13	will not eat until he $\mathbf{c}$ , because he doth	[H935]
1Sa. 9:14	when they were $\mathbf{c}$ into the city, behold,	[H935]
1Sa. 9:16	people, because their cry is <b>c</b> unto me.	[H935]
1Sa. 9:25	And when they were $\mathbf{c}$ down from the	[H3381]
1Sa. 10: 3	and thou shalt <b>c</b> to the plain of Tabor,	[H935]
1Sa. 10: 5	After that thou shalt <b>c</b> to the hill of God,	[H935]
1Sa. 10: 5	and it shall $\mathbf{c}$ to pass, when thou	[H1961]
1Sa. 10: 5	when thou art $\mathbf{c}$ thither to the city, that	[H935]
1Sa. 10: 6	And the spirit of the LORD will ${f c}$ upon	[H6743]
1Sa. 10: 7	And let it be, when these signs are $\mathbf{c}$ unto	[H935]
1Sa. 10: 8	and, behold, I will <b>c</b> down unto thee, to	[H3381]
1Sa. 10: 8	thou tarry, till I $\mathbf{c}$ to thee, and shew thee	[H935]
1Sa. 10:11	is this that is <b>c</b> unto the son of Kish?	[H1961]
1Sa. 10:20	the tribes of Israel to <b>c</b> near, the tribe of	[H7126]

1Sa. 10:21	of Benjamin to c near by their families,	[H7126]
1Sa. 10:22	if the man should yet <b>c</b> thither. And the	[H935]
1Sa. 11: 3	no man to save us, we will <b>c</b> out to thee.	[H3318]
1Sa. 11:10	morrow we will $\mathbf{c}$ out unto you, and ye	[H3318]
1Sa. 11:14	Then said Samuel to the people, <b>C</b> , and	[H3212]
1Sa. 12: 8	When Jacob was <b>c</b> into Egypt, and your	[H935]
1Sa. 13:12	Therefore said I, The Philistines will <b>c</b>	[H3381]
1Sa. 14: 1	bare his armour, C, and let us go over to	[H3212]
1Sa. 14: 6	bare his armour, C, and let us go over	[H3212]
1Sa. 14: 9	us, Tarry until we <b>c</b> to you; then we will	[H5060]
1Sa. 14:10	But if they say thus, C up unto us; then	[H5927]
1Sa. 14:11	the Hebrews <b>c</b> forth out of the holes	[H3318]
1Sa. 14:12	and said, C up to us, and we will	[H5927]
1Sa. 14:12	his armourbearer, C up after me: for	[H5927]
1Sa. 14:26	And when the people were $\mathbf{c}$ into the	[H935]
1Sa. 16: 2	and say, I am <b>c</b> to sacrifice to the LORD.	[H935]
1Sa. 16: 5	And he said, Peaceably: I am <b>c</b> to	[H935]
1Sa. 16: 5	sanctify yourselves, and <b>c</b> with me to the	[H935]
1Sa. 16: 6	And it came to pass, when they were $\mathbf{c}$ ,	[H935]
1Sa. 16:11	for we will not sit down till he <b>c</b> hither.	[H935]
1Sa. 16:16	harp: and it shall <b>c</b> to pass, when the	[H1961]
1Sa. 17: 8	unto them, Why are ye <b>c</b> out to set <i>your</i>	[H3318]
1Sa. 17: 8	man for you, and let him <b>c</b> down to me.	[H3381]
1Sa. 17:25	this man that is <b>c</b> up? surely to defy	[H5927]
1Sa. 17:25	to defy Israel is he <b>c</b> up: and it shall be,	[H5927]
1Sa. 17:28	heart; for thou art <b>c</b> down that thou	[H3381]
1Sa. 17:44	And the Philistine said to David, <b>C</b> to	[H3212]
1Sa. 17:45	with a shield: but I <b>c</b> to thee in the name	[H935]
1Sa. 17:52	until thou $\mathbf{c}$ to the valley, and to	[H935]
1Sa. 19:16	And when the messengers were $\mathbf{c}$ in,	[H935]
1Sa. 20: 9	<b>c</b> upon thee, then would not I tell it thee?	[H935]
1Sa. 20:11	And Jonathan said unto David, <b>C</b> , and	[H3212]
1Sa. 20:19	down quickly, and $\mathbf{c}$ to the place where	[H935]
1Sa. 20:21	take them; then $\mathbf{c}$ thou: for <i>there is</i> peace	[H935]
1Sa. 20:24	<b>c</b> , the king sat him down to eat meat.	[H1961]
1Sa. 20:37	And when the lad was $\mathbf{c}$ to the place of	[H935]
1Sa. 21:15	shall this <i>fellow</i> <b>c</b> into my house?	[H935]
1Sa. 22: 3	I pray thee, <b>c</b> forth, <i>and be</i> with you,	[H3318]
1Sa. 23: 3	more then if we <b>c</b> to Keilah against the	[H3212]
1Sa. 23: 7	And it was told Saul that David was <b>c</b> to	[H935]
1Sa. 23:10	Saul seeketh to <b>c</b> to Keilah, to destroy	[H935]
1Sa. 23:11	into his hand? will Saul <b>c</b> down, as thy	[H3381]
1Sa. 23:11	And the LORD said, He will <b>c</b> down.	[H3381]
1Sa. 23:15	And David saw that Saul was <b>c</b> out to	[H3318]
1Sa. 23:20	Now therefore, O king, <b>c</b> down	[H3381]
1Sa. 23:20	of thy soul to <b>c</b> down; and our part	[H3381]
	and the part of the second part	[110001]

1Sa. 23:23	himself, and $\mathbf{c}$ ye again to me with	[H7725]
1Sa. 23:23	you: and it shall <b>c</b> to pass, if he be in	[H1961]
1Sa. 23:27	Haste thee, and <b>c</b> ; for the Philistines	[H3212]
1Sa. 24:14	After whom is the king of Israel <b>c</b> out?	[H3318]
1Sa. 25: 8	thine eyes: for we <b>c</b> in a good day: give, I	[H935]
1Sa. 25:19	me; behold, I <b>c</b> after you. But she told	[H935]
1Sa. 25:30	And it shall <b>c</b> to pass, when the LORD	[H1961]
1Sa. 25:34	hadst hasted and <b>c</b> to meet me, surely	[H935]
1Sa. 25:40	And when the servants of David were <b>c</b>	[H935]
1Sa. 26: 4	understood that Saul was c in very deed.	[H935]
1Sa. 26:10	him; or his day shall <b>c</b> to die; or he shall	[H935]
1Sa. 26:20	king of Israel is <b>c</b> out to seek a flea, as	[H3318]
1Sa. 26:22	of the young men <b>c</b> over and fetch it.	[H5674]
1Sa. 29:10	servants that are c with thee: and as	[H935]
1Sa. 30: 1	and his men were <b>c</b> to Ziklag on the	[H935]
1Sa. 31: 4	uncircumcised c and thrust me through,	[H935]
2Sa. 1: 9	me: for anguish is <b>c</b> upon me, because	[H270]
2Sa. 2:24	when they were <b>c</b> to the hill of Ammah,	[H935]
2Sa. 3:23	that was with him were c, they told Joab,	[H935]
2Sa. 3:26	And when Joab was c out from David,	[H3318]
2Sa. 5: 6	thou shalt not <b>c</b> in hither: thinking,	[H935]
2Sa. 5: 6	thinking, David cannot <b>c</b> in hither.	[H935]
2Sa. 5: 8	and the lame shall not ${\bf c}$ into the house.	[H935]
2Sa. 5:13	after he was ${f c}$ from Hebron: and there	[H935]
2Sa. 5:23	behind them, and ${f c}$ upon them over	[H935]
2Sa. 5:25	from Geba until thou ${f c}$ to Gazer.	[H935]
2Sa. 6: 9	How shall the ark of the LORD ${f c}$ to me?	[H935]
2Sa. 7:19	for a great while to $\mathbf{c}$ . And $is$ this the	[H7350]
2Sa. 9: 6	son of Saul, was <b>c</b> unto David, he fell on	[H935]
2Sa. 10:11	for thee, then I will ${\bf c}$ and help thee.	[H1980]
2Sa. 11: 7	And when Uriah was <b>c</b> unto him, David	[H935]
2Sa. 12: 4	man that was <b>c</b> unto him; but took the	[H935]
2Sa. 12: 4	dressed it for the man that was $\mathbf{c}$ to him.	[H935]
2Sa. 13: 5	let my sister Tamar c, and give me meat,	[H935]
2Sa. 13: 6	when the king was <b>c</b> to see him, Amnon	[H935]
2Sa. 13: 6	let Tamar my sister <b>c</b> , and make me a	[H935]
2Sa. 13:11	said unto her, C lie with me, my sister.	[H935]
2Sa. 13:35	king's sons <b>c</b> : as thy servant said, so it is.	[H935]
2Sa. 14: 3	And <b>c</b> to the king, and speak on this	[H935]
2Sa. 14:15	Now therefore that I am <b>c</b> to speak of	[H935]
2Sa. 14:29	but he would not <b>c</b> to him: and when he	[H935]
2Sa. 14:29	again the second time, he would not $\mathbf{c}$ .	[H935]
2Sa. 14:32	unto thee, saying, C hither, that I may	[H935]
2Sa. 14:32	Wherefore am I c from Geshur? it had	[H935]
2Sa. 15: 4	<b>c</b> unto me, and I would do him justice!	[H935]
2Sa. 15:28	there $\mathbf{c}$ word from you to certify me.	[H935]

2Sa. 15:32	that when David was <b>c</b> to the top of the	[H935]
2Sa. 16: 7	when he cursed, C out, come out, thou	[H3318]
2Sa. 16: 7	cursed, Come out, <b>c</b> out, thou bloody	[H3318]
2Sa. 16:16	David's friend, was <b>c</b> unto Absalom, that	[H935]
2Sa. 17: 2	And I will <b>c</b> upon him while he <i>is</i> weary	[H935]
2Sa. 17: 6	And when Hushai was <b>c</b> to Absalom,	[H935]
2Sa. 17: 9	place: and it will <b>c</b> to pass, when some	[H1961]
2Sa. 17:12	So shall we <b>c</b> upon him in some place	[H935]
2Sa. 17:17	not be seen to <b>c</b> into the city: and a	[H935]
2Sa. 17:27	And it came to pass, when David was <b>c</b>	[H935]
2Sa. 19:11	Israel is <b>c</b> to the king, <i>even</i> to his house.	[H935]
2Sa. 19:18	the king, as he was <b>c</b> over Jordan;	[H5674]
2Sa. 19:20	behold, I am <b>c</b> the first this day of all	[H935]
2Sa. 19:25	And it came to pass, when he was <b>c</b> to	[H935]
2Sa. 19:30	is <b>c</b> again in peace unto his own house.	[H935]
2Sa. 19:33	And the king said unto Barzillai, <b>C</b>	[H5674]
2Sa. 19:39	And when the king was <b>c</b> over, the king	[H5674]
2Sa. 20:16	you, unto Joab, C near hither, that I	[H7126]
2Sa. 20:17	And when he was <b>c</b> near unto her, the	[H7126]
2Sa. 24:13	years of famine <b>c</b> unto thee in thy land?	[H935]
2Sa. 24:21	is my lord the king <b>c</b> to his servant? And	[H935]
1Ki. 1:12	Now therefore <b>c</b> , let me, I pray thee,	[H3212]
1Ki. 1:14	<b>c</b> in after thee, and confirm thy words.	[H935]
1Ki. 1:21	Otherwise it shall <b>c</b> to pass, when my	[H1961]
1Ki. 1:23	And when he was $\mathbf{c}$ in before the king, he	[H935]
1Ki. 1:35	Then ye shall <b>c</b> up after him, that he	[H5927]
1Ki. 1:35	after him, that he may <b>c</b> and sit upon my	[H935]
1Ki. 1:42	said unto him, C in; for thou art a	[H935]
1Ki. 1:45	Gihon: and they are <b>c</b> up from thence	[H5927]
1Ki. 2:30	saith the king, <b>C</b> forth. And he said,	[H3318]
1Ki. 2:41	Jerusalem to Gath, and was c again.	[H7725]
1Ki. 3: 7	child: I know not how to go out or c in.	[H935]
1Ki. 6: 1	of Israel were $\mathbf{c}$ out of the land of	[H3318]
1Ki. 8:10	the priests were <b>c</b> out of the holy <i>place</i> ,	[H3318]
1Ki. 8:19	but thy son that shall $c$ forth out of thy	[H3318]
1Ki. 8:31	oath <b>c</b> before thine altar in this house:	[H935]
1Ki. 8:42	he shall <b>c</b> and pray toward this house;	[H935]
1Ki. 10: 2	and when she was ${f c}$ to Solomon, she	[H935]
1Ki. 11: 2	neither shall they <b>c</b> in unto you: for	[H935]
1Ki. 12: 1	were <b>c</b> to Shechem to make him king.	[H935]
1Ki. 12: 5	three days, then c again to me. And the	[H7725]
1Ki. 12:12	saying, $\mathbf{C}$ to me again the third day.	[H7725]
1Ki. 12:20	Jeroboam was c again, that they sent	[H7725]
1Ki. 12:21	And when Rehoboam was c to	[H935]
1Ki. 13: 7	the man of God, C home with me, and	[H935]
1Ki. 13:15	Then he said unto him, C home with	[H3212]

1Ki. 13:22	not <b>c</b> unto the sepulchre of thy fathers.	[H935]
1Ki. 13:32	cities of Samaria, shall surely <b>c</b> to pass.	[H1961]
1Ki. 14: 6	the door, that he said, C in, thou wife of	[H935]
1Ki. 14:13	of Jeroboam shall <b>c</b> to the grave, because	[H935]
1Ki. 15:17	to go out or <b>c</b> in to Asa king of Judah.	[H935]
1Ki. 15:19	of silver and gold; <b>c</b> and break thy	[H3212]
1Ki. 17:18	of God? art thou <b>c</b> unto me to call my sin	[H935]
1Ki. 17:21	let this child's soul <b>c</b> into him again.	[H7725]
1Ki. 18:12	And it shall <b>c</b> to pass, as soon as I am	[H1961]
1Ki. 18:12	not; and so when I c and tell Ahab, and	[H935]
1Ki. 18:30	And Elijah said unto all the people, C	[H5066]
1Ki. 19:17	And it shall <b>c</b> to pass, <i>that</i> him that	[H1961]
1Ki. 20:17	There are men <b>c</b> out of Samaria.	[H3318]
1Ki. 20:18	And he said, Whether they be <b>c</b> out for	[H3318]
1Ki. 20:18	they be <b>c</b> out for war, take them alive.	[H3318]
1Ki. 20:22	the king of Syria will <b>c</b> up against thee.	[H5927]
1Ki. 20:33	any thing would $c$ from him, and did	
1Ki. 20:33	he caused him to <b>c</b> up into the chariot.	[H5927]
1Ki. 22:27	water of affliction, until I c in peace.	[H935]
2Ki. 1: 4	Thou shalt not ${f c}$ down from that bed	[H3381]
2Ki. 1: 6	thou shalt not ${f c}$ down from that bed	[H3381]
2Ki. 1: 9	of God, the king hath said, C down.	[H3381]
2Ki. 1:10	God, then let fire <b>c</b> down from heaven,	[H3381]
2Ki. 1:11	hath the king said, C down quickly.	[H3381]
2Ki. 1:12	of God, let fire <b>c</b> down from heaven,	[H3381]
2Ki. 1:16	thou shalt not ${f c}$ down off that bed on	[H3381]
2Ki. 3:21	that the kings were <b>c</b> up to fight against	[H5927]
2Ki. 4: 1	and the creditor is $\mathbf{c}$ to take unto him my	[H935]
2Ki. 4: 4	And when thou art c in, thou shalt shut	[H935]
2Ki. 4:22	run to the man of God, and <b>c</b> again.	[H7725]
2Ki. 4:32	And when Elisha was <b>c</b> into the house,	[H935]
2Ki. 4:36	<b>c</b> in unto him, he said, Take up thy son.	[H935]
2Ki. 5: 6	when this letter is $c$ unto thee, behold, I	[H935]
2Ki. 5: 8	thy clothes? let him c now to me, and he	[H935]
2Ki. 5:10	and thy flesh shall ${\bf c}$ again to thee, and	[H7725]
2Ki. 5:11	He will surely <b>c</b> out to me, and stand,	[H3318]
2Ki. 5:22	even now there be ${f c}$ to me from mount	[H935]
2Ki. 6: 9	for thither the Syrians are <b>c</b> down.	[H5185]
2Ki. 6:20	And it came to pass, when they were ${f c}$	[H935]
2Ki. 7: 4	Now therefore $c$ , and let us fall unto the	[H3212]
2Ki. 7: 5	when they were ${f c}$ to the uttermost part	[H935]
2Ki. 7: 6	the kings of the Egyptians, to $\mathbf{c}$ upon us.	[H935]
2Ki. 7: 9	some mischief will <b>c</b> upon us: now	[H4672]
2Ki. 7: 9	us: now therefore $c$ , that we may go and	[H3212]
2Ki. 7:12	saying, When they $c$ out of the city, we	[H3318]
2Ki. 8: 1	it shall also ${f c}$ upon the land seven years.	[H935]

2Ki. 8: 7	him, saying, The man of God is $\mathbf{c}$ hither.	[H935]
2Ki. 9:16	king of Judah was c down to see Joram.	[H3381]
2Ki. 9:30	And when Jehu was c to Jezreel, Jezebel	[H935]
2Ki. 9:34	And when he was $\mathbf{c}$ in, he did eat and	[H935]
2Ki. 10: 6	master's sons, and <b>c</b> to me to Jezreel by	[H935]
2Ki. 10:16	And he said, C with me, and see my	[H3212]
2Ki. 10:25	them; let none ${f c}$ forth. And they smote	[H3381]
2Ki. 11: 9	his men that were to <b>c</b> in on the sabbath,	[H935]
2Ki. 14: 8	<b>C</b> , let us look one another in the face.	[H3212]
2Ki. 16: 7	and thy son: <b>c</b> up, and save me out	[H5927]
2Ki. 16:12	And when the king was <b>c</b> from	[H935]
2Ki. 18:13	king of Assyria <b>c</b> up against all the	[H5927]
2Ki. 18:17	when they were <b>c</b> up, they came and	[H5927]
2Ki. 18:25	Amo. I now <b>c</b> up without the LORD	[H5927]
2Ki. 18:31	by a present, and <b>c</b> out to me, and <i>then</i>	[H3318]
2Ki. 18:32	Until I <b>c</b> and take you away to a land	[H935]
2Ki. 19: 3	for the children are $\mathbf{c}$ to the birth, and	[H935]
2Ki. 19: 9	Behold, he is <b>c</b> out to fight against	[H3318]
2Ki. 19:23	my chariots I am <b>c</b> up to the height of	[H5927]
2Ki. 19:28	and thy tumult is <b>c</b> up into mine ears,	[H5927]
2Ki. 19:32	He shall not <b>c</b> into this city, nor shoot	[H935]
2Ki. 19:32	arrow there, nor <b>c</b> before it with shield,	[H6923]
2Ki. 19:33	shall not <b>c</b> into this city, saith the LORD.	[H935]
2Ki. 20:14	<b>c</b> from a far country, <i>even</i> from Babylon.	[H935]
2Ki. 20:17	Behold, the days $\mathbf{c}$ , that all that <i>is</i> in thine	[H935]
1Ch. 9:25	villages, were to <b>c</b> after seven days from	[H935]
1Ch. 10: 4	uncircumcised <b>c</b> and abuse me. But his	[H935]
1Ch. 11: 5	Thou shalt not <b>c</b> hither. Nevertheless	[H935]
1Ch. 12:17	unto them, If ye be ${\bf c}$ peaceably unto me	[H935]
1Ch. 12:17	you: but if ye be c to betray me to mine	[H935]
1Ch. 12:31	by name, to $\mathbf{c}$ and make David king.	[H935]
1Ch. 14:14	away from them, and <b>c</b> upon them over	[H935]
1Ch. 16:29	an offering, and <b>c</b> before him: worship	[H935]
1Ch. 17:11	And it shall <b>c</b> to pass, when thy days be	[H1961]
1Ch. 17:17	for a great while to $\mathbf{c}$ , and hast regarded	
1Ch. 19: 3	are not his servants <b>c</b> unto thee for to	[H935]
1Ch. 19: 9	were <b>c</b> were by themselves in the field.	[H935]
1Ch. 24:19	in their service to $\mathbf{c}$ into the house of the	[H935]
1Ch. 29:12	Both riches and honour $c$ of thee, and	
1Ch. 29:14	sort? for all things $\boldsymbol{c}$ of thee, and of thine	
2Ch. 1:10	I may go out and <b>c</b> in before this people:	[H935]
2Ch. 5:11	the priests were <b>c</b> out of the holy <i>place</i> :	[H3318]
2Ch. 6: 9	son which shall <b>c</b> forth out of thy loins,	[H3318]
2Ch. 6:22	oath <b>c</b> before thine altar in this house;	[H935]
2Ch. 6:32	Israel, but is <b>c</b> from a far country for	[H935]
2Ch. 6:32	out arm; if they <b>c</b> and pray in this house;	[H935]

2Ch. 8:11	whereunto the ark of the LORD hath ${f c}$ .	[H935]
2Ch. 9: 1	and when she was ${f c}$ to Solomon, she	[H935]
2Ch. 10: 1	were all Israel <b>c</b> to make him king.	[H935]
2Ch. 10: 5	And he said unto them, C again unto	[H7725]
2Ch. 10:12	saying, C again to me on the third day.	[H7725]
2Ch. 11: 1	And when Rehoboam was c to	[H935]
2Ch. 13:13	an ambushment to <b>c</b> about behind	[H935]
2Ch. 16: 1	none go out or <b>c</b> in to Asa king of Judah.	[H935]
2Ch. 18:14	And when he was $\mathbf{c}$ to the king, the king	[H935]
2Ch. 19:10	And what cause soever shall $\mathbf{c}$ to you of	[H935]
2Ch. 19:10	and $so$ wrath ${f c}$ upon you, and upon	[H1961]
2Ch. 20:11	Behold, I say, how they reward us, to c	[H935]
2Ch. 20:16	them: behold, they $\mathbf{c}$ up by the cliff of	[H5927]
2Ch. 20:22	c against Judah; and they were smitten.	[H935]
2Ch. 22: 7	for when he was $\mathbf{c}$ , he went out with	[H935]
2Ch. 23: 6	But let none <b>c</b> into the house of the	[H935]
2Ch. 23: 8	his men that were to <b>c</b> in on the sabbath,	[H935]
2Ch. 23:15	and when she was <b>c</b> to the entering of	[H935]
2Ch. 25:10	wit, the army that was <b>c</b> to him out of	[H935]
2Ch. 25:14	that Amaziah was <b>c</b> from the slaughter	[H935]
2Ch. 25:17	<b>C</b> , let us see one another in the face.	[H3212]
2Ch. 28:17	For again the Edomites had <b>c</b> and	[H935]
2Ch. 29:31	unto the LORD, <b>c</b> near and bring	[H5066]
2Ch. 30: 1	that they should ${f c}$ to the house of the	[H935]
2Ch. 30: 5	that they should $\mathbf{c}$ to keep the passover	[H935]
2Ch. 30: 9	so that they shall <b>c</b> again into this land:	[H7725]
2Ch. 32: 2	that Sennacherib was c, and that he was	[H935]
2Ch. 32: 4	kings of Assyria <b>c</b> , and find much water?	[H935]
2Ch. 32:21	And when he was $\mathbf{c}$ into the house of his	[H935]
2Ch. 35:21	king of Judah? I c not against thee this	
Ezr. 3: 1	And when the seventh month was $\mathbf{c}$ ,	[H5060]
Ezr. 3: 8	all they that were <b>c</b> out of the captivity	[H935]
Ezr. 4:12	up from thee to us are <b>c</b> unto Jerusalem,	[H858]
Ezr. 6:21	of Israel, which were <b>c</b> again out of	[H7725]
Ezr. 8:35	away, which were <b>c</b> out of the captivity,	[H935]
Ezr. 9:13	And after all that is <b>c</b> upon us for our	[H935]
Ezr. 10: 8	And that whosoever would not <b>c</b> within	[H935]
Ezr. 10:14	wives in our cities $\mathbf{c}$ at appointed times,	[H935]
Neh. 2: 7	may convey me over till I c into Judah;	[H935]
Neh. 2:10	that there was <b>c</b> a man to seek the	[H935]
Neh. 2:17	burned with fire: c, and let us build up	[H3212]
Neh. 4: 8	And conspired all of them together to <b>c</b>	[H935]
Neh. 4:11	neither see, till we <b>c</b> in the midst among	[H935]
Neh. 6: 2	unto me, saying, C, let us meet together	[H3212]
Neh. 6: 3	so that I cannot <b>c</b> down: why should	[H3381]
Neh. 6: 3	whilst I leave it, and <b>c</b> down to you?	[H3381]
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Neh. 6: 7	to these words. $\mathbf{C}$ now therefore, and	[H3212]
Neh. 6:10	for they will $\mathbf{c}$ to slay thee; yea, in the	[H935]
Neh. 6:10	yea, in the night will they ${\bf c}$ to slay thee.	[H935]
Neh. 8:17	of them that were <b>c</b> again out of the	[H7725]
Neh. 9:32	thee, that hath <b>c</b> upon us, on our kings,	[H4672]
Neh. 13: 1	<b>c</b> into the congregation of God for ever;	[H935]
Neh. 13:22	that they should <b>c</b> and keep the gates, to	[H935]
Est. 1:12	But the queen Vashti refused to c at the	[H935]
Est. 1:17	For this deed of the queen shall <b>c</b>	[H3318]
Est. 1:19	That Vashti <b>c</b> no more before king	[H935]
Est. 2:12	Now when every maid's turn was c to	[H5060]
Est. 2:15	his daughter, was c to go in unto the	[H5060]
Est. 4:11	or woman, shall <b>c</b> unto the king into the	[H935]
Est. 4:11	to <b>c</b> in unto the king these thirty days.	[H935]
Est. 4:14	whether thou art $\mathbf{c}$ to the kingdom for	[H5060]
Est. 5: 4	the king and Haman c this day unto the	[H935]
Est. 5: 8	king and Haman c to the banquet that I	[H935]
Est. 5:12	did let no man <b>c</b> in with the king unto	[H935]
Est. 6: 4	Now Haman was <b>c</b> into the outward	[H935]
Est. 6: 5	court. And the king said, Let him <b>c</b> in.	[H935]
Est. 8: 6	the evil that shall <b>c</b> unto my people? or	[H4672]
Est. 9:26	matter, and which had <b>c</b> unto them,	[H5060]
Job. 2:11	this evil that was <b>c</b> upon him, they came	[H935]
Job. 2:11	together to <b>c</b> to mourn with him and	[H935]
Job. 3: 6	it not $\mathbf{c}$ into the number of the months.	[H935]
Job. 3: 7	be solitary, let no joyful voice <b>c</b> therein.	[H935]
Job. 3:25	For the thing which I greatly feared is <b>c</b>	[H857]
Job. 3:25	that which I was afraid of is <b>c</b> unto me.	[H935]
Job. 4: 5	But now it is <b>c</b> upon thee, and thou	[H935]
Job. 5:26	Thou shalt <b>c</b> to <i>thy</i> grave in a full age,	[H935]
Job. 7: 9	down to the grave shall <b>c</b> up no <i>more</i> .	[H5927]
Job. 8:22	place of the wicked shall <b>c</b> to nought.	
Job. 9:32	and we should $\mathbf{c}$ together in judgment.	[H935]
Job. 13:13	I may speak, and let $\mathbf{c}$ on me what will.	[H5674]
Job. 13:16	for an hypocrite shall not <b>c</b> before him.	[H935]
Job. 14:14	time will I wait, till my change <b>c</b> .	[H935]
Job. 14:21	His sons $\mathbf{c}$ to honour, and he knoweth $it$	
Job. 15:21	the destroyer shall <b>c</b> upon him.	[H935]
Job. 16:22	When a few years are <b>c</b> , then I shall go	[H857]
Job. 17:10	But as for you all, do ye return, and <b>c</b>	[H935]
Job. 18:20	They that <b>c</b> after <i>him</i> shall be astonied	
Job. 19:12	His troops <b>c</b> together, and raise up their	[H935]
Job. 20:22	hand of the wicked shall <b>c</b> upon him.	[H935]
Job. 22:21	at peace: thereby good shall <b>c</b> unto thee.	[H935]
Job. 23: 3	find him! that I might <b>c</b> even to his seat!	[H935]
Job. 23:10	he hath tried me, I shall <b>c</b> forth as gold.	[H3318]
	, <del></del>	[70]

Job. 26:10	until the day and night <b>c</b> to an end.	
Job. 34:28	the cry of the poor to <b>c</b> unto him, and he	[H935]
Job. 37:13	He causeth it to <b>c</b> , whether for	[H4672]
Job. 38:11	And said, Hitherto shalt thou <b>c</b> , but no	[H935]
Job. 41:13	who can <b>c</b> to him with his double bridle?	[H935]
Job. 41:16	another, that no air can <b>c</b> between them.	[H935]
Psa. 5: 7	But as for me, I will <b>c</b> <i>into</i> thy house in	[H935]
Psa. 7: 9	Oh let the wickedness of the wicked $\mathbf{c}$ to	
Psa. 7:16	shall <b>c</b> down upon his own pate.	[H3381]
Psa. 9: 6	O thou enemy, destructions are $\mathbf{c}$ to a	
Psa. 14: 7	Oh that the salvation of Israel were $c$ out	
Psa. 17: 2	Let my sentence <b>c</b> forth from thy	[H3318]
Psa. 22:31	They shall $\mathbf{c}$ , and shall declare his	[H935]
Psa. 24: 7	doors; and the King of glory shall <b>c</b> in.	[H935]
Psa. 24: 9	doors; and the King of glory shall <b>c</b> in.	[H935]
Psa. 32: 6	waters they shall not <b>c</b> nigh unto him.	[H5060]
Psa. 32: 9	and bridle, lest they $\mathbf{c}$ near unto thee.	[H7126]
Psa. 34:11	C, ye children, hearken unto me: I will	[H3212]
Psa. 35: 8	Let destruction <b>c</b> upon him at unawares;	[H935]
Psa. 36:11	Let not the foot of pride <b>c</b> against me,	[H935]
Psa. 40: 7	Then said I, Lo, I c: in the volume of the	[H935]
Psa. 41: 6	And if he $\mathbf{c}$ to see $me$ , he speaketh	[H935]
Psa. 42: 2	when shall I <b>c</b> and appear before God?	[H935]
Psa. 44:17	All this is <b>c</b> upon us; yet have we not	[H935]
Psa. 46: 8	C, behold the works of the LORD, what	[H3212]
Psa. 50: 3	Our God shall <b>c</b> , and shall not keep	[H935]
Psa. 52:ttl	David is <b>c</b> to the house of Ahimelech.	[H935]
Psa. 53: 6	Oh that the salvation of Israel were $c$ out	
Psa. 55: 5	Fearfulness and trembling are <b>c</b> upon	[H935]
Psa. 65: 2	hearest prayer, unto thee shall all flesh <b>c</b> .	[H935]
Psa. 66: 5	C and see the works of God: he is	[H3212]
Psa. 66:16	C and hear, all ye that fear God, and I	[H3212]
Psa. 68:31	Princes shall <b>c</b> out of Egypt; Ethiopia	[H857]
Psa. 69: 1	Save me, O God; for the waters are <b>c</b> in	[H935]
Psa. 69: 2	$is$ no standing: I am $\mathbf{c}$ into deep waters,	[H935]
Psa. 69:27	let them not <b>c</b> into thy righteousness.	[H935]
Psa. 71:18	and thy power to every one that is to $\mathbf{c}$ .	[H935]
Psa. 72: 6	He shall <b>c</b> down like rain upon the	[H3381]
Psa. 78: 4	to the generation to $\mathbf{c}$ the praises of the	[H314]
Psa. 78: 6	That the generation to $\mathbf{c}$ might know	[H314]
Psa. 79: 1	O God, the heathen are $\mathbf{c}$ into thine	[H935]
Psa. 79:11	Let the sighing of the prisoner <b>c</b> before	[H935]
Psa. 80: 2	stir up thy strength, and <b>c</b> and save us.	[H3212]
Psa. 83: 4	They have said, C, and let us cut them	[H3212]
Psa. 86: 9	All nations whom thou hast made shall ${f c}$	[H935]
Psa. 88: 2	Let my prayer <b>c</b> before thee: incline	[H935]

Psa. 88: 8	I am shut up, and I cannot <b>c</b> forth.	[H3318]
Psa. 91: 7	right hand; but it shall not c nigh thee.	[H5066]
Psa. 91:10	shall any plague <b>c</b> nigh thy dwelling.	[H7126]
Psa. 95: 1	O c, let us sing unto the LORD: let us	[H3212]
Psa. 95: 2	Let us <b>c</b> before his presence with	[H6923]
Psa. 95: 6	O c, let us worship and bow down: let us	[H935]
Psa. 96: 8	bring an offering, and <b>c</b> into his courts.	[H935]
Psa. 100: 2	Serve the LORD with gladness: <b>c</b> before	[H935]
Psa. 101: 2	O when wilt thou <b>c</b> unto me? I will walk	[H935]
Psa. 102: 1	O LORD, and let my cry ${f c}$ unto thee.	[H935]
Psa. 102:13	time to favour her, yea, the set time, is c.	[H935]
Psa. 102:18	the generation to <b>c</b> : and the people which	[H314]
Psa. 109:17	As he loved cursing, so let it <b>c</b> unto him:	[H935]
Psa. 109:18	garment, so let it <b>c</b> into his bowels like	[H935]
Psa. 119:41	Let thy mercies $\mathbf{c}$ also unto me, O LORD,	[H935]
Psa. 119:77	Let thy tender mercies <b>c</b> unto me, that I	[H935]
Psa. 119:169	Let my cry <b>c</b> near before thee, O LORD:	[H7126]
Psa. 119:170	Let my supplication <b>c</b> before thee:	[H935]
Psa. 126: 6	shall doubtless <b>c</b> again with rejoicing,	[H935]
Psa. 132: 3	Surely I will not <b>c</b> into the tabernacle of	[H935]
Psa. 144: 5	Bow thy heavens, O LORD, and ${f c}$	[H3381]
Pro. 1:11	If they say, C with us, let us lay wait for	[H3212]
Pro. 3:28	Say not unto thy neighbour, Go, and ${f c}$	[H7725]
Pro. 5: 8	Remove thy way far from her, and ${f c}$	[H7126]
Pro. 6: 3	when thou art $\mathbf{c}$ into the hand of thy	[H935]
Pro. 6:11	So shall thy poverty ${f c}$ as one that	[H935]
Pro. 6:15	Therefore shall his calamity <b>c</b> suddenly;	[H935]
Pro. 7:18	C, let us take our fill of love until the	[H3212]
Pro. 7:20	and will $\mathbf{c}$ home at the day appointed.	[H935]
Pro. 9: 5	C, eat of my bread, and drink of the	[H3212]
Pro. 10:24	The fear of the wicked, it shall ${\bf c}$ upon	[H935]
Pro. 11:27	seeketh mischief, it shall <b>c</b> unto him.	[H935]
Pro. 12:13	lips: but the just shall <b>c</b> out of trouble.	[H3318]
Pro. 20:13	Love not sleep, lest thou $\mathbf{c}$ to poverty;	
Pro. 22:16	giveth to the rich, <i>shall</i> surely $c$ to want.	
Pro. 23:21	For the drunkard and the glutton shall ${f c}$	
Pro. 24:25	and a good blessing shall <b>c</b> upon them.	[H935]
Pro. 24:34	So shall thy poverty <b>c</b> as one that	[H935]
Pro. 25: 4	there shall <b>c</b> forth a vessel for the finer.	[H3318]
Pro. 25: 7	it be said unto thee, C up hither; than	[H5927]
Pro. 26: 2	flying, so the curse causeless shall not $c$ .	[H935]
Pro. 28:22	not that poverty shall ${\bf c}$ upon him.	[H935]
Pro. 31:25	and she shall rejoice in time to c.	[H314]
Ecc. 1: 7	the rivers <b>c</b> , thither they return again.	[H1980]
Ecc. 1:11	are to <b>c</b> with <i>those</i> that shall come after.	[H314]
Ecc. 1:11	to come with <i>those</i> that shall $\mathbf{c}$ after.	[H1961]

Ecc. 1:16	saying, Lo, I am <b>c</b> to great estate, and	
Ecc. 2:16	$is$ in the days to $\mathbf{c}$ shall all be forgotten.	[H935]
Ecc. 2:16 Ecc. 4:16	they also that <b>c</b> after shall not rejoice	[H314]
Ecc. 4.10 Ecc. 7:18	feareth God shall <b>c</b> forth of them all.	[H3318]
Ecc. 7.18 Ecc. 8:10	buried, who had <b>c</b> and gone from the	
	•	[H935]
Ecc. 9: 2	All things c alike to all: there is one event	[11025]
Ecc. 12: 1	while the evil days $\mathbf{c}$ not, nor the years	[H935]
Son. 2:10	up, my love, my fair one, and <b>c</b> away.	[H3212]
Son. 2:12	singing of birds is $\mathbf{c}$ , and the voice of the	[H5060]
Son. 2:13	my love, my fair one, and <b>c</b> away.	[H3212]
Son. 4: 8	C with me from Lebanon, my spouse,	[H935]
Son. 4:16	Awake, O north wind; and <b>c</b> , thou south;	[H935]
Son. 4:16	Let my beloved $\mathbf{c}$ into his garden, and	[H935]
Son. 5: 1	I am <b>c</b> into my garden, my sister, my	[H935]
Son. 7:11	C, my beloved, let us go forth into the	[H3212]
Isa. 1:12	When ye <b>c</b> to appear before me, who	[H935]
Isa. 1:18	C now, and let us reason together, saith	[H3212]
Isa. 1:23	the cause of the widow <b>c</b> unto them.	[H935]
Isa. 2: 2	And it shall <b>c</b> to pass in the last days,	[H1961]
Isa. 2: 3	And many people shall go and say, C	[H3212]
Isa. 2: 5	O house of Jacob, $\mathbf{c}$ ye, and let us walk	[H3212]
Isa. 3:24	And it shall <b>c</b> to pass, <i>that</i> instead of	[H1961]
Isa. 4: 3	And it shall <b>c</b> to pass, <i>that he that is</i> left	[H1961]
Isa. 5: 6	but there shall <b>c</b> up briers and thorns:	[H5927]
Isa. 5:19	draw nigh and $\mathbf{c}$ , that we may know $it!$	[H935]
Isa. 5:26	behold, they shall <b>c</b> with speed swiftly:	[H935]
Isa. 7: 7	not stand, neither shall it <b>c</b> to pass.	[H1961]
Isa. 7:17	days that have not $\mathbf{c}$ , from the day that	[H935]
Isa. 7:18	And it shall $\mathbf{c}$ to pass in that day, <i>that</i>	[H1961]
Isa. 7:19	And they shall $\mathbf{c}$ , and shall rest all of	[H935]
Isa. 7:21	And it shall $\mathbf{c}$ to pass in that day, <i>that</i> a	[H1961]
Isa. 7:22	And it shall $\mathbf{c}$ to pass, for the	[H1961]
Isa. 7:23	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 7:24	With arrows and with bows shall men c	[H935]
Isa. 7:25	there shall not <b>c</b> thither the fear of briers	[H935]
Isa. 8: 7	his glory: and he shall <b>c</b> up over all his	[H5927]
Isa. 8:10	Take counsel together, and it shall <b>c</b> to	
Isa. 8:21	and it shall $\mathbf{c}$ to pass, that when they	[H1961]
Isa. 10: 3	which shall $\mathbf{c}$ from far? to whom will	[H935]
Isa. 10:12	Wherefore it shall <b>c</b> to pass, <i>that</i> when	[H1961]
Isa. 10:20	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 10:27	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 10:28	He is <b>c</b> to Aiath, he is passed to Migron;	[H935]
Isa. 11: 1	And there shall <b>c</b> forth a rod out of the	[H3318]
Isa. 11:11	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 13: 5	They <b>c</b> from a far country, from the end	[H935]
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Isa. 13: 6	<b>c</b> as a destruction from the Almighty.	[H935]
Isa. 13:22	to $\mathbf{c}$ , and her days shall not be prolonged.	[H935]
Isa. 14: 3	And it shall $\mathbf{c}$ to pass in the day that the	[H1961]
Isa. 14: 8	laid down, no feller is <b>c</b> up against us.	[H5927]
Isa. 14:24	thought, so shall it <b>c</b> to pass; and as I	[H1961]
Isa. 14:29	root shall <b>c</b> forth a cockatrice, and	[H3318]
Isa. 14:31	for there shall <b>c</b> from the north a smoke,	[H935]
Isa. 16: 8	thereof, they are <b>c</b> even unto Jazer, they	[H5060]
Isa. 16:12	And it shall $\mathbf{c}$ to pass, when it is seen	[H1961]
Isa. 16:12	place, that he shall $\mathbf{c}$ to his sanctuary to	[H935]
Isa. 17: 4	And in that day it shall <b>c</b> to pass, <i>that</i>	[H1961]
Isa. 19: 1	cloud, and shall <b>c</b> into Egypt: and the	[H935]
Isa. 19:23	the Assyrian shall <b>c</b> into Egypt, and the	[H935]
Isa. 21:12	if ye will inquire, inquire ye: return, <b>c</b> .	[H857]
Isa. 22: 7	And it shall <b>c</b> to pass, <i>that</i> thy choicest	[H1961]
Isa. 22:20	And it shall <b>c</b> to pass in that day, that I	[H1961]
Isa. 23:15	And it shall <b>c</b> to pass in that day, that	[H1961]
Isa. 23:17	And it shall <b>c</b> to pass after the end of	[H1961]
Isa. 24:10	house is shut up, that no man may <b>c</b> in.	[H935]
Isa. 24:18	And it shall <b>c</b> to pass, <i>that</i> he who	[H1961]
Isa. 24:21	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 26:20	C, my people, enter thou into thy	[H3212]
Isa. 27: 6	He shall cause them that <b>c</b> of Jacob to	[H935]
Isa. 27:11	off: the women <b>c</b> , and set them on fire:	[H935]
Isa. 27:12	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 27:13	And it shall <b>c</b> to pass in that day, <i>that</i>	[H1961]
Isa. 27:13	and they shall <b>c</b> which were ready to	[H935]
Isa. 28:15	it shall not <b>c</b> unto us: for we have	[H935]
Isa. 29:24	They also that erred in spirit shall <b>c</b> to	[H3045]
Isa. 30: 6	from whence $c$ the young and old lion,	
Isa. 30: 8	be for the time to $\mathbf{c}$ for ever and ever:	[H314]
Isa. 30:29	with a pipe to $\mathbf{c}$ into the mountain of	[H935]
Isa. 31: 4	the LORD of hosts <b>c</b> down to fight for	[H3381]
Isa. 32:10	shall fail, the gathering shall not <b>c</b> .	[H935]
Isa. 32:13	Upon the land of my people shall <b>c</b> up	[H5927]
Isa. 34: 1	C near, ye nations, to hear; and	[H7126]
Isa. 34: 1	world, and all things that <b>c</b> forth of it.	[H6631]
Isa. 34: 3	and their stink shall <b>c</b> up out of their	[H5927]
Isa. 34: 5	behold, it shall <b>c</b> down upon Idumea,	[H3381]
Isa. 34: 7	And the unicorns shall <b>c</b> down with	[H3381]
Isa. 34:13	And thorns shall <b>c</b> up in her palaces,	[H5927]
Isa. 35: 4	your God will <b>c</b> with vengeance, even	[H935]
Isa. 35: 4	a recompence; he will <b>c</b> and save you.	[H935]
Isa. 35:10	shall return, and <b>c</b> to Zion with songs	[H935]
Isa. 36:10	And am I now <b>c</b> up without the LORD	[H5927]
Isa. 36:16	by a present, and $\mathbf{c}$ out to me: and eat	[H3318]
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Isa. 36:17	Until I <b>c</b> and take you away to a land	[H935]
Isa. 37: 3	for the children are $\mathbf{c}$ to the birth, and	[H935]
Isa. 37: 9	of Ethiopia, He is $\mathbf{c}$ forth to make war	[H3318]
Isa. 37:24	my chariots am I $c$ up to the height of	[H5927]
Isa. 37:29	and thy tumult, is <b>c</b> up into mine ears,	[H5927]
Isa. 37:33	He shall not <b>c</b> into this city, nor shoot	[H935]
Isa. 37:33	an arrow there, nor $\mathbf{c}$ before it with	[H6923]
Isa. 37:34	shall not <b>c</b> into this city, saith the LORD.	[H935]
Isa. 39: 3	said, They are <b>c</b> from a far country unto	[H935]
Isa. 39: 6	Behold, the days $\mathbf{c}$ , that all that $is$ in thine	[H935]
Isa. 40:10	Behold, the Lord GOD will <b>c</b> with strong	[H935]
Isa. 41: 1	strength: let them <b>c</b> near; then let them	[H5066]
Isa. 41: 1	let us <b>c</b> near together to judgment.	[H7126]
Isa. 41:22	end of them; or declare us things for to <b>c</b> .	[H935]
Isa. 41:23	Shew the things that are to $c$ hereafter,	[H857]
Isa. 41:25	north, and he shall c: from the rising of	[H857]
Isa. 41:25	my name: and he shall <b>c</b> upon princes as	[H935]
Isa. 42: 9	Behold, the former things are <b>c</b> to pass,	[H935]
Isa. 42:23	will hearken and hear for the time to $\mathbf{c}$ ?	
Isa. 44: 7	and shall <b>c</b> , let them shew unto them.	[H935]
Isa. 45:11	Ask me of things to <b>c</b> concerning my	[H857]
Isa. 45:14	of stature, shall ${\bf c}$ over unto thee, and	[H5674]
Isa. 45:14	thine: they shall <b>c</b> after thee; in chains	[H3212]
Isa. 45:14	chains they shall ${f c}$ over, and they shall	[H5674]
Isa. 45:20	Assemble yourselves and <b>c</b> ; draw near	[H935]
Isa. 45:24	even to him shall men $\mathbf{c}$ ; and all that are	[H935]
Isa. 47: 1	C down, and sit in the dust, O virgin	[H3381]
Isa. 47: 9	But these two <i>things</i> shall $\mathbf{c}$ to thee in a	[H935]
Isa. 47: 9	they shall ${\bf c}$ upon thee in their perfection	[H935]
Isa. 47:11	Therefore shall evil ${f c}$ upon thee; thou	[H935]
Isa. 47:11	desolation shall $\mathbf{c}$ upon thee suddenly,	[H935]
Isa. 47:13	from <i>these things</i> that shall $\mathbf{c}$ upon thee.	[H935]
Isa. 48: 1	of Israel, and are ${f c}$ forth out of the	[H3318]
Isa. 48:16	C ye near unto me, hear ye this; I have	[H7126]
Isa. 49:12	Behold, these shall ${\bf c}$ from far: and, lo,	[H935]
Isa. 49:18	together, and ${\bf c}$ to thee. As I live, saith	[H935]
Isa. 50: 8	mine adversary? let him <b>c</b> near to me.	[H5066]
Isa. 51:11	shall return, and <b>c</b> with singing unto	[H935]
Isa. 51:19	These two <i>things</i> are $\mathbf{c}$ unto thee; who	[H7122]
Isa. 52: 1	there shall no more ${f c}$ into thee the	[H935]
Isa. 54:14	from terror; for it shall not ${f c}$ near thee.	[H7126]
Isa. 55: 1	Ho, every one that thirsteth, $c$ ye to the	[H3212]
Isa. 55: 1	hath no money; c ye, buy, and eat; yea,	[H3212]
Isa. 55: 1	buy, and eat; yea, c, buy wine and milk	[H3212]
Isa. 55: 3	Incline your ear, and c unto me: hear,	[H3212]
Isa. 55:13	Instead of the thorn shall ${f c}$ up the fir	[H5927]

Isa. 55:13	of the brier shall <b>c</b> up the myrtle tree:	[H5927]
Isa. 56: 1	<b>c</b> , and my righteousness to be revealed.	[H935]
Isa. 56: 9	All ye beasts of the field, <b>c</b> to devour,	[H857]
Isa. 56:12	C ye, say they, I will fetch wine, and we	[H857]
Isa. 57: 1	is taken away from the evil to $c$ .	
Isa. 59:19	the enemy shall ${f c}$ in like a flood, the	[H935]
Isa. 59:20	And the Redeemer shall <b>c</b> to Zion, and	[H935]
Isa. 60: 1	Arise, shine; for thy light is <b>c</b> , and the	[H935]
Isa. 60: 3	And the Gentiles shall <b>c</b> to thy light,	[H1980]
Isa. 60: 4	together, they ${f c}$ to thee: thy sons shall	[H935]
Isa. 60: 4	to thee: thy sons shall ${f c}$ from far, and thy	[H935]
Isa. 60: 5	forces of the Gentiles shall <b>c</b> unto thee.	[H935]
Isa. 60: 6	from Sheba shall c: they shall bring gold	[H935]
Isa. 60: 7	thee: they shall <b>c</b> up with acceptance	[H5927]
Isa. 60:13	The glory of Lebanon shall <b>c</b> unto thee,	[H935]
Isa. 60:14	afflicted thee shall <b>c</b> bending unto thee;	[H1980]
Isa. 63: 4	heart, and the year of my redeemed is $\mathbf{c}$ .	[H935]
Isa. 64: 1	that thou wouldest <b>c</b> down, that the	[H3381]
Isa. 65: 5	Which say, Stand by thyself, <b>c</b> not near	[H5066]
Isa. 65:17	not be remembered, nor <b>c</b> into mind.	[H5927]
Isa. 65:24	And it shall <b>c</b> to pass, that before they	[H1961]
Isa. 66:15	For, behold, the LORD will <b>c</b> with fire,	[H935]
Isa. 66:18	thoughts: it shall <b>c</b> , that I will gather all	[H935]
Isa. 66:18	and they shall <b>c</b> , and see my glory.	[H935]
Isa. 66:23	And it shall <b>c</b> to pass, <i>that</i> from one	[H1961]
Isa. 66:23	<b>c</b> to worship before me, saith the LORD.	[H935]
Jer. 1:15	and they shall <b>c</b> , and they shall set every	[H935]
Jer. 2: 3	evil shall <b>c</b> upon them, saith the LORD.	[H935]
Jer. 2:31	are lords; we will <b>c</b> no more unto thee?	[H935]
Jer. 3:16	And it shall <b>c</b> to pass, when ye be	[H1961]
Jer. 3:16	neither shall it <b>c</b> to mind: neither shall	[H5927]
Jer. 3:18	and they shall <b>c</b> together out of the land	[H935]
Jer. 3:22	Behold, we <b>c</b> unto thee; for thou <i>art</i>	[H857]
Jer. 4: 4	lest my fury <b>c</b> forth like fire, and burn	[H3318]
Jer. 4: 7	The lion is <b>c</b> up from his thicket, and	[H5927]
Jer. 4: 9	And it shall <b>c</b> to pass at that day, saith	[H1961]
Jer. 4:12	those <i>places</i> shall <b>c</b> unto me: now also	[H935]
Jer. 4:13	Behold, he shall <b>c</b> up as clouds, and his	[H5927]
Jer. 4:16	that watchers <b>c</b> from a far country, and	[H935]
Jer. 5:12	neither shall evil <b>c</b> upon us; neither shall	[H935]
Jer. 5:19	And it shall <b>c</b> to pass, when ye shall	[H1961]
Jer. 6: 3	The shepherds with their flocks shall <b>c</b>	[H935]
Jer. 6:26	for the spoiler shall suddenly <b>c</b> upon us.	[H935]
Jer. 7:10	And <b>c</b> and stand before me in this house,	[H935]
Jer. 7:32	Therefore, behold, the days <b>c</b> , saith the	[H935]
Jer. 8:16	ones; for they are $\mathbf{c}$ , and have devoured	[H935]

Jer. 9:17	that they may c; and send for cunning	[H935]
Jer. 9:17	for cunning women, that they may <b>c</b> :	[H935]
Jer. 9:21	For death is <b>c</b> up into our windows,	[H5927]
Jer. 9:25	Behold, the days $\mathbf{c}$ , saith the LORD, that I	[H935]
Jer. 10:22	Behold, the noise of the bruit is $\mathbf{c}$ , and a	[H935]
Jer. 12: 9	are against her; c ye, assemble all the	[H3212]
Jer. 12: 9	all the beasts of the field, $\mathbf{c}$ to devour.	[H857]
Jer. 12:12	The spoilers are <b>c</b> upon all high places	[H935]
Jer. 12:15	And it shall <b>c</b> to pass, after that I have	[H1961]
Jer. 12:16	And it shall <b>c</b> to pass, if they will	[H1961]
Jer. 13:18	<b>c</b> down, <i>even</i> the crown of your glory.	[H3381]
Jer. 13:20	and behold them that $\mathbf{c}$ from the north:	[H935]
Jer. 13:22	heart, Wherefore <b>c</b> these things upon	[H7122]
Jer. 15: 2	And it shall <b>c</b> to pass, if they say unto	[H1961]
Jer. 16:10	And it shall <b>c</b> to pass, when thou shalt	[H1961]
Jer. 16:14	Therefore, behold, the days <b>c</b> , saith the	[H935]
Jer. 16:19	the Gentiles shall <b>c</b> unto thee from the	[H935]
Jer. 17:15	is the word of the LORD? let it <b>c</b> now.	[H935]
Jer. 17:19	the kings of Judah $\mathbf{c}$ in, and by the which	[H935]
Jer. 17:24	And it shall <b>c</b> to pass, if ye diligently	[H1961]
Jer. 17:26	And they shall <b>c</b> from the cities of Judah,	[H935]
Jer. 18:14	that <b>c</b> from another place be forsaken?	
Jer. 18:18	Then said they, <b>C</b> , and let us devise	[H3212]
Jer. 18:18	from the prophet. C, and let us smite	[H3212]
Jer. 19: 6	Therefore, behold, the days <b>c</b> , saith the	[H935]
Jer. 20: 6	and thou shalt <b>c</b> to Babylon, and there	[H935]
Jer. 21:13	say, Who shall <b>c</b> down against us? or	[H5181]
Jer. 22:23	be when pangs <b>c</b> upon thee, the pain as	[H935]
Jer. 23: 5	Behold, the days <b>c</b> , saith the LORD, that I	[H935]
Jer. 23: 7	Therefore, behold, the days $\mathbf{c}$ , saith the	[H935]
Jer. 23:17	his own heart, No evil shall <b>c</b> upon you.	[H935]
Jer. 25: 3	of the LORD hath <b>c</b> unto me, and I	[H1961]
Jer. 25:12	And it shall <b>c</b> to pass, when seventy	[H1961]
Jer. 25:31	A noise shall <b>c</b> even to the ends of the	[H935]
Jer. 26: 2	cities of Judah, which <b>c</b> to worship in the	[H935]
Jer. 27: 3	messengers which <b>c</b> to Jerusalem unto	[H935]
Jer. 27: 7	very time of his land <b>c</b> : and then many	[H935]
Jer. 27: 8	And it shall <b>c</b> to pass, <i>that</i> the nation	[H1961]
Jer. 28: 9	the prophet shall <b>c</b> to pass, <i>then</i> shall the	[H935]
Jer. 30: 3	For, lo, the days <b>c</b> , saith the LORD, that I	[H935]
Jer. 30: 8	For it shall $\mathbf{c}$ to pass in that day, saith	[H1961]
Jer. 31: 9	They shall <b>c</b> with weeping, and with	[H935]
Jer. 31:12	Therefore they shall <b>c</b> and sing in the	[H935]
Jer. 31:16	<b>c</b> again from the land of the enemy.	[H7725]
Jer. 31:17	shall <b>c</b> again to their own border.	[H7725]
Jer. 31:27	Behold, the days <b>c</b> , saith the LORD, that I	[H935]
<i></i>	,, 2010,	[11700]

Jer. 31:28	And it shall ${\bf c}$ to pass, <i>that</i> like as I have	[H1961]
Jer. 31:31	Behold, the days c, saith the LORD, that I	[H935]
Jer. 31:38	Behold, the days c, saith the LORD, that	[H935]
Jer. 32: 7	thine uncle shall <b>c</b> unto thee, saying, Buy	[H935]
Jer. 32:23	hast caused all this evil to <b>c</b> upon them:	[H7122]
Jer. 32:24	Behold the mounts, they are <b>c</b> unto the	[H935]
Jer. 32:24	is <b>c</b> to pass; and, behold, thou seest <i>it</i> .	[H935]
Jer. 32:29	this city, shall <b>c</b> and set fire on this city,	[H935]
Jer. 33: 5	They <b>c</b> to fight with the Chaldeans, but <i>it</i>	[H935]
Jer. 33:14	Behold, the days <b>c</b> , saith the LORD, that I	[H935]
Jer. 35:11	the land, that we said, C, and let us go to	[H935]
Jer. 36: 6	ears of all Judah that <b>c</b> out of their cities.	[H935]
Jer. 36:14	of the people, and <b>c</b> . So Baruch the son	[H3212]
Jer. 36:29	shall certainly <b>c</b> and destroy this land,	[H935]
Jer. 37: 5	Then Pharaoh's army was <b>c</b> forth out	[H3318]
Jer. 37: 7	army, which is <b>c</b> forth to help you, shall	[H3318]
Jer. 37: 8	And the Chaldeans shall <b>c</b> again, and	[H7725]
Jer. 37:19	not <b>c</b> against you, nor against this land?	[H935]
Jer. 38:25	with thee, and they $\mathbf{c}$ unto thee, and say	[H935]
Jer. 40: 3	therefore this thing is <b>c</b> upon you.	[H1961]
Jer. 40: 4	seem good unto thee to <b>c</b> with me into	[H935]
Jer. 40: 4	me into Babylon, <b>c</b> ; and I will look well	[H935]
Jer. 40: 4	ill unto thee to $\mathbf{c}$ with me into Babylon,	[H935]
Jer. 40:10	which will <b>c</b> unto us: but ye, gather	[H935]
Jer. 41: 6	them, <b>C</b> to Gedaliah the son of Ahikam.	[H935]
Jer. 42: 4	your words; and it shall <b>c</b> to pass, <i>that</i>	[H1961]
Jer. 42:16	Then it shall $\mathbf{c}$ to pass, <i>that</i> the sword,	[H1961]
Jer. 46: 9	C up, ye horses; and rage, ye chariots;	[H5927]
Jer. 46: 9	the mighty men <b>c</b> forth; the Ethiopians	[H3318]
Jer. 46:13	should <b>c</b> and smite the land of Egypt.	[H935]
Jer. 46:18	and as Carmel by the sea, $so$ shall he $\mathbf{c}$ .	[H935]
Jer. 46:21	their calamity was <b>c</b> upon them, and the	[H935]
Jer. 46:22	with an army, and <b>c</b> against her with	[H935]
Jer. 47: 5	Baldness is <b>c</b> upon Gaza; Ashkelon is cut	[H935]
Jer. 48: 2	evil against it; <b>c</b> , and let us cut it off	[H3212]
Jer. 48: 8	And the spoiler shall <b>c</b> upon every city,	[H935]
Jer. 48:12	Therefore, behold, the days $\mathbf{c}$ , saith the	[H935]
Jer. 48:16	The calamity of Moab $is$ near to $\mathbf{c}$ , and	[H935]
Jer. 48:18	inhabit Dibon, <b>c</b> down from <i>thy</i> glory,	[H3381]
Jer. 48:18	of Moab shall <b>c</b> upon thee, <i>and</i> he shall	[H5927]
Jer. 48:21	And judgment is <b>c</b> upon the plain	[H935]
Jer. 48:45	but a fire shall <b>c</b> forth out of Heshbon,	[H3318]
Jer. 49: 2	Therefore, behold, the days $\mathbf{c}$ , saith the	[H935]
Jer. 49: 4	treasures, <i>saying</i> , Who shall <b>c</b> unto me?	[H935]
Jer. 49: 9	If grapegatherers <b>c</b> to thee, would they	[H935]
Jer. 49:14	<b>c</b> against her, and rise up to the battle.	[H935]
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Jer. 49:19	Behold, he shall <b>c</b> up like a lion from	[H5927]
Jer. 49:22	Behold, he shall $\mathbf{c}$ up and fly as the	[H5927]
Jer. 49:36	whither the outcasts of Elam shall not c.	[H935]
Jer. 49:39	But it shall $\mathbf{c}$ to pass in the latter days,	[H1961]
Jer. 50: 4	of Israel shall <b>c</b> , they and the children	[H935]
Jer. 50: 5	saying, C, and let us join ourselves	[H935]
Jer. 50: 9	For, lo, I will raise and cause to <b>c</b> up	[H5927]
Jer. 50:26	C against her from the utmost border,	[H935]
Jer. 50:27	their day is $\mathbf{c}$ , the time of their visitation.	[H935]
Jer. 50:31	thy day is <b>c</b> , the time <i>that</i> I will visit thee.	[H935]
Jer. 50:41	Behold, a people shall <b>c</b> from the north,	[H935]
Jer. 50:44	Behold, he shall <b>c</b> up like a lion from	[H5927]
Jer. 51:10	our righteousness: <b>c</b> , and let us declare in	[H935]
Jer. 51:13	<b>c</b> , and the measure of thy covetousness.	[H935]
Jer. 51:27	horses to <b>c</b> up as the rough caterpillers.	[H5927]
Jer. 51:33	while, and the time of her harvest shall <b>c</b> .	[H935]
Jer. 51:42	The sea is <b>c</b> up upon Babylon: she is	[H5927]
Jer. 51:46	rumour shall both <b>c</b> one year, and after	[H935]
Jer. 51:46	in another year shall $c$ a rumour, and	
Jer. 51:47	Therefore, behold, the days <b>c</b> , that I will	[H935]
Jer. 51:48	for the spoilers shall <b>c</b> unto her from the	[H935]
Jer. 51:50	off, and let Jerusalem <b>c</b> into your mind.	[H5927]
Jer. 51:51	for strangers are $\mathbf{c}$ into the sanctuaries	[H935]
Jer. 51:52	Wherefore, behold, the days <b>c</b> , saith the	[H935]
Jer. 51:53	shall spoilers <b>c</b> unto her, saith the LORD.	[H935]
Jer. 51:56	Because the spoiler is <b>c</b> upon her, <i>even</i>	[H935]
Jer. 51:60	all the evil that should $\mathbf{c}$ upon Babylon,	[H935]
Lam. 1: 4	because none $\mathbf{c}$ to the solemn feasts:	[H935]
Lam. 1:14	are wreathed, and c up upon my neck:	[H5927]
Lam. 1:22	Let all their wickedness <b>c</b> before thee;	[H935]
Lam. 3:47	Fear and a snare is <b>c</b> upon us,	[H1961]
Lam. 4:18	our days are fulfilled; for our end is $\mathbf{c}$ .	[H935]
Lam. 5: 1	Remember, O LORD, what is $\mathbf{c}$ upon	[H1961]
Eze. 5: 4	a fire <b>c</b> forth into all the house of Israel.	[H3318]
Eze. 7: 2	is <b>c</b> upon the four corners of the land.	[H935]
Eze. 7: 3	Now $is$ the end $c$ upon thee, and I will	
Eze. 7: 5	GOD; An evil, an only evil, behold, is c.	[H935]
Eze. 7: 6	An end is $\mathbf{c}$ , the end is come: it watcheth	[H935]
Eze. 7: 6	An end is come, the end is <b>c</b> : it watcheth	[H935]
Eze. 7: 6	come: it watcheth for thee; behold, it is c.	[H935]
Eze. 7: 7	The morning is <b>c</b> unto thee, O thou that	[H935]
Eze. 7: 7	land: the time is $\mathbf{c}$ , the day of trouble $is$	[H935]
Eze. 7:10	Behold the day, behold, it is <b>c</b> : the	[H935]
Eze. 7:12	The time is $\mathbf{c}$ , the day draweth near: let	[H935]
Eze. 7:26	Mischief shall c upon mischief, and	[H935]
Eze. 9: 6	and women: but c not near any man	[H5066]

Eze. 11: 5	<b>c</b> into your mind, every one of them.	[H4609]
Eze. 11:16	in the countries where they shall <b>c</b> .	[H935]
Eze. 11:18	And they shall <b>c</b> thither, and they shall	[H935]
Eze. 12:16	whither they $\mathbf{c}$ ; and they shall know	[H935]
Eze. 12:25	I shall speak shall <b>c</b> to pass; it shall be	[H6213]
Eze. 12:27	is for many days to $c$ , and he prophesieth	
Eze. 13:18	ye save the souls alive <i>that</i> <b>c</b> unto you?	
Eze. 14:22	behold, they shall ${f c}$ forth unto you, and	[H3318]
Eze. 16: 7	waxen great, and thou art ${f c}$ to excellent	[H935]
Eze. 16:16	<i>things</i> shall not $\mathbf{c}$ , neither shall it be $so$ .	[H935]
Eze. 16:33	that they may ${\bf c}$ unto thee on every side	[H935]
Eze. 17:12	king of Babylon is c to Jerusalem, and	[H935]
Eze. 18: 6	hath <b>c</b> near to a menstruous woman,	[H7126]
Eze. 20: 3	Lord GOD; Are ye $\mathbf{c}$ to inquire of me? As	[H935]
Eze. 21:19	of Babylon may c: both twain shall come	[H935]
Eze. 21:19	both twain shall <b>c</b> forth out of one land:	[H935]
Eze. 21:20	Appoint a way, that the sword may <b>c</b> to	[H935]
Eze. 21:24	I say, that ye are $\mathbf{c}$ to remembrance, ye	
Eze. 21:25	day is <b>c</b> , when iniquity shall have an end,	[H935]
Eze. 21:27	<b>c</b> whose right it is; and I will give it <i>him</i> .	[H935]
Eze. 21:29	c, when their iniquity shall have an end.	[H935]
Eze. 22: 3	it, that her time may $\mathbf{c}$ , and maketh idols	[H935]
Eze. 22: 4	to draw near, and art <b>c</b> even unto thy	[H935]
Eze. 23:24	And they shall <b>c</b> against thee with	[H935]
Eze. 23:40	sent for men to ${f c}$ from far, unto whom	[H935]
Eze. 24: 8	That it might cause fury to $\mathbf{c}$ up to take	[H5927]
Eze. 24:14	I the LORD have spoken $it$ : it shall $\mathbf{c}$ to	[H935]
Eze. 24:26	<i>That</i> he that escapeth in that day shall $\mathbf{c}$	[H935]
Eze. 26: 3	many nations to c up against thee, as	[H5927]
Eze. 26: 3	as the sea causeth his waves to <b>c</b> up.	[H5927]
Eze. 26:16	Then all the princes of the sea shall <b>c</b>	[H3381]
Eze. 27:29	of the sea, shall <b>c</b> down from their	[H3381]
Eze. 30: 4	And the sword shall ${\bf c}$ upon Egypt, and	[H935]
Eze. 30: 6	of her power shall ${f c}$ down: from the	[H3381]
Eze. 30: 9	great pain shall <b>c</b> upon them, as in the	[H1961]
Eze. 32:11	of the king of Babylon shall <b>c</b> upon thee.	[H935]
Eze. 33: 3	If when he seeth the sword <b>c</b> upon the	[H935]
Eze. 33: 4	if the sword <b>c</b> , and take him away,	[H935]
Eze. 33: 6	But if the watchman see the sword $\mathbf{c}$ , and	[H935]
Eze. 33: 6	if the sword <b>c</b> , and take <i>any</i> person	[H935]
Eze. 33:30	brother, saying, C, I pray you, and hear	[H935]
Eze. 33:31	And they <b>c</b> unto thee as the people	[H935]
Eze. 33:33	to pass, (lo, it will $\mathbf{c}$ ,) then shall they know	[H935]
Eze. 34:26	the shower to <b>c</b> down in his season;	[H3381]
Eze. 36: 8	people of Israel; for they are at hand to <b>c</b> .	[H935]
Eze. 37: 9	the Lord GoD; <b>C</b> from the four winds,	[H935]
	,	

Eze. 37:12	and cause you to <b>c</b> up out of your	[H5927]
Eze. 38: 8	years thou shalt <b>c</b> into the land <i>that is</i>	[H935]
Eze. 38: 9	Thou shalt ascend and <b>c</b> like a storm,	[H935]
Eze. 38:10	Thus saith the Lord GoD; It shall also <b>c</b>	[H1961]
Eze. 38:10	time shall things <b>c</b> into thy mind, and	[H5927]
Eze. 38:13	unto thee, Art thou <b>c</b> to take a spoil? hast	[H935]
Eze. 38:15	And thou shalt <b>c</b> from thy place out of	[H935]
Eze. 38:16	And thou shalt <b>c</b> up against my people	[H5927]
Eze. 38:18	And it shall <b>c</b> to pass at the same time	[H1961]
Eze. 38:18	when Gog shall <b>c</b> against the land of	[H935]
Eze. 38:18	that my fury shall <b>c</b> up in my face.	[H5927]
Eze. 39: 2	will cause thee to <b>c</b> up from the north	[H5927]
Eze. 39: 8	Behold, it is <b>c</b> , and it is done, saith the	[H935]
Eze. 39:11	And it shall <b>c</b> to pass in that day, <i>that</i> I	[H1961]
Eze. 39:17	yourselves, and <b>c</b> ; gather yourselves on	[H935]
Eze. 40:46	of Levi, which <b>c</b> near to the LORD to	[H7131]
Eze. 44:13	And they shall not <b>c</b> near unto me, to	[H5066]
Eze. 44:13	unto me, nor to <b>c</b> near to any of my	[H5066]
Eze. 44:15	me, they shall <b>c</b> near to me to minister	[H7126]
Eze. 44:16	and they shall <b>c</b> near to my table, to	[H7126]
Eze. 44:17	And it shall <b>c</b> to pass, <i>that</i> when they	[H1961]
Eze. 44:17	and no wool shall <b>c</b> upon them, whiles	[H5927]
Eze. 44:25	And they shall <b>c</b> at no dead person to	[H935]
Eze. 45: 4	which shall <b>c</b> near to minister unto	[H7131]
Eze. 46: 9	But when the people of the land shall <b>c</b>	[H935]
Eze. 47: 9	And it shall <b>c</b> to pass, <i>that</i> every thing	[H1961]
Eze. 47: 9	the rivers shall <b>c</b> , shall live: and there	[H935]
Eze. 47: 9	these waters shall <b>c</b> thither: for they shall	[H935]
Eze. 47:10	And it shall <b>c</b> to pass, <i>that</i> the fishers	[H1961]
Eze. 47:20	the border, till a man <b>c</b> over against	[H935]
Eze. 47:22	And it shall <b>c</b> to pass, <i>that</i> ye shall	[H1961]
Eze. 47:23	And it shall <b>c</b> to pass, <i>that</i> in what tribe	[H1961]
Dan. 2:29	bed, what should <b>c</b> to pass hereafter:	[H1934]
Dan. 2:29	known to thee what shall $\mathbf{c}$ to pass.	[H1934]
Dan. 2:45	king what shall <b>c</b> to pass hereafter: and	[H1934]
Dan. 3: 2	of the provinces, to $\mathbf{c}$ to the dedication of	[H858]
Dan. 3:26	the most high God, <b>c</b> forth, and come	[H5312]
Dan. 3:26	God, come forth, and <b>c</b> hither. Then	[H858]
Dan. 4:24	High, which is <b>c</b> upon my lord the king:	[H4291]
Dan. 8: 7	And I saw him <b>c</b> close unto the ram,	[H5060]
Dan. 8:23	transgressors are <b>c</b> to the full, a king of	
Dan. 9:13	all this evil is <b>c</b> upon us: yet made we	[H935]
Dan. 9:22	O Daniel, I am now <b>c</b> forth to give thee	[H3318]
Dan. 9:23	forth, and I am <b>c</b> to shew <i>thee</i> ; for thou	[H935]
Dan. 9:26	prince that shall <b>c</b> shall destroy the city	[H935]
Dan. 10:12	were heard, and I am c for thy words.	[H935]

Dan. 10:14	Now I am ${\bf c}$ to make thee understand	[H935]
Dan. 10:20	thou wherefore I c unto thee? and now	[H935]
Dan. 10:20	forth, lo, the prince of Grecia shall <b>c</b> .	[H935]
Dan. 11: 6	of the south shall <b>c</b> to the king of the	[H935]
Dan. 11: 7	estate, which shall <b>c</b> with an army, and	[H935]
Dan. 11: 9	So the king of the south shall <b>c</b> into <i>his</i>	[H935]
Dan. 11:10	<i>one</i> shall certainly $\mathbf{c}$ , and overflow, and	[H935]
Dan. 11:11	choler, and shall <b>c</b> forth and fight with	[H3318]
Dan. 11:13	and shall certainly <b>c</b> after certain years	[H935]
Dan. 11:15	So the king of the north shall $\mathbf{c}$ , and cast	[H935]
Dan. 11:21	but he shall <b>c</b> in peaceably, and obtain	[H935]
Dan. 11:23	for he shall <b>c</b> up, and shall become	[H5927]
Dan. 11:29	shall return, and <b>c</b> toward the south; but	[H935]
Dan. 11:30	For the ships of Chittim shall <b>c</b> against	[H935]
Dan. 11:40	of the north shall <b>c</b> against him like a	[H8175]
Dan. 11:45	<b>c</b> to his end, and none shall help him.	[H935]
Hos. 1: 5	And it shall <b>c</b> to pass at that day, that I	[H1961]
Hos. 1:10	and it shall <b>c</b> to pass, <i>that</i> in the place	[H1961]
Hos. 1:11	and they shall <b>c</b> up out of the land: for	[H5927]
Hos. 2:21	And it shall <b>c</b> to pass in that day, I will	[H1961]
Hos. 4:15	Judah offend; and <b>c</b> not ye unto Gilgal,	[H935]
Hos. 6: 1	C, and let us return unto the LORD: for	[H3212]
Hos. 6: 3	and he shall <b>c</b> unto us as the rain, as	[H935]
Hos. 8: 1	Set the trumpet to thy mouth. He shall $c$	
Hos. 9: 4	shall not $\mathbf{c}$ into the house of the LORD.	[H935]
Hos. 9: 7	The days of visitation are $\mathbf{c}$ , the days of	[H935]
Hos. 9: 7	of recompence are <b>c</b> ; Israel shall know <i>it</i> :	[H935]
Hos. 10: 8	the thistle shall <b>c</b> up on their altars;	[H5927]
Hos. 10:12	he <b>c</b> and rain righteousness upon you.	[H935]
Hos. 13:13	woman shall ${\bf c}$ upon him: he $is$ an	[H935]
Hos. 13:15	an east wind shall <b>c</b> , the wind of the	[H935]
Hos. 13:15	wind of the LORD shall ${f c}$ up from the	[H5927]
Joe. 1: 6	For a nation is <b>c</b> up upon my land,	[H5927]
Joe. 1:13	of the altar: c, lie all night in sackcloth,	[H935]
Joe. 1:15	destruction from the Almighty shall it <b>c</b> .	[H935]
Joe. 2:20	sea, and his stink shall <b>c</b> up, and his ill	[H5927]
Joe. 2:20	and his ill savour shall $\mathbf{c}$ up, because he	[H5927]
Joe. 2:23	and he will cause to <b>c</b> down for you the	[H3381]
Joe. 2:28	And it shall <b>c</b> to pass afterward, that I	[H1961]
Joe. 2:31	great and the terrible day of the LORD ${f c}$ .	[H935]
Joe. 2:32	And it shall <b>c</b> to pass, <i>that</i> whosoever	[H1961]
Joe. 3: 9	men of war draw near; let them c up:	[H5927]
Joe. 3:11	Assemble yourselves, and $\mathbf{c}$ , all ye	[H935]
Joe. 3:11	thy mighty ones to <b>c</b> down, O LORD.	[H5181]
Joe. 3:12	Let the heathen be wakened, and ${f c}$ up	[H5927]
Joe. 3:13	the harvest is ripe: c, get you down; for	[H935]

Joe. 3:18	And it shall $\mathbf{c}$ to pass in that day, <i>that</i>	[H1961]
Joe. 3:18	a fountain shall <b>c</b> forth of the house of	[H3318]
Amo. 4: 2	lo, the days shall <b>c</b> upon you, that he will	[H935]
Amo. 4: 4	C to Beth-el, and transgress; at Gilgal	[H935]
Amo. 4:10	stink of your camps to <b>c</b> up unto your	[H5927]
Amo. 5: 5	captivity, and Beth-el shall <b>c</b> to nought.	[H1961]
Amo. 5: 9	the spoiled shall <b>c</b> against the fortress.	[H935]
Amo. 6: 3	and cause the seat of violence to <b>c</b> near;	[H5066]
Amo. 6: 9	And it shall <b>c</b> to pass, if there remain	[H1961]
Amo. 8: 2	unto me, The end is <b>c</b> upon my people of	[H935]
Amo. 8: 9	And it shall <b>c</b> to pass in that day, saith	[H1961]
Amo. 8:11	Behold, the days <b>c</b> , saith the Lord GOD,	[H935]
Amo. 9:13	Behold, the days $\mathbf{c}$ , saith the LORD, that	[H935]
Oba. 1:21	And saviours shall <b>c</b> up on mount Zion	[H5927]
Jon. 1: 2	for their wickedness is $\mathbf{c}$ up before me.	[H5927]
Jon. 1: 7	And they said every one to his fellow, C,	[H3212]
Jon. 4: 6	and made $it$ to $\mathbf{c}$ up over Jonah, that	[H5927]
Mic. 1: 3	of his place, and will <b>c</b> down, and tread	[H3381]
Mic. 1: 9	For her wound <i>is</i> incurable; for it is <b>c</b>	[H935]
Mic. 1: 9	unto Judah; he is <b>c</b> unto the gate of my	[H5060]
Mic. 1:15	shall <b>c</b> unto Adullam the glory of Israel.	[H935]
Mic. 2:13	The breaker is <b>c</b> up before them: they	[H5927]
Mic. 3:11	among us? none evil can <b>c</b> upon us.	[H935]
Mic. 4: 1	But in the last days it shall <b>c</b> to pass,	[H1961]
Mic. 4: 2	And many nations shall <b>c</b> , and say,	[H1980]
Mic. 4: 2	come, and say, C, and let us go up to the	[H3212]
Mic. 4: 8	Zion, unto thee shall it $\mathbf{c}$ , even the first	[H857]
Mic. 4: 8	shall <b>c</b> to the daughter of Jerusalem.	[H935]
Mic. 5: 2	of thee shall he <b>c</b> forth unto me <i>that is</i>	[H3318]
Mic. 5: 5	the Assyrian shall <b>c</b> into our land: and	[H935]
Mic. 5:10	And it shall <b>c</b> to pass in that day, saith	[H1961]
Mic. 6: 6	Wherewith shall I <b>c</b> before the LORD,	[H6923]
Mic. 6: 6	the high God? shall I c before him with	[H6923]
Mic. 7:12	In that day also he shall ${\bf c}$ even to thee	[H935]
Nah. 1:11	There is <i>one</i> <b>c</b> out of thee, that	[H3318]
Nah. 2: 1	He that dasheth in pieces is <b>c</b> up before	[H5927]
Nah. 3: 7	And it shall <b>c</b> to pass, <i>that</i> all they that	[H1961]
Hab. 1: 8	horsemen shall <b>c</b> from far; they shall fly	[H935]
Hab. 1: 9	They shall <b>c</b> all for violence: their faces	[H935]
Hab. 2: 3	because it will surely $\mathbf{c}$ , it will not tarry.	[H935]
Zep. 1: 8	And it shall <b>c</b> to pass in the day of the	[H1961]
Zep. 1:10	And it shall <b>c</b> to pass in that day, saith	[H1961]
Zep. 1:12	And it shall <b>c</b> to pass at that time, <i>that</i>	[H1961]
Zep. 2: 2	anger of the LORD <b>c</b> upon you, before	[H935]
Zep. 2: 2	the day of the LORD'S anger <b>c</b> upon you.	[H935]
Hag. 1: 2	say, The time is not $\mathbf{c}$ , the time that the	[H935]
<i>5</i>	<b>,</b> , , , , , , , , , , , , , , , , , ,	r J

Hag. 2: 7	of all nations shall <b>c</b> : and I will fill this	[H935]
Hag. 2:22	their riders shall <b>c</b> down, every one by	[H935]
Zec. 1:21	Then said I, What <b>c</b> these to do? And he	[H935]
Zec. 1:21	his head: but these are <b>c</b> to fray them, to	[H935]
Zec. 2: 6	Ho, ho, <i>c</i> forth, and flee from the land of	
Zec. 2:10	of Zion: for, lo, I c, and I will dwell in the	[H935]
Zec. 6:10	Jedaiah, which are <b>c</b> from Babylon, and	[H935]
Zec. 6:10	from Babylon, and <b>c</b> thou the same day,	[H935]
Zec. 6:15	And they <i>that are</i> far off shall <b>c</b> and	[H935]
Zec. 6:15	you. And <i>this</i> shall <b>c</b> to pass, if ye will	[H1961]
Zec. 7:13	Therefore it is <b>c</b> to pass, <i>that</i> as he	[H1961]
Zec. 8:13	And it shall <b>c</b> to pass, <i>that</i> as ye were a	[H1961]
Zec. 8:20	of hosts; It shall yet c to pass, that there	
Zec. 8:20	$pass$ , that there shall ${\bf c}$ people, and the	[H935]
Zec. 8:22	nations shall ${\bf c}$ to seek the LORD of	[H935]
Zec. 8:23	In those days it shall <b>c</b> to pass, that ten	
Zec. 11: 2	for the forest of the vintage is <b>c</b> down.	[H3381]
Zec. 12: 9	And it shall <b>c</b> to pass in that day, <i>that</i> I	[H1961]
Zec. 12: 9	all the nations that <b>c</b> against Jerusalem.	[H935]
Zec. 13: 2	And it shall <b>c</b> to pass in that day, saith	[H1961]
Zec. 13: 3	And it shall <b>c</b> to pass, that when any	[H1961]
Zec. 13: 4	And it shall <b>c</b> to pass in that day, that	[H1961]
Zec. 13: 8	And it shall <b>c</b> to pass, <i>that</i> in all the	[H1961]
Zec. 14: 5	God shall <b>c</b> , and all the saints with thee.	[H935]
Zec. 14: 6	And it shall <b>c</b> to pass in that day, that	[H1961]
Zec. 14: 7	nor night: but it shall <b>c</b> to pass, that at	[H1961]
Zec. 14:13	And it shall <b>c</b> to pass in that day, that a	[H1961]
Zec. 14:16	And it shall <b>c</b> to pass, that every one	[H1961]
Zec. 14:17	And it shall be, <i>that</i> whoso will not $\mathbf{c}$ up	[H5927]
Zec. 14:18	go not up, and <b>c</b> not, that have no rain;	[H935]
Zec. 14:18	the heathen that ${f c}$ not up to keep the	[H5927]
Zec. 14:19	of all nations that ${f c}$ not up to keep the	[H5927]
Zec. 14:21	that sacrifice shall <b>c</b> and take of them,	[H935]
Mal. 3: 1	shall suddenly ${f c}$ to his temple, even the	[H935]
Mal. 3: 1	he shall <b>c</b> , saith the LORD of hosts.	[H935]
Mal. 3: 5	And I will <b>c</b> near to you to judgment;	[H7126]
Mal. 4: 6	lest I c and smite the earth with a curse.	[H935]
NT		
Mat. 2: 2	in the east, and are $\mathbf{c}$ to worship him.	[G2064]
Mat. 2: 6	for out of thee shall <b>c</b> a Governor, that	[G1831]
Mat. 2: 8	that I may <b>c</b> and worship him also.	[G2064]
Mat. 2:11	And when they were $\mathbf{c}$ into the house,	[G2064]
Mat. 3: 7	and Sadducees <b>c</b> to his baptism, he	[G2064]
Mat. 3: 7	warned you to flee from the wrath to <b>c</b> ?	[G3195]
Mat. 5:17	Think not that I am c to destroy the	[G2064]

Mat. 5:17	I am not <b>c</b> to destroy, but to fulfil.	[G2064]
Mat. 5:24	brother, and then <b>c</b> and offer thy gift.	[G2064]
Mat. 5:26	shalt by no means ${f c}$ out thence, till	[G1831]
Mat. 6:10	Thy kingdom $\mathbf{c}$ . Thy will be done in	[G2064]
Mat. 7:15	Beware of false prophets, which <b>c</b> to	[G2064]
Mat. 8: 1	When he was ${f c}$ down from the	[G2597]
Mat. 8: 7	And Jesus saith unto him, I will c and	[G2064]
Mat. 8: 8	thou shouldest <b>c</b> under my roof: but	[G1525]
Mat. 8: 9	and to another, C, and he cometh; and	[G2064]
Mat. 8:11	And I say unto you, That many shall <b>c</b>	[G2240]
Mat. 8:14	And when Jesus was c into Peter's	[G2064]
Mat. 8:16	When the even was $\mathbf{c}$ , they brought unto	[G1096]
Mat. 8:28	And when he was <b>c</b> to the other side	[G2064]
Mat. 8:29	<b>c</b> hither to torment us before the time?	[G2064]
Mat. 8:32	when they were $\mathbf{c}$ out, they went into	[G1831]
Mat. 9:13	for I am not <b>c</b> to call the righteous,	[G2064]
Mat. 9:15	them? but the days will <b>c</b> , when the	[G2064]
Mat. 9:18	now dead: but <b>c</b> and lay thy hand upon	[G2064]
Mat. 9:28	And when he was $\mathbf{c}$ into the house, the	[G2064]
Mat. 10:12	And when ye $\mathbf{c}$ into an house, salute it.	[G1525]
Mat. 10:13	let your peace <b>c</b> upon it: but if it be not	[G2064]
Mat. 10:23	cities of Israel, till the Son of man be <b>c</b> .	[G2064]
Mat. 10:34	Think not that I am <b>c</b> to send peace on	[G2064]
Mat. 10:35	For I am <b>c</b> to set a man at variance	[G2064]
Mat. 11: 3	should $\mathbf{c}$ , or do we look for another?	[G2064]
Mat. 11:14	$it$ , this is Elias, which was for to $\mathbf{c}$ .	[G2064]
Mat. 11:28	C unto me, all ye that labour and are	[G1205]
Mat. 12:28	then the kingdom of God is <b>c</b> unto you.	[G5348]
Mat. 12:32	in this world, neither in the <i>world</i> to $\mathbf{c}$ .	[G3195]
Mat. 12:44	and when he is $\mathbf{c}$ , he findeth $it$ empty,	[G2064]
Mat. 13:32	air <b>c</b> and lodge in the branches thereof.	[G2064]
Mat. 13:49	the angels shall <b>c</b> forth, and sever the	[G1831]
Mat. 13:54	And when he was $\mathbf{c}$ into his own	[G2064]
Mat. 14:23	the evening was $\mathbf{c}$ , he was there alone.	[G1096]
Mat. 14:28	thou, bid me $\mathbf{c}$ unto thee on the water.	[G2064]
Mat. 14:29	And he said, <b>C</b> . And when Peter was	[G2064]
Mat. 14:29	when Peter was $\mathbf{c}$ down out of the ship,	[G2064]
Mat. 14:32	And when they were $\mathbf{c}$ into the ship, the	[G1684]
Mat. 15:18	out of the mouth $\mathbf{c}$ forth from the heart;	[G1831]
Mat. 16: 5	And when his disciples were $\mathbf{c}$ to the	[G2064]
Mat. 16:24	If any <i>man</i> will <b>c</b> after me, let him deny	[G2064]
Mat. 16:27	For the Son of man shall $\mathbf{c}$ in the glory	[G2064]
Mat. 17:10	say the scribes that Elias must first <b>c</b> ?	[G2064]
Mat. 17:10	truly shall first <b>c</b> , and restore all things.	[G2064]
Mat. 17:11	But I say unto you, That Elias is <b>c</b>	[G2064]
Mat. 17:14	And when they were <b>c</b> to the multitude,	[G2064]
1/.1 <b>T</b>	rand when they were c to the munitude,	[02004]

Mat. 17:24	And when they were ${f c}$ to Capernaum,	[G2064]
Mat. 17:25	He saith, Yes. And when he was c into	[G1525]
Mat. 18: 7	be that offences $\mathbf{c}$ ; but woe to that man	[G2064]
Mat. 18:11	For the Son of man is <b>c</b> to save that	[G2064]
Mat. 19:14	them not, to <b>c</b> unto me: for of such	[G2064]
Mat. 19:21	in heaven: and <b>c</b> and follow me.	[G1204]
Mat. 20: 8	So when even was $\mathbf{c}$ , the lord of the	[G1096]
Mat. 21: 1	and were <b>c</b> to Bethphage, unto	[G2064]
Mat. 21:10	And when he was $\mathbf{c}$ into Jerusalem, all	[G1525]
Mat. 21:23	And when he was $\mathbf{c}$ into the temple, the	[G2064]
Mat. 21:38	This is the heir; <b>c</b> , let us kill him, and let	[G1205]
Mat. 22: 3	to the wedding: and they would not <b>c</b> .	[G2064]
Mat. 22: 4	things <i>are</i> ready: <b>c</b> unto the marriage.	[G1205]
Mat. 23:35	That upon you may <b>c</b> all the righteous	[G2064]
Mat. 23:36	things shall <b>c</b> upon this generation.	[G2240]
Mat. 24: 5	For many shall <b>c</b> in my name, saying, I	[G2064]
Mat. 24: 6	must <b>c</b> to pass, but the end is not yet.	[G1096]
Mat. 24:14	all nations; and then shall the end $\mathbf{c}$ .	[G2240]
Mat. 24:17	Let him which is on the housetop not <b>c</b>	[G2597]
Mat. 24:42	know not what hour your Lord doth <b>c</b> .	[G2064]
Mat. 24:43	watch the thief would $\mathbf{c}$ , he would have	[G2064]
Mat. 24:50	The lord of that servant shall $\mathbf{c}$ in a day	[G2240]
Mat. 25:31	When the Son of man shall <b>c</b> in his	[G2064]
Mat. 25:34	on his right hand, C, ye blessed of my	[G1205]
Mat. 26:20	Now when the even was $\mathbf{c}$ , he sat down	[G1096]
Mat. 26:50	art thou c? Then came they, and	[G3918]
Mat. 26:55	multitudes, Are ye <b>c</b> out as against a	[G1831]
Mat. 27: 1	When the morning was $\mathbf{c}$ , all the chief	[G1096]
Mat. 27:33	And when they were $\mathbf{c}$ unto a place	[G2064]
Mat. 27:40	the Son of God, <b>c</b> down from the cross.	[G2597]
Mat. 27:42	of Israel, let him now <b>c</b> down from the	[G2597]
Mat. 27:49	us see whether Elias will <b>c</b> to save him.	[G2064]
Mat. 27:57	When the even was $\mathbf{c}$ , there came a rich	[G1096]
Mat. 27:64	lest his disciples <b>c</b> by night, and steal	[G2064]
Mat. 28: 6	C, see the place where the Lord lay.	[G1205]
Mat. 28:14	And if this $\mathbf{c}$ to the governor's ears, we	[G191]
Mar. 1:17	And Jesus said unto them, <b>C</b> ye after	[G1205]
Mar. 1:24	art thou <b>c</b> to destroy us? I know	[G2064]
Mar. 1:25	Hold thy peace, and <b>c</b> out of him.	[G1831]
Mar. 1:29	And forthwith, when they were $\mathbf{c}$ out of	[G1831]
Mar. 2: 3	And they <b>c</b> unto him, bringing one sick	[G2064]
Mar. 2: 4	And when they could not <b>c</b> nigh unto	[G4331]
Mar. 2:18	to fast: and they $\mathbf{c}$ and say unto him,	[G2064]
Mar. 2:20	But the days will <b>c</b> , when the	[G2064]
Mar. 4:22	kept secret, but that it should <b>c</b> abroad.	[G2064]
Mar. 4:29	in the sickle, because the harvest is <b>c</b> .	[G3936]
1.201	in the steade, eccuate the flat vest is e.	[33730]

Mar. 4:35	And the same day, when the even was $\mathbf{c}$ ,	[G1096]
Mar. 5: 2	And when he was <b>c</b> out of the ship,	[G1831]
Mar. 5: 8	For he said unto him, C out of the man,	[G1831]
Mar. 5:15	And they <b>c</b> to Jesus, and see him that	[G2064]
Mar. 5:18	And when he was $\mathbf{c}$ into the ship, he	[G1684]
Mar. 5:23	death: I pray thee, c and lay thy hands	[G2064]
Mar. 5:39	And when he was $\mathbf{c}$ in, he saith unto	[G1525]
Mar. 6: 2	And when the sabbath day was $\mathbf{c}$ , he	[G1096]
Mar. 6:21	And when a convenient day was c, that	[G1096]
Mar. 6:31	And he said unto them, <b>C</b> ye yourselves	[G1205]
Mar. 6:47	And when even was $\mathbf{c}$ , the ship was in	[G1096]
Mar. 6:54	And when they were $\mathbf{c}$ out of the ship,	[G1831]
Mar. 7: 4	And when they $c$ from the market,	
Mar. 7:15	the things which <b>c</b> out of him, those are	[G1607]
Mar. 7:23	All these evil things <b>c</b> from within, and	[G1607]
Mar. 7:30	And when she was $\mathbf{c}$ to her house, she	[G565]
Mar. 8:34	Whosoever will c after me, let him	[G2064]
Mar. 9: 1	seen the kingdom of God <b>c</b> with power.	[G2064]
Mar. 9:11	say the scribes that Elias must first <b>c</b> ?	[G2064]
Mar. 9:13	Elias is indeed $\mathbf{c}$ , and they have done	[G2064]
Mar. 9:25	I charge thee, <b>c</b> out of him, and enter	[G1831]
Mar. 9:28	And when he was $\mathbf{c}$ into the house, his	[G1525]
Mar. 9:29	And he said unto them, This kind can c	[G1831]
Mar. 10:14	little children to <b>c</b> unto me, and forbid	[G2064]
Mar. 10:21	and <b>c</b> , take up the cross, and follow me.	[G1204]
Mar. 10:30	and in the world to <b>c</b> eternal life.	[G2064]
Mar. 10:35	sons of Zebedee, c unto him, saying,	[G4365]
Mar. 11:11	the eventide was $\mathbf{c}$ , he went out unto	[G5607]
Mar. 11:12	And on the morrow, when they were <b>c</b>	[G1831]
Mar. 11:15	And they <b>c</b> to Jerusalem: and Jesus	[G2064]
Mar. 11:19	And when even was $\mathbf{c}$ , he went out of	[G1096]
Mar. 11:23	he saith shall $\mathbf{c}$ to pass; he shall have	[G1096]
Mar. 11:27	And they <b>c</b> again to Jerusalem: and as	[G2064]
Mar. 11:27	in the temple, there $\mathbf{c}$ to him the chief	[G2064]
Mar. 12: 7	This is the heir; <b>c</b> , let us kill him, and	[G1205]
Mar. 12: 9	vineyard do? he will <b>c</b> and destroy the	[G2064]
Mar. 12:14	And when they were $\mathbf{c}$ , they say unto	[G2064]
Mar. 12:18	Then <b>c</b> unto him the Sadducees, which	[G2064]
Mar. 13: 6	For many shall <b>c</b> in my name, saying, I	[G2064]
Mar. 13:29	see these things <b>c</b> to pass, know that it	[G1096]
Mar. 14: 8	She hath done what she could: she is <b>c</b>	[G4301]
Mar. 14:41	the hour is <b>c</b> ; behold, the Son of man	[G2064]
Mar. 14:45	And as soon as he was $\mathbf{c}$ , he goeth	[G2064]
Mar. 14:48	unto them, Are ye <b>c</b> out, as against a	[G4301]
Mar. 15:30	Save thyself, and <b>c</b> down from the	[G2064]
Mar. 15:33	And when the sixth hour was <b>c</b> , there	[G1096]

Mar. 15:36	whether Elias will ${\bf c}$ to take him down.	[G2064]
Mar. 15:42	And now when the even was $\mathbf{c}$ , because	[G1096]
Mar. 16: 1	that they might <b>c</b> and anoint him.	[G2064]
Luk. 1:35	Holy Ghost shall ${f c}$ upon thee, and the	[G1904]
Luk. 1:43	the mother of my Lord should <b>c</b> to me?	[G2064]
Luk. 2:15	this thing which is <b>c</b> to pass, which the	[G1096]
Luk. 3: 7	warned you to flee from the wrath to $\mathbf{c}$ ?	[G3195]
Luk. 4:34	art thou <b>c</b> to destroy us? I know	[G2064]
Luk. 4:35	thy peace, and <b>c</b> out of him. And when	[G1831]
Luk. 4:36	the unclean spirits, and they <b>c</b> out.	[G1831]
Luk. 5: 7	that they should ${f c}$ and help them. And	[G2064]
Luk. 5:17	by, which were <b>c</b> out of every town of	[G2064]
Luk. 5:35	But the days will <b>c</b> , when the	[G2064]
Luk. 7: 3	that he would <b>c</b> and heal his servant.	[G2064]
Luk. 7: 7	I myself worthy to <b>c</b> unto thee: but say	[G2064]
Luk. 7: 8	and to another, C, and he cometh; and	[G2064]
Luk. 7:19	he that should $\mathbf{c}$ ? or look we for another?	[G2064]
Luk. 7:20	When the men were $\mathbf{c}$ unto him, they	[G3854]
Luk. 7:20	he that should $\mathbf{c}$ ? or look we for another?	[G2064]
Luk. 7:34	The Son of man is <b>c</b> eating and	[G2064]
Luk. 8: 4	together, and were c to him out of	[G1975]
Luk. 8:17	that shall not be known and <b>c</b> abroad.	[G2064]
Luk. 8:19	and could not <b>c</b> at him for the press.	[G4940]
Luk. 8:29	unclean spirit to <b>c</b> out of the man. For	[G1831]
Luk. 8:41	him that he would <b>c</b> into his house:	[G1525]
Luk. 9:23	If any man will <b>c</b> after me, let him deny	[G2064]
Luk. 9:26	when he shall <b>c</b> in his own glory, and	[G2064]
Luk. 9:37	when they were <b>c</b> down from the hill,	[G2718]
Luk. 9:51	when the time was <b>c</b> that he should be	[G4845]
Luk. 9:54	command fire to <b>c</b> down from heaven,	[G2597]
Luk. 9:56	For the Son of man is not <b>c</b> to destroy	[G2064]
Luk. 10: 1	and place, whither he himself would $\mathbf{c}$ .	[G2064]
Luk. 10: 9	The kingdom of God is <b>c</b> nigh unto you.	[G1448]
Luk. 10:11	the kingdom of God is <b>c</b> nigh unto you.	[G1448]
Luk. 10:35	more, when I c again, I will repay thee.	[G1880]
Luk. 11: 2	Thy kingdom <b>c</b> . Thy will be done, as	[G2064]
Luk. 11: 6	For a friend of mine in his journey is <b>c</b>	[G3854]
Luk. 11:20	the kingdom of God is <b>c</b> upon you.	[G5348]
Luk. 11:22	But when a stronger than he shall <b>c</b>	[G1904]
Luk. 11:33	that they which <b>c</b> in may see the light.	[G1531]
Luk. 12:37	meat, and will <b>c</b> forth and serve them.	[G3928]
Luk. 12:38	And if he shall $\mathbf{c}$ in the second watch,	[G2064]
Luk. 12:38	second watch, or <b>c</b> in the third watch,	[G2064]
Luk. 12:39	hour the thief would <b>c</b> , he would have	[G2064]
Luk. 12:46	The lord of that servant will $\mathbf{c}$ in a day	[G2240]
Luk. 12:49	I am <b>c</b> to send fire on the earth; and	[G2064]
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Luk. 12:51	Suppose ye that I am c to give peace on	[G3854]
Luk. 13: 7	these three years I c seeking fruit on	[G2064]
Luk. 13:14	in them therefore ${f c}$ and be healed, and	[G2064]
Luk. 13:29	And they shall <b>c</b> from the east, and	[G2240]
Luk. 13:35	me, until the time <b>c</b> when ye shall say,	[G2240]
Luk. 14: 9	And he that bade thee and him $\mathbf{c}$ and	[G2064]
Luk. 14:17	bidden, C; for all things are now ready.	[G2064]
Luk. 14:20	a wife, and therefore I cannot <b>c</b> .	[G2064]
Luk. 14:23	to <b>c</b> in, that my house may be filled.	[G1525]
Luk. 14:26	If any man <b>c</b> to me, and hate not his	[G2064]
Luk. 14:27	and <b>c</b> after me, cannot be my disciple.	[G2064]
Luk. 15:27	And he said unto him, Thy brother is <b>c</b> ;	[G2240]
Luk. 15:30	But as soon as this thy son was c, which	[G2064]
Luk. 16:26	pass to us, that would $c$ from thence.	
Luk. 16:28	they also <b>c</b> into this place of torment.	[G2064]
Luk. 17: 1	that offences will <b>c</b> : but woe <i>unto him</i> ,	[G2064]
Luk. 17: 1	woe <i>unto him</i> , through whom they <b>c</b> !	[G2064]
Luk. 17: 7	and by, when he is <b>c</b> from the field, Go	[G1525]
Luk. 17:20	of God should c, he answered them and	[G2064]
Luk. 17:22	The days will <b>c</b> , when ye shall desire	[G2064]
Luk. 17:31	the house, let him not <b>c</b> down to take it	[G2597]
Luk. 18:16	little children to <b>c</b> unto me, and forbid	[G2064]
Luk. 18:22	treasure in heaven: and <b>c</b> , follow me.	[G1204]
Luk. 18:30	and in the world to <b>c</b> life everlasting.	[G2064]
Luk. 18:35	And it came to pass, that as he was <b>c</b>	[G1448]
Luk. 18:40	and when he was c near, he asked him,	[G1448]
Luk. 19: 5	make haste, and <b>c</b> down; for to day I	[G2597]
Luk. 19: 9	This day is salvation $\mathbf{c}$ to this house,	[G1096]
Luk. 19:10	For the Son of man is <b>c</b> to seek and to	[G2064]
Luk. 19:13	and said unto them, Occupy till I c.	[G2064]
Luk. 19:29	And it came to pass, when he was <b>c</b>	[G1448]
Luk. 19:37	And when he was $\mathbf{c}$ nigh, even now at	[G1448]
Luk. 19:41	And when he was <b>c</b> near, he beheld the	[G1448]
Luk. 19:43	For the days shall <b>c</b> upon thee, that	[G2240]
Luk. 20:14	This is the heir: <b>c</b> , let us kill him, that	[G1205]
Luk. 20:16	He shall <b>c</b> and destroy these	[G2064]
Luk. 21: 6	the days will <b>c</b> , in the which there shall	[G2064]
Luk. 21: 7	be when these things shall <b>c</b> to pass?	[G1096]
Luk. 21: 8	for many shall <b>c</b> in my name, saying,	[G2064]
Luk. 21: 9	<b>c</b> to pass; but the end <i>is</i> not by and by.	[G1096]
Luk. 21:28	And when these things begin to <b>c</b> to	[G1096]
Luk. 21:31	ye see these things <b>c</b> to pass, know ye	[G1096]
Luk. 21:34	and $so$ that day $\mathbf{c}$ upon you unawares.	[G2186]
Luk. 21:35	For as a snare shall it <b>c</b> on all them that	[G1904]
Luk. 21:36	things that shall ${\bf c}$ to pass, and to stand	[G1096]
Luk. 22:14	And when the hour was $\mathbf{c}$ , he sat down,	[G1096]
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Luk. 22:18	vine, until the kingdom of God shall <b>c</b> .	[G2064]
Luk. 22:45	prayer, and was <b>c</b> to his disciples, he	[G2064]
Luk. 22:52	the elders, which were <b>c</b> to him, Be ye	[G3854]
Luk. 22:52	to him, Be ye <b>c</b> out, as against a thief,	[G1831]
Luk. 23:33	And when they were $\mathbf{c}$ to the place,	[G565]
Luk. 24:12	in himself at that which was $\mathbf{c}$ to pass.	[G1096]
Luk. 24:18	which are <b>c</b> to pass there in these days?	[G1096]
Joh. 1:31	therefore am I <b>c</b> baptizing with water.	[G2064]
Joh. 1:39	He saith unto them, C and see. They	[G2064]
Joh. 1:46	there any good thing <b>c</b> out of Nazareth?	[G1511]
Joh. 1:46	Philip saith unto him, <b>C</b> and see.	[G2064]
Joh. 2: 4	I to do with thee? mine hour is not yet <b>c</b> .	[G2240]
Joh. 3: 2	thou art a teacher <b>c</b> from God: for no	[G2064]
Joh. 3:19	that light is $\mathbf{c}$ into the world, and	[G2064]
Joh. 3:26	same baptizeth, and all $men$ $c$ to him.	[G2064]
Joh. 4:15	I thirst not, neither <b>c</b> hither to draw.	[G2064]
Joh. 4:16	her, Go, call thy husband, and <b>c</b> hither.	[G2064]
Joh. 4:25	when he is $\mathbf{c}$ , he will tell us all things.	[G2064]
Joh. 4:29	C, see a man, which told me all things	[G1205]
Joh. 4:40	So when the Samaritans were c unto	[G2064]
Joh. 4:45	Then when he was $\mathbf{c}$ into Galilee, the	[G2064]
Joh. 4:47	When he heard that Jesus was ${f c}$ out of	[G2240]
Joh. 4:47	him that he would <b>c</b> down, and heal his	[G2597]
Joh. 4:49	The nobleman saith unto him, Sir, c	[G2597]
Joh. 4:54	he was <b>c</b> out of Judaea into Galilee.	[G2064]
Joh. 5:14	no more, lest a worse thing <b>c</b> unto thee.	[G1096]
Joh. 5:24	life, and shall not <b>c</b> into condemnation;	[G2064]
Joh. 5:29	And shall <b>c</b> forth; they that have done	[G1607]
Joh. 5:40	And ye will not <b>c</b> to me, that ye might	[G2064]
Joh. 5:43	I am <b>c</b> in my Father's name, and ye	[G2064]
Joh. 5:43	<b>c</b> in his own name, him ye will receive.	[G2064]
Joh. 6: 5	a great company <b>c</b> unto him, he saith	[G2064]
Joh. 6:14	prophet that should <b>c</b> into the world.	[G2064]
Joh. 6:15	that they would <b>c</b> and take him by	[G2064]
Joh. 6:16	And when even was $now$ <b>c</b> , his disciples	[G1096]
Joh. 6:17	now dark, and Jesus was not <b>c</b> to them.	[G2064]
Joh. 6:37	All that the Father giveth me shall <b>c</b> to	[G2240]
Joh. 6:44	No man can <b>c</b> to me, except the Father	[G2064]
Joh. 6:65	that no man can <b>c</b> unto me, except it	[G2064]
Joh. 7: 6	not yet <b>c</b> : but your time is alway ready.	[G3918]
Joh. 7: 8	this feast; for my time is not yet full $\mathbf{c}$ .	[G4137]
Joh. 7:28	I am: and I am not <b>c</b> of myself, but he	[G2064]
Joh. 7:30	on him, because his hour was not yet $\mathbf{c}$ .	[G2064]
Joh. 7:34	and where I am, thither ye cannot $\mathbf{c}$ .	[G2064]
Joh. 7:36	and where I am, thither ye cannot $\mathbf{c}$ ?	[G2064]
Joh. 7:37	thirst, let him <b>c</b> unto me, and drink.	[G2064]
	amon, for him o time me, time time.	[02004]

Joh. 7:41	some said, Shall Christ <b>c</b> out of Galilee?	[G2064]
Joh. 8:14	cannot tell whence I c, and whither I go.	[G2064]
Joh. 8:20	on him; for his hour was not yet c.	[G2064]
Joh. 8:21	in your sins: whither I go, ye cannot <b>c</b> .	[G2064]
Joh. 8:22	he saith, Whither I go, ye cannot <b>c</b> .	[G2064]
Joh. 9:39	And Jesus said, For judgment I am c	[G2064]
Joh. 10:10	to destroy: I am c that they might have	[G2064]
Joh. 11:27	of God, which should $\mathbf{c}$ into the world.	[G2064]
Joh. 11:28	The Master is <b>c</b> , and calleth for thee.	[G3918]
Joh. 11:30	Now Jesus was not yet <b>c</b> into the town,	[G2064]
Joh. 11:32	Then when Mary was <b>c</b> where Jesus	[G2064]
Joh. 11:34	They said unto him, Lord, c and see.	[G2064]
Joh. 11:43	with a loud voice, Lazarus, c forth.	[G1204]
Joh. 11:48	the Romans shall ${f c}$ and take away both	[G2064]
Joh. 11:56	think ye, that he will not <b>c</b> to the feast?	[G2064]
Joh. 12:12	people that were ${f c}$ to the feast, when	[G2064]
Joh. 12:23	The hour is <b>c</b> , that the Son of man	[G2064]
Joh. 12:35	lest darkness <b>c</b> upon you: for he that	[G2638]
Joh. 12:46	I am <b>c</b> a light into the world, that	[G2064]
Joh. 13: 1	that his hour was <b>c</b> that he should	[G2064]
Joh. 13: 3	he was <b>c</b> from God, and went to God;	[G1831]
Joh. 13:19	Now I tell you before it c, that, when it	[G1096]
Joh. 13:19	<b>c</b> to pass, ye may believe that I am <i>he</i> .	[G1096]
Joh. 13:33	I go, ye cannot $\mathbf{c}$ ; so now I say to you.	[G2064]
Joh. 14: 3	for you, I will c again, and receive you	[G2064]
Joh. 14:18	I will not leave you comfortless: I will <b>c</b>	[G2064]
Joh. 14:23	him, and we will <b>c</b> unto him, and make	[G2064]
Joh. 14:28	I go away, and <b>c</b> again unto you. If ye	[G2064]
Joh. 14:29	And now I have told you before it <b>c</b> to	[G1096]
Joh. 14:29	when it is <b>c</b> to pass, ye might believe.	[G1096]
Joh. 15:22	If I had not <b>c</b> and spoken unto them,	[G2064]
Joh. 15:26	But when the Comforter is <b>c</b> , whom I	[G2064]
Joh. 16: 4	the time shall $\mathbf{c}$ , ye may remember that	[G2064]
Joh. 16: 7	Comforter will not <b>c</b> unto you; but if I	[G2064]
Joh. 16: 8	And when he is $\mathbf{c}$ , he will reprove the	[G2064]
Joh. 16:13	the Spirit of truth, is c, he will guide you	[G2064]
Joh. 16:13	speak: and he will shew you things to <b>c</b> .	[G2064]
Joh. 16:21	her hour is <b>c</b> : but as soon as she is	[G2064]
Joh. 16:28	I came forth from the Father, and am c	[G2064]
Joh. 16:32	Behold, the hour cometh, yea, is now $\mathbf{c}$ ,	[G2064]
Joh. 17: 1	Father, the hour is <b>c</b> ; glorify thy Son,	[G2064]
Joh. 17:11	are in the world, and I ${f c}$ to thee. Holy	[G2064]
Joh. 17:13	And now <b>c</b> I to thee; and these things I	[G2064]
Joh. 18: 4	all things that should $c$ upon him, went	[G2064]
Joh. 21: 4	But when the morning was now $c$ , Jesus	[G1096]
Joh. 21: 9	As soon then as they were ${f c}$ to land, they	[G576]

Joh. 21:12	Jesus saith unto them, <b>C</b> and dine. And	[G1205]
Joh. 21:22	I c, what is that to thee? follow thou me.	[G2064]
Joh. 21:23	that he tarry till I <b>c</b> , what <i>is that</i> to thee?	[G2064]
Act. 1: 6	When they therefore were $\mathbf{c}$ together,	[G4905]
Act. 1: 8	the Holy Ghost is <b>c</b> upon you: and ye	[G1904]
Act. 1:11	heaven, shall so <b>c</b> in like manner as ye	[G2064]
Act. 1:13	And when they were $\mathbf{c}$ in, they went up	[G1525]
Act. 2: 1	was fully $\mathbf{c}$ , they were all with one	[G4845]
Act. 2:17	And it shall <b>c</b> to pass in the last days,	[G1511]
Act. 2:20	great and notable day of the Lord <b>c</b> :	[G2064]
Act. 2:21	And it shall <b>c</b> to pass, that whosoever	[G1511]
Act. 3:19	shall <b>c</b> from the presence of the Lord;	[G2064]
Act. 3:23	And it shall <b>c</b> to pass, that every soul,	[G1511]
Act. 5:38	this work be of men, it will <b>c</b> to nought:	[G2647]
Act. 7: 3	<b>c</b> into the land which I shall shew thee.	[G1204]
Act. 7: 7	they <b>c</b> forth, and serve me in this place.	[G1834]
Act. 7:34	groaning, and am <b>c</b> down to deliver	[G2597]
Act. 7:34	And now <b>c</b> , I will send thee into Egypt.	[G1204]
Act. 8:15	Who, when they were $\mathbf{c}$ down, prayed	[G2597]
Act. 8:24	which ye have spoken <b>c</b> upon me.	[G1904]
Act. 8:27	and had $\mathbf{c}$ to Jerusalem for to worship,	[G2064]
Act. 8:31	that he would <b>c</b> up and sit with him.	[G5927]
Act. 8:39	And when they were $\mathbf{c}$ up out of the	[G5927]
Act. 9:26	And when Saul was <b>c</b> to Jerusalem, he	[G3854]
Act. 9:38	that he would not delay to <b>c</b> to them.	[G1330]
Act. 9:39	When he was <b>c</b> , they brought him into	[G3854]
Act. 10: 4	are <b>c</b> up for a memorial before God.	[G5927]
Act. 10:21	what <i>is</i> the cause wherefore ye are $\mathbf{c}$ ?	[G3918]
Act. 10:27	and found many that were <b>c</b> together.	[G4905]
Act. 10:28	to keep company, or <b>c</b> unto one of	[G4334]
Act. 10:33	done that thou art $\mathbf{c}$ . Now therefore are	[G3854]
Act. 11: 2	And when Peter was <b>c</b> up to Jerusalem,	[G5927]
Act. 11:11	three men already <b>c</b> unto the house	[G2186]
Act. 11:20	when they were $\mathbf{c}$ to Antioch, spake	[G1525]
Act. 12:11	And when Peter was <b>c</b> to himself, he	[G1096]
Act. 13:40	Beware therefore, lest that <b>c</b> upon you,	[G1904]
Act. 14:11	are $\mathbf{c}$ down to us in the likeness of men.	[G2597]
Act. 14:27	And when they were $\mathbf{c}$ , and had	[G3854]
Act. 15: 4	And when they were $\mathbf{c}$ to Jerusalem,	[G3854]
Act. 16: 7	After they were $\mathbf{c}$ to Mysia, they	[G2064]
Act. 16: 9	C over into Macedonia, and help us.	[G1224]
Act. 16:15	to the Lord, <b>c</b> into my house, and	[G1525]
Act. 16:18	of Jesus Christ to <b>c</b> out of her. And he	[G1831]
Act. 16:37	let them <b>c</b> themselves and fetch us out.	[G2064]
Act. 10:57 Act. 17: 6	world upside down are <b>c</b> hither also;	[G3918]
Act. 17:15	c to him with all speed, they departed.	[G2064]
1100. 17.110	2 to min with an opeca, they departed.	[32004]

Act. 18: 2	in Pontus, lately ${\bf c}$ from Italy, with his	[G2064]
Act. 18: 5	And when Silas and Timotheus were c	[G2718]
Act. 18:27	who, when he was $\mathbf{c}$ , helped them much	[G3854]
Act. 19: 4	<b>c</b> after him, that is, on Christ Jesus.	[G2064]
Act. 19:32	not wherefore they were <b>c</b> together.	[G4905]
Act. 20:11	When he therefore was <b>c</b> up again, and	[G5927]
Act. 20:18	And when they were $\mathbf{c}$ to him, he said	[G3854]
Act. 21:11	And when he was $\mathbf{c}$ unto us, he took	[G2064]
Act. 21:17	And when we were <b>c</b> to Jerusalem, the	[G1096]
Act. 21:22	must needs <b>c</b> together: for they will	[G4905]
Act. 21:22	for they will hear that thou art <b>c</b> .	[G2064]
Act. 22: 6	my journey, and was <b>c</b> nigh unto	[G1448]
Act. 22:17	And it came to pass, that, when I was <b>c</b>	[G5290]
Act. 23:15	or ever he <b>c</b> near, are ready to kill him.	[G1448]
Act. 23:35	thine accusers are also <b>c</b> . And he	[G3854]
Act. 24: 8	Commanding his accusers to <b>c</b> unto	[G2064]
Act. 24:22	chief captain shall <b>c</b> down, I will know	[G2597]
Act. 24:23	to minister or <b>c</b> unto him.	[G4334]
Act. 24:25	judgment to <b>c</b> , Felix trembled,	[G3195] + [G1510]
Act. 25: 1	Now when Festus was <b>c</b> into the	[G1910]
Act. 25: 7	And when he was $\mathbf{c}$ , the Jews which	[G3854]
Act. 25:17	Therefore, when they were $\mathbf{c}$ hither,	[G4905]
Act. 25:23	when Agrippa was <b>c</b> , and Bernice, with	[G2064]
Act. 26: 7	and night, hope to <b>c</b> . For which hope's	[G2658]
Act. 26:22	prophets and Moses did say should <b>c</b> :	[G1096]
Act. 27: 7	and scarce were <b>c</b> over against Cnidus,	[G1096]
Act. 27:16	much work to <b>c</b> by the boat:	[G4031] + [G1096]
Act. 27:27	But when the fourteenth night was <b>c</b> , as	[G1096]
Act. 28: 6	while, and saw no harm <b>c</b> to him, they	[G1096]
Act. 28:17	when they were <b>c</b> together, he said unto	[G4905]
Rom. 1:10	by the will of God to <b>c</b> unto you.	[G2064]
Rom. 1:13	I purposed to <b>c</b> unto you, (but was	[G2064]
Rom. 3: 8	good may <b>c</b> ? whose damnation is just.	[G2064]
Rom. 3:23	For all have sinned, and <b>c</b> short of the	[G5302]
Rom. 5:14	who is the figure of him that was to <b>c</b> .	[G3195]
Rom. 8:38	nor things present, nor things to <b>c</b> ,	[G3195]
Rom. 9: 9	will I <b>c</b> , and Sarah shall have a son.	[G2064]
Rom. 9:26	And it shall <b>c</b> to pass, <i>that</i> in the place	[G1511]
Rom. 11:11	fall salvation is <b>c</b> unto the Gentiles, for	
Rom. 11:25	until the fulness of the Gentiles be <b>c</b> in.	[G1525]
Rom. 11:26	There shall <b>c</b> out of Sion the Deliverer,	[G2240]
Rom. 15:23	desire these many years to <b>c</b> unto you;	[G2064]
Rom. 15:24	into Spain, I will <b>c</b> to you: for I trust to	[G2064]
Rom. 15:28	them this fruit, I will <b>c</b> by you into Spain.	[G565]
Rom. 15:29	And I am sure that, when I <b>c</b> unto you,	[G2064]
Rom. 15:29	unto you, I shall <b>c</b> in the fulness of the	[G2064]
	•	

Rom. 15:32	That I may <b>c</b> unto you with joy by the	[G2064]
Rom. 16:19	For your obedience is <b>c</b> abroad unto all	[G864]
1Co. 1: 7	So that ye <b>c</b> behind in no gift; waiting	[G5302]
1Co. 2: 6	princes of this world, that <b>c</b> to nought:	[G2673]
1Co. 3:22	present, or things to <b>c</b> ; all are yours;	[G3195]
1Co. 4: 5	until the Lord <b>c</b> , who both will bring	[G2064]
1Co. 4:18	up, as though I would not $\mathbf{c}$ to you.	[G2064]
1Co. 4:19	But I will <b>c</b> to you shortly, if the Lord	[G2064]
1Co. 4:21	What will ye? shall I c unto you with a	[G2064]
1Co. 7: 5	and prayer; and c together again, that	[G4905]
1Co. 10:11	upon whom the ends of the world are $\mathbf{c}$ .	[G2658]
1Co. 11:17	you not, that ye <b>c</b> together not for the	[G4905]
1Co. 11:18	For first of all, when ye $\mathbf{c}$ together in	[G4905]
1Co. 11:20	When ye $\mathbf{c}$ together therefore into one	[G4905]
1Co. 11:26	ye do shew the Lord's death till he ${f c}$ .	[G2064]
1Co. 11:33	Wherefore, my brethren, when ye ${f c}$	[G4905]
1Co. 11:34	eat at home; that ye ${f c}$ not together unto	[G4905]
1Co. 11:34	And the rest will I set in order when I c.	[G2064]
1Co. 13:10	But when that which is perfect is $\mathbf{c}$ , then	[G2064]
1Co. 14: 6	Now, brethren, if I c unto you speaking	[G2064]
1Co. 14:23	If therefore the whole church be ${f c}$	[G4905]
1Co. 14:23	tongues, and there $\mathbf{c}$ in those that are	[G1525]
1Co. 14:24	But if all prophesy, and there $\mathbf{c}$ in one	[G1525]
1Co. 14:26	How is it then, brethren? when ye <b>c</b>	[G4905]
1Co. 15:35	up? and with what body do they $\mathbf{c}$ ?	[G2064]
1Co. 16: 2	that there be no gatherings when I c.	[G2064]
1Co. 16: 3	And when I c, whomsoever ye shall	[G3854]
1Co. 16: 5	Now I will <b>c</b> unto you, when I shall pass	[G2064]
1Co. 16:10	Now if Timotheus $\mathbf{c}$ , see that he may be	[G2064]
1Co. 16:11	that he may <b>c</b> unto me: for I look for	[G2064]
1Co. 16:12	desired him to <b>c</b> unto you with the	[G2064]
1Co. 16:12	was not at all to $\mathbf{c}$ at this time; but he	[G2064]
1Co. 16:12	<b>c</b> when he shall have convenient time.	[G2064]
2Co. 1:15	I was minded to $\mathbf{c}$ unto you before, that	[G2064]
2Co. 1:16	and to <b>c</b> again out of Macedonia	[G2064]
2Co. 2: 1	would not <b>c</b> again to you in heaviness.	[G2064]
2Co. 6:17	Wherefore <b>c</b> out from among them,	[G1831]
2Co. 7: 5	For, when we were $\mathbf{c}$ into Macedonia,	[G2064]
2Co. 9: 4	Lest haply if they of Macedonia <b>c</b> with	[G2064]
2Co. 10:14	you: for we are ${f c}$ as far as to you also	[G5348]
2Co. 12: 1	<b>c</b> to visions and revelations of the Lord.	[G2064]
2Co. 12:14	Behold, the third time I am ready to ${\bf c}$	[G2064]
2Co. 12:20	For I fear, lest, when I c, I shall not find	[G2064]
2Co. 12:21	And lest, when I c again, my God will	[G2064]
2Co. 13: 2	other, that, if I c again, I will not spare:	[G2064]
Gal. 2:11	But when Peter was <b>c</b> to Antioch, I	[G2064]

Gal. 2:12	but when they were $\mathbf{c}$ , he withdrew and	[G2064]
Gal. 2:21	c by the law, then Christ is dead in vain.	
Gal. 3:14	That the blessing of Abraham might <b>c</b>	[G1096]
Gal. 3:19	till the seed should $\mathbf{c}$ to whom the	[G2064]
Gal. 3:25	But after that faith is $\mathbf{c}$ , we are no	[G2064]
Gal. 4: 4	But when the fulness of the time was $\mathbf{c}$ ,	[G2064]
Eph. 1:21	this world, but also in that which is to <b>c</b> :	[G3195]
Eph. 2: 7	That in the ages to <b>c</b> he might shew the	[G1904]
Eph. 4:13	Till we all $\mathbf{c}$ in the unity of the faith,	[G2658]
Php. 1:27	that whether I c and see you, or else	[G2064]
Php. 2:24	Lord that I also myself shall <b>c</b> shortly.	[G2064]
Col. 1: 6	Which is <b>c</b> unto you, as <i>it is</i> in all the	[G3918]
Col. 2:17	Which are a shadow of things to <b>c</b> ; but	[G3195]
Col. 4:10	if he <b>c</b> unto you, receive him;)	[G2064]
1Th. 1:10	which delivered us from the wrath to $\mathbf{c}$ .	[G2064]
1Th. 2:16	wrath is <b>c</b> upon them to the uttermost.	[G5348]
1Th. 2:18	Wherefore we would have <b>c</b> unto you,	[G2064]
2Th. 1:10	When he shall <b>c</b> to be glorified in his	[G2064]
2Th. 2: 3	that day shall not <b>c</b> , except there come a	[G2064]
2Th. 2: 3	except there <b>c</b> a falling away first,	[G2064]
1Ti. 2: 4	to <b>c</b> unto the knowledge of the truth.	[G2064]
1Ti. 3:14	thee, hoping to <b>c</b> unto thee shortly:	[G2064]
1Ti. 4: 8	that now is, and of that which is to <b>c</b> .	[G3195]
1Ti. 4:13	Till I <b>c</b> , give attendance to reading, to	[G2064]
1Ti. 6:19	<b>c</b> , that they may lay hold on eternal life.	[G3195]
2Ti. 3: 1	in the last days perilous times shall <b>c</b> .	[G1764]
2Ti. 3: 7	Ever learning, and never able to <b>c</b> to	[G2064]
2Ti. 4: 3	For the time will $\mathbf{c}$ when they will not	[G2071]
2Ti. 4: 9	Do thy diligence to $\mathbf{c}$ shortly unto me:	[G2064]
2Ti. 4:21	Do thy diligence to $\mathbf{c}$ before winter.	[G2064]
Tit. 3:12	be diligent to <b>c</b> unto me to Nicopolis:	[G2064]
Heb. 2: 5	the world to $\mathbf{c}$ , whereof we speak.	[G3195]
Heb. 4: 1	any of you should seem to $\mathbf{c}$ short of it.	[G5302]
Heb. 4:16	Let us therefore $\mathbf{c}$ boldly unto the	[G4334]
Heb. 6: 5	God, and the powers of the world to $\mathbf{c}$ ,	[G3195]
Heb. 7: 5	they $\mathbf{c}$ out of the loins of Abraham:	[G1831]
Heb. 7:25	the uttermost that $\mathbf{c}$ unto God by him,	[G4334]
Heb. 8: 8	Behold, the days <b>c</b> , saith the Lord, when	[G2064]
Heb. 9:11	But Christ being <b>c</b> an high priest of	[G3854]
Heb. 9:11	of good things to $\mathbf{c}$ , by a greater and	[G3195]
Heb. 10: 1	of good things to $\mathbf{c}$ , and not the very	[G3195]
Heb. 10: 7	Then said I, Lo, I <b>c</b> (in the volume of	[G2240]
Heb. 10: 9	Then said he, Lo, I <b>c</b> to do thy will, O	[G2240]
Heb. 10:37	For yet a little while, and he that shall <b>c</b>	[G2064]
Heb. 10:37	shall come will <b>c</b> , and will not tarry.	[G2240]
Heb. 11:20	Jacob and Esau concerning things to <b>c</b> .	[G2240] [G3195]
1100. 11.20	vacos and Loud concerning timigs to c.	[03173]

Heb. 11:24	By faith Moses, when he was <b>c</b> to years,	[G1096]
Heb. 12:18	For ye are not $\mathbf{c}$ unto the mount that	[G4334]
Heb. 12:22	But ye are c unto mount Sion, and unto	[G4334]
Heb. 13:14	no continuing city, but we seek one to $\mathbf{c}$ .	[G3195]
Heb. 13:23	whom, if he <b>c</b> shortly, I will see you.	[G2064]
Jam. 2: 2	For if there <b>c</b> unto your assembly a	[G1525]
Jam. 2: 2	c in also a poor man in vile raiment;	[G1525]
Jam. 4: 1	From whence $c$ wars and fightings	
Jam. 4: 1	among you? c they not hence, even	
Jam. 5: 1	for your miseries that shall <b>c</b> upon you.	[G1904]
1Pe. 1:10	of the grace <i>that should</i> $c$ unto you:	
1Pe. 4:17	For the time is $c$ that judgment must	
2Pe. 3: 3	Knowing this first, that there shall $\mathbf{c}$ in	[G2064]
2Pe. 3: 9	but that all should <b>c</b> to repentance.	[G5562]
2Pe. 3:10	But the day of the Lord will <b>c</b> as a thief	[G2240]
1Jo. 2:18	antichrist shall c, even now are there	[G2064]
1Jo. 4: 2	Jesus Christ is <b>c</b> in the flesh is of God:	[G2064]
1Jo. 4: 3	that Jesus Christ is <b>c</b> in the flesh is not	[G2064]
1Jo. 4: 3	that it should <b>c</b> ; and even now already	[G2064]
1Jo. 5:20	And we know that the Son of God is $\mathbf{c}$ ,	[G2240]
2Jo. 1: 7	that Jesus Christ is <b>c</b> in the flesh. This is	[G2064]
2Jo. 1:10	If there <b>c</b> any unto you, and bring not	[G2064]
2Jo. 1:12	ink: but I trust to <b>c</b> unto you, and speak	[G2064]
3Jo. 1:10	Wherefore, if I c, I will remember his	[G2064]
Rev. 1: 1	must shortly <b>c</b> to pass; and he sent	[G1096]
Rev. 1: 4	and which is to <b>c</b> ; and from the seven	[G2064]
Rev. 1: 8	was, and which is to $\mathbf{c}$ , the Almighty.	[G2064]
Rev. 2: 5	or else I will <b>c</b> unto thee quickly, and	[G2064]
Rev. 2:16	Repent; or else I will <b>c</b> unto thee	[G2064]
Rev. 2:25	which ye have <i>already</i> hold fast till I <b>c</b> .	[G2240]
Rev. 3: 3	not watch, I will c on thee as a thief,	[G2240]
Rev. 3: 3	not know what hour I will <b>c</b> upon thee.	[G2240]
Rev. 3: 9	I will make them to <b>c</b> and worship	[G2240]
Rev. 3:10	which shall <b>c</b> upon all the world,	[G3195]
Rev. 3:11	Behold, I c quickly: hold that fast	[G2064]
Rev. 3:20	the door, I will <b>c</b> in to him, and will sup	[G1525]
Rev. 4: 1	me; which said, C up hither, and I will	[G305]
Rev. 4: 8	which was, and is, and is to <b>c</b> .	[G2064]
Rev. 6: 1	of the four beasts saying, C and see.	[G2064]
Rev. 6: 3	heard the second beast say, <b>C</b> and see.	[G2064]
Rev. 6: 5	the third beast say, C and see. And I	[G2064]
Rev. 6: 7	voice of the fourth beast say, C and see.	[G2064]
Rev. 6:17	For the great day of his wrath is <b>c</b> ; and	[G2064]
Rev. 9:12	One woe is past; <i>and</i> , behold, there <b>c</b>	[G2064]
Rev. 10: 1	And I saw another mighty angel <b>c</b>	[G2597]
Rev. 11:12	saying unto them, C up hither. And they	[G305]
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Rev. 11:17	wast, and art to $\mathbf{c}$ ; because thou hast	[G2064]
Rev. 11:18	and thy wrath is $\mathbf{c}$ , and the time of the	[G2064]
Rev. 12:10	in heaven, Now is <b>c</b> salvation, and	[G1096]
Rev. 12:12	sea! for the devil is $\mathbf{c}$ down unto you,	[G2597]
Rev. 13:13	he maketh fire <b>c</b> down from heaven	[G2597]
Rev. 14: 7	of his judgment is <b>c</b> : and worship him	[G2064]
Rev. 14:15	for the time is <b>c</b> for thee to reap; for	[G2064]
Rev. 15: 4	all nations shall <b>c</b> and worship before	[G2240]
Rev. 16:13	spirits like frogs $\boldsymbol{c}$ out of the mouth of	
Rev. 16:15	Behold, I c as a thief. Blessed is he that	[G2064]
Rev. 17: 1	saying unto me, C hither; I will shew	[G1204]
Rev. 17:10	and the other is not yet $\mathbf{c}$ ; and when he	[G2064]
Rev. 18: 1	I saw another angel <b>c</b> down from	[G2597]
Rev. 18: 4	from heaven, saying, C out of her, my	[G1831]
Rev. 18: 8	Therefore shall her plagues <b>c</b> in one	[G2240]
Rev. 18:10	city! for in one hour is thy judgment <b>c</b> .	[G2064]
Rev. 18:17	For in one hour so great riches is <b>c</b> to	[G2049]
Rev. 19: 7	<b>c</b> , and his wife hath made herself ready.	[G2064]
Rev. 19:17	the midst of heaven, C and gather	[G1205]
Rev. 20: 1	And I saw an angel <b>c</b> down from	[G2597]
Rev. 21: 9	with me, saying, C hither, I will shew	[G1204]
Rev. 22: 7	Behold, I <b>c</b> quickly: blessed <i>is</i> he that	[G2064]
Rev. 22:12	And, behold, I c quickly; and my	[G2064]
Rev. 22:17	And the Spirit and the bride say, C. And	[G2064]
Rev. 22:17	that heareth say, C. And let him that is	[G2064]
Rev. 22:17	let him that is athirst <b>c</b> . And whosoever	[G2064]
Rev. 22:20	saith, Surely I c quickly. Amen. Even	[G2064]
Rev. 22:20	quickly. Amen. Even so, c, Lord Jesus.	[G2064]
COMELINE	CSS	
Isa. 53: 2	hath no form nor $\mathbf{c}$ ; and when we shall	[H1926]
Eze. 16:14	through my c, which I had put upon	[H1926]
Eze. 27:10	and helmet in thee; they set forth thy c.	[H1926]
Dan. 10: 8	in me: for my c was turned in me into	[H1935]
1Co. 12:23	uncomely <i>parts</i> have more abundant $\mathbf{c}$ .	[G2157]
<b>COMELY</b>		
1Sa. 16:18	a <b>c</b> person, and the LORD is with him.	[H8389]
Job. 41:12	nor his power, nor his <b>c</b> proportion.	[H2433]
Psa. 33: 1	for praise is <b>c</b> for the upright.	[H5000]
Psa. 147: 1	God; for it is pleasant; and praise is c.	[H5000]
Pro. 30:29	which go well, yea, four are $\mathbf{c}$ in going:	[H3190]
Ecc. 5:18	it is good and <b>c</b> for one to eat and to	[H3303]
Son. 1: 5	I am black, but c, O ye daughters of	[H5000]
Son. 1:10	Thy cheeks are <b>c</b> with rows <i>of jewels</i> ,	[H4998]
Son. 2:14	is thy voice, and thy countenance is <b>c</b> .	[H5000]

Son. 4: 3	and thy speech is <b>c</b> : thy temples are like	[H5000]
Son. 6: 4	love, as Tirzah, c as Jerusalem, terrible	[H5000]
Isa. 4: 2	<b>c</b> for them that are escaped of Israel.	[H8597]
Jer. 6: 2	of Zion to a <b>c</b> and delicate woman.	[H5116]
1Co. 7:35	but for that which is $\mathbf{c}$ , and that ye may	[G2158]
1Co. 11:13	Judge in yourselves: is it <b>c</b> that a	[G4241]
1Co. 12:24	For our <b>c</b> parts have no need: but God	[G2158]
COMERS		
Heb. 10: 1	make the $\mathbf{c}$ thereunto perfect.	[G4334]
	make the c therealite perfect.	[0.1331]
COMEST		
Gen. 10:19	Sidon, as thou <b>c</b> to Gerar, unto Gaza;	[H935]
Gen. 13:10	the land of Egypt, as thou ${\bf c}$ unto Zoar.	[H935]
Gen. 24:41	oath, when thou ${\bf c}$ to my kindred; and if	[H935]
Deu. 2:19	And when thou c nigh over against the	[H7126]
Deu. 20:10	When thou <b>c</b> nigh unto a city to fight	[H7126]
Deu. 23:24	When thou $\mathbf{c}$ into thy neighbour's	[H935]
Deu. 23:25	When thou <b>c</b> into the standing corn of	[H935]
Deu. 28: 6	Blessed <i>shalt</i> thou <i>be</i> when thou $\mathbf{c}$ in,	[H935]
Deu. 28:19	Cursed <i>shalt</i> thou <i>be</i> when thou <b>c</b> in, and	[H935]
Jud. 17: 9	And Micah said unto him, Whence <b>c</b>	[H935]
Jud. 18:23	thee, that thou <b>c</b> with such a company?	[H2199]
Jud. 19:17	Whither goest thou? and whence <b>c</b> thou?	[H935]
1Sa. 15: 7	<b>c</b> to Shur, that <i>is</i> over against Egypt.	[H935]
1Sa. 16: 4	his coming, and said, <b>C</b> thou peaceably?	[H935]
1Sa. 17:43	I a dog, that thou <b>c</b> to me with staves?	[H935]
1Sa. 17:45	Then said David to the Philistine, Thou <b>c</b>	[H935]
2Sa. 1: 3	him, From whence <b>c</b> thou? And he said	[H935]
2Sa. 3:13	daughter, when thou $\mathbf{c}$ to see my face.	[H935]
1Ki. 2:13	And she said, <b>C</b> thou peaceably? And	[H935]
1Ki. 19:15	<b>c</b> , anoint Hazael <i>to be</i> king over Syria:	[H935]
2Ki. 5:25	unto him, Whence <i>c thou</i> , Gehazi? And	[12,00]
2Ki. 9: 2	And when thou $\mathbf{c}$ thither, look out there	[H935]
Job. 1: 7	unto Satan, Whence <b>c</b> thou? Then Satan	[H935]
Job. 2: 2	Satan, From whence <b>c</b> thou? And Satan	[H935]
Jer. 51:61	When thou <b>c</b> to Babylon, and shalt	[H935]
Jon. 1: 8	and whence $\mathbf{c}$ thou? what is thy country?	[H935]
Mat. 3:14	be baptized of thee, and <b>c</b> thou to me?	[G2064]
Luk. 23:42	me when thou $\mathbf{c}$ into thy kingdom.	[G2064]
2Ti. 4:13	when thou <b>c</b> , bring <i>with thee</i> , and	[G2064]
211. 4.13	when thou c, oring with thee, and	[02004]
<b>COMETH</b>		
Gen. 24:43	when the virgin <b>c</b> forth to draw water,	[H3318]
Gen. 29: 6	Rachel his daughter <b>c</b> with the sheep.	[H935]
Gen. 30:11	And Leah said, A troop c: and she called	[H935]

Gen. 32: 6	Esau, and also he ${f c}$ to meet thee, and	[H1980]
Gen. 37:19	one to another, Behold, this dreamer <b>c</b> .	[H935]
Gen. 48: 2	thy son Joseph <b>c</b> unto thee: and Israel	[H935]
Exo. 4:14	also, behold, he ${\bf c}$ forth to meet thee:	[H3318]
Exo. 8:20	Pharaoh; lo, he $c$ forth to the water;	[H3318]
Exo. 13:12	every firstling that <b>c</b> of a beast which	[H7698]
Exo. 28:35	and when he $c$ out, that he die not.	[H3318]
Exo. 29:30	days, when he $\mathbf{c}$ into the tabernacle of	[H935]
Lev. 11:34	which such water <b>c</b> shall be unclean: and	[H935]
Num. 1:51	that <b>c</b> nigh shall be put to death.	[H7131]
Num. 3:10	that <b>c</b> nigh shall be put to death.	[H7131]
Num. 3:38	that <b>c</b> nigh shall be put to death.	[H7131]
Num. 5:30	Or when the spirit of jealousy <b>c</b> upon	[H5674]
Num. 12:12	when he <b>c</b> out of his mother's womb.	[H3318]
Num. 17:13	Whosoever <b>c</b> any thing near unto the	[H7131]
Num. 18: 7	that <b>c</b> nigh shall be put to death.	[H7131]
Num. 21:13	wilderness that <b>c</b> out of the coasts of	[H3318]
Num. 26: 5	Hanoch, of whom $c$ the family of the	
Deu. 18: 8	that which $\mathbf{c}$ of the sale of his patrimony.	
Deu. 23:11	But it shall be, when evening $\mathbf{c}$ on, he	[H6437]
Deu. 23:13	back and cover that which <b>c</b> from thee:	[H6627]
Deu. 28:57	And toward her young one that ${f c}$ out	[H3318]
Jud. 11:31	Then it shall be, that whatsoever c	[H3318]
Jud. 13:14	She may not eat of any thing that <b>c</b> of	[H3318]
1Sa. 4: 3	us, that, when it c among us, it may save	[H935]
1Sa. 9: 6	all that he saith <b>c</b> surely to pass: now let	[H935]
1Sa. 11: 7	Whosoever c not forth after Saul	[H3318]
1Sa. 20:27	his son, Wherefore <b>c</b> not the son of Jesse	[H935]
1Sa. 20:29	Therefore he <b>c</b> not unto the king's table.	[H935]
1Sa. 25: 8	thee, whatsoever c to thine hand unto	[H4672]
1Sa. 28:14	she said, An old man <b>c</b> up; and he is	[H5927]
2Sa. 13: 5	when thy father ${f c}$ to see thee, say unto	[H935]
2Sa. 18:27	is a good man, and $\mathbf{c}$ with good tidings.	[H935]
1Ki. 8:41	people Israel, but <b>c</b> out of a far country	[H935]
1Ki. 14: 5	wife of Jeroboam c to ask a thing of thee	[H935]
1Ki. 14: 5	it shall be, when she $\mathbf{c}$ in, that she shall	[H935]
2Ki. 4:10	he ${f c}$ to us, that he shall turn in thither.	[H935]
2Ki. 6:32	the messenger c, shut the door, and hold	[H935]
2Ki. 9:18	came to them, but he c not again.	[H7725]
2Ki. 9:20	unto them, and ${f c}$ not again: and the	[H7725]
2Ki. 10: 2	Now as soon as this letter $\mathbf{c}$ to you,	[H935]
2Ki. 11: 8	hand: and he that <b>c</b> within the ranges,	[H935]
2Ki. 11: 8	the king as he goeth out and as he c in.	[H935]
2Ki. 12: 4	all the money that <b>c</b> into any man's	[H5927]
2Ki. 12: 9	right side as one $\mathbf{c}$ into the house of the	[H935]
1Ch. 16:33	LORD, because he $\mathbf{c}$ to judge the earth.	[H935]

1Ch. 29:16	<i>c</i> of thine hand, and <i>is</i> all thine own.	
2Ch. 13: 9	lands? so that whosoever <b>c</b> to consecrate	[H935]
2Ch. 20: 2	saying, There ${f c}$ a great multitude	[H935]
2Ch. 20: 9	If, when evil $\mathbf{c}$ upon us, $as$ the sword,	[H935]
2Ch. 20:12	company that <b>c</b> against us; neither know	[H935]
2Ch. 23: 7	whosoever <i>else</i> $\mathbf{c}$ into the house, he shall	[H935]
2Ch. 23: 7	when he $\mathbf{c}$ in, and when he goeth out.	[H935]
Job. 3:21	Which long for death, but it $c$ not; and	
Job. 3:24	For my sighing <b>c</b> before I eat, and my	[H935]
Job. 5: 6	Although affliction <b>c</b> not forth of the	[H3318]
Job. 5:21	thou be afraid of destruction when it $\mathbf{c}$ .	[H935]
Job. 5:26	as a shock of corn <b>c</b> in in his season.	[H5927]
Job. 14: 2	He <b>c</b> forth like a flower, and is cut	[H3318]
Job. 14:18	And surely the mountain falling ${f c}$ to	[H5034]
Job. 20:25	It is drawn, and $\mathbf{c}$ out of the body; yea,	[H3318]
Job. 20:25	<b>c</b> out of his gall: terrors <i>are</i> upon him.	[H1980]
Job. 21:17	put out! and how oft c their destruction	[H935]
Job. 27: 9	Will God hear his cry when trouble <b>c</b>	[H935]
Job. 28: 5	As for the earth, out of it $\mathbf{c}$ bread: and	[H3318]
Job. 28:20	Whence then $\mathbf{c}$ wisdom? and where $is$	[H935]
Job. 36:32	not to shine by the cloud that <b>c</b> betwixt.	[H6293]
Job. 37: 9	Out of the south <b>c</b> the whirlwind: and	[H935]
Job. 37:22	Fair weather <b>c</b> out of the north: with God	[H857]
Psa. 30: 5	for a night, but joy $c$ in the morning.	
Psa. 62: 1	upon God: from him $c$ my salvation.	
Psa. 75: 6	For promotion $c$ neither from the east,	
Psa. 78:39	that passeth away, and <b>c</b> not again.	[H7725]
Psa. 96:13	Before the LORD: for he $\mathbf{c}$ , for he cometh	[H935]
Psa. 96:13	Before the LORD: for he cometh, for he ${f c}$	[H935]
Psa. 98: 9	Before the LORD; for he ${f c}$ to judge the	[H935]
Psa. 118:26	Blessed $be$ he that $\mathbf{c}$ in the name of the	[H935]
Psa. 121: 1	unto the hills, from whence $c$ my help.	[H935]
Psa. 121: 2	My help $c$ from the LORD, which made	
Pro. 1:26	calamity; I will mock when your fear c;	[H935]
Pro. 1:27	When your fear ${f c}$ as desolation, and	[H935]
Pro. 1:27	your destruction <b>c</b> as a whirlwind; when	[H857]
Pro. 1:27	when distress and anguish <b>c</b> upon you.	[H935]
Pro. 2: 6	mouth $c$ knowledge and understanding.	
Pro. 3:25	of the desolation of the wicked, when it $\mathbf{c}$ .	[H935]
Pro. 11: 2	When pride $\mathbf{c}$ , then cometh shame: but	[H935]
Pro. 11: 2	When pride cometh, then c shame: but	[H935]
Pro. 11: 8	of trouble, and the wicked $c$ in his stead.	[H935]
Pro. 13: 5	$man$ is loathsome, and $\mathbf{c}$ to shame.	
Pro. 13:10	Only by pride <b>c</b> contention: but with	[H5414]
Pro. 13:12	but when the desire $\mathbf{c}$ , it is a tree of life.	[H935]
Pro. 18: 3	When the wicked <b>c</b> , then cometh also	[H935]

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Pro. 18: 3	When the wicked cometh, <i>then</i> <b>c</b> also	[H935]
Pro. 18:17	but his neighbour <b>c</b> and searcheth him.	[H935]
Pro. 29:26	every man's judgment $c$ from the LORD.	FIX.02.51
Ecc. 1: 4	c: but the earth abideth for ever.	[H935]
Ecc. 2:12	the man do that <b>c</b> after the king? even	[H935]
Ecc. 4:14	For out of prison he <b>c</b> to reign; whereas	[H3318]
Ecc. 5: 3	For a dream <b>c</b> through the multitude of	[H935]
Ecc. 6: 4	For he $\mathbf{c}$ in with vanity, and departeth in	[H935]
Ecc. 11: 8	they shall be many. All that <b>c</b> is vanity.	[H935]
Son. 2: 8	The voice of my beloved! behold, he <b>c</b>	[H935]
Son. 3: 6	Who $is$ this that $\mathbf{c}$ out of the wilderness	[H5927]
Son. 8: 5	Who $is$ this that $\mathbf{c}$ up from the	[H5927]
Isa. 13: 9	Behold, the day of the LORD ${f c}$ , cruel both	[H935]
Isa. 21: 1	it <b>c</b> from the desert, from a terrible land.	[H935]
Isa. 21: 9	And, behold, here <b>c</b> a chariot of men,	[H935]
Isa. 21:12	The watchman said, The morning $\mathbf{c}$ , and	[H857]
Isa. 24:18	pit; and he that <b>c</b> up out of the midst	[H5927]
Isa. 26:21	For, behold, the LORD $\mathbf{c}$ out of his	[H3318]
Isa. 28:29	This also <b>c</b> forth from the LORD of	[H3318]
Isa. 30:13	breaking <b>c</b> suddenly at an instant.	[H935]
Isa. 30:27	Behold, the name of the LORD ${f c}$ from	[H935]
Isa. 42: 5	and that which <b>c</b> out of it; he that	[H6631]
Isa. 55:10	For as the rain <b>c</b> down, and the snow	[H3381]
Isa. 62:11	thy salvation $\mathbf{c}$ ; behold, his reward is	[H935]
Isa. 63: 1	Who $is$ this that $c$ from Edom, with dyed	[H935]
Jer. 6:20	To what purpose <b>c</b> there to me incense	[H935]
Jer. 6:22	Thus saith the LORD, Behold, a people c	[H935]
Jer. 17: 6	not see when good c; but shall inhabit the	[H935]
Jer. 17: 8	not see when heat $\mathbf{c}$ , but her leaf shall be	[H935]
Jer. 18:14	of Lebanon which $c$ from the rock of the	
Jer. 43:11	And when he $\mathbf{c}$ , he shall smite the land of	[H935]
Jer. 46: 7	Who is this that <b>c</b> up as a flood, whose	[H5927]
Jer. 46:20	destruction <b>c</b> ; it cometh out of the north.	[H935]
Jer. 46:20	destruction cometh; it <b>c</b> out of the north.	[H935]
Jer. 47: 4	Because of the day that $\mathbf{c}$ to spoil all the	[H935]
Jer. 50: 3	For out of the north there <b>c</b> up a nation	[H5927]
Jer. 51:54	A sound of a cry $c$ from Babylon, and	[H1961]
Lam. 3:37	Who is he that saith, and it <b>c</b> to pass,	[H1961]
Eze. 4:12	dung that <b>c</b> out of man, in their sight.	[H6627]
Eze. 7:25	Destruction <b>c</b> ; and they shall seek peace,	[H935]
Eze. 14: 4	his face, and <b>c</b> to the prophet; I the	[H935]
Eze. 14: 4	<b>c</b> according to the multitude of his idols;	[H935]
Eze. 14: 7	his face, and $\mathbf{c}$ to a prophet to inquire	[H935]
Eze. 20:32	And that which <b>c</b> into your mind shall	[H5927]
Eze. 21: 7	the tidings; because it <b>c</b> : and every heart	[H935]
Eze. 21: 7	weak as water: behold, it <b>c</b> , and shall be	[H935]

	Eze. 24:24	<b>c</b> , ye shall know that I <i>am</i> the Lord GOD.	[H935]
	Eze. 30: 9	them, as in the day of Egypt: for, lo, it <b>c</b> .	[H935]
	Eze. 33:30	is the word that $\mathbf{c}$ forth from the LORD.	[H3318]
	Eze. 33:31	And they come unto thee as the people $\mathbf{c}$ ,	[H935]
	Eze. 33:33	And when this <b>c</b> to pass, (lo, it will	[H935]
	Eze. 47: 9	every thing shall live whither the river <b>c</b> .	[H935]
	Dan. 11:16	But he that <b>c</b> against him shall do	[H935]
	Dan. 12:12	Blessed $is$ he that waiteth, and $c$ to the	[H5060]
	Hos. 7: 1	and the thief <b>c</b> in, <i>and</i> the troop of	[H935]
	Joe. 2: 1	day of the LORD <b>c</b> , for it is nigh at hand;	[H935]
	Mic. 1: 3	For, behold, the LORD ${f c}$ forth out of his	[H3318]
	Mic. 5: 6	Assyrian, when he $\mathbf{c}$ into our land, and	[H935]
	Mic. 7: 4	visitation <b>c</b> ; now shall be their perplexity.	[H935]
	Hab. 3:16	trouble: when he ${f c}$ up unto the people,	[H5927]
	Zec. 9: 9	behold, thy King <b>c</b> unto thee: he is just,	[H935]
	Zec. 14: 1	Behold, the day of the LORD ${f c}$ , and thy	[H935]
	Mal. 4: 1	For, behold, the day $\mathbf{c}$ , that shall burn as	[H935]
	Mal. 4: 1	and the day that <b>c</b> shall burn them up,	[H935]
N	r		
141	Mat. 3:11	but he that $\mathbf{c}$ after me is mightier	[G2064]
	Mat. 3:13	Then <b>c</b> Jesus from Galilee to Jordan	[G2004] [G3854]
	Mat. 5:37	whatsoever is more than these <b>c</b> of evil.	[G2076]
	Mat. 8: 9	Come, and he <b>c</b> ; and to my servant,	[G2064]
	Mat. 13:19	it not, then <b>c</b> the wicked <i>one</i> , and	[G2064]
	Mat. 15:11	c out of the mouth, this defileth a man.	[G2604]
	Mat. 17:27	up the fish that first <b>c</b> up; and when thou	[G305]
	Mat. 18: 7	woe to that man by whom the offence $\mathbf{c}$ !	[G2064]
	Mat. 21: 5	Behold, thy King <b>c</b> unto thee, meek,	[G2064]
	Mat. 21: 9	Blessed is he that <b>c</b> in the name of the	[G2064]
	Mat. 21:40	of the vineyard <b>c</b> , what will he do unto	[G2064]
	Mat. 23:39	$is$ he that $\mathbf{c}$ in the name of the Lord.	[G2064]
	Mat. 24:27	For as the lightning <b>c</b> out of the east,	[G1831]
	Mat. 24:44	hour as ye think not the Son of man $\mathbf{c}$ .	[G2064]
	Mat. 24:46	his lord when he <b>c</b> shall find so doing.	[G2064]
	Mat. 25: 6	bridegroom <b>c</b> ; go ye out to meet him.	[G2064]
	Mat. 25:13	nor the hour wherein the Son of man <b>c</b> .	[G2064]
	Mat. 25:19	servants <b>c</b> , and reckoneth with them.	[G2064]
	Mat. 26:36	Then <b>c</b> Jesus with them unto a place	[G2064]
	Mat. 26:40	And he <b>c</b> unto the disciples, and	[G2064]
	Mat. 26:45	Then <b>c</b> he to his disciples, and saith	[G2064]
	Mar. 1: 7	And preached, saying, There <b>c</b> one	[G2064]
	Mar. 3:20	And the multitude <b>c</b> together again, so	[G2004] [G4905]
	Mar. 4:15	have heard, Satan <b>c</b> immediately, and	[G2064]
	Mar. 5:22	And, behold, there <b>c</b> one of the rulers of	[G2064]
	Mar. 5:38	And he $\mathbf{c}$ to the house of the ruler of the	[G2064]
	1,141. 5.50	The he e to the house of the falor of the	[02004]

Mar. 6:48	of the night he $c$ unto them, walking	[G2064]
Mar. 7:20	And he said, That which <b>c</b> out of the	[G1607]
Mar. 8:22	And he <b>c</b> to Bethsaida; and they bring a	[G2064]
Mar. 8:38	when he <b>c</b> in the glory of his Father	[G2064]
Mar. 9:12	them, Elias verily <b>c</b> first, and restoreth	[G2064]
Mar. 10: 1	And he arose from thence, and $\mathbf{c}$ into	[G2064]
Mar. 11: 9	is he that <b>c</b> in the name of the Lord:	[G2064]
Mar. 11:10	father David, that <b>c</b> in the name of the	[G2064]
Mar. 13:35	of the house <b>c</b> , at even, or at midnight,	[G2064]
Mar. 14:17	And in the evening he $\mathbf{c}$ with the	[G2064]
Mar. 14:37	And he $\mathbf{c}$ , and findeth them sleeping,	[G2064]
Mar. 14:41	And he $\mathbf{c}$ the third time, and saith unto	[G2064]
Mar. 14:43	And immediately, while he yet spake, <b>c</b>	[G3854]
Mar. 14:66	<b>c</b> one of the maids of the high priest:	[G2064]
Luk. 3:16	mightier than I c, the latchet of whose	[G2064]
Luk. 6:47	Whosoever <b>c</b> to me, and heareth my	[G2064]
Luk. 7: 8	Come, and he $\mathbf{c}$ ; and to my servant,	[G2064]
Luk. 8:12	that hear; then <b>c</b> the devil, and taketh	[G2064]
Luk. 8:49	While he yet spake, there <b>c</b> one from	[G2064]
Luk. 11:25	And when he <b>c</b> , he findeth <i>it</i> swept and	[G2064]
Luk. 12:36	that when he $\mathbf{c}$ and knocketh, they	[G2064]
Luk. 12:37	the lord when he $\mathbf{c}$ shall find watching:	[G2064]
Luk. 12:40	of man <b>c</b> at an hour when ye think not.	[G2064]
Luk. 12:43	his lord when he <b>c</b> shall find so doing.	[G2064]
Luk. 12:54	ye say, There <b>c</b> a shower; and so it is.	[G2064]
Luk. 12:55	say, There will be heat; and it <b>c</b> to pass.	[G1096]
Luk. 13:35	is he that <b>c</b> in the name of the Lord.	[G2064]
Luk. 14:10	he that bade thee $\mathbf{c}$ , he may say unto	[G2064]
Luk. 14:31	c against him with twenty thousand?	[G2064]
Luk. 15: 6	And when he <b>c</b> home, he calleth	[G2064]
Luk. 17:20	of God $\mathbf{c}$ not with observation:	[G2064]
Luk. 18: 8	man <b>c</b> , shall he find faith on the earth?	[G2064]
Luk. 19:38	Saying, Blessed be the King that <b>c</b> in	[G2064]
Joh. 1: 9	every man that $\mathbf{c}$ into the world.	[G2064]
Joh. 1:15	I spake, He that <b>c</b> after me is preferred	[G2064]
Joh. 1:30	This is he of whom I said, After me <b>c</b> a	[G2064]
Joh. 3: 8	canst not tell whence it <b>c</b> , and whither it	[G2064]
Joh. 3:20	the light, neither <b>c</b> to the light, lest his	[G2064]
Joh. 3:21	But he that doeth truth <b>c</b> to the light,	[G2064]
Joh. 3:31	He that $\mathbf{c}$ from above is above all: he	[G2064]
Joh. 3:31	he that <b>c</b> from heaven is above all.	[G2064]
Joh. 4: 5 Joh. 4: 7	Then $\mathbf{c}$ he to a city of Samaria, which is There $\mathbf{c}$ a woman of Samaria to draw	[G2064] [G2064]
	me, the hour <b>c</b> , when ye shall neither	
Joh. 4:21 Joh. 4:23		[G2064]
Joh. 4:25	But the hour <b>c</b> , and now is, when the that Messias <b>c</b> , which is called Christ:	[G2064] [G2064]
JUII. 7.2J	that Messias C, which is called Christ.	[02004]

Joh. 4:35	months, and then c harvest? behold, I	[G2064]
Joh. 5:44	not the honour that $c$ from God only?	
Joh. 6:33	For the bread of God is he which <b>c</b>	[G2597]
Joh. 6:35	bread of life: he that ${f c}$ to me shall never	[G2064]
Joh. 6:37	that <b>c</b> to me I will in no wise cast out.	[G2064]
Joh. 6:45	hath learned of the Father, <b>c</b> unto me.	[G2064]
Joh. 6:50	This is the bread which $\mathbf{c}$ down from	[G2597]
Joh. 7:27	Christ <b>c</b> , no man knoweth whence he is.	[G2064]
Joh. 7:31	said, When Christ <b>c</b> , will he do more	[G2064]
Joh. 7:42	said, That Christ <b>c</b> of the seed of David,	[G2064]
Joh. 9: 4	the night <b>c</b> , when no man can work.	[G2064]
Joh. 10:10	The thief <b>c</b> not, but for to steal, and to	[G2064]
Joh. 11:38	in himself <b>c</b> to the grave. It was	[G2064]
Joh. 12:13	of Israel that <b>c</b> in the name of the Lord.	[G2064]
Joh. 12:15	thy King c, sitting on an ass's colt.	[G2064]
Joh. 12:22	Philip <b>c</b> and telleth Andrew: and again	[G2064]
Joh. 13: 6	Then <b>c</b> he to Simon Peter: and Peter	[G2064]
Joh. 14: 6	no man <b>c</b> unto the Father, but by me.	[G2064]
Joh. 14:30	of this world <b>c</b> , and hath nothing in me.	[G2064]
Joh. 15:25	But this <b>c</b> to pass, that the word might	
Joh. 16: 2	yea, the time $\mathbf{c}$ , that whosoever killeth	[G2064]
Joh. 16:25	but the time <b>c</b> , when I shall no more	[G2064]
Joh. 16:32	Behold, the hour $\mathbf{c}$ , yea, is now come,	[G2064]
Joh. 18: 3	and Pharisees, <b>c</b> thither with lanterns	[G2064]
Joh. 20: 1	The first <i>day</i> of the week <b>c</b> Mary	[G2064]
Joh. 20: 2	Then she runneth, and <b>c</b> to Simon	[G2064]
Joh. 20: 6	Then <b>c</b> Simon Peter following him, and	[G2064]
Joh. 21:13	Jesus then <b>c</b> , and taketh bread, and	[G2064]
Act. 10:32	who, when he $\mathbf{c}$ , shall speak unto thee.	[G3854]
Act. 13:25	he. But, behold, there <b>c</b> one after me,	[G2064]
Act. 18:21	this feast that <b>c</b> in Jerusalem: but I will	[G2064]
Rom. 4: 9	C this blessedness then upon the	
Rom. 10:17	So then faith $c$ by hearing, and hearing	
1Co. 15:24	Then $c$ the end, when he shall have	
2Co. 11: 4	For if he that <b>c</b> preacheth another	[G2064]
2Co. 11:28	that which <b>c</b> upon me daily, the care	[G1999]
Gal. 5: 8	This persuasion $c$ not of him that calleth	
Eph. 5: 6	of these things <b>c</b> the wrath of God upon	[G2064]
Col. 3: 6	God <b>c</b> on the children of disobedience:	[G2064]
1Th. 5: 2	of the Lord so <b>c</b> as a thief in the night.	[G2064]
1Th. 5: 3	destruction <b>c</b> upon them, as travail	[G2186]
1Ti. 6: 4	<b>c</b> envy, strife, railings, evil surmisings,	[G1096]
Heb. 6: 7	in the rain that $\mathbf{c}$ oft upon it, and	[G2064]
Heb. 10: 5	Wherefore when he <b>c</b> into the world, he	[G1525]
Heb. 11: 6	<i>him</i> : for he that <b>c</b> to God must believe	[G4334]
Jam. 1:17	is from above, and $\mathbf{c}$ down from the	[G2591]
		•

Jude. 1:14	Lord <b>c</b> with ten thousands of his saints,	[G2064]
Rev. 1: 7	Behold, he <b>c</b> with clouds; and every eye	[G2064]
Rev. 3:12	Jerusalem, which c down out of heaven	[G2597]
Rev. 11:14	and, behold, the third woe <b>c</b> quickly.	[G2064]
Rev. 17:10	he <b>c</b> , he must continue a short space.	[G2064]
G0147077		
COMFORT		
Gen. 5:29	This <i>same</i> shall <b>c</b> us concerning our	[H5162]
Gen. 18: 5	of bread, and ${f c}$ ye your hearts; after	[H5582]
Gen. 27:42	doth $\mathbf{c}$ himself, <i>purposing</i> to kill thee.	[H5162]
Gen. 37:35	rose up to $\mathbf{c}$ him; but he refused	[H5162]
Jud. 19: 5	his son in law, C thine heart with a	[H5582]
Jud. 19: 8	father said, C thine heart, I pray thee.	[H5582]
2Sa. 10: 2	And David sent to <b>c</b> him by the hand of	[H5162]
1Ch. 7:22	days, and his brethren came to ${f c}$ him.	[H5162]
1Ch. 19: 2	messengers to c him concerning his	[H5162]
1Ch. 19: 2	of Ammon to Hanun, to <b>c</b> him.	[H5162]
Job. 2:11	come to mourn with him and to c him.	[H5162]
Job. 6:10	Then should I yet have c; yea, I would	[H5165]
Job. 7:13	When I say, My bed shall c me, my	[H5162]
Job. 9:27	leave off my heaviness, and <b>c</b> myself:	[H1082]
Job. 10:20	let me alone, that I may take <b>c</b> a little,	[H1082]
Job. 21:34	How then <b>c</b> ye me in vain, seeing in	[H5162]
Psa. 23: 4	me; thy rod and thy staff they <b>c</b> me.	[H5162]
Psa. 71:21	my greatness, and $\mathbf{c}$ me on every side.	[H5162]
Psa. 119:50	This is my $\mathbf{c}$ in my affliction: for thy	[H5165]
Psa. 119:76	be for my <b>c</b> , according to thy word	[H5162]
Psa. 119:82	thy word, saying, When wilt thou c me?	[H5162]
Son. 2: 5	Stay me with flagons, <b>c</b> me with apples:	[H7502]
Isa. 22: 4	labour not to $\mathbf{c}$ me, because of the	[H5162]
Isa. 40: 1	C ye, comfort ye my people, saith your	[H5162]
Isa. 40: 1	Comfort ye, <b>c</b> ye my people, saith your	[H5162]
Isa. 51: 3	For the LORD shall <b>c</b> Zion: he will	[H5162]
Isa. 51: 3	Zion: he will <b>c</b> all her waste places;	[H5162]
Isa. 51:19	and the sword: by whom shall I c thee?	[H5162]
Isa. 57: 6	offering. Should I receive <b>c</b> in these?	[H5162]
Isa. 61: 2	of our God; to <b>c</b> all that mourn;	[H5162]
Isa. 66:13	so will I <b>c</b> you; and ye shall be	[H5162]
Jer. 8:18	When I would <b>c</b> myself against sorrow,	[H4010]
Jer. 16: 7	in mourning, to <b>c</b> them for the dead;	[H5162]
Jer. 31:13	into joy, and will <b>c</b> them, and make	[H5162]
Lam. 1: 2	she hath none to <b>c</b> her: all her friends	[H5162]
Lam. 1:17	there is none to <b>c</b> her: the LORD hath	[H5162]
Lam. 1:21	there is none to <b>c</b> me: all mine enemies	[H5162]
Lam. 2:13	to thee, that I may <b>c</b> thee, O virgin	[H5162]
Eze. 14:23	And they shall <b>c</b> you, when ye see their	[H5162]

Eze. 16:54	done, in that thou art a c unto them.	[H5162]
Zec. 1:17	c Zion, and shall yet choose Jerusalem.	[H5162]
Zec. 10: 2	false dreams; they ${f c}$ in vain: therefore	[H5162]
NT		
Mat. 9:22	be of good <b>c</b> ; thy faith hath made	[G2293]
Mar. 10:49	him, Be of good <b>c</b> , rise; he calleth thee.	[G2293]
Luk. 8:48	be of good <b>c</b> : thy faith hath made	[G2293]
Joh. 11:19	to <b>c</b> them concerning their brother.	[G3888]
Act. 9:31	<b>c</b> of the Holy Ghost, were multiplied.	[G3874]
Rom. 15: 4	<b>c</b> of the scriptures might have hope.	[G3874]
1Co. 14: 3	to edification, and exhortation, and $\mathbf{c}$ .	[G3889]
2Co. 1: 3	Father of mercies, and the God of all <b>c</b> ;	[G3874]
2Co. 1: 4	we may be able to <b>c</b> them which are in	[G3870]
2Co. 1: 4	any trouble, by the <b>c</b> wherewith we	[G3874]
2Co. 2: 7	to forgive <i>him</i> , and <b>c</b> <i>him</i> , lest perhaps	[G3870]
2Co. 7: 4	I am filled with <b>c</b> , I am exceeding joyful	[G3874]
2Co. 7:13	Therefore we were comforted in your <b>c</b> :	[G3874]
2Co. 13:11	Be perfect, be of good $\mathbf{c}$ , be of one mind,	[G3870]
Eph. 6:22	and <i>that</i> he might <b>c</b> your hearts.	[G3870]
Php. 2: 1	in Christ, if any <b>c</b> of love, if any	[G3890]
Php. 2:19	be of good c, when I know your state.	[G2174]
Col. 4: 8	know your estate, and <b>c</b> your hearts;	[G3870]
Col. 4:11	of God, which have been a c unto me.	[G3931]
1Th. 3: 2	and to <b>c</b> you concerning your faith:	[G3870]
1Th. 4:18	Wherefore $\mathbf{c}$ one another with these	[G3870]
1Th. 5:11	Wherefore c yourselves together, and	[G3870]
1Th. 5:14	that are unruly, c the feebleminded,	[G3888]
2Th. 2:17	C your hearts, and stablish you in	[G3870]
COMFORT	ABLE	
2Sa. 14:17	king shall now be c: for as an angel of	[H4496]
Zec. 1:13	with me <i>with</i> good words <i>and</i> $\mathbf{c}$ words.	[H5150]
COMEODE	•	
COMFORT		
2Sa. 19: 7	forth, and speak <b>c</b> unto thy servants:	[H3820]
2Ch. 30:22	And Hezekiah spake <b>c</b> unto all the	[H3820]
2Ch. 32: 6	of the city, and spake <b>c</b> to them, saying,	[H3824]
Isa. 40: 2	Speak ye <b>c</b> to Jerusalem, and cry unto	[H3820]
Hos. 2:14	the wilderness, and speak $\mathbf{c}$ unto her.	[H3820]
COMFORT	ED	
Gen. 24:67	Isaac was <b>c</b> after his mother's <i>death</i> .	[H5162]
Gen. 37:35	but he refused to be <b>c</b> ; and he said, For I	[H5162]
Gen. 38:12	and Judah was c, and went up unto his	[H5162]
Gen. 50:21	<b>c</b> them, and spake kindly unto them.	[H5162]

Rut. 2:13	for that thou hast $\mathbf{c}$ me, and for that	[H5162]
2Sa. 12:24	And David <b>c</b> Bath-sheba his wife, and	[H5162]
2Sa. 13:39	for he was <b>c</b> concerning Amnon,	[H5162]
Job. 42:11	him, and <b>c</b> him over all the evil	[H5162]
Psa. 77: 2	and ceased not: my soul refused to be $\mathbf{c}$ .	[H5162]
Psa. 86:17	thou, LORD, hast holpen me, and <b>c</b> me.	[H5162]
Psa. 119:52	of old, O LORD; and have <b>c</b> myself.	[H5162]
Isa. 49:13	for the LORD hath <b>c</b> his people, and	[H5162]
Isa. 52: 9	for the LORD hath <b>c</b> his people, he hath	[H5162]
Isa. 54:11	tempest, and not c, behold, I will lay thy	[H5162]
Isa. 66:13	you; and ye shall be ${f c}$ in Jerusalem.	[H5162]
Jer. 31:15	refused to be <b>c</b> for her children,	[H5162]
Eze. 5:13	them, and I will be c: and they shall	[H5162]
Eze. 14:22	and ye shall be <b>c</b> concerning the evil	[H5162]
Eze. 31:16	be <b>c</b> in the nether parts of the earth.	[H5162]
Eze. 32:31	Pharaoh shall see them, and shall be ${f c}$	[H5162]
Mat. 2:18	would not be $c$ , because they are not.	[G3870]
Mat. 5: 4	are they that mourn: for they shall be $c$ .	[G3870]
Luk. 16:25	now he is $\mathbf{c}$ , and thou art tormented.	[G3870]
Joh. 11:31	in the house, and $\mathbf{c}$ her, when they saw	[G3888]
Act. 16:40	brethren, they ${f c}$ them, and departed.	[G3870]
Act. 20:12	young man alive, and were not a little c.	[G3870]
Rom. 1:12	That is, that I may be <b>c</b> together with	[G4837]
1Co. 14:31	that all may learn, and all may be ${f c}$ .	[G3870]
2Co. 1: 4	wherewith we ourselves are <b>c</b> of God.	[G3870]
2Co. 1: 6	suffer: or whether we be $\mathbf{c}$ , <i>it is</i> for your	[G3870]
2Co. 7: 6	cast down, <b>c</b> us by the coming of Titus;	[G3870]
2Co. 7: 7	wherewith he was $\mathbf{c}$ in you, when he	[G3870]
2Co. 7:13	Therefore we were $\mathbf{c}$ in your comfort:	[G3870]
Col. 2: 2	That their hearts might be <b>c</b> , being knit	[G3870]
1Th. 2:11	As ye know how we exhorted and ${\bf c}$ and	[G3888]
1Th. 3: 7	Therefore, brethren, we were ${\bf c}$ over	[G3870]
OMFORT	EDST	
Isa. 12: 1	anger is turned away, and thou $\mathbf{c}$ me.	[H5162]
		[]
COMFORT	ER	
Ecc. 4: 1	and they had no c; and on the side of	[H5162]
Ecc. 4: 1	there was power; but they had no c.	[H5162]
Lam. 1: 9	she had no ${f c}$ . O LORD, behold my	[H5162]
Lam. 1:16	water, because the ${f c}$ that should relieve	[H5162]
Joh. 14:16	C, that he may abide with you for ever;	[G3875]
Joh. 14:26	But the C, which is the Holy Ghost,	[G3875]
Joh. 15:26	But when the <b>C</b> is come, whom I will	[G3875]
Joh. 16: 7	I go not away, the C will not come unto	[G3875]

COMFORTI	ERS	
2Sa. 10: 3	that he hath sent <b>c</b> unto thee? hath not	[H5162]
1Ch. 19: 3	that he hath sent <b>c</b> unto thee? are not	[H5162]
Job. 16: 2	such things: miserable <b>c</b> are ye all.	[H5162]
Psa. 69:20	was none; and for <b>c</b> , but I found none.	[H5162]
Nah. 3: 7	her? whence shall I seek <b>c</b> for thee?	[H5162]
COMFORTI	ЕТН	
Job. 29:25	the army, as one <i>that</i> $\mathbf{c}$ the mourners.	[H5162]
Isa. 51:12	I, even I, am he that <b>c</b> you: who art	[H5162]
Isa. 66:13	As one whom his mother $\mathbf{c}$ , so will I	[H5162]
2Co. 1: 4	Who <b>c</b> us in all our tribulation, that we	[G3870]
2Co. 7: 6	Nevertheless God, that <b>c</b> those that are	[G3870]
COMFORTI	I FCC	
Joh. 14:18	I will not leave you <b>c</b> : I will come to you.	[G3737]
		[]
COMFORTS		
Psa. 94:19	within me thy $\mathbf{c}$ delight my soul.	[H8575]
Isa. 57:18	<b>c</b> unto him and to his mourners.	[H5150]
COMING		
Gen. 24:63	and saw, and, behold, the camels were c.	[H935]
Gen. 30:30	thee since my c: and now when shall	[H7272]
Num. 22:16	pray thee, hinder thee from $\mathbf{c}$ unto me:	[H1980]
Num. 33:40	heard of the <b>c</b> of the children of Israel.	[H935]
Jud. 5:28	in <b>c</b> ? why tarry the wheels of his chariots?	[H935]
1Sa. 10: 5	of prophets ${f c}$ down from the high	[H3381]
1Sa. 16: 4	his <b>c</b> , and said, Comest thou peaceably?	[H7122]
1Sa. 22: 9	the son of Jesse c to Nob, to Ahimelech	[H935]
1Sa. 25:26	thee from $\mathbf{c}$ to <i>shed</i> blood, and from	[H935]
1Sa. 25:33	me this day from $\mathbf{c}$ to <i>shed</i> blood, and	[H935]
1Sa. 29: 6	thy going out and thy $\mathbf{c}$ in with me in the	[H935]
1Sa. 29: 6	since the day of thy <b>c</b> unto me unto this	[H935]
2Sa. 3:25	<b>c</b> in, and to know all that thou doest.	[H4126]
2Sa. 24:20	and his servants c on toward him: and	[H5674]
2Ki. 10:15	the son of Rechab $c$ to meet him: and he	
2Ki. 13:20	invaded the land at the $\mathbf{c}$ in of the year.	[H935]
2Ki. 19:27	and thy c in, and thy rage against me.	[H935]
2Ch. 22: 7	was of God by <b>c</b> to Joram: for when he	[H935]
Ezr. 3: 8	Now in the second year of their <b>c</b> unto	[H935]
Psa. 19: 5	Which is as a bridegroom $\mathbf{c}$ out of his	[H3318]
Psa. 37:13	at him: for he seeth that his day is <b>c</b> .	[H935]
Psa. 121: 8	thy going out and thy $\mathbf{c}$ in from this time	[H935]
Pro. 8: 3	of the city, at the $\mathbf{c}$ in at the doors.	[H3996]
Isa. 14: 9	to meet <i>thee</i> at thy $\mathbf{c}$ : it stirreth up the	[H935]

Isa. 32:19	When it shall hail, <b>c</b> down on the	[H3381]
Isa. 37:28	and thy ${f c}$ in, and thy rage against me.	[H935]
Isa. 44: 7	the things that are $\mathbf{c}$ , and shall come, let	[H857]
Jer. 8: 7	the time of their <b>c</b> ; but my people know	[H935]
Dan. 4:23	and an holy one c down from heaven,	[H5182]
Mic. 7:15	According to the days of thy <b>c</b> out of	[H3318]
Hab. 3: 4	the light; he had horns $c$ out of his hand:	
Mal. 3: 2	But who may abide the day of his c? and	[H935]
Mal. 4: 5	the prophet before the ${f c}$ of the great and	[H935]
NT		
Mat. 8:28	with devils, <b>c</b> out of the tombs,	[G1831]
Mat. 16:28	see the Son of man <b>c</b> in his kingdom.	[G2064]
Mat. 24: 3	of thy <b>c</b> , and of the end of the world?	[G2004] [G3952]
Mat. 24: 3	so shall also the $\mathbf{c}$ of the Son of man be.	[G3952]
Mat. 24:30	see the Son of man $\mathbf{c}$ in the clouds of	[G2064]
Mat. 24:37	so shall also the $\mathbf{c}$ of the Son of man be.	
Mat. 24:39	so shall also the $\mathbf{c}$ of the Son of man be.	[G3952]
Mat. 24:48		[G3952]
Mat. 25:27	say in his heart, My lord delayeth his <b>c</b> ; and <i>then</i> at my <b>c</b> I should have	[G2064]
Mat. 25:27	power, and <b>c</b> in the clouds of heaven.	[G2064]
	•	[G2064]
Mar. 1:10	And straightway <b>c</b> up out of the water,	[G305]
Mar. 6:31	there were many <b>c</b> and going, and they	[G2064]
Mar. 13:26	see the Son of man $\mathbf{c}$ in the clouds with	[G2064]
Mar. 13:36	Lest <b>c</b> suddenly he find you sleeping.	[G2064]
Mar. 14:62	power, and $\mathbf{c}$ in the clouds of heaven.	[G2064]
Mar. 15:21	who passed by, <b>c</b> out of the country,	[G2064]
Luk. 2:38	And she <b>c</b> in that instant gave thanks	[G2186]
Luk. 9:42	And as he was yet a <b>c</b> , the devil threw	[G4334]
Luk. 12:45	lord delayeth his <b>c</b> ; and shall begin to	[G2064]
Luk. 18: 5	lest by her continual <b>c</b> she weary me.	[G2064]
Luk. 19:23	the bank, that at my <b>c</b> I might have	[G2064]
Luk. 21:26	things which are $\mathbf{c}$ on the earth: for the	[G1904]
Luk. 21:27	the Son of man $\mathbf{c}$ in a cloud with power	[G2064]
Luk. 23:26	a Cyrenian, <b>c</b> out of the country, and	[G2064]
Luk. 23:29	For, behold, the days are $\mathbf{c}$ , in the which	[G2064]
Luk. 23:36	And the soldiers also mocked him, <b>c</b> to	[G4334]
Joh. 1:27	He it is, who $\mathbf{c}$ after me is preferred	[G2064]
Joh. 1:29	The next day John seeth Jesus <b>c</b> unto	[G2064]
Joh. 1:47	Jesus saw Nathanael <b>c</b> to him, and	[G2064]
Joh. 5: 7	<b>c</b> , another steppeth down before me.	[G2064]
Joh. 5:25	you, The hour is $\mathbf{c}$ , and now is, when the	[G2064]
Joh. 5:28	Marvel not at this: for the hour is $\mathbf{c}$ , in	[G2064]
Joh. 10:12	are not, seeth the wolf ${f c}$ , and leaveth the	[G2064]
Joh. 11:20	that Jesus was <b>c</b> , went and met him:	[G2064]
Joh. 12:12	heard that Jesus was <b>c</b> to Jerusalem,	[G2064]

Act. 7:52	before of the <b>c</b> of the Just One; of whom	[G1660]
Act. 9:12	named Ananias <b>c</b> in, and putting <i>his</i>	[G1525]
Act. 9:28	And he was with them $\mathbf{c}$ in and going	[G1531]
Act. 10: 3	an angel of God <b>c</b> in to him, and saying	[G1525]
Act. 10:25	And as Peter was c in, Cornelius met	[G1525]
Act. 13:24	before his <b>c</b> the baptism of repentance	[G1529]
Act. 17:10	unto Berea: who <b>c</b> thither went into the	[G3854]
Act. 27:33	And while the day was <b>c</b> on,	[G3195] + [G1096]
Rom. 15:22	been much hindered from ${\bf c}$ to you.	[G2064]
1Co. 1: 7	for the <b>c</b> of our Lord Jesus Christ:	[G602]
1Co. 15:23	afterward they that are Christ's at his <b>c</b> .	[G3952]
1Co. 16:17	I am glad of the c of Stephanas and	[G3952]
2Co. 7: 6	down, comforted us by the <b>c</b> of Titus;	[G3952]
2Co. 7: 7	And not by his <b>c</b> only, but by the	[G3952]
2Co. 13: 1	This is the third time I am $\mathbf{c}$ to you. In	[G2064]
Php. 1:26	Christ for me by my $\mathbf{c}$ to you again.	[G3952]
1Th. 2:19	of our Lord Jesus Christ at his <b>c</b> ?	[G3952]
1Th. 3:13	our Father, at the ${f c}$ of our Lord Jesus	[G3952]
1Th. 4:15	remain unto the ${f c}$ of the Lord shall not	[G3952]
1Th. 5:23	unto the <b>c</b> of our Lord Jesus Christ.	[G3952]
2Th. 2: 1	Now we beseech you, brethren, by the ${f c}$	[G3952]
2Th. 2: 8	destroy with the brightness of his $\mathbf{c}$ :	[G3952]
2Th. 2: 9	Even him, whose $\mathbf{c}$ is after the working	[G3952]
Jam. 5: 7	brethren, unto the ${\bf c}$ of the Lord.	[G3952]
Jam. 5: 8	for the <b>c</b> of the Lord draweth nigh.	[G3952]
1Pe. 2: 4	To whom $\mathbf{c}$ , as unto a living stone,	[G4334]
2Pe. 1:16	you the power and ${f c}$ of our Lord Jesus	[G3952]
2Pe. 3: 4	is the promise of his $\mathbf{c}$ ? for since the	[G3952]
2Pe. 3:12	Looking for and hasting unto the <b>c</b> of	[G3952]
1Jo. 2:28	and not be ashamed before him at his $\mathbf{c}$ .	[G3952]
Rev. 13:11	And I beheld another beast <b>c</b> up out of	[G305]
Rev. 21: 2	new Jerusalem, ${f c}$ down from God out	[G2597]
COMINGS		
Eze. 43:11	thereof, and the ${f c}$ in thereof, and all the	[H4126]
COMMAND		
Gen. 18:19	For I know him, that he will <b>c</b> his	[H6680]
Gen. 27: 8	voice according to that which I <b>c</b> thee.	[H6680]
Gen. 50:16	Thy father did <b>c</b> before he died, saying,	[H6680]
Exo. 7: 2	Thou shalt speak all that I <b>c</b> thee: and	[H6680]
Exo. 7: 2 Exo. 8:27	to the LORD our God, as he shall <b>c</b> us.	[H559]
Exo. 18:23	If thou shalt do this thing, and God <b>c</b>	[H6680]
Exo. 27:20	And thou shalt <b>c</b> the children of Israel,	[H6680]
Exo. 34:11	Observe thou that which I <b>c</b> thee this	[H6680]
Lev. 6: 9	C Aaron and his sons, saying, This is	[H6680]
LCV. U. )	~ 1 mon and ms sons, saying, 1 ms is	[110000]

Lev. 13:54	Then the priest shall <b>c</b> that they wash	[H6680]
Lev. 14: 4	Then shall the priest <b>c</b> to take for him	[H6680]
Lev. 14: 5	And the priest shall <b>c</b> that one of the	[H6680]
Lev. 14:36	Then the priest shall <b>c</b> that they empty	[H6680]
Lev. 14:40	Then the priest shall <b>c</b> that they take	[H6680]
Lev. 24: 2	C the children of Israel, that they bring	[H6680]
Lev. 25:21	Then I will <b>c</b> my blessing upon you in	[H6680]
Num. 5: 2	C the children of Israel, that they put	[H6680]
Num. 9: 8	what the LORD will <b>c</b> concerning you.	[H6680]
Num. 28: 2	C the children of Israel, and say unto	[H6680]
Num. 34: 2	C the children of Israel, and say unto	[H6680]
Num. 35: 2	C the children of Israel, that they give	[H6680]
Num. 36: 6	which the LORD doth <b>c</b> concerning the	[H6680]
Deu. 2: 4	And <b>c</b> thou the people, saying, Ye are	[H6680]
Deu. 4: 2	the word which I c you, neither shall ye	[H6680]
Deu. 4: 2	of the LORD your God which I c you.	[H6680]
Deu. 4:40	which I c thee this day, that it	[H6680]
Deu. 6: 2	which I <b>c</b> thee, thou, and thy	[H6680]
Deu. 6: 6	And these words, which I <b>c</b> thee this	[H6680]
Deu. 7:11	which I <b>c</b> thee this day, to do them.	[H6680]
Deu. 8: 1	All the commandments which I c thee	[H6680]
Deu. 8:11	his statutes, which I <b>c</b> thee this day:	[H6680]
Deu. 10:13	which I c thee this day for thy good?	[H6680]
Deu. 11: 8	which I <b>c</b> you this day, that ye	[H6680]
Deu. 11:13	which I <b>c</b> you this day, to love	[H6680]
Deu. 11:22	which I <b>c</b> you, to do them, to	[H6680]
Deu. 11:27	LORD your God, which I <b>c</b> you this day:	[H6680]
Deu. 11:28	of the way which I c you this day, to go	[H6680]
Deu. 12:11	ye bring all that I <b>c</b> you; your burnt	[H6680]
Deu. 12:14	and there thou shalt do all that I c thee.	[H6680]
Deu. 12:28	words which I c thee, that it may go	[H6680]
Deu. 12:32	What thing soever I <b>c</b> you, observe to	[H6680]
Deu. 13:18	which I <b>c</b> thee this day, to do	[H6680]
Deu. 15: 5	which I <b>c</b> thee this day.	[H6680]
Deu. 15:11	land: therefore I c thee, saying, Thou	[H6680]
Deu. 15:15	therefore I <b>c</b> thee this thing to day.	[H6680]
Deu. 18:18	speak unto them all that I shall c him.	[H6680]
Deu. 19: 7	Wherefore I <b>c</b> thee, saying, Thou shalt	[H6680]
Deu. 19: 9	do them, which I c thee this day, to love	[H6680]
Deu. 24:18	therefore I <b>c</b> thee to do this thing.	[H6680]
Deu. 24:22	therefore I <b>c</b> thee to do this thing.	[H6680]
Deu. 27: 1	commandments which I c you this day.	[H6680]
Deu. 27: 4	these stones, which I c you this day, in	[H6680]
Deu. 27:10	his statutes, which I <b>c</b> thee this day.	[H6680]
Deu. 28: 1	which I <b>c</b> thee this day, that the	[H6680]
Deu. 28: 8	The LORD shall <b>c</b> the blessing upon	[H6680]
		_

	Deu. 28:13	thy God, which I c thee this day, to	[H6680]
	Deu. 28:14	the words which I c thee this day, to the	[H6680]
	Deu. 28:15	statutes which I c thee this day; that all	[H6680]
	Deu. 30: 2	to all that I c thee this day, thou and	[H6680]
	Deu. 30: 8	which I <b>c</b> thee this day.	[H6680]
	Deu. 30:11	For this commandment which I c thee	[H6680]
	Deu. 30:16	In that I <b>c</b> thee this day to love the	[H6680]
	Deu. 32:46	day, which ye shall <b>c</b> your children to	[H6680]
	Jos. 1:11	Pass through the host, and ${f c}$ the	[H6680]
	Jos. 3: 8	And thou shalt <b>c</b> the priests that bear	[H6680]
	Jos. 4: 3	And <b>c</b> ye them, saying, Take you hence	[H6680]
	Jos. 4:16	C the priests that bear the ark of the	[H6680]
	Jos. 11:15	so did Moses <b>c</b> Joshua, and so did	[H6680]
	1Sa. 16:16	Let our lord now <b>c</b> thy servants, which	[H559]
	1Ki. 5: 6	Now therefore ${f c}$ thou that they hew me	[H6680]
	1Ki. 11:38	unto all that I <b>c</b> thee, and wilt walk	[H6680]
	2Ch. 7:13	there be no rain, or if I c the locusts to	[H6680]
	Job. 39:27	Doth the eagle mount up at thy $\mathbf{c}$ , and	[H6310]
	Psa. 42: 8	<i>Yet</i> the LORD will $\mathbf{c}$ his lovingkindness	[H6680]
	Psa. 44: 4	Thou art my King, O God: c	[H6680]
	Isa. 5: 6	thorns: I will also $\mathbf{c}$ the clouds that they	[H6680]
	Isa. 45:11	the work of my hands ${f c}$ ye me.	[H6680]
	Jer. 1: 7	whatsoever I <b>c</b> thee thou shalt speak.	[H6680]
	Jer. 1:17	them all that I ${f c}$ thee: be not dismayed	[H6680]
	Jer. 11: 4	to all which I <b>c</b> you: so shall ye be my	[H6680]
	Jer. 26: 2	all the words that I ${f c}$ thee to speak unto	[H6680]
	Jer. 27: 4	And <b>c</b> them to say unto their masters,	[H6680]
	Jer. 34:22	Behold, I will $\mathbf{c}$ , saith the LORD, and	[H6680]
	Lam. 1:10	whom thou didst <b>c</b> that they should not	[H6680]
	Amo. 9: 3	I <b>c</b> the serpent, and he shall bite them:	[H6680]
	Amo. 9: 4	thence will I <b>c</b> the sword, and it shall	[H6680]
	Amo. 9: 9	For, lo, I will <b>c</b> , and I will sift the house	[H6680]
N	$\mathbf{T}$		
	Mat. 4: 3	<b>c</b> that these stones be made bread.	[G2036]
	Mat. 19: 7	did Moses then <b>c</b> to give a writing of	[G1781]
	Mat. 27:64	C therefore that the sepulchre be made	[G2753]
	Mar. 10: 3	said unto them, What did Moses <b>c</b> you?	[G1781]
	Luk. 4: 3	God, <b>c</b> this stone that it be made bread.	[G2036]
	Luk. 8:31	not <b>c</b> them to go out into the deep.	[G2004]
	Luk. 9:54	wilt thou that we $\mathbf{c}$ fire to come down	[G2036]
	Joh. 15:14	my friends, if ye do whatsoever I <b>c</b> you.	[G1781]
	Joh. 15:17	These things I <b>c</b> you, that ye love one	[G1781]
	Act. 5:28	Saying, Did not we straitly <b>c</b> you that	[G3853]
	Act. 15: 5	and to <b>c</b> <i>them</i> to keep the law of Moses.	[G3853]
	Act. 16:18	said to the spirit, I <b>c</b> thee in the name	[G3853]

1Co. 7:10	And unto the married La vet not I but	[G3853]
2Th. 3: 4	And unto the married I <b>c</b> , <i>yet</i> not I, but and will do the things which we <b>c</b> you.	[G3853]
2Th. 3: 4 2Th. 3: 6	Now we <b>c</b> you, brethren, in the name of	[G3853]
2Th. 3. 0 2Th. 3:12	Now them that are such we <b>c</b> and	
1Ti. 4:11		[G3853]
111. 4.11	These things <b>c</b> and teach.	[G3853]
COMMAND	DED	
Gen. 2:16	And the LORD God <b>c</b> the man, saying,	[H6680]
Gen. 3:11	I <b>c</b> thee that thou shouldest not eat?	[H6680]
Gen. 3:17	the tree, of which I c thee, saying, Thou	[H6680]
Gen. 6:22	to all that God <b>c</b> him, so did he.	[H6680]
Gen. 7: 5	unto all that the LORD <b>c</b> him.	[H6680]
Gen. 7: 9	and the female, as God had <b>c</b> Noah.	[H6680]
Gen. 7:16	had <b>c</b> him: and the LORD shut him in.	[H6680]
Gen. 12:20	And Pharaoh <b>c</b> his men concerning	[H6680]
Gen. 21: 4	being eight days old, as God had <b>c</b> him.	[H6680]
Gen. 32: 4	And he <b>c</b> them, saying, Thus shall ye	[H6680]
Gen. 32:17	And he <b>c</b> the foremost, saying, When	[H6680]
Gen. 32:19	And so <b>c</b> he the second, and the third,	[H6680]
Gen. 42:25	Then Joseph <b>c</b> to fill their sacks with	[H6680]
Gen. 44: 1	And he $\mathbf{c}$ the steward of his house,	[H6680]
Gen. 45:19	Now thou art <b>c</b> , this do ye; take you	[H6680]
Gen. 47:11	the land of Rameses, as Pharaoh had <b>c</b> .	[H6680]
Gen. 50: 2	And Joseph c his servants the	[H6680]
Gen. 50:12	did unto him according as he c them:	[H6680]
Exo. 1:17	the king of Egypt c them, but saved the	[H1696]
Exo. 4:28	and all the signs which he had <b>c</b> him.	[H6680]
Exo. 5: 6	And Pharaoh $\mathbf{c}$ the same day the	[H6680]
Exo. 7: 6	did as the LORD $\mathbf{c}$ them, so did they.	[H6680]
Exo. 7:10	so as the LORD had c: and Aaron cast	[H6680]
Exo. 7:20	so, as the LORD $\mathbf{c}$ ; and he lifted up the	[H6680]
Exo. 12:28	had c Moses and Aaron, so did they.	[H6680]
Exo. 12:50	LORD c Moses and Aaron, so did they.	[H6680]
Exo. 16:16	the LORD hath c, Gather of it every	[H6680]
Exo. 16:34	As the LORD c Moses, so Aaron laid it	[H6680]
Exo. 19: 7	all these words which the LORD ${f c}$ him.	[H6680]
Exo. 23:15	seven days, as I c thee, in the time	[H6680]
Exo. 29:35	which I have c thee: seven days shalt	[H6680]
Exo. 31: 6	they may make all that I have $c$ thee;	[H6680]
Exo. 31:11	to all that I have ${\bf c}$ thee shall they do.	[H6680]
Exo. 32: 8	of the way which I c them: they have	[H6680]
Exo. 34: 4	as the LORD had ${f c}$ him, and took in his	[H6680]
Exo. 34:18	bread, as I c thee, in the time of the	[H6680]
Exo. 34:34	children of Israel that which he was c.	[H6680]
Exo. 35: 1	LORD hath $\mathbf{c}$ , that $ye$ should do them.	[H6680]
E 25. 4	is the thing subjek the LORD or serving	[116600]

is the thing which the LORD  $\mathbf{c}$ , saying,

[H6680]

Exo. 35: 4

Exo. 35:10	and make all that the LORD hath ${f c}$ ;	[H6680]
Exo. 35:29	had <b>c</b> to be made by the hand of Moses.	[H6680]
Exo. 36: 1	according to all that the LORD had ${f c}$ .	[H6680]
Exo. 36: 5	the work, which the LORD $\mathbf{c}$ to make.	[H6680]
Exo. 38:22	made all that the LORD <b>c</b> Moses.	[H6680]
Exo. 39: 1	for Aaron; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39: 5	twined linen; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39: 7	of Israel; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39:21	from the ephod; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39:26	to minister <i>in</i> ; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39:29	of needlework; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39:31	upon the mitre; as the LORD <b>c</b> Moses.	[H6680]
Exo. 39:32	all that the LORD <b>c</b> Moses, so did they.	[H6680]
Exo. 39:42	According to all that the LORD ${f c}$	[H6680]
Exo. 39:43	it as the LORD had <b>c</b> , even so had they	[H6680]
Exo. 40:16	to all that the LORD <b>c</b> him, so did he.	[H6680]
Exo. 40:19	above upon it; as the LORD <b>c</b> Moses.	[H6680]
Exo. 40:21	of the testimony; as the LORD <b>c</b> Moses.	[H6680]
Exo. 40:23	the LORD; as the LORD had <b>c</b> Moses.	[H6680]
Exo. 40:25	the LORD; as the LORD <b>c</b> Moses.	[H6680]
Exo. 40:27	incense thereon; as the LORD <b>c</b> Moses.	[H6680]
Exo. 40:29	meat offering; as the LORD <b>c</b> Moses.	[H6680]
Exo. 40:32	they washed; as the LORD <b>c</b> Moses.	[H6680]
Lev. 7:36	Which the LORD <b>c</b> to be given them of	[H6680]
Lev. 7:38	Which the LORD <b>c</b> Moses in mount	[H6680]
Lev. 7:38	in the day that he $\mathbf{c}$ the children of	[H6680]
Lev. 8: 4	And Moses did as the LORD <b>c</b> him; and	[H6680]
Lev. 8: 5	the thing which the LORD $\mathbf{c}$ to be done.	[H6680]
Lev. 8: 9	the holy crown; as the LORD <b>c</b> Moses.	[H6680]
Lev. 8:13	upon them; as the LORD <b>c</b> Moses.	[H6680]
Lev. 8:17	the camp; as the LORD <b>c</b> Moses.	[H6680]
Lev. 8:21	unto the LORD; as the LORD <b>c</b> Moses.	[H6680]
Lev. 8:29	was Moses' part; as the LORD <b>c</b> Moses.	[H6680]
Lev. 8:31	consecrations, as I c, saying, Aaron and	[H6680]
Lev. 8:34	<b>c</b> to do, to make an atonement for you.	[H6680]
Lev. 8:35	the LORD, that ye die not: for so I am $\mathbf{c}$ .	[H6680]
Lev. 8:36	the LORD <b>c</b> by the hand of Moses.	[H6680]
Lev. 9: 5	And they brought <i>that</i> which Moses <b>c</b>	[H6680]
Lev. 9: 6	which the LORD $\mathbf{c}$ that ye should do:	[H6680]
Lev. 9: 7	an atonement for them; as the LORD $\mathbf{c}$ .	[H6680]
Lev. 9:10	upon the altar; as the LORD <b>c</b> Moses.	[H6680]
Lev. 9:21	offering before the LORD; as Moses <b>c</b> .	[H6680]
Lev. 9.21 Lev. 10: 1	before the LORD, which he $\mathbf{c}$ them not.	[H6680]
Lev. 10. 1 Lev. 10:13	of the LORD made by fire: for so I am <b>c</b> .	[H6680]
Lev. 10.15 Lev. 10:15	a statute for ever; as the LORD hath <b>c</b> .	[H6680]
Lev. 10:13 Lev. 10:18	have eaten it in the holy <i>place</i> , as I <b>c</b> .	[H6680]
LCV. 10.10	have each it in the hory prace, as i c.	[110000]

Lev. 16:34	year. And he did as the LORD <b>c</b> Moses.	[H6680]
Lev. 17: 2	thing which the LORD hath c, saying,	[H6680]
Lev. 24:23	of Israel did as the LORD c Moses.	[H6680]
Lev. 27:34	which the LORD c Moses for the	[H6680]
Num. 1:19	As the LORD <b>c</b> Moses, so he numbered	[H6680]
Num. 1:54	all that the LORD <b>c</b> Moses, so did they.	[H6680]
Num. 2:33	of Israel; as the LORD <b>c</b> Moses.	[H6680]
Num. 2:34	to all that the LORD <b>c</b> Moses: so they	[H6680]
Num. 3:16	to the word of the LORD, as he was <b>c</b> .	[H6680]
Num. 3:42	And Moses numbered, as the LORD <b>c</b>	[H6680]
Num. 3:51	of the LORD, as the LORD <b>c</b> Moses.	[H6680]
Num. 4:49	of him, as the LORD <b>c</b> Moses.	[H6680]
Num. 8: 3	the candlestick, as the LORD <b>c</b> Moses.	[H6680]
Num. 8:20	all that the LORD <b>c</b> Moses concerning	[H6680]
Num. 8:22	as the LORD had <b>c</b> Moses concerning	[H6680]
Num. 9: 5	<b>c</b> Moses, so did the children of Israel.	[H6680]
Num. 15:23	Even all that the LORD hath <b>c</b> you by	[H6680]
Num. 15:23	the day that the LORD <b>c</b> Moses, and	[H6680]
Num. 15:36	and he died; as the LORD <b>c</b> Moses.	[H6680]
Num. 16:47	And Aaron took as Moses <b>c</b> , and ran	[H1696]
Num. 17:11	And Moses did $so$ : as the LORD $\mathbf{c}$ him,	[H6680]
Num. 19: 2	the LORD hath <b>c</b> , saying, Speak unto	[H6680]
Num. 20: 9	rod from before the LORD, as he $\mathbf{c}$ him.	[H6680]
Num. 20:27	And Moses did as the LORD <b>c</b> : and they	[H6680]
Num. 26: 4	as the LORD <b>c</b> Moses and the children	[H6680]
Num. 27:11	of judgment, as the LORD <b>c</b> Moses.	[H6680]
Num. 27:22	And Moses did as the LORD $\mathbf{c}$ him: and	[H6680]
Num. 27:23	as the LORD $\mathbf{c}$ by the hand of Moses.	[H1696]
Num. 29:40	to all that the LORD <b>c</b> Moses.	[H6680]
Num. 30: 1	$is$ the thing which the LORD hath $\mathbf{c}$ .	[H6680]
Num. 30:16	which the LORD <b>c</b> Moses, between a	[H6680]
Num. 31: 7	c Moses; and they slew all the males.	[H6680]
Num. 31:21	of the law which the LORD <b>c</b> Moses;	[H6680]
Num. 31:31	the priest did as the LORD <b>c</b> Moses.	[H6680]
Num. 31:41	the priest, as the LORD <b>c</b> Moses.	[H6680]
Num. 31:47	of the LORD; as the LORD <b>c</b> Moses.	[H6680]
Num. 32:28	So concerning them Moses <b>c</b> Eleazar	[H6680]
Num. 34:13	And Moses <b>c</b> the children of Israel,	[H6680]
Num. 34:13	which the LORD $\mathbf{c}$ to give unto the nine	[H6680]
Num. 34:29	These are they whom the LORD <b>c</b> to	[H6680]
Num. 36: 2	And they said, The LORD <b>c</b> my lord to	[H6680]
Num. 36: 2	and my lord was <b>c</b> by the LORD to give	[H6680]
Num. 36: 5	And Moses $\mathbf{c}$ the children of Israel	[H6680]
Num. 36:10	Even as the LORD <b>c</b> Moses, so did the	[H6680]
Num. 36:13	which the LORD <b>c</b> by the hand of	[H6680]
Deu. 1:18	And I <b>c</b> you at that time all the things	[H6680]
Deu. 1.10	That e you at that time an the timigs	[110000]

Deu. 1:19	${f c}$ us; and we came to Kadesh-barnea.	[H6680]
Deu. 1:41	the LORD our God ${f c}$ us. And when ye	[H6680]
Deu. 3:18	And I c you at that time, saying, The	[H6680]
Deu. 3:21	And I c Joshua at that time, saying,	[H6680]
Deu. 4: 5	the LORD my God ${f c}$ me, that ye should	[H6680]
Deu. 4:13	which he <b>c</b> you to perform, even	[H6680]
Deu. 4:14	And the LORD <b>c</b> me at that time to	[H6680]
Deu. 5:12	it, as the LORD thy God hath <b>c</b> thee.	[H6680]
Deu. 5:15	thy God $\mathbf{c}$ thee to keep the sabbath day.	[H6680]
Deu. 5:16	thy God hath <b>c</b> thee; that thy days may	[H6680]
Deu. 5:32	your God hath <b>c</b> you: ye shall not turn	[H6680]
Deu. 5:33	your God hath <b>c</b> you, that ye may live,	[H6680]
Deu. 6: 1	LORD your God <b>c</b> to teach you, that ye	[H6680]
Deu. 6:17	and his statutes, which he hath <b>c</b> thee.	[H6680]
Deu. 6:20	which the LORD our God hath <b>c</b> you?	[H6680]
Deu. 6:24	And the LORD <b>c</b> us to do all these	[H6680]
Deu. 6:25	the LORD our God, as he hath <b>c</b> us.	[H6680]
Deu. 9:12	of the way which I <b>c</b> them; they have	[H6680]
Deu. 9:16	of the way which the LORD had <b>c</b> you.	[H6680]
Deu. 10: 5	and there they be, as the LORD ${f c}$ me.	[H6680]
Deu. 12:21	thee, as I have <b>c</b> thee, and thou shalt	[H6680]
Deu. 13: 5	the LORD thy God <b>c</b> thee to walk in. So	[H6680]
Deu. 17: 3	the host of heaven, which I have not <b>c</b> ;	[H6680]
Deu. 18:20	which I have not <b>c</b> him to speak, or	[H6680]
Deu. 20:17	as the LORD thy God hath <b>c</b> thee:	[H6680]
Deu. 24: 8	as I <b>c</b> them, so ye shall observe to do.	[H6680]
Deu. 26:13	which thou hast <b>c</b> me: I have not	[H6680]
Deu. 26:14	according to all that thou hast <b>c</b> me.	[H6680]
Deu. 26:16	This day the LORD thy God hath <b>c</b> thee	[H6680]
Deu. 27: 1	And Moses with the elders of Israel <b>c</b>	[H6680]
Deu. 28:45	and his statutes which he c thee:	[H6680]
Deu. 29: 1	which the LORD c Moses to make with	[H6680]
Deu. 31: 5	commandments which I have <b>c</b> you.	[H6680]
Deu. 31:10	And Moses c them, saying, At the end	[H6680]
Deu. 31:25	That Moses <b>c</b> the Levites, which bare	[H6680]
Deu. 31:29	way which I have c you; and evil will	[H6680]
Deu. 33: 4	Moses <b>c</b> us a law, <i>even</i> the inheritance	[H6680]
Deu. 34: 9	him, and did as the LORD c Moses.	[H6680]
Jos. 1: 7	Moses my servant $\mathbf{c}$ thee: turn not from	[H6680]
Jos. 1: 9	Have not I c thee? Be strong and of a	[H6680]
Jos. 1:10	Then Joshua <b>c</b> the officers of the	[H6680]
Jos. 1:13	of the LORD c you, saying, The LORD	[H6680]
Jos. 3: 3	And they c the people, saying, When ye	[H6680]
Jos. 4: 8	did so as Joshua $\mathbf{c}$ , and took up twelve	[H6680]
Jos. 4:10	that the LORD ${f c}$ Joshua to speak unto	[H6680]
Jos. 4:10	to all that Moses c Joshua: and the	[H6680]

Jos. 4:17	Joshua therefore $\mathbf{c}$ the priests, saying,	[H6680]
Jos. 6:10	And Joshua had <b>c</b> the people, saying,	[H6680]
Jos. 7:11	covenant which I c them: for they have	[H6680]
Jos. 8: 4	And he <b>c</b> them, saying, Behold, ye shall	[H6680]
Jos. 8: 8	the LORD shall ye do. See, I have ${f c}$ you.	[H6680]
Jos. 8:27	word of the LORD which he c Joshua.	[H6680]
Jos. 8:29	was down, Joshua ${f c}$ that they should	[H6680]
Jos. 8:31	As Moses the servant of the LORD ${f c}$ the	[H6680]
Jos. 8:33	of the LORD had ${f c}$ before, that they	[H6680]
Jos. 8:35	of all that Moses c, which Joshua read	[H6680]
Jos. 9:24	the LORD thy God <b>c</b> his servant Moses	[H6680]
Jos. 10:27	sun, that Joshua c, and they took them	[H6680]
Jos. 10:40	breathed, as the LORD God of Israel <b>c</b> .	[H6680]
Jos. 11:12	as Moses the servant of the LORD $\mathbf{c}$ .	[H6680]
Jos. 11:15	As the LORD <b>c</b> Moses his servant, so	[H6680]
Jos. 11:15	undone of all that the LORD <b>c</b> Moses.	[H6680]
Jos. 11:20	destroy them, as the LORD <b>c</b> Moses.	[H6680]
Jos. 13: 6	for an inheritance, as I have <b>c</b> thee.	[H6680]
Jos. 14: 2	as the LORD <b>c</b> by the hand of Moses,	[H6680]
Jos. 14: 5	As the LORD <b>c</b> Moses, so the children	[H6680]
Jos. 17: 4	saying, The LORD <b>c</b> Moses to give us	[H6680]
Jos. 21: 2	saying, The LORD $\mathbf{c}$ by the hand of	[H6680]
Jos. 21: 8	as the LORD $\mathbf{c}$ by the hand of Moses.	[H6680]
Jos. 22: 2	of the LORD $\mathbf{c}$ you, and have obeyed	[H6680]
Jos. 22: 2	obeyed my voice in all that I <b>c</b> you:	[H6680]
Jos. 23:16	God, which he <b>c</b> you, and have gone	[H6680]
Jud. 2:20	covenant which I <b>c</b> their fathers, and	[H6680]
Jud. 3: 4	he <b>c</b> their fathers by the hand of Moses.	[H6680]
Jud. 4: 6	God of Israel <b>c</b> , <i>saying</i> , Go and draw	[H6680]
Jud. 13:14	thing: all that I <b>c</b> her let her observe.	[H6680]
Jud. 21:10	the valiantest, and $\mathbf{c}$ them, saying, Go	[H6680]
Jud. 21:20	Therefore they <b>c</b> the children of	[H6680]
Rut. 2:15	up to glean, Boaz <b>c</b> his young men,	[H6680]
1Sa. 2:29	which I have <b>c</b> in my habitation; and	[H6680]
1Sa. 13:13	thy God, which he $\mathbf{c}$ thee: for now	[H6680]
1Sa. 13:14	and the LORD hath $\mathbf{c}$ him to be captain	[H6680]
1Sa. 13:14	not kept <i>that</i> which the LORD <b>c</b> thee.	[H6680]
1Sa. 17:20	went, as Jesse had <b>c</b> him; and he came	[H6680]
1Sa. 17.20 1Sa. 18:22	And Saul <b>c</b> his servants, <i>saying</i> ,	[H6680]
1Sa. 16.22 1Sa. 20:29	brother, he hath <b>c</b> me <i>to be there:</i> and	[H6680]
1Sa. 21: 2	The king hath <b>c</b> me a business, and	[H6680]
1Sa. 21: 2	and what I have <b>c</b> thee: and I have	[H6680]
2Sa. 4:12	And David <b>c</b> his young men, and they	[H6680]
2Sa. 5:25	And David did so, as the LORD had <b>c</b>	[H6680]
2Sa. 7: 7	of Israel, whom I <b>c</b> to feed my people	[H6680]
2Sa. 7:11	And as since the time that I <b>c</b> judges <i>to</i>	[H6680]

2Sa. 9:11	my lord the king hath <b>c</b> his servant, so	[H6680]
2Sa. 13:28	Now Absalom had <b>c</b> his servants,	[H6680]
2Sa. 13:28	I <b>c</b> you? be courageous, and be valiant.	[H6680]
2Sa. 13:29	as Absalom had <b>c</b> . Then all the king's	[H6680]
2Sa. 18: 5	And the king <b>c</b> Joab and Abishai and	[H6680]
2Sa. 21:14	all that the king <b>c</b> . And after that God	[H6680]
2Sa. 24:19	saying of Gad, went up as the LORD <b>c</b> .	[H6680]
1Ki. 2:46	So the king <b>c</b> Benaiah the son of	[H6680]
1Ki. 5:17	And the king <b>c</b> , and they brought great	[H6680]
1Ki. 8:58	his judgments, which he <b>c</b> our fathers.	[H6680]
1Ki. 9: 4	to all that I have <b>c</b> thee, <i>and</i> wilt keep	[H6680]
1Ki. 11:10	And had <b>c</b> him concerning this thing,	[H6680]
1Ki. 11:10	but he kept not that which the LORD <b>c</b> .	[H6680]
1Ki. 11:11	which I have <b>c</b> thee, I will surely rend	[H6680]
1Ki. 13:21	which the LORD thy God <b>c</b> thee,	[H6680]
1Ki. 15: 5	any thing that he c him all the days of	[H6680]
1Ki. 17: 4	I have $\mathbf{c}$ the ravens to feed thee there.	[H6680]
1Ki. 17: 9	behold, I have <b>c</b> a widow woman there	[H6680]
1Ki. 22:31	But the king of Syria <b>c</b> his thirty and	[H6680]
2Ki. 11: 5	And he $\mathbf{c}$ them, saying, This is the thing	[H6680]
2Ki. 11: 9	the priest <b>c</b> : and they took every	[H6680]
2Ki. 11:15	But Jehoiada the priest <b>c</b> the captains	[H6680]
2Ki. 14: 6	wherein the LORD <b>c</b> , saying, The	[H6680]
2Ki. 16:15	And king Ahaz <b>c</b> Urijah the priest,	[H6680]
2Ki. 16:16	priest, according to all that king Ahaz <b>c</b> .	[H6680]
2Ki. 17:13	all the law which I <b>c</b> your fathers, and	[H6680]
2Ki. 17:27	Then the king of Assyria <b>c</b> , saying,	[H6680]
2Ki. 17:34	which the LORD <b>c</b> the children of	[H6680]
2Ki. 18: 6	which the LORD <b>c</b> Moses.	[H6680]
2Ki. 18:12	of the LORD $\mathbf{c}$ , and would not hear	[H6680]
2Ki. 21: 8	to all that I have <b>c</b> them, and according	[H6680]
2Ki. 21: 8	the law that my servant Moses <b>c</b> them.	[H6680]
2Ki. 22:12	And the king <b>c</b> Hilkiah the priest, and	[H6680]
2Ki. 23: 4	And the king <b>c</b> Hilkiah the high priest,	[H6680]
2Ki. 23:21	And the king <b>c</b> all the people, saying,	[H6680]
1Ch. 6:49	all that Moses the servant of God had <b>c</b> .	[H6680]
1Ch. 14:16	David therefore did as God <b>c</b> him: and	[H6680]
1Ch. 15:15	<b>c</b> according to the word of the LORD.	[H6680]
1Ch. 16:15	which he $\mathbf{c}$ to a thousand generations;	[H6680]
1Ch. 16:40	the law of the LORD, which he <b>c</b> Israel;	[H6680]
1Ch. 17: 6	of Israel, whom I <b>c</b> to feed my people,	[H6680]
1Ch. 17:10	And since the time that I c judges to be	[H6680]
1Ch. 21:17	God, Is it not I that <b>c</b> the people to be	[H559]
1Ch. 21:18	Then the angel of the LORD <b>c</b> Gad to say	[H559]
1Ch. 21:27	And the LORD <b>c</b> the angel; and he put up	[H559]
1Ch. 22: 2	And David <b>c</b> to gather together the	[H559]
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1Ch. 22:17	David also <b>c</b> all the princes of Israel to	[H6680]
1Ch. 23:31	to the order ${f c}$ unto them, continually	
1Ch. 24:19	as the LORD God of Israel had ${f c}$ him.	[H6680]
2Ch. 7:17	to all that I have ${f c}$ thee, and shalt	[H6680]
2Ch. 8:14	for so had David the man of God <b>c</b> .	[H4687]
2Ch. 14: 4	And <b>c</b> Judah to seek the LORD God of	[H559]
2Ch. 18:30	Now the king of Syria had <b>c</b> the	[H6680]
2Ch. 23: 8	the priest had $\mathbf{c}$ , and took every man	[H6680]
2Ch. 25: 4	where the LORD c, saying, The fathers	[H6680]
2Ch. 29:21	for Judah. And he ${\bf c}$ the priests the sons	[H559]
2Ch. 29:24	all Israel: for the king <b>c</b> that the burnt	[H559]
2Ch. 29:27	And Hezekiah <b>c</b> to offer the burnt	[H559]
2Ch. 29:30	king and the princes <b>c</b> the Levites to sing	[H559]
2Ch. 31: 4	Moreover he ${\bf c}$ the people that dwelt in	[H559]
2Ch. 31:11	Then Hezekiah <b>c</b> to prepare chambers in	[H559]
2Ch. 32:12	places and his altars, and <b>c</b> Judah and	[H559]
2Ch. 33: 8	do all that I have ${\bf c}$ them, according to	[H6680]
2Ch. 33:16	<b>c</b> Judah to serve the LORD God of Israel.	[H559]
2Ch. 34:20	And the king <b>c</b> Hilkiah, and Ahikam	[H6680]
2Ch. 35:21	I have war: for God $\mathbf{c}$ me to make haste:	[H559]
Ezr. 4: 3	king Cyrus the king of Persia hath <b>c</b> us.	[H6680]
Ezr. 4:19	And I c, and search hath been	[H7761] + [H2942]
Ezr. 5: 3	Who hath <b>c</b> you to build this	[H7761] + [H2942]
Ezr. 5: 9	thus, Who <b>c</b> you to build this	[H7761] + [H2942]
Ezr. 7:23	Whatsoever is $\mathbf{c}$ by the God of	[H4480] + [H2941]
Ezr. 9:11	Which thou hast <b>c</b> by thy servants the	[H6680]
Neh. 8: 1	Moses, which the LORD had <b>c</b> to Israel.	[H6680]
Neh. 8:14	the LORD had ${f c}$ by Moses, that the	[H6680]
Neh. 13: 5	the oil, which was <b>c</b> to be given to the	[H4687]
Neh. 13: 9	Then I c, and they cleansed the	[H559]
Neh. 13:19	the sabbath, I $\mathbf{c}$ that the gates should	[H559]
Neh. 13:22	And I <b>c</b> the Levites that they should	[H559]
Est. 1:10	merry with wine, he c Mehuman, Biztha,	[H559]
Est. 1:17	king Ahasuerus <b>c</b> Vashti the queen to	[H559]
Est. 3: 2	for the king had so <b>c</b> concerning him.	[H6680]
Est. 3:12	all that Haman had <b>c</b> unto the king's	[H6680]
Est. 4:13	Then Mordecai <b>c</b> to answer Esther,	[H559]
Est. 4:17	according to all that Esther had <b>c</b> him.	[H6680]
Est. 6: 1	king sleep, and he <b>c</b> to bring the book of	[H559]
Est. 8: 9	all that Mordecai <b>c</b> unto the Jews, and	[H6680]
Est. 9:14	And the king <b>c</b> it so to be done: and the	[H559]
Est. 9:25	before the king, he $\mathbf{c}$ by letters that his	[H559]
Job. 38:12	Hast thou <b>c</b> the morning since thy	[H6680]
Job. 42: 9	<b>c</b> them: the LORD also accepted Job.	[H1696]
Psa. 7: 6	for me $to$ the judgment $that$ thou hast $\mathbf{c}$ .	[H6680]
Psa. 33: 9	For he spake, and it was $done$ ; he $\mathbf{c}$ , and	[H6680]

Psa. 68:28	Thy God hath <b>c</b> thy strength:	[H6680]
Psa. 78: 5	in Israel, which he c our fathers, that	[H6680]
Psa. 78:23	Though he had ${f c}$ the clouds from	[H6680]
Psa. 105: 8	which he ${f c}$ to a thousand generations.	[H6680]
Psa. 106:34	concerning whom the LORD ${f c}$ them:	[H559]
Psa. 111: 9	people: he hath $\mathbf{c}$ his covenant for ever:	[H6680]
Psa. 119: 4	Thou hast <b>c</b> us to keep thy precepts	[H6680]
Psa. 119:138	Thy testimonies that thou hast <b>c</b> are	[H6680]
Psa. 133: 3	<b>c</b> the blessing, <i>even</i> life for evermore.	[H6680]
Psa. 148: 5	LORD: for he $\mathbf{c}$ , and they were created.	[H6680]
Isa. 13: 3	I have <b>c</b> my sanctified ones, I have also	[H6680]
Isa. 34:16	<b>c</b> , and his spirit it hath gathered them.	[H6680]
Isa. 45:12	the heavens, and all their host have I c.	[H6680]
Isa. 48: 5	and my molten image, hath <b>c</b> them.	[H6680]
Jer. 7:22	For I spake not unto your fathers, nor ${f c}$	[H6680]
Jer. 7:23	But this thing <b>c</b> I them, saying, Obey	[H6680]
Jer. 7:23	<b>c</b> you, that it may be well unto you.	[H6680]
Jer. 7:31	in the fire; which I <b>c</b> them not, neither	[H6680]
Jer. 11: 4	Which I <b>c</b> your fathers in the day <i>that</i> I	[H6680]
Jer. 11: 8	I <b>c</b> them to do; but they did them not.	[H6680]
Jer. 13: 5	hid it by Euphrates, as the LORD ${f c}$ me.	[H6680]
Jer. 13: 6	thence, which I <b>c</b> thee to hide there.	[H6680]
Jer. 14:14	not, neither have I $\mathbf{c}$ them, neither	[H6680]
Jer. 17:22	ye the sabbath day, as I <b>c</b> your fathers.	[H6680]
Jer. 19: 5	unto Baal, which I <b>c</b> not, nor spake <i>it</i> ,	[H6680]
Jer. 23:32	I sent them not, nor $\mathbf{c}$ them: therefore	[H6680]
Jer. 26: 8	the LORD had <b>c</b> him to speak unto all	[H6680]
Jer. 29:23	which I have not $\mathbf{c}$ them; even I know,	[H6680]
Jer. 32:35	Molech; which I <b>c</b> them not, neither	[H6680]
Jer. 35: 6	Rechab our father <b>c</b> us, saying, Ye shall	[H6680]
Jer. 35:10	to all that Jonadab our father ${f c}$ us.	[H6680]
Jer. 35:14	son of Rechab, that he <b>c</b> his sons not to	[H6680]
Jer. 35:16	father, which he ${f c}$ them; but this people	[H6680]
Jer. 35:18	according unto all that he hath ${f c}$ you:	[H6680]
Jer. 36: 5	And Jeremiah <b>c</b> Baruch, saying, I am	[H6680]
Jer. 36: 8	the prophet <b>c</b> him, reading in the	[H6680]
Jer. 36:26	But the king <b>c</b> Jerahmeel the son of	[H6680]
Jer. 37:21	Then Zedekiah the king <b>c</b> that they	[H6680]
Jer. 38:10	Then the king <b>c</b> Ebed-melech the	[H6680]
Jer. 38:27	that the king had $\mathbf{c}$ . So they left off	[H6680]
Jer. 50:21	do according to all that I have $\mathbf{c}$ thee.	[H6680]
Jer. 51:59	the prophet <b>c</b> Seraiah the son of	[H6680]
Lam. 1:17	the LORD hath <b>c</b> concerning Jacob,	[H6680]
Lam. 2:17	word that he had $\mathbf{c}$ in the days of old:	[H6680]
Eze. 9:11	saying, I have done as thou hast <b>c</b> me.	[H6680]
Eze. 10: 6	<i>that</i> when he had ${f c}$ the man clothed	[H6680]

	Eze. 12: 7	And I did so as I was <b>c</b> : I brought forth	[H6680]
	Eze. 24:18	and I did in the morning as I was <b>c</b> .	[H6680]
	Eze. 37: 7	So I prophesied as I was <b>c</b> : and as I	[H6680]
	Eze. 37:10	So I prophesied as he $\mathbf{c}$ me, and the	[H6680]
	Dan. 2: 2	Then the king $\mathbf{c}$ to call the magicians,	[H559]
	Dan. 2:12	<b>c</b> to destroy all the wise <i>men</i> of Babylon.	[H560]
	Dan. 2:46	Daniel, and <b>c</b> that they should offer	[H560]
	Dan. 3: 4	it is <b>c</b> , O people, nations, and languages,	[H560]
	Dan. 3:13	in his rage and fury <b>c</b> to bring Shadrach,	[H560]
	Dan. 3:19	he spake, and <b>c</b> that they should heat	[H560]
	Dan. 3:20	And he <b>c</b> the most mighty men that <i>were</i>	[H560]
	Dan. 4:26	And whereas they $\mathbf{c}$ to leave the stump of	[H560]
	Dan. 5: 2	Belshazzar, whiles he tasted the wine, <b>c</b>	[H560]
	Dan. 5:29	Then <b>c</b> Belshazzar, and they clothed	[H560]
	Dan. 6:16	Then the king $\mathbf{c}$ , and they brought	[H560]
	Dan. 6:23	glad for him, and <b>c</b> that they should take	[H560]
	Dan. 6:24	And the king $\mathbf{c}$ , and they brought those	[H560]
	Amo. 2:12	<b>c</b> the prophets, saying, Prophesy not.	[H6680]
	Zec. 1: 6	my statutes, which I c my servants the	[H6680]
	Mal. 4: 4	servant, which I <b>c</b> unto him in Horeb	[H6680]
N	T		
	Mat. 8: 4	Moses <b>c</b> , for a testimony unto them.	[G4367]
	Mat. 10: 5	These twelve Jesus sent forth, and <b>c</b>	[G3853]
	Mat. 14: 9	him at meat, he <b>c</b> it to be given her.	[G2753]
	Mat. 14:19	And he <b>c</b> the multitude to sit down on	[G2753]
	Mat. 15: 4	For God <b>c</b> , saying, Honour thy father	[G1781]
	Mat. 15:35	And he <b>c</b> the multitude to sit down on	[G2753]
	Mat. 18:25	to pay, his lord <b>c</b> him to be sold, and	[G2753]
	Mat. 21: 6	disciples went, and did as Jesus <b>c</b> them,	[G4367]
	Mat. 27:58	Then Pilate <b>c</b> the body to be delivered.	[G2753]
	Mat. 28:20	whatsoever I have <b>c</b> you: and, lo, I am	[G1781]
	Mar. 1:44	Moses <b>c</b> , for a testimony unto them.	[G4367]
	Mar. 5:43	know it; and <b>c</b> that something should	[G2036]
	Mar. 6: 8	And <b>c</b> them that they should take	[G3853]
	Mar. 6:27	an executioner, and <b>c</b> his head to be	[G2004]
	Mar. 6:39	And he <b>c</b> them to make all sit down by	[G2004]
	Mar. 8: 6	And he <b>c</b> the people to sit down on the	[G3853]
	Mar. 8: 7	and <b>c</b> to set them also before <i>them</i> .	[G2036]
	Mar. 10:49	And Jesus stood still, and <b>c</b> him to be	[G2036]
	Mar. 11: 6	as Jesus had <b>c</b> : and they let them go.	[G1781]
	Mar. 13:34	his work, and <b>c</b> the porter to watch.	[G1781]
	Luk. 5:14	as Moses <b>c</b> , for a testimony unto them.	[G4367]
	Luk. 8:29	(For he had $\mathbf{c}$ the unclean spirit to	[G3853]
	Luk. 8:55	straightway: and he <b>c</b> to give her meat.	[G1299]
	Luk. 9:21	And he straitly charged them, and ${\bf c}$	[G3853]
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Luk. 14:22	as thou hast <b>c</b> , and yet there is room.	[G2004]	
Luk. 17: 9	the things that were <b>c</b> him? I trow not.	[G1299]	
Luk. 17:10	things which are <b>c</b> you, say, We are	[G1299]	
Luk. 18:40	And Jesus stood, and <b>c</b> him to be	[G2753]	
Luk. 19:15	kingdom, then he c these servants to be	[G2036]	
Joh. 8: 5	Now Moses in the law <b>c</b> us, that such	[G1781]	
Act. 1: 4	with them, c them that they should	[G3853]	
Act. 4:15	But when they had <b>c</b> them to go aside	[G2753]	
Act. 4:18	And they called them, and ${f c}$ them not	[G3853]	
Act. 5:34	c to put the apostles forth a little space;	[G2753]	
Act. 5:40	beaten <i>them</i> , they $\mathbf{c}$ that they should	[G3853]	
Act. 8:38	And he <b>c</b> the chariot to stand still: and	[G2753]	
Act. 10:33	to hear all things that are $\mathbf{c}$ thee of God.	[G4367]	
Act. 10:42	And he $\mathbf{c}$ us to preach unto the people,	[G3853]	
Act. 10:48	And he $\mathbf{c}$ them to be baptized in the	[G4367]	
Act. 12:19	the keepers, and <b>c</b> that <i>they</i> should be	[G2753]	
Act. 13:47	For so hath the Lord <b>c</b> us, <i>saying</i> , I	[G1781]	
Act. 16:22	off their clothes, and <b>c</b> to beat <i>them</i> .	[G2753]	
Act. 18: 2	that Claudius had <b>c</b> all Jews to depart	[G1299]	
Act. 21:33	and took him, and $\mathbf{c}$ him to be bound	[G2753]	
Act. 21:34	he <b>c</b> him to be carried into the castle.	[G2753]	
Act. 22:24	The chief captain <b>c</b> him to be brought	[G2753]	
Act. 22:30	his bands, and <b>c</b> the chief priests and	[G2753]	
Act. 23: 2	And the high priest Ananias <b>c</b> them	[G2004]	
Act. 23:10	in pieces of them, c the soldiers to go	[G2753]	
Act. 23:31	Then the soldiers, as it was <b>c</b> them,	[G1299]	
Act. 23:35	also come. And he $\mathbf{c}$ him to be kept in	[G2753]	
Act. 24:23	And he c a centurion to keep Paul, and	[G1299]	
Act. 25: 6	the judgment seat <b>c</b> Paul to be brought.	[G2753]	
Act. 25:17	and ${f c}$ the man to be brought forth.	[G2753]	
Act. 25:21	of Augustus, I c him to be kept till I	[G2753]	
Act. 27:43	their purpose; and <b>c</b> that they which	[G2753]	
1Co. 14:34	to speak; but they are c to be under		
2Co. 4: 6	For God, who <b>c</b> the light to shine out of	[G2036]	
1Th. 4:11	with your own hands, as we <b>c</b> you;	[G3853]	
2Th. 3:10	were with you, this we $\mathbf{c}$ you, that if any	[G3853]	
Heb. 12:20	that which was <b>c</b> , And if so much as a	[G1291]	
Rev. 9: 4	And it was $\mathbf{c}$ them that they should not	[G4483]	
OMMANDEDST			
Neh. 1: 7	which thou ${f c}$ thy servant Moses.	[H6680]	

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Neh. 1: 7	which thou <b>c</b> thy servant Moses.	[H6680]
Neh. 1: 8	thee, the word that thou ${f c}$ thy servant	[H6680]
Neh. 9:14	thy holy sabbath, and $\mathbf{c}$ them precepts,	[H6680]
Jer. 32:23	of all that thou <b>c</b> them to do: therefore	[H6680]

COMMANDER			
Isa. 55: 4	the people, a leader and ${\bf c}$ to the people.	[H6680]	
COMMANDI	EST		
Jos. 1:16	All that thou $\mathbf{c}$ us we will do, and	[H6680]	
Jos. 1:18	in all that thou ${\bf c}$ him, he shall be put	[H6680]	
Act. 23: 3	<b>c</b> me to be smitten contrary to the law?	[G2753]	
COMMANDI	ETH		
Exo. 16:32	which the LORD $\mathbf{c}$ , Fill an omer of it to	[H6680]	
Num. 32:25	Thy servants will do as my lord $\mathbf{c}$ .	[H6680]	
Job. 9: 7	Which $\mathbf{c}$ the sun, and it riseth not; and	[H559]	
Job. 36:10	and ${f c}$ that they return from iniquity.	[H559]	
Job. 36:32	the light; and <b>c</b> it <i>not to shine</i> by <i>the</i>	[H6680]	
Job. 37:12	do whatsoever he ${f c}$ them upon the face	[H6680]	
Psa. 107:25	For he <b>c</b> , and raiseth the stormy wind,	[H559]	
Lam. 3:37	cometh to pass, when the Lord <b>c</b> it not?	[H6680]	
Amo. 6:11	For, behold, the LORD ${f c}$ , and he will	[H6680]	
Mar. 1:27	this? for with authority $\mathbf{c}$ he even the	[G2004]	
Luk. 4:36	and power he $\mathbf{c}$ the unclean spirits,	[G2004]	
Luk. 8:25	of man is this! for he $\mathbf{c}$ even the winds	[G2004]	
Act. 17:30	now ${f c}$ all men every where to repent:	[G3853]	
COMMANDI	ING		
Gen. 49:33	And when Jacob had made an end of ${f c}$	[H6680]	
Mat. 11: 1	made an end of <b>c</b> his twelve disciples,	[G1299]	
Act. 24: 8	C his accusers to come unto thee: by	[G2753]	
1Ti. 4: 3	Forbidding to marry, and $c$ to abstain		
COMMAND	MENT		
Gen. 45:21	according to the ${f c}$ of Pharaoh, and	[H6310]	
Exo. 17: 1	according to the ${f c}$ of the LORD, and	[H6310]	
Exo. 25:22	thee in <b>c</b> unto the children of Israel.	[H6680]	
Exo. 34:32	he gave them in <b>c</b> all that the LORD	[H6680]	
Exo. 36: 6	And Moses gave c, and they caused it to	[H6680]	
Exo. 38:21	according to the $\mathbf{c}$ of Moses, for the	[H6310]	
Num. 3:39	Aaron numbered at the ${\bf c}$ of the LORD,	[H6310]	
Num. 4:37	<b>c</b> of the LORD by the hand of Moses.	[H6310]	
Num. 4:41	according to the ${f c}$ of the LORD.	[H6310]	
Num. 4:49	According to the ${\bf c}$ of the LORD they	[H6310]	
Num. 9:18	At the ${f c}$ of the LORD the children of	[H6310]	
Num. 9:18	and at the ${f c}$ of the LORD they pitched:	[H6310]	
Num. 9:20	according to the ${f c}$ of the LORD they	[H6310]	
Num. 9:20	to the ${f c}$ of the LORD they journeyed.	[H6310]	
Num. 9:23	At the ${f c}$ of the LORD they rested in the	[H6310]	
Num. 9:23	the tents, and at the ${f c}$ of the LORD they	[H6310]	

Num. 9:23	<b>c</b> of the LORD by the hand of Moses.	[H6310]
Num. 10:13	<b>c</b> of the LORD by the hand of Moses.	[H6310]
Num. 13: 3	And Moses by the <b>c</b> of the LORD sent	[H6310]
Num. 14:41	<b>c</b> of the LORD? but it shall not prosper.	[H6310]
Num. 15:31	hath broken his <b>c</b> , that soul shall utterly	[H4687]
Num. 23:20	Behold, I have received $c$ to bless: and he	
Num. 24:13	go beyond the ${f c}$ of the LORD, to do	[H6310]
Num. 27:14	For ye rebelled against my $\mathbf{c}$ in the	[H6310]
Num. 33: 2	journeys by the ${f c}$ of the LORD: and	[H6310]
Num. 33:38	mount Hor at the ${f c}$ of the LORD, and	[H6310]
Deu. 1: 3	LORD had given him in <b>c</b> unto them;	[H6680]
Deu. 1:26	against the <b>c</b> of the LORD your God:	[H6310]
Deu. 1:43	against the ${f c}$ of the LORD, and went	[H6310]
Deu. 9:23	against the $\mathbf{c}$ of the LORD your God,	[H6310]
Deu. 17:20	not aside from the <b>c</b> , to the right hand,	[H4687]
Deu. 30:11	For this <b>c</b> which I command thee this	[H4687]
Jos. 1:18	rebel against thy c, and will not hearken	[H6310]
Jos. 8: 8	according to the c of the LORD shall ye	[H1697]
Jos. 15:13	according to the c of the LORD to	[H6310]
Jos. 17: 4	according to the ${f c}$ of the LORD he gave	[H6310]
Jos. 21: 3	inheritance, at the $\mathbf{c}$ of the LORD, these	[H6310]
Jos. 22: 3	charge of the ${f c}$ of the LORD your God.	[H4687]
Jos. 22: 5	But take diligent heed to do the ${f c}$ and	[H4687]
1Sa. 12:14	rebel against the ${f c}$ of the LORD, then	[H6310]
1Sa. 12:15	rebel against the ${f c}$ of the LORD, then	[H6310]
1Sa. 13:13	hast not kept the ${f c}$ of the LORD thy	[H4687]
1Sa. 15:13	I have performed the ${\bf c}$ of the LORD.	[H1697]
1Sa. 15:24	transgressed the ${f c}$ of the LORD, and	[H6310]
2Sa. 12: 9	Wherefore hast thou despised the ${f c}$ of	[H1697]
1Ki. 2:43	the <b>c</b> that I have charged thee with?	[H4687]
1Ki. 13:21	hast not kept the c which the LORD thy	[H4687]
2Ki. 17:34	or after the law and c which the LORD	[H4687]
2Ki. 17:37	the law, and the c, which he wrote for	[H4687]
2Ki. 18:36	king's c was, saying, Answer him not.	[H4687]
2Ki. 23:35	according to the c of Pharaoh: he	[H6310]
2Ki. 24: 3	Surely at the ${f c}$ of the LORD came <i>this</i>	[H6310]
1Ch. 12:32	and all their brethren were at their <b>c</b> .	[H6310]
1Ch. 14:12	gave a <b>c</b> , and they were burned with fire.	[H559]
1Ch. 28:21	all the people <i>will be</i> wholly at thy $\mathbf{c}$ .	[H1697]
2Ch. 8:13	according to the ${f c}$ of Moses, on the	[H4687]
2Ch. 8:15	And they departed not from the ${f c}$ of the	[H4687]
2Ch. 14: 4	fathers, and to do the law and the ${f c}$ .	[H4687]
2Ch. 19:10	blood, between law and c, statutes and	[H4687]
2Ch. 24: 6	according to the $c$ of Moses the servant	
2Ch. 24: 8	And at the king's c they made a chest,	[H559]
2Ch. 24:21	with stones at the ${\bf c}$ of the king in the	[H4687]

2Ch. 29:15	according to the ${f c}$ of the king, by the	[H4687]
2Ch. 29:25	according to the c of David, and of Gad	[H4687]
2Ch. 29:25	was the <b>c</b> of the LORD by his prophets.	[H4687]
2Ch. 30: 6	according to the $\mathbf{c}$ of the king, saying,	[H4687]
2Ch. 30:12	heart to do the ${f c}$ of the king and of the	[H4687]
2Ch. 31: 5	And as soon as the ${\bf c}$ came abroad, the	[H1697]
2Ch. 31:13	his brother, at the $\mathbf{c}$ of Hezekiah the	[H4662]
2Ch. 35:10	their courses, according to the king's <b>c</b> .	[H4687]
2Ch. 35:15	place, according to the ${f c}$ of David, and	[H4687]
2Ch. 35:16	according to the <b>c</b> of king Josiah.	[H4687]
Ezr. 4:21	Give ye now <b>c</b> to cause these men to	[H2942]
Ezr. 4:21	until <i>another</i> <b>c</b> shall be given from me.	[H2941]
Ezr. 6:14	according to the <b>c</b> of the God of Israel,	[H2941]
Ezr. 6:14	and according to the <b>c</b> of Cyrus, and	[H2942]
Ezr. 8:17	And I sent them with <b>c</b> unto Iddo the	[H3318]
Ezr. 10: 3	that tremble at the <b>c</b> of our God; and let	[H4687]
Neh. 11:23	For <i>it was</i> the king's <b>c</b> concerning	[H4687]
Neh. 12:24	according to the <b>c</b> of David the man of	[H4687]
Neh. 12:45	the <b>c</b> of David, <i>and</i> of Solomon his son.	[H4687]
Est. 1:12	to come at the king's <b>c</b> by <i>his</i>	[H1697]
Est. 1:15	hath not performed the <b>c</b> of the king	[H3982]
Est. 1:19	let there go a royal <b>c</b> from him, and let	[H1697]
Est. 2: 8	So it came to pass, when the king's <b>c</b>	[H1697]
Est. 2:20	for Esther did the <b>c</b> of Mordecai, like as	[H3982]
Est. 3: 3	Why transgressest thou the king's <b>c</b> ?	[H4687]
Est. 3:14	The copy of the writing for a <b>c</b> to be	[H1881]
Est. 3:15	by the king's $\mathbf{c}$ , and the decree was	[H1697]
Est. 4: 3	the king's <b>c</b> and his decree came,	[H1697]
Est. 4: 5	and gave him a <b>c</b> to Mordecai, to know	[H6680]
Est. 4:10	and gave him <b>c</b> unto Mordecai;	[H6680]
Est. 8:13	The copy of the writing for a <b>c</b> to be	[H1881]
Est. 8:14	on by the king's <b>c</b> . And the decree was	[H1697]
Est. 8:17	the king's <b>c</b> and his decree came,	[H1697]
Est. 9: 1	when the king's <b>c</b> and his decree drew	[H1697]
Job. 23:12	Neither have I gone back from the <b>c</b> of	[H4687]
Psa. 19: 8	the heart: the $\mathbf{c}$ of the LORD is pure,	[H4687]
Psa. 71: 3	thou hast given <b>c</b> to save me; for thou	[H6680]
Psa. 119:96	but thy <b>c</b> is exceeding broad.	[H4687]
Psa. 147:15	He sendeth forth his <b>c</b> <i>upon</i> earth: his	[H565]
Pro. 6:20	My son, keep thy father's <b>c</b> , and forsake	[H4687]
Pro. 6:23	For the $\mathbf{c}$ is a lamp; and the law is light;	[H4687]
Pro. 8:29	not pass his <b>c</b> : when he appointed	[H6310]
Pro. 13:13	he that feareth the <b>c</b> shall be rewarded.	[H4687]
Pro. 19:16	He that keepeth the <b>c</b> keepeth his own	[H4687]
Ecc. 8: 2	I <i>counsel thee</i> to keep the king's <b>c</b> , and	[H6310]
Ecc. 8: 5	Whoso keepeth the <b>c</b> shall feel no evil	[H4687]
		[100/]

Isa. 23:11	hath given a <b>c</b> against the merchant	[H6680]
Isa. 36:21	king's <b>c</b> was, saying, Answer him not.	[H4687]
Jer. 35:14	obey their father's <b>c</b> : notwithstanding I	[H4687]
Jer. 35:16	performed the ${f c}$ of their father, which	[H4687]
Jer. 35:18	ye have obeyed the ${f c}$ of Jonadab your	[H4687]
Lam. 1:18	against his <b>c</b> : hear, I pray you, all	[H6310]
Dan. 3:22	Therefore because the king's <b>c</b> was	[H4406]
Dan. 9:23	supplications the <b>c</b> came forth, and I	[H1697]
Dan. 9:25	going forth of the ${\bf c}$ to restore and to	[H1697]
Hos. 5:11	because he willingly walked after the ${f c}$ .	[H6673]
Nah. 1:14	And the LORD hath given a <b>c</b>	[H6680]
Mal. 2: 1	And now, O ye priests, this $\mathbf{c}$ is for you.	[H4687]
Mal. 2: 4	I have sent this <b>c</b> unto you, that my	[H4687]
NT		
Mat. 8:18	he gave $\mathbf{c}$ to depart unto the other side.	[G2753]
Mat. 15: 3	the <b>c</b> of God by your tradition?	[G1785]
Mat. 15: 6	have ye made the $\mathbf{c}$ of God of none	[G1785]
Mat. 22:36	Master, which is the great <b>c</b> in the law?	[G1785]
Mat. 22:38	This is the first and great <b>c</b> .	[G1785]
Mar. 7: 8	For laying aside the <b>c</b> of God, ye hold	[G1785]
Mar. 7: 9	well ye reject the <b>c</b> of God, that ye may	[G1785]
Mar. 12:28	asked him, Which is the first <b>c</b> of all?	
Mar. 12:30		[G1785]
	with all thy strength: this <i>is</i> the first <b>c</b> .	[G1785]
Mar. 12:31	is none other <b>c</b> greater than these.	[G1785]
Luk. 15:29	I at any time thy <b>c</b> : and yet thou never	[G1785]
Luk. 23:56	the sabbath day according to the <b>c</b> .	[G1785]
Joh. 10:18	This <b>c</b> have I received of my Father.	[G1785]
Joh. 11:57	had given a <b>c</b> , that, if any man knew	[G1785]
Joh. 12:49	me, he gave me a <b>c</b> , what I should say,	[G1785]
Joh. 12:50	And I know that his <b>c</b> is life everlasting:	[G1785]
Joh. 13:34	A new <b>c</b> I give unto you, That ye love	[G1785]
Joh. 14:31	c, even so I do. Arise, let us go hence.	[G1781]
Joh. 15:12	This is my <b>c</b> , That ye love one another,	[G1785]
Act. 15:24	the law: to whom we gave no <i>such</i> $\mathbf{c}$ :	[G1291]
Act. 17:15	and receiving a <b>c</b> unto Silas and	[G1785]
Act. 23:30	to thee, and gave <b>c</b> to his accusers also	[G3853]
Act. 25:23	at Festus' <b>c</b> Paul was brought forth.	[G2753]
Rom. 7: 8	But sin, taking occasion by the $\mathbf{c}$ ,	[G1785]
Rom. 7: 9	the <b>c</b> came, sin revived, and I died.	[G1785]
Rom. 7:10	And the <b>c</b> , which was ordained to life, I	[G1785]
Rom. 7:11	For sin, taking occasion by the $\mathbf{c}$ ,	[G1785]
Rom. 7:12	Wherefore the law $is$ holy, and the $c$	[G1785]
Rom. 7:13	the <b>c</b> might become exceeding sinful.	[G1785]
Rom. 13: 9	if <i>there be</i> any other $\mathbf{c}$ , it is briefly	[G1785]
Rom. 16:26	according to the ${f c}$ of the everlasting	[G2003]

	1Co. 7: 6	I speak this by permission, and not of <b>c</b> .	[G2003]
	1Co. 7:25	Now concerning virgins I have no <b>c</b> of	[G2003]
	2Co. 8: 8	I speak not by <b>c</b> , but by occasion of the	[G2003]
	Eph. 6: 2	which is the first <b>c</b> with promise;	[G1785]
	1Ti. 1: 1	Paul, an apostle of Jesus Christ by the <b>c</b>	[G2003]
	1Ti. 1: 5	Now the end of the $\mathbf{c}$ is charity out of a	[G3852]
	1Ti. 6:14	That thou keep <i>this</i> <b>c</b> without spot,	[G1785]
	Tit. 1: 3	according to the <b>c</b> of God our Saviour;	[G2003]
	Heb. 7: 5	priesthood, have a c to take tithes of	[G1785]
	Heb. 7:16	<b>c</b> , but after the power of an endless life.	[G1785]
	Heb. 7:18	of the <b>c</b> going before for the	[G1785]
	Heb. 11:22	and gave <b>c</b> concerning his bones.	[G1781]
	Heb. 11:23	and they were not afraid of the king's <b>c</b> .	[G1297]
	2Pe. 2:21	from the holy $\mathbf{c}$ delivered unto them.	[G1785]
	2Pe. 3: 2	and of the ${f c}$ of us the apostles of	[G1785]
	1Jo. 2: 7	Brethren, I write no new <b>c</b> unto you,	[G1785]
	1Jo. 2: 7	you, but an old $\mathbf{c}$ which ye had from the	[G1785]
	1Jo. 2: 7	The old <b>c</b> is the word which ye	[G1785]
	1Jo. 2: 8	Again, a new c I write unto you, which	[G1785]
	1Jo. 3:23	And this is his $\mathbf{c}$ , That we should believe	[G1785]
	1Jo. 3:23	and love one another, as he gave us <b>c</b> .	[G1785]
	1Jo. 4:21	And this <b>c</b> have we from him, That he	[G1785]
	2Jo. 1: 4	we have received a <b>c</b> from the Father.	[G1785]
	2Jo. 1: 5	I wrote a new <b>c</b> unto thee, but that	[G1785]
	2Jo. 1: 6	This is the $\mathbf{c}$ , That, as ye have heard	[G1785]
~			
C	OMMANDN	MENTS	
	Gen. 26: 5	charge, my $\mathbf{c}$ , my statutes, and my laws.	[H4687]
	Exo. 15:26	wilt give ear to his $\mathbf{c}$ , and keep all his	[H4687]
	Exo. 16:28	refuse ye to keep my <b>c</b> and my laws?	[H4687]
	Exo. 20: 6	of them that love me, and keep my $\mathbf{c}$ .	[H4687]
	Exo. 24:12	and a law, and c which I have written;	[H4687]
	Exo. 34:28	the words of the covenant, the ten $c$ .	[H1697]
	Lev. 4: 2	against any of the <b>c</b> of the LORD	[H4687]
	Lev. 4:13	against any of the ${f c}$ of the LORD	[H4687]
	Lev. 4:22	against any of the $\mathbf{c}$ of the LORD his	[H4687]
	Lev. 4:27	against any of the $\mathbf{c}$ of the LORD	[H4687]
	Lev. 5:17	to be done by the ${f c}$ of the LORD;	[H4687]
	Lev. 22:31	Therefore shall ye keep my $\mathbf{c}$ , and do	[H4687]
	Lev. 26: 3	statutes, and keep my <b>c</b> , and do them;	[H4687]
	Lev. 26:14	unto me, and will not do all these <b>c</b> ;	[H4687]
	Lev. 26:15	all my <b>c</b> , but that ye break my covenant:	[H4687]
	Lev. 27:34	These $are$ the $\mathbf{c}$ , which the LORD	[H4687]
	Num 15.22	abannad all these a subjet the LORD	[][4607]

observed all these c, which the LORD

remember all the  $\boldsymbol{c}$  of the LORD, and

do all my c, and be holy unto your God.

[H4687]

[H4687]

[H4687]

Num. 15:22

Num. 15:39

Num. 15:40

Num. 36:13	These $are$ the $\mathbf{c}$ and the judgments,	[H4687]
Deu. 4: 2	ye may keep the ${f c}$ of the LORD your	[H4687]
Deu. 4:13	perform, $even$ ten $\mathbf{c}$ ; and he wrote them	[H1697]
Deu. 4:40	statutes, and his c, which I command	[H4687]
Deu. 5:10	of them that love me and keep my $\mathbf{c}$ .	[H4687]
Deu. 5:29	and keep all my <b>c</b> always, that it might	[H4687]
Deu. 5:31	unto thee all the $c$ , and the statutes, and	[H4687]
Deu. 6: 1	Now these $are$ the $c$ , the statutes, and	[H4687]
Deu. 6: 2	statutes and his c, which I command	[H4687]
Deu. 6:17	Ye shall diligently keep the <b>c</b> of the	[H4687]
Deu. 6:25	to do all these ${f c}$ before the LORD our	[H4687]
Deu. 7: 9	keep his <b>c</b> to a thousand generations;	[H4687]
Deu. 7:11	Thou shalt therefore keep the $\mathbf{c}$ , and the	[H4687]
Deu. 8: 1	All the <b>c</b> which I command thee this	[H4687]
Deu. 8: 2	thou wouldest keep his <b>c</b> , or no.	[H4687]
Deu. 8: 6	Therefore thou shalt keep the ${f c}$ of the	[H4687]
Deu. 8:11	in not keeping his <b>c</b> , and his judgments,	[H4687]
Deu. 10: 4	first writing, the ten $\mathbf{c}$ , which the LORD	[H1697]
Deu. 10:13	To keep the <b>c</b> of the LORD, and his	[H4687]
Deu. 11: 1	and his judgments, and his <b>c</b> , alway.	[H4687]
Deu. 11: 8	Therefore shall ye keep all the ${f c}$ which I	[H4687]
Deu. 11:13	diligently unto my c which I command	[H4687]
Deu. 11:22	For if ye shall diligently keep all these <b>c</b>	[H4687]
Deu. 11:27	A blessing, if ye obey the $\mathbf{c}$ of the LORD	[H4687]
Deu. 11:28	And a curse, if ye will not obey the $\mathbf{c}$ of	[H4687]
Deu. 13: 4	him, and keep his c, and obey his voice,	[H4687]
Deu. 13:18	to keep all his c which I command thee	[H4687]
Deu. 15: 5	these <b>c</b> which I command thee this day.	[H4687]
Deu. 19: 9	If thou shalt keep all these ${f c}$ to do	[H4687]
Deu. 26:13	according to all thy c which thou hast	[H4687]
Deu. 26:13	thy <b>c</b> , neither have I forgotten <i>them</i> :	[H4687]
Deu. 26:17	statutes, and his c, and his judgments,	[H4687]
Deu. 26:18	and that <i>thou</i> shouldest keep all his $\mathbf{c}$ ;	[H4687]
Deu. 27: 1	the <b>c</b> which I command you this day.	[H4687]
Deu. 27:10	thy God, and do his <b>c</b> and his statutes,	[H4687]
Deu. 28: 1	and to do all his c which I command	[H4687]
Deu. 28: 9	shalt keep the <b>c</b> of the LORD thy God,	[H4687]
Deu. 28:13	hearken unto the ${f c}$ of the LORD thy	[H4687]
Deu. 28:15	to do all his <b>c</b> and his statutes which	[H4687]
Deu. 28:45	thy God, to keep his <b>c</b> and his statutes	[H4687]
Deu. 30: 8	his <b>c</b> which I command thee this day.	[H4687]
Deu. 30:10	thy God, to keep his <b>c</b> and his statutes	[H4687]
Deu. 30:16	and to keep his <b>c</b> and his statutes and	[H4687]
Deu. 31: 5	all the <b>c</b> which I have commanded you.	[H4687]
Jos. 22: 5	and to keep his <b>c</b> , and to cleave unto	[H4687]
Jud. 2:17	the $\mathbf{c}$ of the LORD; <i>but</i> they did not so.	[H4687]
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Jud. 3: 4	hearken unto the ${f c}$ of the LORD, which	[H4687]
1Sa. 15:11	not performed my c. And it grieved	[H1697]
1Ki. 2: 3	statutes, and his c, and his judgments,	[H4687]
1Ki. 3:14	statutes and my c, as thy father David	[H4687]
1Ki. 6:12	and keep all my c to walk in them; then	[H4687]
1Ki. 8:58	and to keep his c, and his statutes, and	[H4687]
1Ki. 8:61	and to keep his <b>c</b> , as at this day.	[H4687]
1Ki. 9: 6	and will not keep my c and my statutes	[H4687]
1Ki. 11:34	because he kept my <b>c</b> and my statutes:	[H4687]
1Ki. 11:38	statutes and my c, as David my servant	[H4687]
1Ki. 14: 8	who kept my $\mathbf{c}$ , and who followed me	[H4687]
1Ki. 18:18	have forsaken the <b>c</b> of the LORD, and	[H4687]
2Ki. 17:13	ways, and keep my <b>c</b> and my statutes,	[H4687]
2Ki. 17:16	And they left all the <b>c</b> of the LORD their	[H4687]
2Ki. 17:19	Also Judah kept not the ${f c}$ of the LORD	[H4687]
2Ki. 18: 6	c, which the LORD commanded Moses.	[H4687]
2Ki. 23: 3	and to keep his <b>c</b> and his testimonies	[H4687]
1Ch. 28: 7	my <b>c</b> and my judgments, as at this day.	[H4687]
1Ch. 28: 8	seek for all the ${f c}$ of the LORD your God:	[H4687]
1Ch. 29:19	heart, to keep thy $\mathbf{c}$ , thy testimonies,	[H4687]
2Ch. 7:19	my statutes and my c, which I have set	[H4687]
2Ch. 17: 4	his <b>c</b> , and not after the doings of Israel.	[H4687]
2Ch. 24:20	transgress ye the ${f c}$ of the LORD, that ye	[H4687]
2Ch. 31:21	the law, and in the c, to seek his God, he	[H4687]
2Ch. 34:31	and to keep his <b>c</b> , and his testimonies,	[H4687]
Ezr. 7:11	of the words of the ${f c}$ of the LORD, and	[H4687]
Ezr. 9:10	after this? for we have forsaken thy $\mathbf{c}$ ,	[H4687]
Ezr. 9:14	Should we again break thy $\mathbf{c}$ , and join	[H4687]
Neh. 1: 5	them that love him and observe his <b>c</b> :	[H4687]
Neh. 1: 7	have not kept the <b>c</b> , nor the statutes,	[H4687]
Neh. 1: 9	But $if$ ye turn unto me, and keep my $c$ ,	[H4687]
Neh. 9:13	and true laws, good statutes and <b>c</b> :	[H4687]
Neh. 9:16	their necks, and hearkened not to thy c,	[H4687]
Neh. 9:29	not unto thy c, but sinned against thy	[H4687]
Neh. 9:34	unto thy $\mathbf{c}$ and thy testimonies,	[H4687]
Neh. 10:29	and do all the ${f c}$ of the LORD our Lord,	[H4687]
Psa. 78: 7	forget the works of God, but keep his <b>c</b> :	[H4687]
Psa. 89:31	break my statutes, and keep not my c;	[H4687]
Psa. 103:18	those that remember his $\mathbf{c}$ to do them.	[H6490]
Psa. 103:20	that do his <b>c</b> , hearkening unto the	[H1697]
Psa. 111: 7	verity and judgment; all his <b>c</b> are sure.	[H6490]
Psa. 111:10	do <i>his</i> <b>c</b> : his praise endureth for ever.	
Psa. 112: 1	LORD, <i>that</i> delighteth greatly in his <b>c</b> .	[H4687]
Psa. 119: 6	when I have respect unto all thy ${f c}$ .	[H4687]
Psa. 119:10	thee: O let me not wander from thy $\mathbf{c}$ .	[H4687]
Psa. 119:19	in the earth: hide not thy <b>c</b> from me.	[H4687]

Psa. 119:21	are cursed, which do err from thy c.	[H4687]
Psa. 119:32	I will run the way of thy $\mathbf{c}$ , when thou	[H4687]
Psa. 119:35	Make me to go in the path of thy <b>c</b> ; for	[H4687]
Psa. 119:47	And I will delight myself in thy $\mathbf{c}$ , which	[H4687]
Psa. 119:48	My hands also will I lift up unto thy <b>c</b> ,	[H4687]
Psa. 119:60	haste, and delayed not to keep thy c.	[H4687]
Psa. 119:66	knowledge: for I have believed thy c.	[H4687]
Psa. 119:73	understanding, that I may learn thy c.	[H4687]
Psa. 119:86	All thy c are faithful: they persecute me	[H4687]
Psa. 119:98	Thou through thy c hast made me	[H4687]
Psa. 119:115	for I will keep the ${f c}$ of my God.	[H4687]
Psa. 119:127	Therefore I love thy $\mathbf{c}$ above gold; yea,	[H4687]
Psa. 119:131	and panted: for I longed for thy <b>c</b> .	[H4687]
Psa. 119:143	hold on me: yet thy c are my delights.	[H4687]
Psa. 119:151	Thou art near, O LORD; and all thy c	[H4687]
Psa. 119:166	hoped for thy salvation, and done thy c.	[H4687]
Psa. 119:172	word: for all thy <b>c</b> are righteousness.	[H4687]
Psa. 119:176	thy servant; for I do not forget thy <b>c</b> .	[H4687]
Pro. 2: 1	my words, and hide my <b>c</b> with thee;	[H4687]
Pro. 3: 1	my law; but let thine heart keep my c:	[H4687]
Pro. 4: 4	retain my words: keep my c, and live.	[H4687]
Pro. 7: 1	my words, and lay up my $\mathbf{c}$ with thee.	[H4687]
Pro. 7: 2	Keep my c, and live; and my law as the	[H4687]
Pro. 10: 8	The wise in heart will receive <b>c</b> : but a	[H4687]
Ecc. 12:13	his <b>c</b> : for this <i>is</i> the whole <i>duty</i> of man.	[H4687]
Isa. 48:18	O that thou hadst hearkened to my c!	[H4687]
Dan. 9: 4	love him, and to them that keep his <b>c</b> ;	[H4687]
Amo. 2: 4	and have not kept his c, and their lies	[H2706]
NT		
	one of those least a and shall tooch man	[C1705]
Mat. 5:19	one of these least <b>c</b> , and shall teach men	[G1785]
Mat. 15: 9	teaching for doctrines the $\mathbf{c}$ of men.	[G1778]
Mat. 19:17	if thou wilt enter into life, keep the <b>c</b> .	[G1785]
Mat. 22:40	On these two <b>c</b> hang all the law and the	[G1785]
Mar. 7: 7	teaching for doctrines the $\mathbf{c}$ of men.	[G1778]
Mar. 10:19	Thou knowest the $\mathbf{c}$ , Do not commit	[G1785]
Mar. 12:29	The first of all the <b>c</b> is, Hear, O Israel;	[G1785]
Luk. 1: 6	walking in all the $\mathbf{c}$ and ordinances of	[G1785]
Luk. 18:20	Thou knowest the <b>c</b> , Do not commit	[G1785]
Joh. 14:15	If ye love me, keep my <b>c</b> .	[G1785]
Joh. 14:21	He that hath my $\mathbf{c}$ , and keepeth them,	[G1785]
Joh. 15:10	If ye keep my $\mathbf{c}$ , ye shall abide in my	[G1785]
Joh. 15:10	my Father's <b>c</b> , and abide in his love.	[G1785]
Act. 1: 2	Ghost had given <b>c</b> unto the apostles	[G1781]
1Co. 7:19	but the keeping of the <b>c</b> of God.	[G1785]
1Co. 14:37	I write unto you are the $\mathbf{c}$ of the Lord.	[G1785]

	Eph. 2:15	enmity, even the law of <b>c</b> contained in	[G1785]
	Col. 2:22	after the <b>c</b> and doctrines of men?	[G1778]
	Col. 4:10	<b>c</b> : if he come unto you, receive him;)	[G1785]
	1Th. 4: 2	For ye know what $\mathbf{c}$ we gave you by the	[G3852]
	Tit. 1:14	Not giving heed to Jewish fables, and <b>c</b>	[G1785]
	1Jo. 2: 3	that we know him, if we keep his <b>c</b> .	[G1785]
	1Jo. 2: 4	<b>c</b> , is a liar, and the truth is not in him.	[G1785]
	1Jo. 3:22	we keep his <b>c</b> , and do those things	[G1785]
	1Jo. 3:24	And he that keepeth his <b>c</b> dwelleth in	[G1785]
	1Jo. 5: 2	God, when we love God, and keep his <b>c</b> .	[G1785]
	1Jo. 5: 3	God, that we keep his <b>c</b> : and his	[G1785]
	1Jo. 5: 3	and his <b>c</b> are not grievous.	[G1785]
	2Jo. 1: 6	that we walk after his <b>c</b> . This is the	[G1785]
	Rev. 12:17	which keep the c of God, and have the	[G1785]
	Rev. 14:12	the <b>c</b> of God, and the faith of Jesus.	[G1785]
	Rev. 22:14	Blessed are they that do his c, that they	[G1785]
C	OMMEND		
	Luk. 23:46	into thy hands I c my spirit: and	[G3908]
	Act. 20:32	And now, brethren, I c you to God, and	[G3908]
	Rom. 3: 5	But if our unrighteousness <b>c</b> the	[G4921]
	Rom. 16: 1	I <b>c</b> unto you Phebe our sister, which is	[G4921]
	2Co. 3: 1	Do we begin again to <b>c</b> ourselves? or	[G4921]
	2Co. 5:12	For we <b>c</b> not ourselves again unto you,	[G4921]
	2Co. 10:12	with some that <b>c</b> themselves: but they	[G4921]
C	OMMENDA	ATION	
Ĭ	2Co. 3: 1	others, epistles of <b>c</b> to you, or letters of	[G4956]
	2Co. 3: 1	to you, or <i>letters</i> of <b>c</b> from you?	[G4956]
_			[81,550]
C	OMMENDE		
	Gen. 12:15	saw her, and <b>c</b> her before Pharaoh:	[H1984]
	Pro. 12: 8	A man shall be <b>c</b> according to his	[H1984]
	Ecc. 8:15	Then I c mirth, because a man hath no	[H7623]
	Luk. 16: 8	And the lord $\mathbf{c}$ the unjust steward,	[G1867]
	Act. 14:23	with fasting, they $\mathbf{c}$ them to the Lord,	[G3908]
	2Co. 12:11	to have been $\mathbf{c}$ of you: for in nothing	[G4921]
C	OMMENDE	<b>TH</b>	
	Rom. 5: 8	But God <b>c</b> his love toward us, in that,	[G4921]
	1Co. 8: 8	But meat <b>c</b> us not to God: for neither, if	[G3936]
	2Co. 10:18	For not he that <b>c</b> himself is approved,	[G4921]
	2Co. 10:18	is approved, but whom the Lord $\mathbf{c}$ .	[G4921]
C	OMMENDI	NG	
	2Co. 4: 2	of the truth <b>c</b> ourselves to every man's	[G4921]
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### **COMMISSION**

Act. 26:12	authority and ${\bf c}$ from the chief priests,	[G2011]			
COMMISSIO	COMMISSIONS				
Ezr. 8:36	And they delivered the king's ${\bf c}$ unto the	[H1881]			
COMMIT					
Exo. 20:14	Thou shalt not <b>c</b> adultery.	[H5003]			
Lev. 5:15	If a soul <b>c</b> a trespass, and sin through	[H4603]			
Lev. 5:17	And if a soul sin, and <b>c</b> any of these	[H6213]			
Lev. 6: 2	If a soul sin, and <b>c</b> a trespass against	[H4603]			
Lev. 18:26	judgments, and shall not <b>c</b> any of these	[H6213]			
Lev. 18:29	For whosoever shall ${f c}$ any of these	[H6213]			
Lev. 18:29	even the souls that <b>c</b> them shall be cut	[H6213]			
Lev. 18:30	ordinance, that ye c not any one of	[H6213]			
Lev. 20: 5	after him, to c whoredom with Molech,	[H2181]			
Num. 5: 6	or woman shall $\mathbf{c}$ any sin that men	[H6213]			
Num. 5: 6	any sin that men <b>c</b> , to do a trespass				
Num. 5:12	go aside, and <b>c</b> a trespass against him,	[H4603]			
Num. 25: 1	people began to ${f c}$ whoredom with the	[H2181]			
Num. 31:16	of Balaam, to c trespass against the	[H4560]			
Deu. 5:18	Neither shalt thou <b>c</b> adultery.	[H5003]			
Deu. 19:20	c no more any such evil among you.	[H6213]			
Jos. 22:20	Did not Achan the son of Zerah <b>c</b> a	[H4603]			
2Sa. 7:14	shall be my son. If he <b>c</b> iniquity, I will	[H5753]			
2Ch. 21:11	of Jerusalem to <b>c</b> fornication, and	[H2181]			
Job. 5: 8	God, and unto God would I c my cause:	[H7760]			
Job. 34:10	the Almighty, that he should $c$ iniquity.				
Psa. 31: 5	Into thine hand I c my spirit: thou hast	[H6485]			
Psa. 37: 5	C thy way unto the LORD; trust also in	[H1556]			
Pro. 16: 3	C thy works unto the LORD, and thy	[H1556]			
Pro. 16:12	It is an abomination to kings to ${f c}$	[H6213]			
Isa. 22:21	girdle, and I will $\mathbf{c}$ thy government into	[H5414]			
Isa. 23:17	to her hire, and shall ${\bf c}$ fornication with	[H2181]			
Jer. 7: 9	Will ye steal, murder, and ${\bf c}$ adultery,	[H5003]			
Jer. 9: 5	and weary themselves to $\mathbf{c}$ iniquity.	[H5753]			
Jer. 23:14	thing: they ${f c}$ adultery, and walk	[H5003]			
Jer. 37:21	that they should <b>c</b> Jeremiah into the	[H6485]			
Jer. 44: 7	of Israel; Wherefore ${f c}$ ye <i>this</i> great evil	[H6213]			
Eze. 3:20	and ${f c}$ iniquity, and I lay a	[H6213]			
Eze. 8:17	of Judah that they ${f c}$ the abominations	[H6213]			
Eze. 8:17	which they $\mathbf{c}$ here? for they have	[H6213]			
Eze. 16:17	men, and didst $\mathbf{c}$ whoredom with them,	[H2181]			
Eze. 16:34	followeth thee to ${f c}$ whoredoms: and in	[H2181]			
Eze. 16:43	and thou shalt not $\mathbf{c}$ this lewdness	[H6213]			
Eze. 20:30	your fathers? and ${f c}$ ye whoredom after	[H2181]			

Eze. 22: 9	in the midst of thee they $c$ lewdness.	[H6213]
Eze. 23:43	Will they now <b>c</b> whoredoms with her,	[H2181]
Eze. 33:13	and <b>c</b> iniquity, all his righteousnesses	[H6213]
Hos. 4:10	enough: they shall ${f c}$ whoredom, and	[H2181]
Hos. 4:13	daughters shall ${f c}$ whoredom, and your	[H2181]
Hos. 4:13	and your spouses shall <b>c</b> adultery.	[H5003]
Hos. 4:14	when they ${f c}$ whoredom, nor your	[H2181]
Hos. 4:14	when they ${f c}$ adultery: for themselves	[H5003]
Hos. 6: 9	way by consent: for they ${f c}$ lewdness.	[H6213]
Hos. 7: 1	Samaria: for they <b>c</b> falsehood; and the	[H6466]
NT		
Mat. 5:27	of old time, Thou shalt not <b>c</b> adultery:	[G3431]
Mat. 5:32	causeth her to <b>c</b> adultery: and	[G3429]
Mat. 19: 9	her which is put away doth <b>c</b> adultery.	[G3429]
Mat. 19:18	Thou shalt not <b>c</b> adultery, Thou shalt	[G3431]
Mar. 10:19	Do not <b>c</b> adultery, Do not kill,	[G3431]
Luk. 12:48	But he that knew not, and did <b>c</b> things	[G4160]
Luk. 16:11	who will <b>c</b> to your trust the true <i>riches</i> ?	[G4100]
Luk. 18:20	Do not <b>c</b> adultery, Do not kill,	[G3431]
Joh. 2:24	But Jesus did not c himself unto them,	[G4100]
Rom. 1:32	God, that they which <b>c</b> such things are	[G4238]
Rom. 2: 2	against them which <b>c</b> such things.	[G4238]
Rom. 2:22	Thou that sayest a man should not <b>c</b>	[G3431]
Rom. 2:22	dost thou <b>c</b> adultery? thou that	[G3431]
Rom. 2:22	abhorrest idols, dost thou <b>c</b> sacrilege?	[G2416]
Rom. 13: 9	For this, Thou shalt not <b>c</b> adultery,	[G3431]
1Co. 10: 8	Neither let us <b>c</b> fornication, as some of	[G4203]
1Ti. 1:18	This charge I c unto thee, son Timothy,	[G3908]
2Ti. 2: 2	the same <b>c</b> thou to faithful men,	[G3908]
Jam. 2: 9	But if ye have respect to persons, ye c	[G2038]
Jam. 2:11	For he that said, Do not <b>c</b> adultery,	[G3431]
Jam. 2:11	kill. Now if thou $\mathbf{c}$ no adultery, yet if	[G3431]
1Pe. 4:19	to the will of God $c$ the keeping of their	[G3908]
1Jo. 3: 9	Whosoever is born of God doth not <b>c</b>	[G4160]
Rev. 2:14	unto idols, and to <b>c</b> fornication.	[G4203]
Rev. 2:20	my servants to <b>c</b> fornication, and to	[G4203]
Rev. 2:22	and them that <b>c</b> adultery with her into	[G3431]
COMMITTE	ED	
Gen. 39: 8	he hath <b>c</b> all that he hath to my hand;	[H5414]
Gen. 39:22	And the keeper of the prison $\mathbf{c}$ to	[H5414]
Lev. 4:35	he hath <b>c</b> , and it shall be forgiven him.	[H2398]
Lev. 5: 7	which he hath $\mathbf{c}$ , two turtledoves, or	[H2398]
Lev. 18:30	which were <b>c</b> before you, and that	[H6213]
Lev. 20:13	both of them have <b>c</b> an abomination:	[H6213]

Lev. 20:23	you: for they ${\bf c}$ all these things, and	[H6213]
Num. 15:24	Then it shall be, if $ought$ be $c$ by	[H6213]
Deu. 17: 5	which have <b>c</b> that wicked thing, unto	[H6213]
Deu. 21:22	And if a man have <b>c</b> a sin worthy of	[H1961]
Jos. 7: 1	But the children of Israel <b>c</b> a trespass	[H4600]
Jos. 22:16	$is$ this that ye have $\mathbf{c}$ against the God of	[H4600]
Jos. 22:31	ye have not <b>c</b> this trespass against	[H4600]
Jud. 20: 6	have <b>c</b> lewdness and folly in Israel.	[H6213]
1Ki. 8:47	done perversely, we have <b>c</b> wickedness;	[H7561]
1Ki. 14:22	c, above all that their fathers had done.	[H2398]
1Ki. 14:27	shields, and <b>c</b> them unto the hands	[H6485]
1Ch. 10:13	which he <b>c</b> against the LORD, even	[H4603]
2Ch. 12:10	of brass, and <b>c</b> them to the hands of	[H6485]
2Ch. 34:16	that was $\mathbf{c}$ to thy servants, they do $it$ .	[H5414]
Psa. 106: 6	<b>c</b> iniquity, we have done wickedly.	[H5753]
Jer. 2:13	For my people have <b>c</b> two evils; they	[H6213]
Jer. 3: 8	backsliding Israel <b>c</b> adultery I had put	[H5003]
Jer. 3: 9	<b>c</b> adultery with stones and with stocks.	[H5003]
Jer. 5: 7	to the full, they then <b>c</b> adultery, and	[H5003]
Jer. 5:30	A wonderful and horrible thing is <b>c</b> in	[H1961]
Jer. 6:15	Were they ashamed when they had <b>c</b>	[H6213]
Jer. 8:12	Were they ashamed when they had <b>c</b>	[H6213]
Jer. 16:10	we have <b>c</b> against the LORD our God?	[H2398]
Jer. 29:23	Because they have <b>c</b> villany in Israel,	[H6213]
Jer. 29:23	in Israel, and have <b>c</b> adultery with their	[H6213]
Jer. 39:14	of the prison, and <b>c</b> him unto Gedaliah	[H5414]
Jer. 40: 7	the land, and had <b>c</b> unto him men, and	[H6485]
Jer. 41:10	of the guard had <b>c</b> to Gedaliah the son	[H6485]
Jer. 44: 3	which they have <b>c</b> to provoke me to	[H6213]
Jer. 44: 9	which they have <b>c</b> in the land of Judah,	[H6213]
Jer. 44:22	which ye have <b>c</b> ; therefore is your land	[H6213]
Eze. 6: 9	they have $\mathbf{c}$ in all their abominations.	[H6213]
Eze. 15: 8	have <b>c</b> a trespass, saith the Lord GoD.	[H4603]
Eze. 16:26	Thou hast also <b>c</b> fornication with the	[H2181]
Eze. 16:50	And they were haughty, and <b>c</b>	[H6213]
Eze. 16:51	Neither hath Samaria <b>c</b> half of thy sins;	[H2398]
Eze. 16:52	sins that thou hast <b>c</b> more abominable	[H8581]
Eze. 18:12	eyes to the idols, hath $\mathbf{c}$ abomination,	[H6213]
Eze. 18:21	his sins that he hath $\mathbf{c}$ , and keep all my	[H6213]
Eze. 18:22	All his transgressions that he hath $\mathbf{c}$ ,	[H6213]
Eze. 18:27	that he hath <b>c</b> , and doeth that which	[H6213]
Eze. 18:28	<b>c</b> , he shall surely live, he shall not die.	[H6213]
Eze. 20:27	that they have <b>c</b> a trespass against me.	[H4603]
Eze. 20:43	sight for all your evils that ye have $\mathbf{c}$ .	[H6213]
Eze. 22:11	And one hath $\mathbf{c}$ abomination with his	[H6213]
Eze. 23: 3	And they <b>c</b> whoredoms in Egypt; they	[H2181]
		. ,

Eze. 23: 3	in Egypt; they <b>c</b> whoredoms in their	[H2181]
Eze. 23: 7	Thus she <b>c</b> her whoredoms with them,	[H5414]
Eze. 23:37	That they have $\mathbf{c}$ adultery, and blood <i>is</i>	[H5003]
Eze. 23:37	idols have they <b>c</b> adultery, and have	[H5003]
Eze. 33:13	that he hath $\mathbf{c}$ , he shall die for it.	[H6213]
Eze. 33:16	None of his sins that he hath <b>c</b> shall be	[H2398]
Eze. 33:29	their abominations which they have <b>c</b> .	[H6213]
Eze. 43: 8	that they have $\mathbf{c}$ : wherefore I have	[H6213]
Eze. 44:13	their abominations which they have $\mathbf{c}$ .	[H6213]
Dan. 9: 5	We have sinned, and have $\mathbf{c}$ iniquity,	[H5753]
Hos. 1: 2	for the land hath $\mathbf{c}$ great whoredom,	[H2181]
Hos. 4:18	Their drink is sour: they have <b>c</b>	[H2181]
Mal. 2:11	an abomination is <b>c</b> in Israel and in	[H6213]
NITE		
NT	- 116 - 211 - 1 - 1 - 1 - 1 - 1	[02421]
Mat. 5:28	<b>c</b> adultery with her already in his heart.	[G3431]
Mar. 15: 7	who had $\mathbf{c}$ murder in the insurrection.	[G4160]
Luk. 12:48	<b>c</b> much, of him they will ask the more.	[G3908]
Joh. 5:22	but hath <b>c</b> all judgment unto the Son:	[G1325]
Act. 8: 3	men and women <b>c</b> them to prison.	[G3860]
Act. 25:11	For if I be an offender, or have <b>c</b> any	[G4238]
Act. 25:25	But when I found that he had <b>c</b> nothing	[G4238]
Act. 27:40	the anchors, they <b>c</b> themselves unto the	[G1439]
Act. 28:17	though I have <b>c</b> nothing against the	[G4160]
Rom. 3: 2	unto them were <b>c</b> the oracles of God.	[G4100]
1Co. 9:17	dispensation of the gospel is <b>c</b> unto me.	[G4100]
1Co. 10: 8	as some of them $\mathbf{c}$ , and fell in one day	[G4203]
2Co. 5:19	<b>c</b> unto us the word of reconciliation.	[G5087]
2Co. 11: 7	Have I <b>c</b> an offence in abasing myself	[G4160]
2Co. 12:21	and lasciviousness which they have $\mathbf{c}$ .	[G4238]
Gal. 2: 7	was <b>c</b> unto me, as the gospel	[G4100]
1Ti. 1:11	blessed God, which was <b>c</b> to my trust.	[G4100]
1Ti. 6:20	O Timothy, keep that which is <b>c</b> to thy	[G3872]
2Ti. 1:12	I have <b>c</b> unto him against that day.	[G3866]
2Ti. 1:14	That good thing which was <b>c</b> unto thee	[G3872]
Tit. 1: 3	which is <b>c</b> unto me according	[G4100]
Jam. 5:15	have $c$ sins, they shall be forgiven him.	[G4160]
1Pe. 2:23	not; but <b>c</b> <i>himself</i> to him that	[G3860]
Jude. 1:15	they have ungodly $c$ , and of all their hard	[G764]
Rev. 17: 2	of the earth have <b>c</b> fornication, and the	[G4203]
Rev. 18: 3	of the earth have <b>c</b> fornication with	[G4203]
Rev. 18: 9	And the kings of the earth, who have ${\bf c}$	[G4203]
COMMITT	EST	

[H2181]

Hos. 5: 3 thou **c** whoredom, *and* Israel is defiled.

#### **COMMITTETH**

COMMITTE	LIH	
Lev. 20:10	And the man that <b>c</b> adultery with	[H5003]
Lev. 20:10	wife, even he that c adultery with his	[H5003]
Psa. 10:14	thy hand: the poor <b>c</b> himself unto thee;	[H5800]
Pro. 6:32	But whoso <b>c</b> adultery with a woman	[H5003]
Eze. 8: 6	the house of Israel c here, that I should	[H6213]
Eze. 16:32	But as a wife that <b>c</b> adultery, which	[H5003]
Eze. 18:24	and <b>c</b> iniquity, and doeth	[H6213]
Eze. 18:26	and ${f c}$ iniquity, and dieth in	[H6213]
Eze. 33:18	<b>c</b> iniquity, he shall even die thereby.	[H6213]
Mat. 5:32	marry her that is divorced <b>c</b> adultery.	[G3429]
Mat. 19: 9	marry another, <b>c</b> adultery: and whoso	[G3429]
Mar. 10:11	marry another, <b>c</b> adultery against her.	[G3429]
Mar. 10:12	be married to another, she $c$ adultery.	[G3429]
Luk. 16:18	and marrieth another, c adultery: and	[G3431]
Luk. 16:18	put away from <i>her</i> husband <b>c</b> adultery.	[G3431]
Joh. 8:34	Whosoever <b>c</b> sin is the servant of sin.	[G4160]
1Co. 6:18	body; but he that <b>c</b> fornication sinneth	[G4203]
1Jo. 3: 4	Whosoever <b>c</b> sin transgresseth also the	[G4160]
1Jo. 3: 8	He that $\mathbf{c}$ sin is of the devil; for the devil	[G4160]
COMMITTI	NG	
Eze. 33:15	of life, without <b>c</b> iniquity; he shall	[H6213]
Hos. 4: 2	and stealing, and <b>c</b> adultery, they	[H5003]
COMMODIC	OUS	
Act. 27:12	And because the haven was not ${\bf c}$ to	[G428]
COMMON		
Lev. 4:27	And if any one of the <b>c</b> people sin	[H776]
Num. 16:29	If these men die the $\mathbf{c}$ death of all men,	[11770]
1Sa. 21: 4	said, <i>There is</i> no <b>c</b> bread under mine	[H2455]
1Sa. 21: 5	$is$ in a manner $\mathbf{c}$ , yea, though it were	[H2455]
Ecc. 6: 1	under the sun, and it is <b>c</b> among men:	[H7227]
Jer. 26:23	body into the graves of the $\mathbf{c}$ people.	[H1121]
Jer. 31: 5	plant, and shall eat <i>them</i> as <b>c</b> things.	[H2490]
Eze. 23:42	with the men of the <b>c</b> sort <i>were</i> brought	[H7230]
Mat. 27:27	took Jesus into the $\mathbf{c}$ hall, and gathered	[G4232]
Mar. 12:37	And the $\mathbf{c}$ people heard him gladly.	[G4183]
Act. 2:44	were together, and had all things $\mathbf{c}$ ;	[G2839]
Act. 4:32	was his own; but they had all things $\mathbf{c}$ .	[G2839]
Act. 5:18	apostles, and put them in the <b>c</b> prison.	[G1219]
Act. 10:14	eaten any thing that is $\mathbf{c}$ or unclean.	[G2839]
Act. 10:15	God hath cleansed, <i>that</i> call not thou <b>c</b> .	[G2840]
Act. 10:28	I should not call any man $\mathbf{c}$ or unclean.	[G2839]
Act. 11: 8	But I said, Not so, Lord: for nothing <b>c</b>	[G2839]
		[]

Act. 11: 9 1Co. 10:13 Tit. 1: 4 Jude. 1: 3	God hath cleansed, <i>that</i> call not thou <b>c</b> . you but such as is <b>c</b> to man: but God <i>is</i> To Titus, <i>mine</i> own son after the <b>c</b> write unto you of the <b>c</b> salvation, it was	[G2840] [G442] [G2839] [G2839]
COMMONLY	Y	
Mat. 28:15 1Co. 5: 1	and this saying is <b>c</b> reported among the It is reported <b>c</b> <i>that there is</i> fornication	[G1310] [G3654]
COMMONW	EALTH	
Eph. 2:12	being aliens from the $\mathbf{c}$ of Israel, and	[G4174]
COMMOTIO	N	
Jer. 10:22	is come, and a great <b>c</b> out of the north	[H7494]
JC1. 10.22	is come, and a great cout of the north	[11/4/4]
COMMOTIO	NS	
Luk. 21: 9	But when ye shall hear of wars and $\mathbf{c}$ , be	[G181]
COMMUNE		
Gen. 34: 6	went out unto Jacob to <b>c</b> with him.	[H1696]
Exo. 25:22	thee, and I will <b>c</b> with thee from above	[H1696]
1Sa. 18:22	servants, saying, C with David secretly,	[H1696]
1Sa. 19: 3	thou <i>art</i> , and I will <b>c</b> with my father of	[H1696]
Job. 4: 2	If we assay to <b>c</b> with thee, wilt thou be	[H1697]
Psa. 4: 4	Stand in awe, and sin not: <b>c</b> with your	[H559]
Psa. 64: 5	an evil matter: they <b>c</b> of laying snares	[H5608]
Psa. 77: 6	in the night: I c with mine own heart:	[H7878]
COMMUNEI		
Gen. 23: 8	And he <b>c</b> with them, saying, If it be	[H1696]
Gen. 34: 8	And Hamor <b>c</b> with them, saying, The	[H1696]
Gen. 34:20	and $\mathbf{c}$ with the men of their city, saying,	[H1696]
Gen. 42:24	them again, and <b>c</b> with them, and took	[H1696]
Gen. 43:19	<b>c</b> with him at the door of the house,	[H1696]
Jud. 9: 1	brethren, and <b>c</b> with them, and with	[H1696]
1Sa. 9:25	<b>c</b> with Saul upon the top of the house.	[H1696]
1Sa. 25:39	David sent and <b>c</b> with Abigail, to take	[H1696]
1Ki. 10: 2	<b>c</b> with him of all that was in her heart.	[H1696]
2Ki. 22:14	in the college;) and they <b>c</b> with her.	[H1696]
2Ch. 9: 1	c with him of all that was in her heart.	[H1696]
Ecc. 1:16	I c with mine own heart, saying, Lo, I	[H1696]
Dan. 1:19	And the king ${f c}$ with them; and among	[H1696]
Zec. 1:14	So the angel that $\mathbf{c}$ with me said unto	[H1696]
Luk. 6:11	madness; and $\mathbf{c}$ one with another what	[G1255]
Luk. 22: 4	And he went his way, and $\mathbf{c}$ with the	[G4814]

Luk. 24:15	And it came to pass, that, while they $\mathbf{c}$	[G3656]
Act. 24:26	for him the oftener, and ${\bf c}$ with him.	[G3656]
COMMUNI	CATE	
Gal. 6: 6	Let him that is taught in the word <b>c</b>	[G2841]
Php. 4:14	done, that ye did $\mathbf{c}$ with my affliction.	[G394]
1Ti. 6:18	works, ready to distribute, willing to <b>c</b> ;	[G2843]
Heb. 13:16	But to do good and to ${f c}$ forget not: for	[G2842]
COMMUNI	CATED	
Gal. 2: 2	And I went up by revelation, and <b>c</b> unto	[G394]
Php. 4:15	no church $c$ with me as concerning	[G2841]
COMMUNI	CATION	
2Sa. 3:17	And Abner had <b>c</b> with the elders of	[H1697]
2Ki. 9:11	unto them, Ye know the man, and his c.	[H7879]
Mat. 5:37	But let your c be, Yea, yea; Nay, nay:	[G3056]
Eph. 4:29	Let no corrupt <b>c</b> proceed out of your	[G3956]
Col. 3: 8	blasphemy, filthy ${f c}$ out of your mouth.	[G148]
Phm. 1: 6	That the ${f c}$ of thy faith may become	[G2842]
COMMUNI	CATIONS	
Luk. 24:17	What manner of <b>c</b> are these that ye	[G3056]
1Co. 15:33	Be not deceived: evil <b>c</b> corrupt good	[G3657]
COMMUNI	NG	
Gen. 18:33	as soon as he had left <b>c</b> with Abraham:	[H1696]
Exo. 31:18	had made an end of $\mathbf{c}$ with him upon	[H1696]
COMMUNI	ON	
1Co. 10:16	we bless, is it not the $\mathbf{c}$ of the blood of	[G2842]
1Co. 10:16	is it not the <b>c</b> of the body of Christ?	[G2842]
2Co. 6:14	and what <b>c</b> hath light with darkness?	[G2842]
2Co. 13:14	of God, and the ${f c}$ of the Holy Ghost, $be$	[G2842]
COMPACT		
Psa. 122: 3	Jerusalem is builded as a city that is ${f c}$	[H2266]
COMPACT	ED	
Eph. 4:16	together and ${f c}$ by that which every	[G4822]
COMPANIE	$\mathbf{E}\mathbf{D}$	
Act. 1:21	Wherefore of these men which have ${f c}$	[G4905]
COMPANIE	ES	
Jud. 7:16	men <i>into</i> three $\mathbf{c}$ , and he put a trumpet	[H7218]
Jud. 7:20	And the three <b>c</b> blew the trumpets, and	[H7218]

Jud. 9:34	laid wait against Shechem in four <b>c</b> .	[H7218]
Jud. 9:43	them into three <b>c</b> , and laid wait in the	[H7218]
Jud. 9:44	and the two <i>other</i> $\mathbf{c}$ ran upon all <i>the</i>	[H7218]
1Sa. 11:11	put the people in three $\mathbf{c}$ ; and they came	[H7218]
1Sa. 13:17	in three <b>c</b> : one company turned	[H7218]
2Ki. 5: 2	And the Syrians had gone out by $\mathbf{c}$ , and	[H1416]
1Ch. 9:18	porters in the <b>c</b> of the children of Levi.	[H4264]
1Ch. 28: 1	the captains of the $c$ that ministered to	[H4256]
Neh. 12:31	two great <i>c</i> of them that gave thanks,	
Neh. 12:40	So stood the two $c$ of them that gave	
Job. 6:19	The troops of Tema looked, the ${f c}$ of	[H1979]
Isa. 21:13	ye lodge, O ye travelling <b>c</b> of Dedanim.	[H736]
Isa. 57:13	When thou criest, let thy $c$ deliver thee;	[H6899]
Eze. 26: 7	horsemen, and $\mathbf{c}$ , and much people.	[H6951]
Mar. 6:39	all sit down by $\mathbf{c}$ upon the green grass.	[G4849]
COMPANIO	NT.	
0 0	. – ,	[][7452]
Exo. 32:27	his <b>c</b> , and every man his neighbour.	[H7453]
Jud. 14:20	But Samson's wife was <i>given</i> to his <b>c</b> ,	[H4828]
Jud. 15: 2	I gave her to thy <b>c</b> : is not her younger	[H4828]
Jud. 15: 6	given her to his <b>c</b> . And the Philistines	[H4828]
1Ch. 27:33	and Hushai the Archite was the king's <b>c</b> :	[H7453]
Job. 30:29	I am a brother to dragons, and a <b>c</b> to	[H7453]
Psa. 119:63	I am a c of all them that fear thee, and	[H2270]
Pro. 13:20	wise: but a <b>c</b> of fools shall be destroyed.	[H7462]
Pro. 28: 7	a <b>c</b> of riotous <i>men</i> shameth his father.	[H7462]
Pro. 28:24	the same $is$ the $\mathbf{c}$ of a destroyer.	[H2270]
Mal. 2:14	she thy $\mathbf{c}$ , and the wife of thy covenant.	[H2278]
Php. 2:25	my brother, and $\mathbf{c}$ in labour, and	[G4904]
Rev. 1: 9	your brother, and $\mathbf{c}$ in tribulation, and	[G4791]
COMPANIO	ONS	
Jud. 11:38	she went with her $\mathbf{c}$ , and bewailed her	[H7464]
Jud. 14:11	they brought thirty $\mathbf{c}$ to be with him.	[H4828]
Ezr. 4: 7	the rest of their <b>c</b> , unto Artaxerxes king	[H3674]
Ezr. 4: 9	and the rest of their <b>c</b> ; the Dinaites, the	[H3675]
Ezr. 4:17	and to the rest of their <b>c</b> that dwell in	[H3675]
Ezr. 4:23	the scribe, and their $\mathbf{c}$ , they went up in	[H3675]
Ezr. 5: 3	and their <b>c</b> , and said thus unto	[H3675]
Ezr. 5: 6	and his <b>c</b> the Apharsachites,	[H3675]
Ezr. 6: 6	and your <b>c</b> the Apharsachites,	[H3675]
Ezr. 6:13	and their $\mathbf{c}$ , according to that which	[H3675]
Job. 35: 4	I will answer thee, and thy $\mathbf{c}$ with thee.	[H7453]
Job. 41: 6	Shall the <b>c</b> make a banquet of him?	[H2271]
Psa. 45:14	the virgins her <b>c</b> that follow her shall	[H7464]
Son. 1: 7	that turneth aside by the flocks of thy <b>c</b> ?	[H2270]
	J J	r . ~ 1

Son. 8:13	Thou that dwellest in the gardens, the ${f c}$	[H2270]
Isa. 1:23	Thy princes $are$ rebellious, and $\mathbf{c}$ of	[H2270]
Eze. 37:16	of Israel his c: then take another stick,	[H2270]
Eze. 37:16	and for all the house of Israel his <b>c</b> :	[H2270]
Dan. 2:17	Hananiah, Mishael, and Azariah, his c:	[H2269]
Act. 19:29	of Macedonia, Paul's <b>c</b> in travel, they	[G4898]
Heb. 10:33	ye became $\mathbf{c}$ of them that were so used.	[G2844]
COMPANIO	NS'	
Psa. 122: 8	For my brethren and <b>c</b> sakes, I will now	[H7453]
CO. 50 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,	. ,
COMPANY		
Gen. 32: 8	And said, If Esau come to the one $\mathbf{c}$ ,	[H4264]
Gen. 32: 8	the other $\mathbf{c}$ which is left shall escape.	[H4264]
Gen. 32:21	and himself lodged that night in the ${f c}$ .	[H4264]
Gen. 35:11	a nation and a $\mathbf{c}$ of nations shall be of	[H6951]
Gen. 37:25	and, behold, a <b>c</b> of Ishmeelites came	[H736]
Gen. 50: 9	horsemen: and it was a very great c.	[H4264]
Num. 14: 7	And they spake unto all the ${f c}$ of the	[H5712]
Num. 16: 5	and unto all his c, saying, Even to	[H5712]
Num. 16: 6	Take you censers, Korah, and all his c;	[H5712]
Num. 16:11	For which cause $both$ thou and all thy $c$	[H5712]
Num. 16:16	Be thou and all thy <b>c</b> before the LORD,	[H5712]
Num. 16:40	Korah, and as his c: as the LORD said	[H5712]
Num. 22: 4	Now shall this <b>c</b> lick up all that are	[H6951]
Num. 26: 9	Aaron in the <b>c</b> of Korah, when they	[H5712]
Num. 26:10	Korah, when that <b>c</b> died, what time the	[H5712]
Num. 27: 3	and he was not in the $\mathbf{c}$ of them that	[H5712]
Num. 27: 3	the LORD in the <b>c</b> of Korah; but died in	[H5712]
Jud. 9:37	land, and another $\mathbf{c}$ come along by the	[H7218]
Jud. 9:44	And Abimelech, and the <b>c</b> that was	[H7218]
Jud. 18:23	thee, that thou comest with such a <b>c</b> ?	[H2199]
1Sa. 10: 5	thou shalt meet a <b>c</b> of prophets coming	[H2256]
1Sa. 10:10	to the hill, behold, a <b>c</b> of prophets met	[H2256]
1Sa. 13:17	companies: one <b>c</b> turned unto the way	[H7218]
1Sa. 13:18	And another <b>c</b> turned the way <i>to</i>	[H7218]
1Sa. 13:18	and another <b>c</b> turned <i>to</i> the way of	[H7218]
1Sa. 19:20	when they saw the $\mathbf{c}$ of the prophets	[H3862]
1Sa. 30:15	me down to this <b>c</b> ? And he said, Swear	[H1416]
1Sa. 30:15	and I will bring thee down to this <b>c</b> .	[H1416]
1Sa. 30:23	<b>c</b> that came against us into our hand.	[H1416]
2Ki. 5:15	of God, he and all his <b>c</b> , and came, and	[H4264]
2Ki. 9:17	and he spied the $\mathbf{c}$ of Jehu as he came,	[H8229]
2Ki. 9:17	and said, I see a <b>c</b> . And Joram said,	[H8229]
2Ch. 9: 1	with a very great $\mathbf{c}$ , and camels that	[H2428]
2Ch. 20:12	might against this great <b>c</b> that cometh	[H1995]
2011. 20.12	might against this great c that confeth	[111773]

	2Ch. 24:24	came with a small $\mathbf{c}$ of men, and the	
	Neh. 12:38	And the other <i>c</i> of them that gave thanks	
	Job. 16: 7	thou hast made desolate all my <b>c</b> .	[H5712]
	Job. 34: 8	Which goeth in <b>c</b> with the workers of	[H2274]
	Psa. 55:14	and walked unto the house of God in <b>c</b> .	[H7285]
	Psa. 68:11	was the $\mathbf{c}$ of those that published $it$ .	[H6635]
	Psa. 68:30	Rebuke the $\mathbf{c}$ of spearmen, the	[H2416]
	Psa. 106:17	Dathan, and covered the $\mathbf{c}$ of Abiram.	[H5712]
	Psa. 106:18	And a fire was kindled in their <b>c</b> ; the	[H5712]
	Pro. 29: 3	<b>c</b> with harlots spendeth <i>his</i> substance.	[H7462]
	Son. 1: 9	I have compared thee, O my love, to a <b>c</b>	
	Son. 6:13	As it were the $\mathbf{c}$ of two armies.	[H4246]
	Jer. 31: 8	together: a great <b>c</b> shall return thither.	[H6951]
	Eze. 16:40	They shall also bring up a <b>c</b> against	[H6951]
	Eze. 17:17	army and great <b>c</b> make for him in the	[H6951]
	Eze. 23:46	I will bring up a <b>c</b> upon them, and will	[H6951]
	Eze. 23:47	And the $\mathbf{c}$ shall stone them with stones,	[H6951]
	Eze. 27: 6	thine oars; the <b>c</b> of the Ashurites have	[H1323]
	Eze. 27:27	in thee, and in all thy $\mathbf{c}$ which $is$ in the	[H6951]
	Eze. 27:34	all thy ${f c}$ in the midst of thee shall fall.	[H6951]
	Eze. 32: 3	over thee with a c of many people; and	[H6951]
	Eze. 32:22	Asshur is there and all her <b>c</b> : his graves	[H6951]
	Eze. 32:23	of the pit, and her $\mathbf{c}$ is round about her	[H6951]
	Eze. 38: 4	even a great <b>c</b> with bucklers and	[H6951]
	Eze. 38: 7	thou, and all thy ${f c}$ that are assembled	[H6951]
	Eze. 38:13	thou gathered thy ${f c}$ to take a prey? to	[H6951]
	Eze. 38:15	horses, a great <b>c</b> , and a mighty army:	[H6951]
	Hos. 6: 9	for a man, $so$ the $c$ of priests murder in	[H2267]
N	${f T}$		
	Luk. 2:44	to have been in the <b>c</b> , went a day's	[G4923]
	Luk. 5:29	there was a great <b>c</b> of publicans and of	[G3793]
	Luk. 6:17	the plain, and the $c$ of his disciples, and	[G3793]
	Luk. 6:22	you from their $c$ , and shall reproach you,	
	Luk. 9:14	Make them sit down by fifties in a <b>c</b> .	[G2828]
	Luk. 9:38	And, behold, a man of the <b>c</b> cried out,	[G3793]
	Luk. 11:27	woman of the c lifted up her voice, and	[G3793]
	Luk. 12:13	And one of the $\mathbf{c}$ said unto him,	[G3793]
	Luk. 23:27	And there followed him a great ${f c}$ of	[G4128]
	Luk. 24:22	Yea, and certain women also of our <b>c</b>	[G2257]
	Joh. 6: 5	and saw a great <b>c</b> come unto him, he	[G3793]
	Act. 4:23	went to their own $\mathbf{c}$ , and reported all	[G2398]
	Act. 6: 7	and a great <b>c</b> of the priests were	[G3793]
	Act. 10:28	is a Jew to keep $\mathbf{c}$ , or come unto one of	[G2853]
	Act. 13:13	Now when Paul and his <b>c</b> loosed from	[G4012]
	Act. 15:22	men of their own <b>c</b> to Antioch with Paul	[G846]

Act. 17: 5	and gathered a c, and set all the city on	[G3792]
Act. 21: 8	we that were of Paul's c departed, and	[G4012]
Rom. 15:24	if first I be somewhat filled with your $c$ .	
1Co. 5: 9	I wrote unto you in an epistle not to <b>c</b>	[G4874]
1Co. 5:11	you not to keep $\mathbf{c}$ , if any man that is	[G4874]
2Th. 3:14	no <b>c</b> with him, that he may be ashamed.	
Heb. 12:22	and to an innumerable $\mathbf{c}$ of angels,	[G3461]
Rev. 18:17	and all the <b>c</b> in ships, and sailors,	[G3658]
COMPARAB	LE	
Lam. 4: 2	The precious sons of Zion, c to fine	[H5537]
COMPARE		
Isa. 40:18	or what likeness will ye <b>c</b> unto him?	[H6186]
Isa. 46: 5	equal, and $\mathbf{c}$ me, that we may be like?	[H4911]
Mar. 4:30	or with what comparison shall we $\mathbf{c}$ it?	[G3846]
2Co. 10:12	of the number, or $\mathbf{c}$ ourselves with	[G4793]
200. 10.12	of the hamber, of coarserves with	[01//3]
COMPARED		
Psa. 89: 6	For who in the heaven can be ${f c}$ unto	[H6186]
Pro. 3:15	canst desire are not to be <b>c</b> unto her.	[H7737]
Pro. 8:11	may be desired are not to be $\mathbf{c}$ to it.	[H7737]
Son. 1: 9	I have <b>c</b> thee, O my love, to a company	[H1819]
Rom. 8:18	not worthy to be $c$ with the glory which	
COMPARINO	G	
1Co. 2:13	<b>c</b> spiritual things with spiritual.	[G4793]
2Co. 10:12	themselves, and <b>c</b> themselves among	[G4793]
GOLED A DIGG	-	
COMPARISO		
Jud. 8: 2	have I done now in <b>c</b> of you? <i>Is</i> not the	
Jud. 8: 3	was I able to do in <b>c</b> of you? Then their	
Hag. 2: 3	it not in your eyes in <b>c</b> of it as nothing?	[H3644]
Mar. 4:30	or with what <b>c</b> shall we compare it?	[G3850]
COMPASS		
Exo. 27: 5	And thou shalt put it under the <b>c</b> of the	[H3749]
Exo. 38: 4	<b>c</b> thereof beneath unto the midst of it.	[H3749]
Num. 21: 4	of the Red sea, to <b>c</b> the land of Edom:	[H5437]
Num. 34: 5	And the border shall fetch a <b>c</b> from	[H5437]
Jos. 6: 3	And ye shall <b>c</b> the city, all <i>ye</i> men of	[H5437]
Jos. 6: 4	day ye shall <b>c</b> the city seven times,	[H5437]
Jos. 6: 7	Pass on, and <b>c</b> the city, and let him	[H5437]
Jos. 15: 3	up to Adar, and fetched a c to Karkaa:	[H5437]
2Sa. 5:23	go up; but fetch a <b>c</b> behind them, and	[H5437]
1Ki. 7:15	cubits did $\mathbf{c}$ either of them about.	[H5437]
1Ki. 7:23	of thirty cubits did <b>c</b> it round about.	[H5437]
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1Ki. 7:35	base was there a round <b>c</b> of half a cubit	[H5439]
2Ki. 3: 9	and they fetched a <b>c</b> of seven days'	[H5437]
2Ki. 11: 8	And ye shall $\mathbf{c}$ the king round about,	[H5362]
2Ch. 4: 2	to brim, round in $\mathbf{c}$ , and five cubits the	[H5439]
2Ch. 4: 2	of thirty cubits did <b>c</b> it round about.	[H5437]
2Ch. 4: 3	of oxen, which did $\mathbf{c}$ it round about: ten	[H5437]
2Ch. 23: 7	And the Levites shall <b>c</b> the king round	[H5362]
Job. 16:13	His archers c me round about, he	[H5437]
Job. 40:22	the willows of the brook ${f c}$ him about.	[H5437]
Psa. 5:12	favour wilt thou <b>c</b> him as with a shield.	[H5849]
Psa. 7: 7	of the people <b>c</b> thee about: for their	[H5437]
Psa. 17: 9	my deadly enemies, who $\mathbf{c}$ me about.	[H5362]
Psa. 26: 6	so will I c thine altar, O LORD:	[H5437]
Psa. 32: 7	trouble; thou shalt $\mathbf{c}$ me about with	[H5437]
Psa. 32:10	in the LORD, mercy shall <b>c</b> him about.	[H5437]
Psa. 49: 5	iniquity of my heels shall <b>c</b> me about?	[H5437]
Psa. 140: 9	As for the head of those that $\mathbf{c}$ me	[H4524]
Psa. 142: 7	the righteous shall $\mathbf{c}$ me about; for thou	[H3803]
Pro. 8:27	he set a <b>c</b> upon the face of the depth:	[H2329]
Isa. 44:13	it out with the c, and maketh it after	[H4230]
Isa. 50:11	Behold, all ye that kindle a fire, that <b>c</b>	[H247]
Jer. 31:22	in the earth, A woman shall <b>c</b> a man.	[H5437]
Jer. 31:39	hill Gareb, and shall <b>c</b> about to Goath.	[H5437]
Jer. 52:21	twelve cubits did c it; and the thickness	[H5437]
Hab. 1: 4	the wicked doth <b>c</b> about the righteous;	[H3803]
Mat. 23:15	hypocrites! for ye <b>c</b> sea and land to	[G4013]
Luk. 19:43	about thee, and $\mathbf{c}$ thee round, and keep	[G4033]
Act. 28:13	And from thence we fetched a $\mathbf{c}$ , and	[G4022]
COMPASSE	D	
Gen. 19: 4	men of Sodom, <b>c</b> the house round, both	[H5437]
Deu. 2: 1	me: and we <b>c</b> mount Seir many days.	[H5437]
Deu. 2: 3	Ye have <b>c</b> this mountain long enough:	[H5437]
Jos. 6:11	So the ark of the LORD <b>c</b> the city, going	[H5437]
Jos. 6:14	And the second day they $\mathbf{c}$ the city	[H5437]
Jos. 6:15	of the day, and $\mathbf{c}$ the city after the same	[H5437]
Jos. 6:15	on that day they $\mathbf{c}$ the city seven times.	[H5437]
Jos. 15:10	And the border $\mathbf{c}$ from Baalah	[H5437]
Jos. 18:14	<i>thence</i> , and ${\bf c}$ the corner of the sea	[H5437]
Jud. 11:18	the wilderness, and $\mathbf{c}$ the land of Edom,	[H5437]
Jud. 16: 2	hither. And they <b>c</b> him in, and laid wait	[H5437]
1Sa. 23:26	Saul and his men <b>c</b> David and his men	[H5849]
2Sa. 18:15	bare Joab's armour <b>c</b> about and smote	[H5437]
2Sa. 22: 5	When the waves of death $\mathbf{c}$ me, the	[H661]
2Sa. 22: 6	The sorrows of hell $\mathbf{c}$ me about; the	[H5437]
2Ki. 6:14	came by night, and $\mathbf{c}$ the city about.	[H5362]
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2Ki. 6:15	behold, an host $c$ the city both with	[H5437]
2Ki. 8:21	Edomites which <b>c</b> him about, and the	[H5437]
2Ch. 18:31	Therefore they <b>c</b> about him to fight:	[H5437]
2Ch. 21: 9	the Edomites which c him in, and the	[H5437]
2Ch. 33:14	at the fish gate, and c about Ophel, and	[H5437]
Job. 19: 6	me, and hath <b>c</b> me with his net.	[H5362]
Job. 26:10	He hath $\mathbf{c}$ the waters with bounds, until	[H2328]
Psa. 17:11	They have now <b>c</b> us in our steps: they	[H5437]
Psa. 18: 4	The sorrows of death $\mathbf{c}$ me, and the	[H661]
Psa. 18: 5	The sorrows of hell ${\bf c}$ me about: the	[H5437]
Psa. 22:12	Many bulls have <b>c</b> me: strong bulls of	[H5437]
Psa. 22:16	For dogs have $\mathbf{c}$ me: the assembly of	[H5437]
Psa. 40:12	For innumerable evils have $\mathbf{c}$ me about:	[H661]
Psa. 88:17	like water; they <b>c</b> me about together.	[H5362]
Psa. 109: 3	They $\mathbf{c}$ me about also with words of	[H5437]
Psa. 116: 3	The sorrows of death $\mathbf{c}$ me, and the	[H661]
Psa. 118:10	All nations <b>c</b> me about: but in the	[H5437]
Psa. 118:11	They $\mathbf{c}$ me about; yea, they compassed	[H5437]
Psa. 118:11	They compassed me about; yea, they c	[H5437]
Psa. 118:12	They ${f c}$ me about like bees; they are	[H5437]
Lam. 3: 5	He hath builded against me, and <b>c</b> me	[H5362]
Jon. 2: 3	seas; and the floods $\mathbf{c}$ me about: all thy	[H5437]
Jon. 2: 5	The waters $\mathbf{c}$ me about, <i>even</i> to the soul:	[H661]
Luk. 21:20	And when ye shall see Jerusalem c with	[G2944]
Heb. 5: 2	that he himself also is $\mathbf{c}$ with infirmity.	[G4029]
Heb. 11:30	after they were <b>c</b> about seven days.	[G2944]
Heb. 12: 1	Wherefore seeing we also are $\mathbf{c}$ about	[G4029]
Rev. 20: 9	of the earth, and ${\bf c}$ the camp of the	[G2944]
COMPASSE	EST	
Psa. 139: 3	Thou $\mathbf{c}$ my path and my lying down,	[H2219]
COMPASSE	CTH	
Gen. 2:11	that $is$ it which $\mathbf{c}$ the whole land of	[H5437]
Gen. 2:13	$is$ it that $\mathbf{c}$ the whole land of Ethiopia.	[H5437]
Jos. 19:14	And the border $\mathbf{c}$ it on the north side to	[H5437]
Psa. 73: 6	Therefore pride <b>c</b> them about as a	[H6059]
Hos. 11:12	Ephraim $\mathbf{c}$ me about with lies, and the	[H5437]
COMPASSI	NG	
1Ki. 7:24	there were knops c it, ten in a cubit,	[H5437]
1Ki. 7:24	it, ten in a cubit, <b>c</b> the sea round about:	[H5362]
2Ch. 4: 3	ten in a cubit, $\mathbf{c}$ the sea round about.	[H5362]
COMPASSI	ON	

Exo. 2: 6 wept. And she had  $\mathbf{c}$  on him, and said, [H2550]

Deu. 13:17	thee mercy, and have c upon thee, and	[H7355]
Deu. 30: 3	and have ${f c}$ upon thee, and will	[H7355]
1Sa. 23:21	$be$ ye of the LORD; for ye have ${\bf c}$ on me.	[H2550]
1Ki. 8:50	thee, and give them ${\bf c}$ before them who	[H7356]
1Ki. 8:50	captive, that they may have ${\bf c}$ on them:	[H7355]
2Ki. 13:23	them, and had ${f c}$ on them, and had	[H7355]
2Ch. 30: 9	children shall find <b>c</b> before them that	[H7356]
2Ch. 36:15	because he had $\mathbf{c}$ on his people, and on	[H2550]
2Ch. 36:17	and had no <b>c</b> upon young man or	[H2550]
Psa. 78:38	But he, being full of <b>c</b> , forgave their	[H7349]
Psa. 86:15	But thou, O Lord, art a God full of <b>c</b> ,	[H7349]
Psa. 111: 4	the LORD is gracious and full of <b>c</b> .	[H7349]
Psa. 112: 4	is gracious, and full of <b>c</b> , and righteous.	[H7349]
Psa. 145: 8	The LORD is gracious, and full of <b>c</b> ;	[H7349]
Isa. 49:15	she should not have $\mathbf{c}$ on the son of her	[H7355]
Jer. 12:15	return, and have ${f c}$ on them, and will	[H7355]
Lam. 3:32	grief, yet will he have ${f c}$ according to the	[H7355]
Eze. 16: 5	unto thee, to have $\mathbf{c}$ upon thee; but	[H2550]
Mic. 7:19	He will turn again, he will have <b>c</b> upon	[H7355]
Mat. 9:36	he was moved with $\mathbf{c}$ on them, because	[G4697]
Mat. 14:14	was moved with c toward them, and he	[G4697]
Mat. 15:32	and said, I have <b>c</b> on the multitude,	[G4697]
Mat. 18:27	was moved with c, and loosed him, and	[G4697]
Mat. 18:33	Shouldest not thou also have had <b>c</b> on	[G1653]
Mat. 20:34	So Jesus had c on them, and touched	[G4697]
Mar. 1:41	And Jesus, moved with <b>c</b> , put forth his	[G4697]
Mar. 5:19	done for thee, and hath had ${f c}$ on thee.	[G1653]
Mar. 6:34	and was moved with c toward them,	[G4697]
Mar. 8: 2	I have ${f c}$ on the multitude, because they	[G4697]
Mar. 9:22	do any thing, have ${f c}$ on us, and help us.	[G4697]
Luk. 7:13	And when the Lord saw her, he had c	[G4697]
Luk. 10:33	when he saw him, he had <b>c</b> on him,	[G4697]
Luk. 15:20	saw him, and had $\mathbf{c}$ , and ran, and fell	[G4697]
Rom. 9:15	c on whom I will have compassion.	[G3627]
Rom. 9:15	compassion on whom I will have c.	[G3627]
Heb. 5: 2	Who can have $\mathbf{c}$ on the ignorant, and	[G3356]
Heb. 10:34	For ye had $c$ of me in my bonds, and	[G4834]
1Pe. 3: 8	Finally, be ye all of one mind, having c	[G4885]
1Jo. 3:17	up his bowels of $c$ from him, how	
Jude. 1:22	And of some have <b>c</b> , making a	[G1653]

# **COMPASSIONS**

Lam. 3:22	not consumed, because his c fail not.	[H7356]
Zec. 7: 9	mercy and <b>c</b> every man to his brother:	[H7356]

COMPEL		
Lev. 25:39	not <b>c</b> him to serve as a bondservant:	[H5647]
Est. 1: 8	to the law; none did <b>c</b> : for so the king had	[H597]
Mat. 5:41	And whosoever shall <b>c</b> thee to go a mile,	[G29]
Mar. 15:21	And they <b>c</b> one Simon a Cyrenian, who	[G29]
Luk. 14:23	and hedges, and <b>c</b> them to come in, that	[G315]
COMPELLEI	)	
1Sa. 28:23	with the woman, <b>c</b> him; and he	[H6555]
2Ch. 21:11	fornication, and <b>c</b> Judah thereto.	[H5080]
Mat. 27:32	by name: him they <b>c</b> to bear his cross.	[G29]
Act. 26:11	synagogue, and <b>c</b> them to blaspheme;	[G315]
2Co. 12:11	I am become a fool in glorying; ye have <b>c</b>	[G315]
Gal. 2: 3	being a Greek, was <b>c</b> to be circumcised:	[G315]
COMPELLES	ST	
Gal. 2:14	<b>c</b> thou the Gentiles to live as do the Jews?	[G315]
COMPLAIN		
Jud. 21:22	come unto us to $\mathbf{c}$ , that we will say unto	[H7378]
Job. 7:11	I will <b>c</b> in the bitterness of my soul.	[H7878]
Job. 31:38	or that the furrows likewise thereof $\mathbf{c}$ ;	[H1058]
Lam. 3:39	Wherefore doth a living man c, a man for	[H596]
COMPLAINE	CD	
Num. 11: 1	And <i>when</i> the people $\mathbf{c}$ , it displeased the	[H596]
Psa. 77: 3	and was troubled: I c, and my spirit was	[H7878]
COMPLAINE	CRS	
Jude. 1:16	These are murmurers, c, walking after	[G3202]
COMPLAINI	NG	
Psa. 144:14	out; that <i>there be</i> no ${\bf c}$ in our streets.	[H6682]
COMPLAINT		
1Sa. 1:16	my <b>c</b> and grief have I spoken hitherto.	[H7879]
Job. 7:13	comfort me, my couch shall ease my <b>c</b> ;	[H7879]
Job. 9:27	If I say, I will forget my c, I will leave off	[H7879]
Job. 10: 1	life; I will leave my <b>c</b> upon myself; I will	[H7879]
Job. 21: 4	As for me, $is$ my $\mathbf{c}$ to man? and if $it$	[H7879]
Job. 23: 2	Even to day is my c bitter: my stroke is	[H7879]
Psa. 55: 2	me: I mourn in my c, and make a noise;	[H7879]
Psa. 102:ttl	and poureth out his ${\bf c}$ before the LORD.	[H7879]
Psa. 142: 2	I poured out my $\mathbf{c}$ before him; I shewed	[H7879]

COMPLAINTS		
Act. 25: 7	laid many and grievous <b>c</b> against Paul,	[G157]
COMPLETE		
Lev. 23:15	offering; seven sabbaths shall be ${f c}$ :	[H8549]
Col. 2:10	And ye are $\mathbf{c}$ in him, which is the head	[G4137]
Col. 4:12	perfect and ${f c}$ in all the will of God.	[G4137]
COMPOSITI	ON	
Exo. 30:32	like it, after the $\mathbf{c}$ of it: it is holy, and it	[H4971]
Exo. 30:37	according to the ${f c}$ thereof: it shall be	[H4971]
COMPOUND		
Exo. 30:25	an ointment ${\bf c}$ after the art of the	[H4842]
COMPOUND	ETH	
Exo. 30:33	Whosoever <b>c</b> any like it, or whosoever	[H7543]
COMPREHE	ND	
Job. 37: 5	things doeth he, which we cannot <b>c</b> .	[H3045]
Eph. 3:18	May be able to $\mathbf{c}$ with all saints what $is$	[G2638]
COMPREHE	NDED	
Isa. 40:12	with the span, and $\mathbf{c}$ the dust of the	[H3557]
Joh. 1: 5	in darkness; and the darkness ${\bf c}$ it not.	[G2638]
Rom. 13: 9	it is briefly ${f c}$ in this saying, namely,	[G346]
CONANIAH		
2Ch. 35: 9	C also, and Shemaiah and Nethaneel,	[H3562]
CONCEAL		
Gen. 37:26	if we slay our brother, and $\mathbf{c}$ his blood?	[H3680]
Deu. 13: 8	thou spare, neither shalt thou ${\bf c}$ him:	[H3680]
Job. 27:11	which <i>is</i> with the Almighty will I not <b>c</b> .	[H3582]
Job. 41:12	I will not <b>c</b> his parts, nor his power, nor	[H2790]
Pro. 25: 2 Jer. 50: 2	It is the glory of God to <b>c</b> a thing: but	[H5641] [H3582]
	publish, and <b>c</b> not: say, Babylon is	[113362]
CONCEALE		
Job. 6:10	I have not <b>c</b> the words of the Holy One.	[H3582]
Psa. 40:10	I have not $\mathbf{c}$ thy lovingkindness	[H3582]
CONCEALE	ГН	
Pro. 11:13	that is of a faithful spirit $\mathbf{c}$ the matter.	[H3680]
Pro. 12:23	A prudent man ${f c}$ knowledge: but the	[H3680]

CONCEIT		
		[][1006]
Pro. 18:11 Pro. 26: 5	city, and as an high wall in his own <b>c</b> .	[H4906]
	to his folly, lest he be wise in his own <b>c</b> .	[H5869]
Pro. 26:12 Pro. 26:16	Seest thou a man wise in his own <b>c</b> ?	[H5869]
Pro. 28:11	The sluggard is wiser in his own <b>c</b> than	[H5869]
F10. 26.11	The rich man $is$ wise in his own $\mathbf{c}$ ; but	[H5869]
CONCEITS		
Rom. 11:25	be wise in your own $\mathbf{c}$ ; that blindness in	[G1438]
Rom. 12:16	of low estate. Be not wise in your own $\mathbf{c}$ .	[G1438]
CONCEIVE		
Gen. 30:38	they should $\mathbf{c}$ when they came to drink.	[H3179]
Gen. 30:41	stronger cattle did c, that Jacob laid the	[H3179]
Gen. 30:41	that they might <b>c</b> among the rods.	[H3179]
Num. 5:28	then she shall be free, and shall ${f c}$ seed.	[H2232]
Jud. 13: 3	not: but thou shalt <b>c</b> , and bear a son.	[H2029]
Jud. 13: 5	For, lo, thou shalt <b>c</b> , and bear a son;	[H2030]
Jud. 13: 7	Behold, thou shalt <b>c</b> , and bear a son;	[H2030]
Job. 15:35	They <b>c</b> mischief, and bring forth	[H2029]
Psa. 51: 5	and in sin did my mother <b>c</b> me.	[H3179]
Isa. 7:14	a virgin shall <b>c</b> , and bear a son, and	[H2030]
Isa. 33:11	Ye shall <b>c</b> chaff, ye shall bring forth	[H2029]
Isa. 59: 4	c mischief, and bring forth iniquity.	[H2029]
Luk. 1:31	And, behold, thou shalt <b>c</b> in thy womb,	[G4815]
Heb. 11:11	strength to ${f c}$ seed, and was delivered	[G2602]
CONCEIVE	D	
Gen. 4: 1	his wife; and she $\mathbf{c}$ , and bare Cain, and	[H2029]
Gen. 4:17	And Cain knew his wife; and she <b>c</b> , and	[H2029]
Gen. 16: 4	And he went in unto Hagar, and she <b>c</b> :	[H2029]
Gen. 16: 4	<b>c</b> , her mistress was despised in her eyes.	[H2029]
Gen. 16: 5	saw that she had <b>c</b> , I was despised in	[H2029]
Gen. 21: 2	For Sarah c, and bare Abraham a son	[H2029]
Gen. 25:21	of him, and Rebekah his wife <b>c</b> .	[H2029]
Gen. 29:32	And Leah <b>c</b> , and bare a son, and she	[H2029]
Gen. 29:33	And she $\mathbf{c}$ again, and bare a son; and	[H2029]
Gen. 29:34	And she <b>c</b> again, and bare a son; and	[H2029]
Gen. 29:35	And she ${\bf c}$ again, and bare a son: and	[H2029]
Gen. 30: 5	And Bilhah c, and bare Jacob a son.	[H2029]
Gen. 30: 7	And Bilhah Rachel's maid c again, and	[H2029]
Gen. 30:17	and she $c$ , and bare Jacob the fifth son.	[H2029]
Gen. 30:19	And Leah c again, and bare Jacob the	[H2029]
Gen. 30:23	And she c, and bare a son; and said,	[H2029]
Gen. 30:39	And the flocks $\mathbf{c}$ before the rods, and	[H3179]
Gen. 31:10	that the cattle <b>c</b> , that I lifted up mine	[H3179]

Gen. 38: 3	And she <b>c</b> , and bare a son; and he	[H2029]
Gen. 38: 4	And she <b>c</b> again, and bare a son; and	[H2029]
Gen. 38: 5	And she yet again $\mathbf{c}$ , and bare a son;	[H3254]
Gen. 38:18	came in unto her, and she <b>c</b> by him.	[H2029]
Exo. 2: 2	And the woman $\mathbf{c}$ , and bare a son: and	[H2029]
Lev. 12: 2	If a woman have ${f c}$ seed, and born a	[H2232]
Num. 11:12	Have I c all this people? have I begotten	[H2029]
1Sa. 1:20	after Hannah had <b>c</b> , that she bare a	[H2029]
1Sa. 2:21	so that she $\mathbf{c}$ , and bare three sons	[H2029]
2Sa. 11: 5	And the woman <b>c</b> , and sent and told	[H2029]
2Ki. 4:17	And the woman $\mathbf{c}$ , and bare a son at	[H2029]
1Ch. 7:23	And when he went in to his wife, she <b>c</b> ,	[H2029]
Job. 3: 3	it was said, There is a man child <b>c</b> .	[H2029]
Psa. 7:14	with iniquity, and hath c mischief, and	[H2029]
Son. 3: 4	and into the chamber of her that <b>c</b> me.	[H2029]
Isa. 8: 3	and she c, and bare a son. Then	[H2029]
Jer. 49:30	you, and hath ${f c}$ a purpose against you.	[H2803]
Hos. 1: 3	Diblaim; which c, and bare him a son.	[H2029]
Hos. 1: 6	And she <b>c</b> again, and bare a daughter.	[H2029]
Hos. 1: 8	Lo-ruhamah, she <b>c</b> , and bare a son.	[H2029]
Hos. 2: 5	the harlot: she that ${f c}$ them hath done	[H2029]
Mat. 1:20	which is <b>c</b> in her is of the Holy Ghost.	[G1080]
Luk. 1:24	<b>c</b> , and hid herself five months, saying,	[G4815]
Luk. 1:36	she hath also <b>c</b> a son in her old age:	[G4815]
Luk. 2:21	the angel before he was $\mathbf{c}$ in the womb.	[G4815]
Act. 5: 4	why hast thou <b>c</b> this thing in thine	[G5087]
Rom. 9:10	had <b>c</b> by one, <i>even</i> by our father Isaac;	[G2845]
Jam. 1:15	Then when lust hath <b>c</b> , it bringeth forth	[G4815]
CONCEIVIN	IC	
Isa. 59:13	and revolt, <b>c</b> and uttering from the	[H2029]
1sa. 39.13	and revolt, e and uttering from the	[112029]
CONCEPTIO	ON	
Gen. 3:16	sorrow and thy c; in sorrow thou shalt	[H2032]
Rut. 4:13	LORD gave her <b>c</b> , and she bare a son.	[H2032]
Hos. 9:11	and from the womb, and from the ${f c}$ .	[H2032]
CONCERN		
Act. 28:31	things which <b>c</b> the Lord Jesus Christ,	[G4012]
2Co. 11:30	of the things which <b>c</b> mine infirmities.	[G769]
200. 11.50	or and unings when a mine infinition.	[3,07]
CONCERNE	TH	
Psa. 138: 8	The LORD will perfect that which ${f c}$ me:	[H1157]
E 12.10	I and Cop. This boundary a the main as in	

Lord God; This burden  $\boldsymbol{c}$  the prince in

Eze. 12:10

### **CONCERNING**

	U	
Gen. 5:29	shall comfort us <b>c</b> our work and toil of	
Gen. 12:20	And Pharaoh commanded his men c	
Gen. 19:21	have accepted thee <b>c</b> this thing also, that	
Gen. 24: 9	and sware to him <b>c</b> that matter.	[H5921]
Gen. 26:32	and told him c the well which	[H5921] + [H182]
Gen. 42:21	are verily guilty <b>c</b> our brother, in that	[H5921]
Exo. 6: 8	And I will bring you in unto the land, <b>c</b>	
Exo. 24: 8	hath made with you <b>c</b> all these words.	[H5921]
Lev. 4: 2	of the LORD <i>c</i> things which ought not	
Lev. 4:13	of the LORD <i>c</i> things which should	
Lev. 4:22	the LORD his God <i>c</i> things which should	
Lev. 4:26	as <b>c</b> his sin, and it shall be forgiven him.	
Lev. 4:27	of the LORD <i>c</i> things which ought not	
Lev. 5: 6	make an atonement for him c his sin.	
Lev. 5:18	for him <b>c</b> his ignorance wherein	[H5921]
Lev. 6: 3	was lost, and lieth ${f c}$ it, and sweareth	
Lev. 6:18	in your generations $c$ the offerings of the	
Lev. 23: 2	say unto them, $C$ the feasts of the LORD,	
Lev. 27:32	And <b>c</b> the tithe of the herd, or of the	
Num. 8:20	Moses <b>c</b> the Levites, so did the	
Num. 8:22	<b>c</b> the Levites, so did they unto them.	[H5921]
Num. 9: 8	what the LORD will command ${f c}$ you.	
Num. 10:29	the LORD hath spoken good ${f c}$ Israel.	[H5921]
Num. 14:30	come into the land, $c$ which I sware to	
Num. 30: 1	the heads of the tribes $\mathbf{c}$ the children of	
Num. 30:12	out of her lips c her vows, or concerning	
Num. 30:12	her vows, or <b>c</b> the bond of her soul,	
Num. 32:28	So ${f c}$ them Moses commanded Eleazar	
Num. 36: 6	LORD doth command $\mathbf{c}$ the daughters of	
Jos. 14: 6	c me and thee in Kadesh-barnea.	[H5921] + [H182]
Jos. 23:14	your God spake <b>c</b> you; all are come to	[H5921]
Jud. 15: 3	And Samson said <b>c</b> them, Now shall I be	
Jud. 21: 5	made a great oath <b>c</b> him that came not	
Rut. 4: 7	former time in Israel c redeeming and	[H5921]
Rut. 4: 7	redeeming and c changing, for to	[H5921]
1Sa. 3:12	I have spoken <b>c</b> his house: when I begin,	[H413]
1Sa. 25:30	he hath spoken ${f c}$ thee, and shall have	[H5921]
2Sa. 3: 8	me to day with a fault <b>c</b> this woman?	
2Sa. 7:25	thou hast spoken ${\bf c}$ thy servant, and	[H5921]
2Sa. 7:25	thy servant, and <b>c</b> his house, establish	[H5921]
2Sa. 11:18	and told David all the things <b>c</b> the war;	
2Sa. 13:39	c Amnon, seeing he was dead.	[H5921]
2Sa. 14: 8	house, and I will give charge $c$ thee.	[H5921]
2Sa. 18: 5	captains charge <b>c</b> Absalom.	[H5921] + [H1697]
1Ki. 2: 4	which he spake <b>c</b> me, saying, If thy	[H5921]
	• • •	

1Ki. 2:27	he spake <b>c</b> the house of Eli in Shiloh.	[H5921]
1Ki. 5: 8	do all thy desire $\mathbf{c}$ timber of cedar, and	
1Ki. 5: 8	timber of cedar, and c timber of fir.	
1Ki. 6:12	C this house which thou art in building,	
1Ki. 8:41	Moreover <b>c</b> a stranger, that is not of thy	[H413]
1Ki. 10: 1	the fame of Solomon $\mathbf{c}$ the name of the	
1Ki. 11: 2	Of the nations $c$ which the LORD said	
1Ki. 11:10	And had commanded him $\mathbf{c}$ this thing,	[H5921]
1Ki. 22: 8	not prophesy good c me, but evil. And	[H5921]
1Ki. 22:18	would prophesy no good $\mathbf{c}$ me, but evil?	[H5921]
1Ki. 22:23	and the LORD hath spoken evil <b>c</b> thee.	[H5921]
2Ki. 10:10	the LORD spake <b>c</b> the house of Ahab:	[H5921]
2Ki. 17:15	about them, $\boldsymbol{c}$ whom the LORD had	[H5921]
2Ki. 19:21	hath spoken <b>c</b> him; The virgin the	[H5921]
2Ki. 19:32	Therefore thus saith the LORD ${f c}$ the king	[H413]
2Ki. 22:13	and for all Judah, c the words of this	[H5921]
2Ki. 22:13	unto all that which is written <b>c</b> us.	[H5921]
1Ch. 11:10	to the word of the LORD ${f c}$ Israel.	[H5921]
1Ch. 17:23	thou hast spoken <b>c</b> thy servant and	[H5921]
1Ch. 17:23	thy servant and <b>c</b> his house be	[H5921]
1Ch. 19: 2	to comfort him <b>c</b> his father. So the	[H5921]
1Ch. 22:12	and give thee charge <b>c</b> Israel, that thou	
1Ch. 22:13	Moses with <b>c</b> Israel: be strong, and	
1Ch. 23:14	Now $c$ Moses the man of God, his sons	
1Ch. 24:21	C Rehabiah: of the sons of Rehabiah, the	
1Ch. 24:29	C Kish: the son of Kish was Jerahmeel.	
1Ch. 26: 1	<b>C</b> the divisions of the porters: Of the	
1Ch. 26:21	As c the sons of Laadan; the sons of the	[H413]
2Ch. 6:32	Moreover <b>c</b> the stranger, which is not of	
2Ch. 8:15	the priests and Levites $\mathbf{c}$ any matter, or	
2Ch. 8:15	any matter, or ${f c}$ the treasures.	
2Ch. 12:15	of Iddo the seer <b>c</b> genealogies? And there	
2Ch. 15:16	And also $c$ Maachah the mother of Asa	
2Ch. 24:27	Now $c$ his sons, and the greatness of the	
2Ch. 31: 6	And $c$ the children of Israel and Judah,	
2Ch. 31: 9	the priests and the Levites $\mathbf{c}$ the heaps.	[H5921]
2Ch. 34:21	and in Judah, <b>c</b> the words of the book	[H5921]
2Ch. 34:26	c the words which thou hast heard;	
Ezr. 5: 5	returned answer by letter <b>c</b> this <i>matter</i> .	[H5922]
Ezr. 5:17	send his pleasure to us <b>c</b> this matter.	[H5922]
Ezr. 6: 3	king made a decree $c$ the house of God at	
Ezr. 7:14	to inquire <b>c</b> Judah and Jerusalem,	[H5922]
Ezr. 10: 2	now there is hope in Israel <b>c</b> this thing.	[H5921]
Neh. 1: 2	and I asked them ${f c}$ the Jews that had	[H5921]
Neh. 1: 2	left of the captivity, and <b>c</b> Jerusalem.	[H5921]
Neh. 9:23	them into the land, <b>c</b> which thou hadst	

Neh. 11:23	For it was the king's commandment <b>c</b>	[H5921]
Neh. 11:24	king's hand in all matters <b>c</b> the people.	
Neh. 13:14	Remember me, O my God, c this, and	[H5921]
Neh. 13:22	me, O my God, $c$ this also, and spare	
Est. 3: 2	had so commanded <b>c</b> him. But Mordecai	
Est. 9:26	they had seen <b>c</b> this matter, and which	[H5921]
Job. 36:33	The noise thereof sheweth $\mathbf{c}$ it, the	[H5921]
Job. 36:33	it, the cattle also <b>c</b> the vapour.	[H5921]
Psa. 7:ttl	<b>c</b> the words of Cush the Benjamite.	[H5921]
Psa. 17: 4	C the works of men, by the word of thy	
Psa. 73: 8	They are corrupt, and speak wickedly $c$	
Psa. 90:13	and let it repent thee <b>c</b> thy servants.	[H5921]
Psa. 106:34	They did not destroy the nations, <b>c</b>	
Psa. 119:128	Therefore I esteem all $thy$ precepts $c$ all	
Psa. 119:152	C thy testimonies, I have known of old	
Psa. 135:14	he will repent himself <b>c</b> his servants.	[H5921]
Ecc. 1:13	out by wisdom <b>c</b> all <i>things</i> that are	[H5921]
Ecc. 3:18	I said in mine heart <b>c</b> the estate of the	[H5921]
Ecc. 7:10	for thou dost not inquire wisely <b>c</b> this.	[H5921]
Isa. 1: 1	which he saw <b>c</b> Judah and Jerusalem	[H5921]
Isa. 2: 1	of Amoz saw <b>c</b> Judah and Jerusalem.	[H5921]
Isa. 8: 1	a man's pen <b>c</b> Maher-shalal-hash-baz.	
Isa. 16:13	hath spoken <b>c</b> Moab since that time.	[H413]
Isa. 23: 5	As at the report $\mathbf{c}$ Egypt, $so$ shall they be	
Isa. 29:22	Abraham, <b>c</b> the house of Jacob, Jacob	[H413]
Isa. 30: 7	I cried <b>c</b> this, Their strength <i>is</i> to sit still.	
Isa. 37: 9	And he heard say <b>c</b> Tirhakah king of	[H5921]
Isa. 37:22	hath spoken <b>c</b> him; The virgin, the	[H5921]
Isa. 37:33	Therefore thus saith the LORD <b>c</b> the king	[H413]
Isa. 45:11	me of things to come <b>c</b> my sons, and	[H5921]
Isa. 45:11	my sons, and <b>c</b> the work of my hands	[H5921]
Jer. 7:22	<b>c</b> burnt offerings or sacrifices:	[H5921] + [H1697]
Jer. 14: 1	came to Jeremiah <b>c</b> the dearth.	[H5921] + [H1697]
Jer. 14:15	Therefore thus saith the LORD <b>c</b> the	[H5921]
Jer. 16: 3	For thus saith the LORD <b>c</b> the sons and	[H5921]
Jer. 16: 3	the sons and $\mathbf{c}$ the daughters that are	[H5921]
Jer. 16: 3	in this place, and <b>c</b> their mothers that	[H5921]
Jer. 16: 3	that bare them, and $\mathbf{c}$ their fathers that	[H5921]
Jer. 18: 7	At what instant I shall speak <b>c</b> a	[H5921]
Jer. 18: 7	a nation, and <b>c</b> a kingdom, to pluck	[H5921]
Jer. 18: 9	And <i>at what</i> instant I shall speak <b>c</b> a	[H5921]
Jer. 18: 9	<b>c</b> a kingdom, to build and to plant <i>it</i> ;	[H5921]
Jer. 22:18	Therefore thus saith the LORD <b>c</b>	[H413]
Jer. 23:15	saith the LORD of hosts <b>c</b> the prophets;	[H5921]
Jer. 25: 1	The word that came to Jeremiah $\mathbf{c}$ all	[H5921]
Jer. 27:19	For thus saith the LORD of hosts <b>c</b> the	[H5921]
301. 27.17	1 of this suith the DOND of hosts Citie	[113/21]

Jer. 27:19	the pillars, and $\mathbf{c}$ the sea, and	[H5921]
Jer. 27:19	the sea, and $\mathbf{c}$ the bases, and	[H5921]
Jer. 27:19	the bases, and $\mathbf{c}$ the residue of the	[H5921]
Jer. 27:21	the God of Israel, <b>c</b> the vessels that	[H5921]
Jer. 29:31	Thus saith the LORD c Shemaiah the	[H413]
Jer. 30: 4	spake <b>c</b> Israel and concerning Judah.	[H413]
Jer. 30: 4	spake concerning Israel and c Judah.	[H413]
Jer. 32:36	the God of Israel, c this city, whereof ye	[H413]
Jer. 33: 4	the God of Israel, c the houses of this	[H5921]
Jer. 33: 4	of this city, and $c$ the houses of the	[H5921]
Jer. 39:11	Babylon gave charge c Jeremiah to	[H5921]
Jer. 42:19	The LORD hath said c you, O ye	[H5921]
Jer. 44: 1	The word that came to Jeremiah ${f c}$ all the	[H413]
Jer. 49: 1	C the Ammonites, thus saith the LORD;	
Jer. 49: 7	C Edom, thus saith the LORD of hosts; Is	
Jer. 49:23	C Damascus. Hamath is confounded,	
Jer. 49:28	C Kedar, and concerning the kingdoms	
Jer. 49:28	Concerning Kedar, and $\mathbf{c}$ the kingdoms	
Jer. 52:21	And $c$ the pillars, the height of one pillar	
Lam. 1:17	hath commanded <b>c</b> Jacob, <i>that</i> his	
Eze. 13:16	which prophesy <b>c</b> Jerusalem, and which	[H413]
Eze. 14: 7	to inquire of him <b>c</b> me; I the LORD will	
Eze. 14:22	shall be comforted $\mathbf{c}$ the evil that I have	[H5921]
Eze. 14:22	even <b>c</b> all that I have brought upon it.	[H854]
Eze. 18: 2	ye use this proverb <b>c</b> the land of Israel,	[H5921]
Eze. 21:28	saith the Lord GOD $\mathbf{c}$ the Ammonites,	[H413]
Eze. 21:28	Ammonites, and $\mathbf{c}$ their reproach; even	[H413]
Eze. 36: 6	Prophesy therefore $\mathbf{c}$ the land of Israel,	[H5921]
Eze. 44: 5	that I say unto thee $\mathbf{c}$ all the ordinances	
Eze. 45:14	C the ordinance of oil, the bath of oil, ye	
Eze. 47:14	as well as another: $c$ the which I lifted up	
Dan. 2:18	of the God of heaven $\mathbf{c}$ this secret; that	[H5922]
Dan. 5:29	a proclamation <b>c</b> him, that he should	[H5922]
Dan. 6: 4	against Daniel <b>c</b> the kingdom; but they	[H6655]
Dan. 6: 5	find it against him <b>c</b> the law of his God.	
Dan. 6:12	before the king <b>c</b> the king's decree;	[H5922]
Dan. 6:17	purpose might not be changed <b>c</b> Daniel.	
Dan. 7:12	As <b>c</b> the rest of the beasts, they had their	
Dan. 8:13	shall be the vision $c$ the daily sacrifice,	FTT 50043
Amo. 1: 1	which he saw <b>c</b> Israel in the days of	[H5921]
Oba. 1: 1	saith the Lord GoD <b>c</b> Edom; We have	FTT 50.043
Mic. 1: 1	he saw <b>c</b> Samaria and Jerusalem.	[H5921]
Mic. 3: 5	Thus saith the LORD <b>c</b> the prophets	[H5921]
Nah. 1:14	a commandment <b>c</b> thee, <i>that</i> no more	[H5921]
Hag. 2:11	Ask now the priests $c$ the law, saying,	

### NT

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Mat. 4: 6	his angels charge <b>c</b> thee: and in <i>their</i>	[G4012]
Mat. 11: 7	the multitudes c John, What went ye	[G4012]
Mat. 16:11	I spake $it$ not to you $c$ bread, that ye	[G4012]
Mar. 5:16	with the devil, and also <b>c</b> the swine.	[G4012]
Mar. 7:17	his disciples asked him <b>c</b> the parable.	[G4012]
Luk. 2:17	which was told them <b>c</b> this child.	[G4012]
Luk. 7:24	unto the people c John, What went ye	[G4012]
Luk. 18:31	<b>c</b> the Son of man shall be accomplished.	
Luk. 22:37	for the things <b>c</b> me have an end.	[G4012]
Luk. 24:19	said unto him, C Jesus of Nazareth,	[G4012]
Luk. 24:27	all the scriptures the things <b>c</b> himself.	[G4012]
Luk. 24:44	the prophets, and $in$ the psalms, $c$ me.	[G4012]
Joh. 7:12	among the people <b>c</b> him: for some said,	[G4012]
Joh. 7:32	such things <b>c</b> him; and the Pharisees	[G4012]
Joh. 9:18	But the Jews did not believe <b>c</b> him, that	[G4012]
Joh. 11:19	Mary, to comfort them $\mathbf{c}$ their brother.	[G4012]
Act. 1:16	spake before c Judas, which was guide	[G4012]
Act. 2:25	For David speaketh <b>c</b> him, I foresaw	[G1519]
Act. 8:12	the things <b>c</b> the kingdom of God,	[G4012]
Act. 13:34	And as <b>c</b> that he raised him up from	[G3754]
Act. 19: 8	the things <b>c</b> the kingdom of God.	[G4012]
Act. 19:39	But if ye inquire any thing <b>c</b> other	[G4012]
Act. 21:24	were informed $c$ thee, are nothing; but	[G4012]
Act. 22:18	will not receive thy testimony ${f c}$ me.	[G4012]
Act. 23:15	more perfectly <b>c</b> him: and we, or ever	[G4012]
Act. 24:24	and heard him <b>c</b> the faith in Christ.	[G4012]
Act. 25:16	himself <b>c</b> the crime laid against him.	[G4012]
Act. 28:21	out of Judaea c thee, neither any of	[G4012]
Act. 28:22	thinkest: for as <b>c</b> this sect, we know	[G4012]
Act. 28:23	persuading them c Jesus, both out of	[G4012]
Rom. 1: 3	C his Son Jesus Christ our Lord, which	[G4012]
Rom. 9: 5	and of whom as c the flesh Christ	[G2596]
Rom. 9:27	Esaias also crieth <b>c</b> Israel, Though the	[G5228]
Rom. 11:28	As <b>c</b> the gospel, <i>they are</i> enemies for	[G2596]
Rom. 16:19	that which is good, and simple ${\bf c}$ evil.	[G1519]
1Co. 5: 3	<i>c</i> him that hath so done this deed,	
1Co. 7: 1	Now $\mathbf{c}$ the things whereof ye wrote unto	[G4012]
1Co. 7:25	Now <b>c</b> virgins I have no	[G4012]
1Co. 8: 4	As <b>c</b> therefore the eating of those things	[G4012]
1Co. 12: 1	Now <b>c</b> spiritual <i>gifts</i> , brethren, I would	[G4012]
1Co. 16: 1	Now <b>c</b> the collection for the saints, as I	[G4012]
2Co. 8:23	and fellowhelper ${f c}$ you: or our brethren	[G1519]
2Co. 11:21	I speak as $\mathbf{c}$ reproach, as though we	[G2596]
Eph. 4:22	That ye put off $\mathbf{c}$ the former	[G2596]
Eph. 5:32	This is a great mystery: but I speak <b>c</b>	[G1519]

Php. 3: 6	C zeal, persecuting the church;	[G2596]
Php. 4:15	as <b>c</b> giving and receiving, but ye only.	[G1519]
1Th. 3: 2	you, and to comfort you ${f c}$ your faith:	[G4012]
1Th. 4:13	brethren, <b>c</b> them which are asleep,	[G4012]
1Th. 5:18	is the will of God in Christ Jesus <b>c</b> you.	[G1519]
1Ti. 1:19	put away <b>c</b> faith have made shipwreck:	[G4012]
1Ti. 6:21	Which some professing have erred <b>c</b>	[G4012]
2Ti. 2:18	Who <b>c</b> the truth have erred, saying that	[G4012]
2Ti. 3: 8	of corrupt minds, reprobate ${f c}$ the faith.	[G4012]
Heb. 7:14	Moses spake nothing <b>c</b> priesthood.	[G4012]
Heb. 11:20	By faith Isaac blessed Jacob and Esau <b>c</b>	[G4012]
Heb. 11:22	and gave commandment <b>c</b> his bones.	[G4012]
1Pe. 4:12	Beloved, think it not strange <b>c</b> the fiery	[G4012]
2Pe. 3: 9	The Lord is not slack $\mathbf{c}$ his promise, as	[G4314]
1Jo. 2:26	These things have I written unto you c	[G4012]
CONCICION		
CONCISION		
Php. 3: 2	beware of evil workers, beware of the <b>c</b> .	[G2699]
CONCLUDE		
Rom. 3:28	Therefore we $\mathbf{c}$ that a man is justified	[G3049]
	· ·	[]
CONCLUDE	D	
Act. 21:25	have written and c that they observe no	[G2919]
Rom. 11:32	For God hath <b>c</b> them all in unbelief,	[G4788]
Gal. 3:22	But the scripture hath <b>c</b> all under sin,	[G4788]
CONCLUSIO	N	
Ecc. 12:13	Let us hear the $\mathbf{c}$ of the whole matter:	[H5490]
Ecc. 12.13	Let us hear the C of the whole matter.	[113450]
<b>CONCORD</b>		
2Co. 6:15	And what <b>c</b> hath Christ with Belial? or	[G4857]
CONCOUR	5	
CONCOURSI	$oldsymbol{\mathbb{E}}$	
Pro. 1:21	She crieth in the chief place of $\mathbf{c}$ , in the	[H1993]
Act. 19:40	we may give an account of this <b>c</b> .	[G4963]
CONCUBINE		
Gen. 22:24	And his <b>c</b> , whose name <i>was</i> Reumah,	[H6370]
Gen. 35:22	Bilhah his father's <b>c</b> : and Israel heard <i>it</i> .	[H6370] [H6370]
Gen. 36:12		
Jud. 8:31	And Timna was <b>c</b> to Eliphaz Esau's And his <b>c</b> that <i>was</i> in Shechem, she	[H6370]
Jud. 8:31 Jud. 19: 1	to him a <b>c</b> out of Beth-lehem-judah.	[H6370]
	•	[H6370]
Jud. 19: 2	And his <b>c</b> played the whore against	[H6370]
Jud. 19: 9	he, and his <b>c</b> , and his servant, his	[H6370]
Jud. 19:10	asses saddled, his <b>c</b> also was with him.	[H6370]
Jud. 19:24	a maiden, and his <b>c</b> ; them I will bring	[H6370]

Jud. 19:25	so the man took his c, and brought her	[H6370]
Jud. 19:27	the woman his $\mathbf{c}$ was fallen down $at$	[H6370]
Jud. 19:29	and laid hold on his c, and divided her,	[H6370]
Jud. 20: 4	to Benjamin, I and my <b>c</b> , to lodge.	[H6370]
Jud. 20: 5	my <b>c</b> have they forced, that she is dead.	[H6370]
Jud. 20: 6	And I took my <b>c</b> , and cut her in pieces,	[H6370]
2Sa. 3: 7	And Saul had a <b>c</b> , whose name was	[H6370]
2Sa. 3: 7	hast thou gone in unto my father's c?	[H6370]
2Sa. 21:11	of Aiah, the <b>c</b> of Saul, had done.	[H6370]
1Ch. 1:32	Now the sons of Keturah, Abraham's c:	[H6370]
1Ch. 2:46	And Ephah, Caleb's c, bare Haran, and	[H6370]
1Ch. 2:48	Maachah, Caleb's c, bare Sheber, and	[H6370]
1Ch. 7:14	she bare: (but his c the Aramitess bare	[H6370]
CONCUBIN	ES	
Gen. 25: 6	But unto the sons of the $\mathbf{c}$ , which	[H6370]
2Sa. 5:13	And David took <i>him</i> more $\mathbf{c}$ and wives	[H6370]
2Sa. 15:16	which were <b>c</b> , to keep the house.	[H6370]
2Sa. 16:21	unto thy father's <b>c</b> , which he hath left to	[H6370]
2Sa. 16:22	his father's <b>c</b> in the sight of all Israel.	[H6370]
2Sa. 19: 5	lives of thy wives, and the lives of thy $\mathbf{c}$ ;	[H6370]
2Sa. 20: 3	the ten women <i>his</i> $\mathbf{c}$ , whom he had left	[H6370]
1Ki. 11: 3	<b>c</b> : and his wives turned away his heart.	[H6370]
1Ch. 3: 9	sons of the <b>c</b> , and Tamar their sister.	[H6370]
2Ch. 11:21	all his wives and his <b>c</b> : (for he took	[H6370]
2Ch. 11:21	and threescore c; and begat twenty and	[H6370]
Est. 2:14	which kept the c: she came in unto the	[H6370]
Son. 6: 8	c, and virgins without number.	[H6370]
Son. 6: 9	queens and the $\mathbf{c}$ , and they praised her.	[H6370]
Dan. 5: 2	wives, and his c, might drink therein.	[H3904]
Dan. 5: 3	his wives, and his <b>c</b> , drank in them.	[H3904]
Dan. 5:23	thy wives, and thy $\mathbf{c}$ , have drunk wine	[H3904]
CONCUPISO	CENCE	
Rom. 7: 8	of <b>c</b> . For without the law sin was dead.	[G1939]
Col. 3: 5	<b>c</b> , and covetousness, which is idolatry:	[G1939]
1Th. 4: 5	Not in the lust of $\mathbf{c}$ , even as the Gentiles	[G1939]
CONDEMN		
Exo. 22: 9	the judges shall $\mathbf{c}$ , he shall pay double	[H7561]
Deu. 25: 1	justify the righteous, and <b>c</b> the wicked.	[H7561]
Job. 9:20	own mouth shall <b>c</b> me: <i>if I say</i> , I <i>am</i>	[H7561]
Job. 10: 2	I will say unto God, Do not <b>c</b> me; shew	[H7561]
Job. 34:17	and wilt thou <b>c</b> him that is most just?	[H7561]
Job. 40: 8	<b>c</b> me, that thou mayest be righteous?	[H7561]
Psa. 37:33	his hand, nor $\mathbf{c}$ him when he is judged.	[H7561]

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Psa. 94:21	righteous, and <b>c</b> the innocent blood.	[H7561]
Psa. 109:31	to save <i>him</i> from those that <b>c</b> his soul.	[H8199]
Pro. 12: 2 Isa. 50: 9	but a man of wicked devices will he <b>c</b> .	[H7561]
Isa. 50: 9 Isa. 54:17	is he that shall <b>c</b> me? lo, they all shall	[H7561]
Mat. 12:41	thou shalt <b>c</b> . This is the heritage	[H7561]
Mat. 12:42	and shall <b>c</b> it: because they repented and shall <b>c</b> it: for she came from	[G2632]
Mat. 20:18	scribes, and they shall <b>c</b> him to death,	[G2632] [G2632]
Mar. 10:33	and they shall <b>c</b> him to death, and shall	[G2632]
Luk. 6:37	Judge not, and ye shall not be judged: <b>c</b>	[G2613]
Luk. 0.37 Luk. 11:31	generation, and <b>c</b> them: for she came	[G2632]
Luk. 11:31 Luk. 11:32	and shall $\mathbf{c}$ it: for they repented	[G2632]
Joh. 3:17	into the world to <b>c</b> the world; but that	[G2032] [G2919]
Joh. 8:11	do I <b>c</b> thee: go, and sin no more.	[G2632]
2Co. 7: 3	I speak not <i>this</i> to <b>c</b> <i>you</i> : for I have said	[G2633]
1Jo. 3:20	For if our heart <b>c</b> us, God is greater	[G2607]
1Jo. 3:21	Beloved, if our heart <b>c</b> us not, <i>then</i>	[G2607]
130. 3.21	Beloved, if our near e us not, men	[02007]
<b>CONDEMNA</b>	ATION	
Luk. 23:40	fear God, seeing thou art in the same <b>c</b> ?	[G2917]
Joh. 3:19	And this is the <b>c</b> , that light is come into	[G2920]
Joh. 5:24	<b>c</b> ; but is passed from death unto life.	[G2920]
Rom. 5:16	was by one to $\mathbf{c}$ , but the free gift is of	[G2631]
Rom. 5:18	came upon all men to c; even so by the	[G2631]
Rom. 8: 1	There is therefore now no ${\bf c}$ to them	[G2631]
1Co. 11:34	not together unto <b>c</b> . And the rest will I	[G2917]
2Co. 3: 9	For if the ministration of <b>c</b> be glory,	[G2633]
1Ti. 3: 6	with pride he fall into the ${f c}$ of the devil.	[G2917]
Jam. 3: 1	that we shall receive the greater c.	[G2917]
Jam. 5:12	and your nay, nay; lest ye fall into $\mathbf{c}$ .	[G5272]
Jude. 1: 4	old ordained to this $\mathbf{c}$ , ungodly men,	[G2917]
CONDEMNI	<b>TD</b>	
2Ch. 36: 3	at Jerusalem, and <b>c</b> the land in an	[H6064]
Job. 32: 3	found no answer, and <i>yet</i> had <b>c</b> Job.	[H7561]
Psa. 109: 7	When he shall be judged, let him be <b>c</b> :	[H7563]
Amo. 2: 8	wine of the $\mathbf{c}$ in the house of their god.	[H6064]
Mat. 12: 7	ye would not have $\mathbf{c}$ the guiltless.	[G2613]
Mat. 12:37	and by thy words thou shalt be $\mathbf{c}$ .	[G2613]
Mat. 27: 3	he saw that he was $\mathbf{c}$ , repented himself,	[G2632]
Mar. 14:64	And they all <b>c</b> him to be guilty of death.	[G2632]
Luk. 6:37	be <b>c</b> : forgive, and ye shall be forgiven:	[G2613]
Luk. 24:20	be <b>c</b> to death, and have crucified him.	[G2917]
Joh. 3:18	He that believeth on him is not $\mathbf{c}$ : but he	[G2917] [G2919]
Joh. 3:18	believeth not is <b>c</b> already, because he	[G2919]
Joh. 8:10	thine accusers? hath no man <b>c</b> thee?	[G2632]
0.10	words in	[32332]

Rom. 8: 3	flesh, and for sin, <b>c</b> sin in the flesh:	[G2632]
1Co. 11:32	that we should not be $\mathbf{c}$ with the world.	[G2632]
Tit. 2: 8	Sound speech, that cannot be $\mathbf{c}$ ; that he	[G176]
Tit. 3:11	and sinneth, being <b>c</b> of himself.	[G843]
Heb. 11: 7	house; by the which he $\mathbf{c}$ the world, and	[G2632]
Jam. 5: 6	Ye have <b>c</b> and killed the just; and he	[G2613]
Jam. 5: 9	lest ye be <b>c</b> : behold, the judge standeth	[G2632]
2Pe. 2: 6	into ashes <b>c</b> <i>them</i> with an overthrow,	[G2632]
CONDEMNE		,
Rom. 2: 1	another, thou <b>c</b> thyself; for thou that	[G2632]
Kom. 2. 1	another, thou e thyself, for thou that	[02032]
<b>CONDEMNE</b>	TH	
Job. 15: 6	Thine own mouth <b>c</b> thee, and not I:	[H7561]
Pro. 17:15	and he that <b>c</b> the just, even they both	[H7561]
Rom. 8:34	Who is he that <b>c</b> ? It is Christ that died,	[G2632]
Rom. 14:22	Happy $is$ he that $\mathbf{c}$ not himself in that	[G2919]
CONDEMNIN	JC.	
		FX 7 7 7 4 3
1Ki. 8:32	thy servants, <b>c</b> the wicked, to bring	[H7561]
Act. 13:27	day, they have fulfilled <i>them</i> in <b>c</b> <i>him</i> .	[G2919]
CONDESCEN	ND	
Rom. 12:16	high things, but $\mathbf{c}$ to men of low estate.	[G4879]
CONDITION		
1Sa. 11: 2	them, On this $c$ will I make a covenant	
154. 11. 2	dieni, on this e win i make a covenam	
CONDITION	S	
Luk. 14:32	an ambassage, and desireth <b>c</b> of peace.	[G3588]
CONDUCT		
2Sa. 19:15	the king, to $\mathbf{c}$ the king over Jordan.	[H5674]
2Sa. 19:31	with the king, to <b>c</b> him over Jordan.	[H7971]
1Co. 16:11	despise him: but <b>c</b> him forth in peace,	[G4311]
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CONDUCTE		
2Sa. 19:40	the people of Judah c the king, and also	[H5674]
Act. 17:15	And they that c Paul brought him unto	[G2525]
CONDUIT		
2Ki. 18:17	and stood by the ${f c}$ of the upper pool,	[H8585]
2Ki. 20:20	a pool, and a c , and brought water into	[H8585]
Isa. 7: 3	at the end of the ${f c}$ of the upper pool in	[H8585]
Isa. 36: 2	he stood by the ${f c}$ of the upper pool in	[H8585]

CONEY		
Lev. 11: 5	And the \mathbf{c} , because he cheweth the cud,	[H8227]
Deu. 14: 7	the hare, and the c : for they chew the	[H8227]
CONFECTIO	·	. ,
CONFECTIO		
Exo. 30:35	And thou shalt make it a perfume, a c	[H7545]
CONFECTIO	NARIES	
1Sa. 8:13	And he will take your daughters to be \mathbf{c} ,	[H7548]
CONFEDERA	CY	
Isa. 8:12	Say ye not, A c , to all <i>them to</i> whom this	[H7195]
Isa. 8:12	this people shall say, A c ; neither fear ye	[H7195]
Oba. 1: 7	All the men of thy ${f c}$ have brought thee	[H1285]
CONFEDERA	ATE .	
Gen. 14:13	and these <i>were</i> c with Abram.	[H1167] + [H1285]
Psa. 83: 5	one consent: they are c against thee:	[H1285]
Isa. 7: 2	saying, Syria is c with Ephraim. And	[H5117]
CONFERENC	E	
Gal. 2: 6	be somewhat in c added nothing to me:	[G4323]
COMPEDDED		
CONFERRED		H11.6073
1Ki. 1: 7	And he c with Joab the son of Zeruiah,	[H1697]
Act. 4:15	the council, they c among themselves,	[G4820]
Act. 25:12	Then Festus, when he had c with the	[G4814]
Gal. 1:16	I c not with flesh and blood:	[G4323]
CONFESS		
Lev. 5: 5	c that he hath sinned in that <i>thing</i> :	[H3034]
Lev. 16:21	of the live goat, and \mathbf{c} over him all the	[H3034]
Lev. 26:40	If they shall c their iniquity, and the	[H3034]
Num. 5: 7	Then they shall c their sin which they	[H3034]
1Ki. 8:33	turn again to thee, and c thy name, and	[H3034]
1Ki. 8:35	this place, and \mathbf{c} thy name, and turn	[H3034]
2Ch. 6:24	shall return and \mathbf{c} thy name, and pray	[H3034]
2Ch. 6:26	this place, and \mathbf{c} thy name, and turn	[H3034]
Neh. 1: 6	Israel thy servants, and \mathbf{c} the sins of the	[H3034]
Job. 40:14	Then will I also c unto thee that thine	[H3034]
Psa. 32: 5	hid. I said, I will c my transgressions	[H3034]
Mat. 10:32	Whosoever therefore shall ${f c}$ me before	[G3670]
Mat. 10:32	men, him will I c also before my Father	[G3670]
Luk. 12: 8	Also I say unto you, Whosoever shall c	[G3670]
Luk. 12: 8	of man also c before the angels of God:	[G3670]
Joh. 9:22	if any man did \mathbf{c} that he was Christ, he	[G3670]

Joh. 12:42	they did not c him, lest they should	[G3670]
Act. 23: 8	nor spirit: but the Pharisees c both.	[G3670]
Act. 24:14	But this I c unto thee, that after the way	[G3670]
Rom. 10: 9	That if thou shalt c with thy mouth the	[G3670]
Rom. 14:11	to me, and every tongue shall ${\bf c}$ to God.	[G1843]
Rom. 15: 9	this cause I will c to thee among the	[G1843]
Php. 2:11	And <i>that</i> every tongue should \mathbf{c} that	[G1843]
Jam. 5:16	C your faults one to another, and pray	[G1843]
1Jo. 1: 9	If we c our sins, he is faithful and just	[G3670]
1Jo. 4:15	Whosoever shall c that Jesus is the Son	[G3670]
2Jo. 1: 7	the world, who ${f c}$ not that Jesus Christ	[G3670]
Rev. 3: 5	of life, but I will ${\bf c}$ his name before my	[G1843]
CONFESSEI		
Ezr. 10: 1	and when he had c , weeping and	[H3034]
Neh. 9: 2	and stood and c their sins, and the	[H3034]
Neh. 9: 3	c, and worshipped the LORD their God.	[H3034]
Joh. 1:20	And he c, and denied not; but	[G3670]
Joh. 1:20	denied not; but c, I am not the Christ.	[G3670]
Act. 19:18	And many that believed came, and c ,	[G1843]
Heb. 11:13	<i>them</i> , and \mathbf{c} that they were strangers	[G3670]
CONFESSET	ГН	
Pro. 28:13	c and forsaketh <i>them</i> shall have mercy.	[H3034]
1Jo. 4: 2	Every spirit that c that Jesus Christ is	[G3670]
1Jo. 4: 3	And every spirit that c not that Jesus	[G3670]
CONFESSIN	\mathbf{G}	
Dan. 9:20	and praying, and \mathbf{c} my sin and the sin	[H3034]
Mat. 3: 6	And were baptized of him in Jordan, c	[G1843]
Mar. 1: 5	him in the river of Jordan, \mathbf{c} their sins.	[G1843]
CONFESSIO	N	
Jos. 7:19	of Israel, and make c unto him; and tell	[H8426]
2Ch. 30:22	c to the LORD God of their fathers.	[H3034]
Ezr. 10:11	Now therefore make ${f c}$ unto the LORD	[H8426]
Dan. 9: 4	and made my c, and said, O Lord, the	[H3034]
Rom. 10:10	the mouth \mathbf{c} is made unto salvation.	[G3670]
1Ti. 6:13	Pontius Pilate witnessed a good c ;	[G3671]
CONFIDENC	CE	
Jud. 9:26	the men of Shechem put their c in him.	[H982]
2Ki. 18:19	What c <i>is</i> this wherein thou trustest?	[H986]
Job. 4: 6	Is not this thy fear, thy \mathbf{c} , thy hope, and	[H3690]
Job. 18:14	His c shall be rooted out of his	[H4009]
Job. 31:24	said to the fine gold, <i>Thou art</i> my c ;	[H4009]

Psa. 65: 5	who art the c of all the ends of the	[H4009]
Psa. 118: 8	trust in the LORD than to put c in man.	[H982]
Psa. 118: 9	in the LORD than to put c in princes.	[H982]
Pro. 3:26	For the LORD shall be thy \mathbf{c} , and shall	[H3689]
Pro. 14:26	In the fear of the LORD is strong c : and	[H4009]
Pro. 21:22	down the strength of the \mathbf{c} thereof.	[H4009]
Pro. 25:19	C in an unfaithful man in time of	[H4009]
Isa. 30:15	in quietness and in c shall be your	[H985]
Isa. 36: 4	What c is this wherein thou trustest?	[H986]
Jer. 48:13	of Israel was ashamed of Beth-el their c.	[H4009]
Eze. 28:26	shall dwell with c , when I have executed	[H983]
Eze. 29:16	And it shall be no more the \mathbf{c} of the	[H4009]
Mic. 7: 5	Trust ye not in a friend, put ye not c in a	[H982]
NICE		
NT		5000743
Act. 28:31	with all c , no man forbidding him.	[G3954]
2Co. 1:15	And in this c I was minded to come	[G4006]
2Co. 2: 3	to rejoice; having c in you all, that my	[G3982]
2Co. 7:16	I rejoice therefore that I have c in you	[G2292]
2Co. 8:22	upon the great c which <i>I have</i> in you.	[G4006]
2Co. 10: 2	present with that c , wherewith I think	[G4006]
2Co. 11:17	it were foolishly, in this c of boasting.	[G5287]
Gal. 5:10	I have c in you through the Lord, that	[G3982]
Eph. 3:12	and access with c by the faith of him.	[G4006]
Php. 1:25	And having this c , I know that I shall	[G3982]
Php. 3: 3	Christ Jesus, and have no c in the flesh.	[G3982]
Php. 3: 4	Though I might also have \mathbf{c} in the flesh.	[G4006]
2Th. 3: 4	And we have c in the Lord touching	[G3982]
Phm. 1:21	Having c in thy obedience I wrote unto	[G3982]
Heb. 3: 6	if we hold fast the \mathbf{c} and the rejoicing of	[G3954]
Heb. 3:14	of our \mathbf{c} stedfast unto the end;	[G5287]
Heb. 10:35	Cast not away therefore your \mathbf{c} , which	[G3954]
1Jo. 2:28	we may have \mathbf{c} , and not be ashamed	[G3954]
1Jo. 3:21	us not, then have we c toward God.	[G3954]
1Jo. 5:14	And this is the c that we have in him,	[G3954]
CONFIDE	NCES	
Jer. 2:37	c , and thou shalt not prosper in them.	[H4009]
JCI. 2.37	c, and thou shall not prosper in them.	[114007]
CONFIDE	NT	
Psa. 27: 3	should rise against me, in this will I be c.	[H982]
Pro. 14:16	from evil: but the fool rageth, and is c .	[H982]
Rom. 2:19	And art c that thou thyself art a guide	[G3982]
2Co. 5: 6	Therefore we are always c , knowing	[G2292]
2Co. 5: 8	We are \mathbf{c} , I say, and willing rather to be	[G2292]
2Co. 9: 4	be ashamed in this same c boasting.	[G5287]

Php. 1: 6 Php. 1:14	Being c of this very thing, that he which in the Lord, waxing c by my bonds, are	[G3982] [G3982]
CONFIDEN'		
Luk. 22:59	hour after another \mathbf{c} affirmed, saying,	[G1340]
CONFIRM		
Rut. 4: 7	changing, for to c all things; a man	[H6965]
1Ki. 1:14	come in after thee, and c thy words.	[H4390]
2Ki. 15:19	with him to \mathbf{c} the kingdom in his hand.	[H2388]
Est. 9:29	to c this second letter of Purim.	[H6965]
Est. 9:31	To c these days of Purim in their times	[H6965]
Psa. 68: 9	c thine inheritance, when it was weary.	[H3559]
Isa. 35: 3	Strengthen ye the weak hands, and ${f c}$ the	[H553]
Eze. 13: 6	to hope that they would \mathbf{c} the word.	[H6965]
Dan. 9:27	And he shall c the covenant with many	[H1396]
Dan. 11: 1	I, stood to c and to strengthen him.	[H2388]
Rom. 15: 8	to c the promises <i>made</i> unto the fathers:	[G950]
1Co. 1: 8	Who shall also \mathbf{c} you unto the end, that	[G950]
2Co. 2: 8	that ye would c your love toward him.	[G2964]
CONFIRMA	TION	
Php. 1: 7	in the defence and \mathbf{c} of the gospel, ye all	[G951]
Heb. 6:16	oath for c is to them an end of all strife.	[G951]
CONFIRME	D.	
2Sa. 7:24	For thou hast \mathbf{c} to thyself thy people	[H3559]
2Ki. 14: 5	the kingdom was \mathbf{c} in his hand, that he	[H2388]
1Ch. 14: 2	the LORD had c him king over Israel,	[H3559]
1Ch. 16:17	And hath c the same to Jacob for a law,	[H5975]
Est. 9:32	And the decree of Esther c these	[H6965]
Psa. 105:10	And c the same unto Jacob for a law,	[H5975]
Dan. 9:12	And he hath c his words, which he	[H6965]
Act. 15:32	with many words, and c them.	[G1991]
1Co. 1: 6	Even as the testimony of Christ was c in	[G950]
Gal. 3:15	yet if it be c , no man disannulleth,	[G2964]
Gal. 3:17	that was c before of God in Christ,	[G4300]
Heb. 2: 3	was c unto us by them that heard <i>him</i> ;	[G950]
Heb. 6:17	of his counsel, c it by an oath:	[G3315]
CONFIRME	TH	
Num. 30:14	are upon her: he \mathbf{c} them, because he	[H6965]
Deu. 27:26	Cursed be he that \mathbf{c} not all the words of	[H6965]
Isa. 44:26	That \mathbf{c} the word of his servant, and	[H6965]
	,	

CONFIDMI	NC	
CONFIRMIN Mar. 16:20		[C050]
Act. 14:22	c the word with signs following. Amen.C the souls of the disciples, <i>and</i>	[G950] [G1991]
Act. 15:41	Syria and Cilicia, c the churches.	[G1991] [G1991]
	•	[31//1]
CONFISCAT	ΓΙΟΝ	
Ezr. 7:26	or to ${f c}$ of goods, or to imprisonment.	[H6065]
CONFLICT		
Php. 1:30	Having the same c which ye saw in me,	[G73]
Col. 2: 1	For I would that ye knew what great c I	[G73]
CONFORMA	ABLE	
Php. 3:10	being made c unto his death;	[G4833]
CONFORMI	ED	
Rom. 8:29	predestinate <i>to be</i> \mathbf{c} to the image of his	[G4832]
Rom. 12: 2	And be not \mathbf{c} to this world: but be ye	[G4964]
COMPOUND		
CONFOUND		
Gen. 11: 7	Go to, let us go down, and there c their	[H1101]
Gen. 11: 9	LORD did there c the language of all	[H1101]
Jer. 1:17	at their faces, lest I c thee before them.	[H2865]
1Co. 1:27	of the world to c the wise; and God	[G2617]
1Co. 1:27	world to \mathbf{c} the things which are mighty;	[G2617]
CONFOUND	DED	
2Ki. 19:26	dismayed and \mathbf{c} ; they were as the grass	[H954]
Job. 6:20	They were c because they had hoped;	[H954]
Psa. 22: 5	they trusted in thee, and were not \mathbf{c} .	[H954]
Psa. 35: 4	Let them be ${\bf c}$ and put to shame that	[H954]
Psa. 40:14	Let them be ashamed and c together	[H2659]
Psa. 69: 6	thee be c for my sake, O God of Israel.	[H3637]
Psa. 70: 2	Let them be ashamed and ${f c}$ that seek	[H2659]
Psa. 71:13	Let them be c and consumed that are	[H954]
Psa. 71:24	long: for they are \mathbf{c} , for they are brought	[H954]
Psa. 83:17	Let them be ${f c}$ and troubled for ever; yea,	[H954]
Psa. 97: 7	C be all they that serve graven images,	[H954]
Psa. 129: 5	Let them all be ${f c}$ and turned back that	[H954]
Isa. 1:29	c for the gardens that ye have chosen.	[H2659]
Isa. 19: 9	and they that weave networks, shall be ${f c}$.	[H954]
Isa. 24:23	Then the moon shall be \mathbf{c} , and the sun	[H2659]
Isa. 37:27	dismayed and \mathbf{c} : they were as the grass	[H954]
Isa. 41:11	shall be ashamed and \mathbf{c} : they shall be as	[H3637]
Isa. 45:16	They shall be ashamed, and also ${f c}$, all	[H3637]
Isa. 45:17	be ashamed nor c world without end.	[H3637]

Isa. 50: 7	shall I not be c : therefore have I set	[H3637]
Isa. 54: 4	neither be thou c ; for thou shalt not be	[H3637]
Jer. 9:19	we are greatly \mathbf{c} , because we have	[H954]
Jer. 10:14	every founder is c by the graven image:	[H3001]
Jer. 14: 3	and c , and covered their heads.	[H3637]
Jer. 15: 9	ashamed and c : and the residue of them	[H2659]
Jer. 17:18	Let them be \mathbf{c} that persecute me, but let	[H954]
Jer. 17:18	me, but let not me be \mathbf{c} : let them be	[H954]
Jer. 22:22	ashamed and ${f c}$ for all thy wickedness.	[H3637]
Jer. 31:19	yea, even \mathbf{c} , because I did bear the	[H3637]
Jer. 46:24	The daughter of Egypt shall be \mathbf{c} ; she	[H3001]
Jer. 48: 1	Kiriathaim is c and taken: Misgab	[H3001]
Jer. 48: 1	and taken: Misgab is ${f c}$ and dismayed.	[H3001]
Jer. 48:20	Moab is \mathbf{c} ; for it is broken down: howl	[H3001]
Jer. 49:23	Concerning Damascus. Hamath is c, and	[H954]
Jer. 50: 2	is taken, Bel is c, Merodach is broken	[H3001]
Jer. 50: 2	are c , her images are broken in pieces.	[H3001]
Jer. 50:12	Your mother shall be sore c ; she that	[H954]
Jer. 51:17	every founder is c by the graven image:	[H3001]
Jer. 51:47	whole land shall be \mathbf{c} , and all her slain	[H954]
Jer. 51:51	We are \mathbf{c} , because we have heard	[H954]
Eze. 16:52	thou: yea, be thou ${f c}$ also, and bear thy	[H954]
Eze. 16:54	and mayest be c in all that thou hast	[H3637]
Eze. 16:63	That thou mayest remember, and be \mathbf{c} ,	[H954]
Eze. 36:32	c for your own ways, O house of Israel.	[H3637]
Mic. 3: 7	and the diviners c : yea, they shall all	[H2659]
Mic. 7:16	The nations shall see and be ${f c}$ at all their	[H954]
Zec. 10: 5	and the riders on horses shall be c .	[H3001]
Act. 2: 6	together, and were c , because that every	[G4797]
Act. 9:22	in strength, and ${f c}$ the Jews which dwelt	[G4797]
1Pe. 2: 6	he that believeth on him shall not be \mathbf{c} .	[G2617]
CONFUSED		
Isa. 9: 5	For every battle of the warrior is with c	[H7494]
Act. 19:32	the assembly was \mathbf{c} ; and the more part	[G4797]
CONFUSION	I	
Lev. 18:23	a beast to lie down thereto: it is c .	[H8397]
Lev. 20:12	c ; their blood <i>shall be</i> upon them.	[H8397]
1Sa. 20:30	of Jesse to thine own c , and unto the	[H1322]
1Sa. 20:30	unto the c of thy mother's nakedness?	[H1322]
Ezr. 9: 7	spoil, and to \mathbf{c} of face, as <i>it is</i> this day.	[H1322]
Job. 10:15	of c ; therefore see thou mine affliction;	[H7036]
Psa. 35: 4	and brought to c that devise my hurt.	[H2659]
Psa. 35:26	Let them be ashamed and brought to c	[H2659]
Psa. 44:15	My c is continually before me, and the	[H3639]

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Psa. 70: 2	and put to c , that desire my hurt.	[H3637]
Psa. 71: 1	I put my trust: let me never be put to \mathbf{c} .	[H954]
Psa. 109:29	with their own c , as with a mantle.	[H1322]
Isa. 24:10	The city of \mathbf{c} is broken down: every	[H8414]
Isa. 30: 3	the trust in the shadow of Egypt <i>your</i> c .	[H3639]
Isa. 34:11	line of c , and the stones of emptiness.	[H8414]
Isa. 41:29	their molten images <i>are</i> wind and c .	[H8414]
Isa. 45:16	to c together <i>that are</i> makers of idols.	[H3639]
Isa. 61: 7	double; and for c they shall rejoice in	[H3639]
Jer. 3:25	We lie down in our shame, and our c	[H3639]
Jer. 7:19	themselves to the c of their own faces?	[H1322]
Jer. 20:11	everlasting c shall never be forgotten.	[H3639]
Dan. 9: 7	thee, but unto us \mathbf{c} of faces, as at this	[H1322]
Dan. 9: 8	O Lord, to us belongeth c of face, to our	[H1322]
Act. 19:29	And the whole city was filled with c :	[G4799]
1Co. 14:33	For God is not <i>the author</i> of c , but of	[G181]
Jam. 3:16	strife is, there is c and every evil work.	[G181]
CONGEALE	D	
Exo. 15: 8	depths were \mathbf{c} in the heart of the sea.	[H7087]
	•	[H/06/]
CONGRATU	LATE	
1Ch. 18:10	of his welfare, and to \mathbf{c} him, because he	[H1288]
CONGREGA	ATION	
Exo. 12: 3	Speak ye unto all the c of Israel, saying,	[H5712]
Exo. 12: 6	c of Israel shall kill it in the evening.	[H5712]
Exo. 12:19	be cut off from the ${f c}$ of Israel, whether	[H5712]
Exo. 12:47	All the c of Israel shall keep it.	[H5712]
Exo. 16: 1	Elim, and all the \mathbf{c} of the children of	[H5712]
Exo. 16: 2	And the whole c of the children of	[H5712]
Exo. 16: 9	Say unto all the c of the children of	[H5712]
Exo. 16:10	unto the whole \mathbf{c} of the children of	[H5712]
Exo. 16:22	rulers of the c came and told Moses.	[H5712]
Exo. 17: 1	And all the c of the children of Israel	[H5712]
Exo. 27:21	In the tabernacle of the c without the	[H4150]
Exo. 28:43	tabernacle of the \mathbf{c} , or when they come	[H4150]
Exo. 29: 4	the c , and shalt wash them with water.	[H4150]
Exo. 29:10	tabernacle of the c: and Aaron and his	[H4150]
Exo. 29:11	by the door of the tabernacle of the \mathbf{c} .	[H4150]
Exo. 29:30	of the c to minister in the holy <i>place</i> .	[H4150]
Exo. 29:32	* *	
Exo. 29:42	by the door of the tabernacle of the \mathbf{c} .	[H4150]
	by the door of the tabernacle of the \mathbf{c} . tabernacle of the \mathbf{c} before the LORD:	[H4150] [H4150]
Exo. 29:44	•	
Exo. 29:44 Exo. 30:16	tabernacle of the c before the LORD:	[H4150] [H4150]
	tabernacle of the \mathbf{c} before the LORD: tabernacle of the \mathbf{c} , and the altar: I will	[H4150]

Exo. 30:20	tabernacle of the ${f c}$, they shall wash with	[H4150]
Exo. 30:26	tabernacle of the c therewith, and the	[H4150]
Exo. 30:36	tabernacle of the c, where I will meet	[H4150]
Exo. 31: 7	The tabernacle of the \mathbf{c} , and the ark of	[H4150]
Exo. 33: 7	the Tabernacle of the c. And it came to	[H4150]
Exo. 33: 7	of the c , which was without the camp.	[H4150]
Exo. 34:31	the rulers of the c returned unto him:	[H5712]
Exo. 35: 1	And Moses gathered all the c of the	[H5712]
Exo. 35: 4	And Moses spake unto all the c of the	[H5712]
Exo. 35:20	And all the c of the children of Israel	[H5712]
Exo. 35:21	the tabernacle of the \mathbf{c} , and for all his	[H4150]
Exo. 38: 8	at the door of the tabernacle of the ${\bf c}$.	[H4150]
Exo. 38:25	numbered of the c was an hundred	[H5712]
Exo. 38:30	the tabernacle of the \mathbf{c} , and the brasen	[H4150]
Exo. 39:32	of the tent of the c finished: and the	[H4150]
Exo. 39:40	of the tabernacle, for the tent of the \mathbf{c} ,	[H4150]
Exo. 40: 2	set up the tabernacle of the tent of the \mathbf{c} .	[H4150]
Exo. 40: 6	of the tabernacle of the tent of the \mathbf{c} .	[H4150]
Exo. 40: 7	the tent of the ${\bf c}$ and the altar, and shalt	[H4150]
Exo. 40:12	of the c , and wash them with water.	[H4150]
Exo. 40:22	And he put the table in the tent of the \mathbf{c} ,	[H4150]
Exo. 40:24	in the tent of the \mathbf{c} , over against the	[H4150]
Exo. 40:26	altar in the tent of the c before the vail:	[H4150]
Exo. 40:29	of the tent of the \mathbf{c} , and offered upon it	[H4150]
Exo. 40:30	the tent of the c and the altar, and put	[H4150]
Exo. 40:32	When they went into the tent of the \mathbf{c} ,	[H4150]
Exo. 40:34	Then a cloud covered the tent of the \mathbf{c} ,	[H4150]
Exo. 40:35	into the tent of the \mathbf{c} , because the cloud	[H4150]
Lev. 1: 1	out of the tabernacle of the c , saying,	[H4150]
Lev. 1: 3	tabernacle of the \mathbf{c} before the LORD.	[H4150]
Lev. 1: 5	is by the door of the tabernacle of the \mathbf{c} .	[H4150]
Lev. 3: 2	tabernacle of the c : and Aaron's sons	[H4150]
Lev. 3: 8	tabernacle of the c : and Aaron's sons	[H4150]
Lev. 3:13	the tabernacle of the \mathbf{c} : and the sons of	[H4150]
Lev. 4: 4	tabernacle of the c before the LORD;	[H4150]
Lev. 4: 5	and bring it to the tabernacle of the \mathbf{c} :	[H4150]
Lev. 4: 7	tabernacle of the c ; and shall pour all	[H4150]
Lev. 4: 7	is at the door of the tabernacle of the \mathbf{c} .	[H4150]
Lev. 4:13	And if the whole c of Israel sin through	[H5712]
Lev. 4:14	is known, then the $\bf c$ shall offer a young	[H6951]
Lev. 4:14	bring him before the tabernacle of the \mathbf{c} .	[H4150]
Lev. 4:15	And the elders of the \mathbf{c} shall lay their	[H5712]
Lev. 4:16	blood to the tabernacle of the c :	[H4150]
Lev. 4:18	tabernacle of the \mathbf{c} , and shall pour out	[H4150]
Lev. 4:18	is at the door of the tabernacle of the \mathbf{c} .	[H4150]
Lev. 4:21	first bullock: it is a sin offering for the \mathbf{c} .	[H6951]
		. ,

Lev. 6:16	the tabernacle of the ${f c}$ they shall eat it.	[H4150]
Lev. 6:26	in the court of the tabernacle of the c .	[H4150]
Lev. 6:30	tabernacle of the ${f c}$ to reconcile withal	[H4150]
Lev. 8: 3	And gather thou all the ${f c}$ together unto	[H5712]
Lev. 8: 3	unto the door of the tabernacle of the c .	[H4150]
Lev. 8: 4	unto the door of the tabernacle of the \mathbf{c} .	[H4150]
Lev. 8: 5	And Moses said unto the \mathbf{c} , This <i>is</i> the	[H5712]
Lev. 8:31	tabernacle of the c : and there eat it with	[H4150]
Lev. 8:33	tabernacle of the c in seven days, until	[H4150]
Lev. 8:35	tabernacle of the c day and night seven	[H4150]
Lev. 9: 5	the tabernacle of the \mathbf{c} : and all the	[H4150]
Lev. 9: 5	and all the c drew near and stood	[H5712]
Lev. 9:23	tabernacle of the \mathbf{c} , and came out, and	[H4150]
Lev. 10: 7	tabernacle of the \mathbf{c} , lest ye die: for the	[H4150]
Lev. 10: 9	tabernacle of the c , lest ye die: <i>it shall be</i>	[H4150]
Lev. 10:17	the iniquity of the \mathbf{c} , to make atonement	[H5712]
Lev. 12: 6	the tabernacle of the c , unto the priest:	[H4150]
Lev. 14:11	at the door of the tabernacle of the \mathbf{c} :	[H4150]
Lev. 14:23	tabernacle of the \mathbf{c} , before the LORD.	[H4150]
Lev. 15:14	of the c , and give them unto the priest:	[H4150]
Lev. 15:29	to the door of the tabernacle of the \mathbf{c} .	[H4150]
Lev. 16: 5	And he shall take of the \mathbf{c} of the	[H5712]
Lev. 16: 7	at the door of the tabernacle of the $\bf c$.	[H4150]
Lev. 16:16	the tabernacle of the \mathbf{c} , that remaineth	[H4150]
Lev. 16:17	tabernacle of the \mathbf{c} when he goeth in to	[H4150]
Lev. 16:17	household, and for all the c of Israel.	[H6951]
Lev. 16:20	the tabernacle of the \mathbf{c} , and the altar, he	[H4150]
Lev. 16:23	tabernacle of the \mathbf{c} , and shall put off the	[H4150]
Lev. 16:33	tabernacle of the \mathbf{c} , and for the altar,	[H4150]
Lev. 16:33	priests, and for all the people of the \mathbf{c} .	[H6951]
Lev. 17: 4	tabernacle of the \mathbf{c} , to offer an offering	[H4150]
Lev. 17: 5	tabernacle of the \mathbf{c} , unto the priest, and	[H4150]
Lev. 17: 6	tabernacle of the \mathbf{c} , and burn the fat for	[H4150]
Lev. 17: 9	tabernacle of the \mathbf{c} , to offer it unto the	[H4150]
Lev. 19: 2	Speak unto all the c of the children of	[H5712]
Lev. 19:21	the \mathbf{c} , even a ram for a trespass offering.	[H4150]
Lev. 24: 3	tabernacle of the \mathbf{c} , shall Aaron order it	[H4150]
Lev. 24:14	his head, and let all the c stone him.	[H5712]
Lev. 24:14 Lev. 24:16	to death, <i>and</i> all the c shall certainly	[H5712]
Num. 1: 1	tabernacle of the \mathbf{c} , on the first day of	[H4150]
Num. 1: 2	Take ye the sum of all the c of the	[H5712]
Num. 1:16	These were the renowned of the \mathbf{c} ,	[H5712] [H5712]
Num. 1:18	And they assembled all the \mathbf{c} together	[H5712]
Num. 1:53	no wrath upon the \mathbf{c} of the children of	[H5712]
Num. 2: 2	the tabernacle of the \mathbf{c} shall they pitch.	[H3/12] [H4150]
Num. 2:17	Then the tabernacle of the \mathbf{c} shall set	[H4150] [H4150]
14uiii. 2.1/	Then the tabelhacie of the C shall set	[114130]

Num. 3: 7	of the whole ${f c}$ before the tabernacle	[H5712]
Num. 3: 7	the \mathbf{c} , to do the service of the tabernacle.	[H4150]
Num. 3: 8	tabernacle of the \mathbf{c} , and the charge of	[H4150]
Num. 3:25	the tabernacle of the ${f c}$ shall be the	[H4150]
Num. 3:25	for the door of the tabernacle of the c ,	[H4150]
Num. 3:38	tabernacle of the ${f c}$ eastward, shall be	[H4150]
Num. 4: 3	do the work in the tabernacle of the c .	[H4150]
Num. 4: 4	of the c , <i>about</i> the most holy things:	[H4150]
Num. 4:15	of Kohath in the tabernacle of the c.	[H4150]
Num. 4:23	do the work in the tabernacle of the c .	[H4150]
Num. 4:25	tabernacle of the \mathbf{c} , his covering, and	[H4150]
Num. 4:25	for the door of the tabernacle of the c ,	[H4150]
Num. 4:28	the tabernacle of the c: and their charge	[H4150]
Num. 4:30	to do the work of the tabernacle of the c .	[H4150]
Num. 4:31	the tabernacle of the c ; the boards of the	[H4150]
Num. 4:33	tabernacle of the \mathbf{c} , under the hand of	[H4150]
Num. 4:34	the chief of the c numbered the sons	[H5712]
Num. 4:35	for the work in the tabernacle of the \mathbf{c} :	[H4150]
Num. 4:37	tabernacle of the c, which Moses and	[H4150]
Num. 4:39	for the work in the tabernacle of the \mathbf{c} ,	[H4150]
Num. 4:41	tabernacle of the c, whom Moses and	[H4150]
Num. 4:43	for the work in the tabernacle of the \mathbf{c} ,	[H4150]
Num. 4:47	of the burden in the tabernacle of the c ,	[H4150]
Num. 6:10	to the door of the tabernacle of the \mathbf{c} :	[H4150]
Num. 6:13	unto the door of the tabernacle of the ${f c}$:	[H4150]
Num. 6:18	tabernacle of the \mathbf{c} , and shall take the	[H4150]
Num. 7: 5	tabernacle of the \mathbf{c} ; and thou shalt give	[H4150]
Num. 7:89	tabernacle of the c to speak with him,	[H4150]
Num. 8: 9	the tabernacle of the c: and thou shalt	[H4150]
Num. 8:15	the tabernacle of the c : and thou shalt	[H4150]
Num. 8:19	the tabernacle of the \mathbf{c} , and to make an	[H4150]
Num. 8:20	And Moses, and Aaron, and all the c of	[H5712]
Num. 8:22	tabernacle of the ${f c}$ before Aaron, and	[H4150]
Num. 8:24	the service of the tabernacle of the c :	[H4150]
Num. 8:26	tabernacle of the \mathbf{c} , to keep the charge,	[H4150]
Num. 10: 3	at the door of the tabernacle of the c .	[H4150]
Num. 10: 7	But when the \mathbf{c} is to be gathered	[H6951]
Num. 11:16	c , that they may stand there with thee.	[H4150]
Num. 12: 4	of the c . And they three came out.	[H4150]
Num. 13:26	and to all the c of the children of Israel,	[H5712]
Num. 13:26	and unto all the \mathbf{c} , and shewed them the	[H5712]
Num. 14: 1	And all the c lifted up their voice, and	[H5712]
Num. 14: 2	and the whole c said unto them, Would	[H5712]
Num. 14: 5	of the c of the children of Israel.	[H5712]
Num. 14:10	But all the c bade stone them with	[H5712]
Num. 14:10	of the c before all the children of Israel.	[H4150]

Num. 14:27	How long shall I bear with this evil c ,	[H5712]
Num. 14:35	it unto all this evil \mathbf{c} , that are gathered	[H5712]
Num. 14:36	and made all the c to murmur against	[H5712]
Num. 15:15	be both for you of the c, and also for the	[H6951]
Num. 15:24	the knowledge of the ${f c}$, that all the	[H5712]
Num. 15:24	that all the ${f c}$ shall offer one young	[H5712]
Num. 15:25	for all the c of the children of Israel,	[H5712]
Num. 15:26	And it shall be forgiven all the ${\bf c}$ of the	[H5712]
Num. 15:33	Moses and Aaron, and unto all the c .	[H5712]
Num. 15:35	to death: all the ${f c}$ shall stone him with	[H5712]
Num. 15:36	And all the c brought him without the	[H5712]
Num. 16: 2	famous in the c , men of renown:	[H4150]
Num. 16: 3	you, seeing all the c are holy, every one	[H5712]
Num. 16: 3	up yourselves above the ${f c}$ of the LORD?	[H6951]
Num. 16: 9	you from the ${f c}$ of Israel, to bring you	[H5712]
Num. 16: 9	before the c to minister unto them?	[H5712]
Num. 16:18	of the c with Moses and Aaron.	[H4150]
Num. 16:19	And Korah gathered all the c against	[H5712]
Num. 16:19	tabernacle of the \mathbf{c} : and the glory of the	[H4150]
Num. 16:19	of the LORD appeared unto all the ${f c}$.	[H5712]
Num. 16:21	Separate yourselves from among this \mathbf{c} ,	[H5712]
Num. 16:22	and wilt thou be wroth with all the c ?	[H5712]
Num. 16:24	Speak unto the c , saying, Get you up	[H5712]
Num. 16:26	And he spake unto the \mathbf{c} , saying,	[H5712]
Num. 16:33	and they perished from among the c .	[H6951]
Num. 16:41	But on the morrow all the ${f c}$ of the	[H5712]
Num. 16:42	And it came to pass, when the \mathbf{c} was	[H5712]
Num. 16:42	the tabernacle of the ${f c}$: and, behold, the	[H4150]
Num. 16:43	came before the tabernacle of the ${f c}$.	[H4150]
Num. 16:45	Get you up from among this \mathbf{c} , that I	[H5712]
Num. 16:46	go quickly unto the \mathbf{c} , and make an	[H5712]
Num. 16:47	into the midst of the \mathbf{c} ; and, behold, the	[H6951]
Num. 16:50	of the c : and the plague was stayed.	[H4150]
Num. 17: 4	the tabernacle of the ${f c}$ before the	[H4150]
Num. 18: 4	tabernacle of the \mathbf{c} , for all the service of	[H4150]
Num. 18: 6	do the service of the tabernacle of the \mathbf{c} .	[H4150]
Num. 18:21	the service of the tabernacle of the c .	[H4150]
Num. 18:22	of the c , lest they bear sin, and die.	[H4150]
Num. 18:23	tabernacle of the \mathbf{c} , and they shall bear	[H4150]
Num. 18:31	your service in the tabernacle of the \mathbf{c} .	[H4150]
Num. 19: 4	the tabernacle of the \mathbf{c} seven times:	[H4150]
Num. 19: 9	shall be kept for the \mathbf{c} of the children of	[H5712]
Num. 19:20	off from among the \mathbf{c} , because he hath	[H6951]
Num. 20: 1	even the whole c , into the desert of Zin	[H5712]
Num. 20: 2	And there was no water for the c : and	[H5712]
Num. 20: 4	And why have ye brought up the ${f c}$ of	[H6951]

Num. 20: 6	tabernacle of the ${f c}$, and they fell upon	[H4150]
Num. 20: 8	shalt give the c and their beasts drink.	[H5712]
Num. 20:10	And Moses and Aaron gathered the c	[H6951]
Num. 20:11	and the c drank, and their beasts <i>also</i> .	[H5712]
Num. 20:12	not bring this c into the land which	[H6951]
Num. 20:22	Israel, <i>even</i> the whole \mathbf{c} , journeyed from	[H5712]
Num. 20:27	into mount Hor in the sight of all the c.	[H5712]
Num. 20:29	And when all the ${f c}$ saw that Aaron was	[H5712]
Num. 25: 6	in the sight of all the ${f c}$ of the children of	[H5712]
Num. 25: 6	the door of the tabernacle of the ${f c}$.	[H4150]
Num. 25: 7	the c , and took a javelin in his hand;	[H5712]
Num. 26: 2	Take the sum of all the ${f c}$ of the children	[H5712]
Num. 26: 9	famous in the \mathbf{c} , who strove against	[H5712]
Num. 27: 2	princes and all the \mathbf{c} , by the door of the	[H5712]
Num. 27: 2	door of the tabernacle of the \mathbf{c} , saying,	[H4150]
Num. 27:14	in the strife of the \mathbf{c} , to sanctify me at	[H5712]
Num. 27:16	spirits of all flesh, set a man over the \mathbf{c} ,	[H5712]
Num. 27:17	them in; that the ${f c}$ of the LORD be not	[H5712]
Num. 27:19	c ; and give him a charge in their sight.	[H5712]
Num. 27:20	him, that all the \mathbf{c} of the children of	[H5712]
Num. 27:21	of Israel with him, even all the c .	[H5712]
Num. 27:22	Eleazar the priest, and before all the c :	[H5712]
Num. 31:12	and unto the ${f c}$ of the children of Israel,	[H5712]
Num. 31:13	the princes of the \mathbf{c} , went forth to meet	[H5712]
Num. 31:16	was a plague among the ${f c}$ of the LORD.	[H5712]
Num. 31:26	the priest, and the chief fathers of the c :	[H5712]
Num. 31:27	out to battle, and between all the ${f c}$:	[H5712]
Num. 31:43	(Now the half <i>that pertained unto</i> the ${f c}$	[H5712]
Num. 31:54	tabernacle of the \mathbf{c} , for a memorial for	[H4150]
Num. 32: 2	and unto the princes of the \mathbf{c} , saying,	[H5712]
Num. 32: 4	smote before the \mathbf{c} of Israel, is a land	[H5712]
Num. 35:12	until he stand before the ${\bf c}$ in judgment.	[H5712]
Num. 35:24	Then the ${f c}$ shall judge between the	[H5712]
Num. 35:25	And the ${f c}$ shall deliver the slayer out of	[H5712]
Num. 35:25	of blood, and the \mathbf{c} shall restore him to	[H5712]
Deu. 23: 1	shall not enter into the ${\bf c}$ of the LORD.	[H6951]
Deu. 23: 2	A bastard shall not enter into the ${\bf c}$ of	[H6951]
Deu. 23: 2	he not enter into the \mathbf{c} of the LORD.	[H6951]
Deu. 23: 3	not enter into the ${f c}$ of the LORD; even	[H6951]
Deu. 23: 3	enter into the ${f c}$ of the LORD for ever:	[H6951]
Deu. 23: 8	c of the LORD in their third generation.	[H6951]
Deu. 31:14	tabernacle of the c , that I may give him	[H4150]
Deu. 31:14	themselves in the tabernacle of the ${f c}$.	[H4150]
Deu. 31:30	And Moses spake in the ears of all the c	[H6951]
Deu. 33: 4	<i>even</i> the inheritance of the \mathbf{c} of Jacob.	[H6952]
Jos. 8:35	not before all the ${f c}$ of Israel, with the	[H6951]

Jos. 9:15	the princes of the ${\bf c}$ sware unto them.	[H5712]
Jos. 9:18	the princes of the c had sworn unto	[H5712]
Jos. 9:18	all the c murmured against the princes.	[H5712]
Jos. 9:19	But all the princes said unto all the c ,	[H5712]
Jos. 9:21	c ; as the princes had promised them.	[H5712]
Jos. 9:27	of water for the \mathbf{c} , and for the altar of	[H5712]
Jos. 18: 1	And the whole \mathbf{c} of the children of	[H5712]
Jos. 18: 1	tabernacle of the ${f c}$ there. And the land	[H4150]
Jos. 19:51	the tabernacle of the ${f c}$. So they made an	[H4150]
Jos. 20: 6	he stand before the ${\bf c}$ for judgment, and	[H5712]
Jos. 20: 9	of blood, until he stood before the c .	[H5712]
Jos. 22:12	of it , the whole \mathbf{c} of the children of	[H5712]
Jos. 22:16	Thus saith the whole \mathbf{c} of the LORD,	[H5712]
Jos. 22:17	was a plague in the \mathbf{c} of the LORD,	[H5712]
Jos. 22:18	will be wroth with the whole ${f c}$ of Israel.	[H5712]
Jos. 22:20	fell on all the ${f c}$ of Israel? and that man	[H5712]
Jos. 22:30	the princes of the \mathbf{c} and heads of the	[H5712]
Jud. 20: 1	Israel went out, and the ${f c}$ was gathered	[H5712]
Jud. 21: 5	not up with the c unto the LORD? For	[H6951]
Jud. 21:10	And the c sent thither twelve thousand	[H5712]
Jud. 21:13	And the whole c sent <i>some</i> to speak to	[H5712]
Jud. 21:16	Then the elders of the c said, How shall	[H5712]
1Sa. 2:22	at the door of the tabernacle of the ${\bf c}$.	[H4150]
1Ki. 8: 4	the tabernacle of the ${f c},$ and all the holy	[H4150]
1Ki. 8: 5	And king Solomon, and all the c of	[H5712]
1Ki. 8:14	and blessed all the ${f c}$ of Israel: (and all	[H6951]
1Ki. 8:14	of Israel: (and all the c of Israel stood;)	[H6951]
1Ki. 8:22	the presence of all the ${f c}$ of Israel, and	[H6951]
1Ki. 8:55	And he stood, and blessed all the ${f c}$ of	[H6951]
1Ki. 8:65	with him, a great \mathbf{c} , from the entering in	[H6951]
1Ki. 12: 3	and all the ${f c}$ of Israel came, and	[H6951]
1Ki. 12:20	him unto the \mathbf{c} , and made him king	[H5712]
1Ch. 6:32	tabernacle of the c with singing, until	[H4150]
1Ch. 9:21	of the door of the tabernacle of the ${f c}$.	[H4150]
1Ch. 13: 2	And David said unto all the c of Israel,	[H6951]
1Ch. 13: 4	And all the \mathbf{c} said that they would do	[H6951]
1Ch. 23:32	tabernacle of the \mathbf{c} , and the charge of	[H4150]
1Ch. 28: 8	of all Israel the c of the LORD, and in	[H6951]
1Ch. 29: 1	said unto all the c , Solomon my son,	[H6951]
1Ch. 29:10	before all the c : and David said, Blessed	[H6951]
1Ch. 29:20	And David said to all the c , Now bless	[H6951]
1Ch. 29:20	God. And all the ${f c}$ blessed the LORD	[H6951]
2Ch. 1: 3	So Solomon, and all the c with him,	[H6951]
2Ch. 1: 3	the tabernacle of the c of God, which	[H4150]
2Ch. 1: 5	and Solomon and the ${f c}$ sought unto it.	[H6951]
2Ch. 1: 6	the tabernacle of the \mathbf{c} , and offered a	[H4150]

2Ch. 1:13	of the \mathbf{c} , and reigned over Israel.	[H4150]
2Ch. 5: 5	the tabernacle of the ${f c}$, and all the holy	[H4150]
2Ch. 5: 6	Also king Solomon, and all the ${f c}$ of	[H5712]
2Ch. 6: 3	blessed the whole ${f c}$ of Israel: and all	[H6951]
2Ch. 6: 3	of Israel: and all the ${f c}$ of Israel stood.	[H6951]
2Ch. 6:12	c of Israel, and spread forth his hands:	[H6951]
2Ch. 6:13	before all the c of Israel, and spread	[H6951]
2Ch. 7: 8	him, a very great c, from the entering in	[H6951]
2Ch. 20: 5	And Jehoshaphat stood in the c of	[H6951]
2Ch. 20:14	spirit of the LORD in the midst of the \mathbf{c} ;	[H6951]
2Ch. 23: 3	And all the c made a covenant with the	[H6951]
2Ch. 24: 6	the LORD, and of the ${f c}$ of Israel, for the	[H6951]
2Ch. 28:14	spoil before the princes and all the \mathbf{c} .	[H6951]
2Ch. 29:23	c ; and they laid their hands upon them:	[H6951]
2Ch. 29:28	And all the c worshipped, and the	[H6951]
2Ch. 29:31	LORD. And the c brought in sacrifices	[H6951]
2Ch. 29:32	which the c brought, was threescore	[H6951]
2Ch. 30: 2	and all the c in Jerusalem, to keep	[H6951]
2Ch. 30: 4	the thing pleased the king and all the c .	[H6951]
2Ch. 30:13	in the second month, a very great \mathbf{c} .	[H6951]
2Ch. 30:17	For <i>there were</i> many in the c that were	[H6951]
2Ch. 30:24	did give to the \mathbf{c} a thousand bullocks	[H6951]
2Ch. 30:24	gave to the $\bf c$ a thousand bullocks	[H6951]
2Ch. 30:25	And all the c of Judah, with the priests	[H6951]
2Ch. 30:25	and all the c that came out of Israel,	[H6951]
2Ch. 31:18	through all the c : for in their set office	[H6951]
Ezr. 2:64	The whole c together <i>was</i> forty and two	[H6951]
Ezr. 10: 1	Israel a very great c of men and women	[H6951]
Ezr. 10: 8	c of those that had been carried away.	[H6951]
Ezr. 10:12	Then all the c answered and said with	[H6951]
Ezr. 10:14	Let now our rulers of all the c stand,	[H6951]
Neh. 5:13	And all the c said, Amen, and praised	[H6951]
Neh. 7:66	The whole c together <i>was</i> forty and two	[H6951]
Neh. 8: 2	the law before the \mathbf{c} both of men and	[H6951]
Neh. 8:17	And all the \mathbf{c} of them that were come	[H6951]
Neh. 13: 1	not come into the c of God for ever;	[H6951]
Job. 15:34	For the c of hypocrites <i>shall be</i>	[H5712]
Job. 30:28	the sun: I stood up, and I cried in the c .	[H6951]
Psa. 1: 5	nor sinners in the \mathbf{c} of the righteous.	[H5712]
Psa. 7: 7	So shall the c of the people compass	[H5712]
Psa. 22:22	in the midst of the c will I praise thee.	[H6951]
Psa. 22:25	My praise <i>shall be</i> of thee in the great c :	[H6951]
Psa. 26: 5	I have hated the c of evil doers; and will	[H6951]
Psa. 35:18	I will give thee thanks in the great c : I	[H6951]
Psa. 40: 9	in the great c : lo, I have not refrained	[H6951]
Psa. 40:10	and thy truth from the great c .	[H6951]
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Psa. 58: 1	Do ye indeed speak righteousness, O c ?	[H482]
Psa. 68:10	Thy c hath dwelt therein: thou, O God,	[H2416]
Psa. 74: 2	Remember thy c , which thou hast	[H5712]
Psa. 74:19	forget not the ${f c}$ of thy poor for ever.	[H2416]
Psa. 75: 2	When I shall receive the c I will judge	[H4150]
Psa. 82: 1	God standeth in the \mathbf{c} of the mighty; he	[H5712]
Psa. 89: 5	faithfulness also in the c of the saints.	[H6951]
Psa. 107:32	Let them exalt him also in the ${f c}$ of the	[H6951]
Psa. 111: 1	assembly of the upright, and in the c .	[H5712]
Psa. 149: 1	song, and his praise in the c of saints.	[H6951]
Pro. 5:14	evil in the midst of the \mathbf{c} and assembly.	[H6951]
Pro. 21:16	shall remain in the ${f c}$ of the dead.	[H6951]
Pro. 26:26	shall be shewed before the <i>whole</i> \mathbf{c} .	[H6951]
Isa. 14:13	mount of the \mathbf{c} , in the sides of the north:	[H4150]
Jer. 6:18	and know, O \mathbf{c} , what is among them.	[H5712]
Jer. 30:20	and their c shall be established	[H5712]
Lam. 1:10	<i>that</i> they should not enter into thy c .	[H6951]
Hos. 7:12	chastise them, as their c hath heard.	[H5712]
Joe. 2:16	Gather the people, sanctify the c ,	[H6951]
Mic. 2: 5	cast a cord by lot in the c of the LORD.	[H6951]
Act. 13:43	Now when the c was broken up, many	[G4864]
CONCREGA	TOTAL	
CONGREGA	TIONS	
Psa. 26:12	place: in the c will I bless the LORD.	[H4721]
Psa. 68:26	Bless ye God in the c , <i>even</i> the Lord,	[H4721]
Psa. 74: 4	thy c ; they set up their ensigns <i>for</i> signs.	[H4150]
CONIAH		
Jer. 22:24	As I live, saith the LORD, though ${\bf C}$ the	[H3659]
Jer. 22:28	Is this man C a despised broken idol? is	[H3659]
Jer. 37: 1	Josiah reigned instead of C the son of	[H3659]
	č	. ,
CONIES		
Psa. 104:18	the wild goats; and the rocks for the c .	[H8226]
Pro. 30:26	The c are but a feeble folk, yet make	[H8226]
CONONIAH		
2Ch. 31:12	over which C the Levite <i>was</i> ruler,	[H3562]
2Ch. 31:12	under the hand of C and Shimei his	[H3562]
	and the name of C and Similer ms	[113302]
CONQUER		
Rev. 6: 2	and he went forth conquering, and to c.	[G3528]
CONQUERIN	NG.	
Rev. 6: 2	and he went forth \mathbf{c} , and to conquer.	[G3528]
NOV. U. Z	and he went form c, and to conquer.	[03320]

CONQUERORS

CONQUERC	IND			
Rom. 8:37	more than ${\bf c}$ through him that loved us.	[G5245]		
CONSCIENCE				
Joh. 8: 9	by their own c , went out one by one,	[G4893]		
Act. 23: 1	in all good c before God until this day.	[G4893]		
Act. 24:16	to have always a c void of offence	[G4893]		
Rom. 2:15	in their hearts, their c also bearing	[G4893]		
Rom. 9: 1	I say the truth in Christ, I lie not, my c	[G4893]		
Rom. 13: 5	not only for wrath, but also for c sake.	[G4893]		
1Co. 8: 7	for some with \mathbf{c} of the idol unto this	[G4893]		
1Co. 8: 7	idol; and their c being weak is defiled.	[G4893]		
1Co. 8:10	shall not the \mathbf{c} of him which is weak	[G4893]		
1Co. 8:12	their weak c , ye sin against Christ.	[G4893]		
1Co. 10:25	that eat, asking no question for c sake:	[G4893]		
1Co. 10:27	you, eat, asking no question for c sake.	[G4893]		
1Co. 10:28	shewed it, and for c sake: for the earth	[G4893]		
1Co. 10:29	C , I say, not thine own, but of the other:	[G4893]		
1Co. 10:29	is my liberty judged of another man's c ?	[G4893]		
2Co. 1:12	the testimony of our \mathbf{c} , that in simplicity	[G4893]		
2Co. 4: 2	to every man's c in the sight of God.	[G4893]		
1Ti. 1: 5	and of a good \mathbf{c} , and of faith unfeigned:	[G4893]		
1Ti. 1:19	Holding faith, and a good c; which	[G4893]		
1Ti. 3: 9	the mystery of the faith in a pure c.	[G4893]		
1Ti. 4: 2	having their c seared with a hot iron;	[G4893]		
2Ti. 1: 3	with pure c , that without ceasing	[G4893]		
Tit. 1:15	but even their mind and ${f c}$ is defiled.	[G4893]		
Heb. 9: 9	service perfect, as pertaining to the \mathbf{c} ;	[G4893]		
Heb. 9:14	God, purge your \mathbf{c} from dead works to	[G4893]		
Heb. 10: 2	should have had no more c of sins.	[G4893]		
Heb. 10:22	from an evil c, and our bodies washed	[G4893]		
Heb. 13:18	c , in all things willing to live honestly.	[G4893]		
1Pe. 2:19	For this <i>is</i> thankworthy, if a man for \mathbf{c}	[G4893]		
1Pe. 3:16	Having a good c ; that, whereas they	[G4893]		
1Pe. 3:21	answer of a good ${f c}$ toward God,) by the	[G4893]		
CONSCIENC	CES			
2Co. 5:11	I trust also are made manifest in your ${f c}$.	[G4893]		
CONSECRA	TE			
Exo. 28: 3	garments to c him, that he may	[H6942]		
Exo. 28:41	them, and c them, and sanctify	[H4390] + [H3027]		
Exo. 29: 9	shalt c Aaron and his sons.	[H4390] + [H3027]		
Exo. 29:33	was made, to c and to sanctify	[H4390] + [H3027]		
Exo. 29:35	seven days shalt thou c them.	[H4390] + [H3027]		
Exo. 30:30	and his sons, and \mathbf{c} them, that <i>they</i>	[H6942]		

Exo. 32:29	For Moses had said, C yourselves to	[H4390]
Lev. 8:33	for seven days shall he ${f c}$ you.	[H4390] + [H3027]
Lev. 16:32	he shall c to minister in the	[H4390] + [H3027]
Num. 6:12	And he shall ${f c}$ unto the LORD the days	[H5144]
1Ch. 29: 5	is willing to c his service this	[H4390] + [H3027]
2Ch. 13: 9	cometh to c himself with a	[H4390] + [H3027]
Eze. 43:26	it; and they shall c themselves.	[H4390] + [H3027]
Mic. 4:13	people: and I will ${f c}$ their gain unto the	[H2763]
CONSECRA	TED	
Exo. 29:29	therein, and to be \mathbf{c} in them.	[H4390] + [H3027]
Lev. 21:10	and that is \mathbf{c} to put on the	[H4390] + [H3027]
Num. 3: 3	whom he c to minister in the	[H4390] + [H3027]
Jos. 6:19	and iron, $are \mathbf{c}$ unto the LORD: they	[H6944]
Jud. 17: 5	and teraphim, and \mathbf{c} one of his	[H4390] + [H3027]
Jud. 17:12	And Micah c the Levite; and	[H4390] + [H3027]
1Ki. 13:33	would, he c him, and he became	[H4390]
2Ch. 26:18	of Aaron, that are c to burn incense: go	[H6942]
2Ch. 29:31	Now ye have c yourselves unto	[H4390] + [H3027]
2Ch. 29:33	And the c things <i>were</i> six hundred	[H6942]
2Ch. 31: 6	things which were c unto the LORD	[H6942]
Ezr. 3: 5	LORD that were \mathbf{c} , and of every one that	[H6942]
Heb. 7:28	<i>maketh</i> the Son, who is c for evermore.	[G5048]
Heb. 10:20	which he hath ${f c}$ for us, through the	[G1457]
CONSECRA	TION	
Exo. 29:22	the right shoulder; for it is a ram of \mathbf{c} :	[H4394]
Exo. 29:26	the ram of Aaron's \mathbf{c} , and wave it <i>for</i> a	[H4394]
Exo. 29:27	of the ram of the c , even of that which is	[H4394]
Exo. 29:31	And thou shalt take the ram of the \mathbf{c} ,	[H4394]
Lev. 8:22	ram, the ram of c : and Aaron and his	[H4394]
Lev. 8:29	for of the ram of c it was Moses' part;	[H4394]
Lev. 8:33	the days of your \mathbf{c} be at an end: for	[H4394]
Num. 6: 7	the c of his God <i>is</i> upon his head.	[H5145]
Num. 6: 9	the head of his \mathbf{c} ; then he shall shave	[H5145]
CONSECRA	TIONS	
Exo. 29:34	And if ought of the flesh of the \mathbf{c} , or of	[H4394]
Lev. 7:37	and of the \mathbf{c} , and of the sacrifice	[H4394]
Lev. 8:28	burnt offering: they were c for a sweet	[H4394]
Lev. 8:31	is in the basket of c , as I commanded,	[H4394]
CONSENT		
Gen. 34:15	But in this will we c unto you: If ye will	[H225]
Gen. 34:22	Only herein will the men c unto us for to	[H225]
Gen. 34:23	c unto them, and they will dwell with us.	[H225]
3011. 3 1.23	t and them, and they will dwell will us.	[11223]

Deu. 13: 8	Thou shalt not c unto him, nor hearken	[H14]
Jud. 11:17	would not c : and Israel abode in Kadesh.	[H14]
1Sa. 11: 7	the people, and they came out with one c .	[H376]
1Ki. 20: 8	unto him, Hearken not <i>unto him</i> , nor c .	[H14]
Psa. 83: 5	c : they are confederate against thee:	[H3820]
Pro. 1:10	My son, if sinners entice thee, \mathbf{c} thou	[H14]
Hos. 6: 9	the way by c : for they commit lewdness.	[H7926]
Zep. 3: 9	of the LORD, to serve him with one \mathbf{c} .	[H7926]
Luk. 14:18	And they all with one c began to make	
Rom. 7:16	If then I do that which I would not, I c	[G4852]
1Co. 7: 5	except it be with \mathbf{c} for a time, that ye	[G4859]
1Ti. 6: 3	If any man teach otherwise, and ${\bf c}$ not	[G4334]
CONSENTE	D	
2Ki. 12: 8	And the priests c to receive no <i>more</i>	[H225]
Dan. 1:14	So he \mathbf{c} to them in this matter, and	[H8085]
Luk. 23:51	(The same had not ${f c}$ to the counsel and	[G4784]
Act. 18:20	tarry longer time with them, he ${f c}$ not;	[G1962]
CONSENTE	DST	
Psa. 50:18	When thou sawest a thief, then thou ${f c}$	[H7521]
CONSENTIN	NG	
Act. 8: 1	And Saul was c unto his death. And at	[G4909]
Act. 22:20	standing by, and c unto his death, and	[G4909]
CONSIDER		
Exo. 33:13	and \mathbf{c} that this nation <i>is</i> thy people.	[H7200]
Lev. 13:13	Then the priest shall c : and, behold, <i>if</i>	[H7200]
Deu. 4:39	Know therefore this day, and c it in	[H7725]
Deu. 8: 5	Thou shalt also \mathbf{c} in thine heart, that,	[H3045]
Deu. 32: 7	Remember the days of old, c the years of	[H995]
Deu. 32:29	this, <i>that</i> they would c their latter end!	[H995]
Jud. 18:14	now therefore \mathbf{c} what ye have to do.	[H3045]
Jud. 19:30	unto this day: c of it, take advice, and	[H7760]
1Sa. 12:24	all your heart: for c how great <i>things</i> he	[H7200]
1Sa. 25:17	Now therefore know and c what thou	[H7200]
2Ki. 5: 7	wherefore c , I pray you, and see	[H3045]
Job. 11:11	wickedness also; will he not then c <i>it</i> ?	[H995]
Job. 23:15	presence: when I c, I am afraid of him.	[H995]
Job. 34:27	him, and would not c any of his ways:	[H7919]
Job. 37:14	still, and \mathbf{c} the wondrous works of God.	[H995]
Psa. 5: 1	Give ear to my words, O LORD, c my	[H995]
Psa. 8: 3	When I c thy heavens, the work of thy	[H7200]
Psa. 9:13	Have mercy upon me, O LORD; c my	[H7200]
Psa. 13: 3	C and hear me, O LORD my God:	[H5027]

D 25 10	C :	[117200]
Psa. 25:19	C mine enemies; for they are many;	[H7200]
Psa. 37:10	diligently c his place, and it <i>shall</i> not <i>be</i> .	[H995]
Psa. 45:10	Hearken, O daughter, and c , and incline	[H7200]
Psa. 48:13	Mark ye well her bulwarks, c her	[H6448]
Psa. 50:22	Now c this, ye that forget God, lest I tear	[H995]
Psa. 64: 9	for they shall wisely \mathbf{c} of his doing.	[H7919]
Psa. 119:95	destroy me: <i>but</i> I will c thy testimonies.	[H995]
Psa. 119:153	C mine affliction, and deliver me: for I	[H7200]
Psa. 119:159	C how I love thy precepts: quicken me,	[H7200]
Pro. 6: 6	Go to the ant, thou sluggard; c her	[H7200]
Pro. 23: 1	When thou sittest to eat with a ruler, c	[H995]
Pro. 24:12	the heart c it? and he that keepeth	[H995]
Ecc. 5: 1	of fools: for they \mathbf{c} not that they do evil.	[H3045]
Ecc. 7:13	C the work of God: for who can make	[H7200]
Ecc. 7:14	day of adversity c : God also hath set the	[H7200]
Isa. 1: 3	doth not know, my people doth not c .	[H995]
Isa. 5:12	neither c the operation of his hands.	[H7200]
Isa. 14:16	upon thee, and c thee, saying, Is this the	[H995]
Isa. 18: 4	my rest, and I will c in my dwelling	[H5027]
Isa. 41:20	That they may see, and know, and \mathbf{c} ,	[H7760]
Isa. 41:22	that we may c them, and know	[H7760] + [H3820]
Isa. 43:18	things, neither c the things of old.	[H995]
Isa. 52:15	which they had not heard shall they c .	[H995]
Jer. 2:10	unto Kedar, and c diligently, and see if	[H995]
Jer. 9:17	Thus saith the LORD of hosts, C ye, and	[H995]
Jer. 23:20	in the latter days ye shall c it perfectly.	[H995]
Jer. 30:24	his heart: in the latter days ye shall \mathbf{c} it.	[H995]
Lam. 1:11	O LORD, and c ; for I am become vile.	[H5027]
Lam. 2:20	Behold, O LORD, and c to whom thou	[H5027]
Lam. 5: 1	upon us: c , and behold our reproach.	[H5027]
Eze. 12: 3	c , though they <i>be</i> a rebellious house.	[H7200]
Dan. 9:23	understand the matter, and \mathbf{c} the vision.	[H995]
Hos. 7: 2	And they c not in their hearts <i>that</i> I	[H559]
Hag. 1: 5	LORD of hosts; C your ways.	[H7760] + [H3824]
Hag. 1: 7	LORD of hosts; C your ways.	[H7760] + [H3824]
Hag. 2:15	And now, I pray you, c from	[H7760] + [H3824]
Hag. 2:18	C now from this day and	[H7760] + [H3824]
Hag. 2:18	LORD'S temple was laid, c it.	[H7760] + [H3824]
11ag. 2.16	LORD'S temple was laid, c ii.	[11/700] + [113024]
NT		
Mat. 6:28	for raiment? C the lilies of the field,	[G2648]
Luk. 12:24	C the ravens: for they neither sow nor	[G2657]
Luk. 12:27	C the lilies how they grow: they toil not,	[G2657]
Joh. 11:50	Nor c that it is expedient for us, that	[G1260]
Act. 15: 6	came together for to ${\bf c}$ of this matter.	[G1492]
2Ti. 2: 7	C what I say; and the Lord give thee	[G3539]
	•	. ,

Heb. 3: 1	the heavenly calling, ${f c}$ the Apostle and	[G2657]
Heb. 7: 4	Now c how great this man was, unto	[G2334]
Heb. 10:24	And let us c one another to provoke	[G2657]
Heb. 12: 3	For c him that endured such	[G357]
CONSIDE	PDFD	
		[11005]
1Ki. 3:21	dead: but when I had c it in the morning,	[H995]
1Ki. 5: 8 Job. 1: 8	saying, I have c the things which thou	[H8085]
Job. 1: 8 Job. 2: 3	Hast thou c my servant Job,	[H7760] + [H3820]
Psa. 31: 7	Hast thou c my servant Job, for thou hast c my trouble; thou hast	[H7760] + [H3820] [H7200]
Psa. 77: 5	I have \mathbf{c} the days of old, the years of	[H2803]
Pro. 24:32		[H7896] + [H3820]
Ecc. 4: 1	So I returned, and c all the oppressions	[H7200]
Ecc. 4: 1 Ecc. 4: 4	Again, I c all travail, and every right	[H7200]
Ecc. 4:15	I c all the living which walk under the	[H7200]
Ecc. 9: 1	For all this I c in my heart even to	[H5414]
Dan. 7: 8	I c the horns, and, behold, there came	[H7920]
Mar. 6:52	For they c not <i>the miracle</i> of the loaves:	[G4920]
Act. 11: 6	mine eyes, I \mathbf{c} , and saw fourfooted	[G2657]
Act. 12:12	•	[G4894]
Rom. 4:19		[G2657]
110111. 1.17	This being not weak in raidi, no e not	[8287]
CONSIDE	EREST	
Jer. 33:24	C thou not what this people have	[H7200]
Mat. 7: 3	c not the beam that is in thine own eye?	
	0 0 0	[G2657]
CONSIDE		[02037]
CONSIDE Psa 33:15	ERETH	
Psa. 33:15	ERETH He fashioneth their hearts alike; he c all	[H995]
Psa. 33:15 Psa. 41: 1	ERETH He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD	[H995] [H7919]
Psa. 33:15 Psa. 41: 1 Pro. 21:12	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house	[H995] [H7919] [H7919]
Psa. 33:15 Psa. 41: 1	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall	[H995] [H7919] [H7919] [H3045]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor:	[H995] [H7919] [H7919] [H3045] [H3045]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the	[H995] [H7919] [H7919] [H3045] [H3045] [H2161]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i>	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like,	[H995] [H7919] [H7919] [H3045] [H3045] [H2161]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28 CONSIDE Isa. 57: 1	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all ERING	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28 CONSIDE Isa. 57: 1 Dan. 8: 5	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all ERING taken away, none c that the righteous is And as I was c , behold, an he goat came	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28 CONSIDE Isa. 57: 1 Dan. 8: 5 Gal. 6: 1	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all ERING taken away, none c that the righteous is And as I was c , behold, an he goat came c thyself, lest thou also be tempted.	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28 CONSIDE Isa. 57: 1 Dan. 8: 5	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all ERING taken away, none c that the righteous is And as I was c , behold, an he goat came c thyself, lest thou also be tempted.	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28 CONSIDE Isa. 57: 1 Dan. 8: 5 Gal. 6: 1	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all ERING taken away, none c that the righteous is And as I was c , behold, an he goat came c thyself, lest thou also be tempted. follow, c the end of <i>their</i> conversation.	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200] [H7200]
Psa. 33:15 Psa. 41: 1 Pro. 21:12 Pro. 28:22 Pro. 29: 7 Pro. 31:16 Isa. 44:19 Eze. 18:14 Eze. 18:28 CONSIDE Isa. 57: 1 Dan. 8: 5 Gal. 6: 1 Heb. 13: 7	He fashioneth their hearts alike; he c all Blessed <i>is</i> he that c the poor: the LORD The righteous <i>man</i> wisely c the house an evil eye, and c not that poverty shall The righteous c the cause of the poor: She c a field, and buyeth it: with the And none c in his heart, neither <i>is there</i> done, and c , and doeth not such like, Because he c , and turneth away from all ERING taken away, none c that the righteous is And as I was c , behold, an he goat came c thyself, lest thou also be tempted. follow, c the end of <i>their</i> conversation.	[H995] [H7919] [H7919] [H3045] [H3045] [H2161] [H7725] [H7200] [H7200] [H7200]

CONSISTET	ч	
Luk. 12:15	for a man's life c not in the abundance	[G2076]
CONSOLAT	ION	
Jer. 16: 7	give them the cup of \mathbf{c} to drink for their	[H8575]
Luk. 2:25	waiting for the c of Israel: and the Holy	[G3874]
Luk. 6:24	are rich! for ye have received your c .	[G3874]
Act. 4:36	The son of \mathbf{c} ,) a Levite, and of the	[G3874]
Act. 15:31	they had read, they rejoiced for the c .	[G3874]
Rom. 15: 5	Now the God of patience and c grant	[G3874]
2Co. 1: 5	us, so our c also aboundeth by Christ.	[G3874]
2Co. 1: 6	it is for your c and salvation, which	[G3874]
2Co. 1: 6	it is for your c and salvation.	[G3874]
2Co. 1: 7	sufferings, so shall ye be also of the c .	[G3874]
2Co. 7: 7	only, but by the \mathbf{c} wherewith he was	[G3874]
Php. 2: 1	If there be therefore any c in Christ, if	[G3874]
2Th. 2:16	c and good hope through grace,	[G3874]
Phm. 1: 7	For we have great joy and \mathbf{c} in thy love,	[G3874]
Heb. 6:18	might have a strong ${f c}$, who have fled for	[G3874]
CONSOLAT	IONS	
Job. 15:11	Are the \mathbf{c} of God small with thee? is	[H8575]
Job. 21: 2	my speech, and let this be your c .	[H8575]
Isa. 66:11	the breasts of her \mathbf{c} ; that ye may milk	[H8575]
CONSORTE	D	
Act. 17: 4	And some of them believed, and ${\bf c}$ with	[G4345]
CONSPIRAC	CY	
2Sa. 15:12	sacrifices. And the c was strong; for the	[H7195]
2Ki. 12:20	And his servants arose, and made a c ,	[H7195]
2Ki. 14:19	Now they made a c against him in	[H7195]
2Ki. 15:15	of Shallum, and his c which he made,	[H7195]
2Ki. 15:30	And Hoshea the son of Elah made a c	[H7195]
2Ki. 17: 4	And the king of Assyria found c in	[H7195]

2Ki. 14:19	Now they made a c against him in	[H7195]
2Ki. 15:15	of Shallum, and his c which he made,	[H7195]
2Ki. 15:30	And Hoshea the son of Elah made a c	[H7195]
2Ki. 17: 4	And the king of Assyria found c in	[H7195]
2Ch. 25:27	LORD they made a c against him in	[H7195]
Jer. 11: 9	And the LORD said unto me, A c is	[H7195]
Eze. 22:25	There is a c of her prophets in the	[H7195]
Act. 23:13	more than forty which had made this ${f c}$.	[G4945]
CONSPIRAT	ΓORS	

CONSPIRED		
Gen. 37:18	them, they c against him to slay him.	[H5230]
1Sa. 22: 8	That all of you have c against me, and	[H7194]

[H7194]

is among the ${\bf c}$ with Absalom. And

2Sa. 15:31

1Sa. 22:13	And Saul said unto him, Why have ye ${f c}$	[H7194]
1Ki. 15:27	house of Issachar, c against him; and	[H7194]
1Ki. 16: 9	half his chariots, c against him, as he	[H7194]
1Ki. 16:16	say, Zimri hath \mathbf{c} , and hath also slain	[H7194]
2Ki. 9:14	the son of Nimshi c against Joram.	[H7194]
2Ki. 10: 9	behold, I c against my master,	[H7194]
2Ki. 15:10	And Shallum the son of Jabesh c	[H7194]
2Ki. 15:25	a captain of his, c against him, and	[H7194]
2Ki. 21:23	And the servants of Amon c against	[H7194]
2Ki. 21:24	all them that had c against king Amon;	[H7194]
2Ch. 24:21	And they c against him, and stoned	[H7194]
2Ch. 24:25	his own servants c against him for the	[H7194]
2Ch. 24:26	And these are they that c against him;	[H7194]
2Ch. 33:24	And his servants c against him, and	[H7194]
2Ch. 33:25	all them that had c against king Amon;	[H7194]
Neh. 4: 8	And ${f c}$ all of them together to come <i>and</i>	[H7194]
Amo. 7:10	Amos hath \mathbf{c} against thee in the midst	[H7194]
CONSTANT	Γ	
1Ch. 28: 7	kingdom for ever, if he be ${f c}$ to do my	[H2388]
CONSTANT	ΓLY	
Pro. 21:28	but the man that heareth speaketh \mathbf{c} .	[H5331]
Act. 12:15	art mad. But she \mathbf{c} affirmed that it was	[G1340]
Tit. 3: 8	that thou affirm ${f c}$, that they which have	[G1226]
CONSTELL	ATIONS	
Isa. 13:10	For the stars of heaven and the ${f c}$	[H3685]
CONSTRAI	N	
Gal. 6:12	shew in the flesh, they ${f c}$ you to be	[G315]
CONSTRAI	NED	
2Ki. 4: 8	woman; and she \mathbf{c} him to eat bread.	[H2388]
Mat. 14:22	And straightway Jesus c his disciples to	[G315]
Mar. 6:45	And straightway he c his disciples to get	[G315]
Luk. 24:29	But they c him, saying, Abide with us:	[G3849]
Act. 16:15	house, and abide <i>there</i> . And she c us.	[G3849]
Act. 28:19	against it, I was c to appeal unto Caesar;	[G315]
CONSTRAI	NETH	
Job. 32:18	of matter, the spirit within me \mathbf{c} me.	[H6693]
2Co. 5:14	For the love of Christ \mathbf{c} us; because we	[G4912]
CONSTRAI	NT	
1Pe. 5: 2	<i>thereof</i> , not by c , but willingly; not for	[G317]
	J, J, GJ,	[/]

CONSULT		
Psa. 62: 4	They only \mathbf{c} to cast <i>him</i> down from his	[H3289]
CONSULTA	TION	
Mar. 15: 1		[C4924]
Mar. 15: 1	priests held a c with the elders and	[G4824]
CONSULTE	D	
1Ki. 12: 6	And king Rehoboam c with the old	[H3289]
1Ki. 12: 8	given him, and \mathbf{c} with the young men	[H3289]
1Ch. 13: 1	And David c with the captains of	[H3289]
2Ch. 20:21	And when he had \mathbf{c} with the people, he	[H3289]
Neh. 5: 7	Then I c with myself, and I rebuked the	[H4427]
Psa. 83: 3	people, and c against thy hidden ones.	[H3289]
Psa. 83: 5	For they have c together with one	[H3289]
Eze. 21:21	he c with images, he looked in the liver.	[H7592]
Dan. 6: 7	and the captains, have c together to	[H3272]
Mic. 6: 5	king of Moab c , and what Balaam the	[H3289]
Hab. 2:10	Thou hast \mathbf{c} shame to thy house by	[H3289]
Mat. 26: 4	And c that they might take Jesus by	[G4823]
Joh. 12:10	But the chief priests c that they might	[G1011]
CONSULTEI	D	
		[XXE#00]
Deu. 18:11	Or a charmer, or a c with familiar	[H7592]
CONSULTE	ГН	
Luk. 14:31	down first, and ${\bf c}$ whether he be able	[G1011]
CONSUME		
Gen. 41:30	Egypt; and the famine shall c the land;	[H3615]
Exo. 32:10	and that I may c them: and I will make	[H3615]
Exo. 32:12	the mountains, and to \mathbf{c} them from the	[H3615]
Exo. 33: 3	people: lest I \mathbf{c} thee in the way.	[H3615]
Exo. 33: 5	in a moment, and \mathbf{c} thee: therefore now	[H3615]
Lev. 26:16	ague, that shall \mathbf{c} the eyes, and cause	[H3615]
Num. 16:21	that I may c them in a moment.	[H3615]
Num. 16:45	that I may c them as in a moment.	[H3615]
Deu. 5:25	for this great fire will \mathbf{c} us: if we hear the	[H398]
Deu. 7:16	And thou shalt \mathbf{c} all the people which the	[H398]
Deu. 7:22	thou mayest not \mathbf{c} them at once, lest	[H3615]
Deu. 28:38	but little in; for the locust shall c it.	[H2628]
Deu. 28:42	and fruit of thy land shall the locust \mathbf{c} .	[H3423]
Deu. 32:22	lowest hell, and shall c the earth with her	[H398]
Jos. 24:20	do you hurt, and c you, after that he	[H3615]
1Sa. 2:33	altar, shall be to c thine eyes, and to	[H3615]
2Ki. 1:10	from heaven, and \mathbf{c} thee and thy fifty.	[H398]
2Ki. 1.10	from hooven, and a thee and thy fifty.	[11200]

from heaven, and \boldsymbol{c} thee and thy fifty.

[H398]

2Ki. 1:12

Neh. 9:31	didst not utterly ${f c}$ them, nor forsake	[H3617]
Est. 9:24	the lot, to \mathbf{c} them, and to destroy them;	[H2000]
Job. 15:34	fire shall c the tabernacles of bribery.	[H398]
Job. 20:26	a fire not blown shall c him; it shall go ill	[H398]
Job. 24:19	Drought and heat c the snow waters: so	[H1497]
Psa. 37:20	c ; into smoke shall they consume away.	[H3615]
Psa. 37:20	into smoke shall they ${f c}$ away.	[H3615]
Psa. 39:11	his beauty to c away like a moth: surely	[H4529]
Psa. 49:14	shall \mathbf{c} in the grave from their dwelling.	[H1086]
Psa. 59:13	C them in wrath, consume them, that	[H3615]
Psa. 59:13	Consume them in wrath, c them, that	[H3615]
Psa. 78:33	Therefore their days did he c in vanity,	[H3615]
Isa. 7:20	of the feet: and it shall also \mathbf{c} the beard.	[H5595]
Isa. 10:18	And shall \mathbf{c} the glory of his forest, and	[H3615]
Isa. 27:10	lie down, and \mathbf{c} the branches thereof.	[H3615]
Jer. 8:13	I will surely c them, saith the LORD:	[H5486]
Jer. 14:12	them: but I will c them by the sword,	[H3615]
Jer. 49:27	and it shall c the palaces of Ben-hadad.	[H398]
Eze. 4:17	another, and c away for their iniquity.	[H4743]
Eze. 13:13	and great hailstones in my fury to c it.	[H3617]
Eze. 20:13	upon them in the wilderness, to \mathbf{c} them.	[H3615]
Eze. 21:28	furbished, to c because of the glittering:	[H398]
Eze. 22:15	and will c thy filthiness out of thee.	[H8552]
Eze. 24:10	Heap on wood, kindle the fire, c the	[H8552]
Eze. 35:12	are laid desolate, they are given us to c .	[H402]
Dan. 2:44	in pieces and c all these kingdoms,	[H5487]
Dan. 7:26	to \mathbf{c} and to destroy it unto the end.	[H8046]
Hos. 11: 6	his cities, and shall c his branches, and	[H3615]
Zep. 1: 2	I will utterly c all <i>things</i> from off the	[H5486]
Zep. 1: 3	I will c man and beast; I will consume	[H5486]
Zep. 1: 3	I will consume man and beast; I will c	[H5486]
Zec. 5: 4	his house, and shall c it with the timber	[H3615]
Zec. 14:12	Their flesh shall c away while they	[H4743]
Zec. 14:12	their eyes shall c away in their holes,	[H4743]
Zec. 14:12	tongue shall c away in their mouth.	[H4743]
Luk. 9:54	heaven, and c them, even as Elias did?	[G355]
2Th. 2: 8	the Lord shall c with the spirit of his	[G355]
Jam. 4: 3	amiss, that ye may c it upon your lusts.	[G1159]
CONSUMED	•	
		[115505]
Gen. 19:15	lest thou be \mathbf{c} in the iniquity of the city.	[H5595]
Gen. 19:17	escape to the mountain, lest thou be \mathbf{c} .	[H5595]
Gen. 31:40	Thus I was; in the day the drought c me,	[H398]
Exo. 3: 2	burned with fire, and the bush <i>was</i> not c .	[H398]
Exo. 15: 7	thy wrath, which \mathbf{c} them as stubble.	[H398]

corn, or the field, be **c** therewith; he that

[H398]

Exo. 22: 6

Lev. 6:10	which the fire hath ${f c}$ with the burnt	[H398]
Lev. 9:24	the LORD, and ${f c}$ upon the altar the	[H398]
Num. 11: 1	among them, and c them that were in	[H398]
Num. 12:12	the flesh is half c when he cometh out	[H398]
Num. 14:35	they shall be \mathbf{c} , and there they shall die.	[H8552]
Num. 16:26	of theirs, lest ye be \mathbf{c} in all their sins.	[H5595]
Num. 16:35	the LORD, and \mathbf{c} the two hundred and	[H398]
Num. 17:13	shall die: shall we be c with dying?	[H8552]
Num. 21:28	of Sihon: it hath c Ar of Moab, and the	[H398]
Num. 25:11	them, that I c not the children of Israel	[H3615]
Num. 32:13	evil in the sight of the LORD, was c .	[H8552]
Deu. 2:15	from among the host, until they were \mathbf{c} .	[H8552]
Deu. 2:16	c and dead from among the people,	[H8552]
Deu. 28:21	thee, until he have \mathbf{c} thee from off the	[H3615]
Jos. 5: 6	came out of Egypt, were c , because they	[H8552]
Jos. 8:24	until they were \mathbf{c} , that all the Israelites	[H8552]
Jos. 10:20	till they were \mathbf{c} , that the rest which	[H8552]
Jud. 6:21	out of the rock, and \mathbf{c} the flesh and the	[H398]
1Sa. 12:25	ye shall be \mathbf{c} , both ye and your king.	[H5595]
1Sa. 15:18	and fight against them until they be \mathbf{c} .	[H3615]
2Sa. 21: 5	The man that \mathbf{c} us, and that devised	[H3615]
2Sa. 22:38	turned not again until I had \mathbf{c} them.	[H3615]
2Sa. 22:39	And I have c them, and wounded them,	[H3615]
1Ki. 18:38	Then the fire of the LORD fell, and c the	[H398]
1Ki. 22:11	the Syrians, until thou have \mathbf{c} them.	[H3615]
2Ki. 1:10	from heaven, and \mathbf{c} him and his fifty.	[H398]
2Ki. 1:12	from heaven, and \mathbf{c} him and his fifty.	[H398]
2Ki. 7:13	that are \mathbf{c} :) and let us send and see.	[H8552]
2Ki. 13:17	Syrians in Aphek, till thou have c <i>them</i> .	[H3615]
2Ki. 13:17	till thou hadst c it: whereas now thou	[H3615]
2Ch. 7: 1	from heaven, and c the burnt offering	[H398]
2Ch. 8: 8	the children of Israel c not, them did	[H3615]
2Ch. 18:10	thou shalt push Syria until they be c .	[H3615]
Ezr. 9:14	us till thou hadst \mathbf{c} us, so that there	[H3615]
Neh. 2: 3	and the gates thereof are c with fire?	[H398]
Neh. 2:13	and the gates thereof are c with fire.	[H398]
Job. 1:16	the servants, and c them; and I only am	
	•	[H398]
Job. 4: 9 Job. 6:17	by the breath of his nostrils are they c .	[H3615]
	it is hot, they are c out of their place.	[H1846]
Job. 7: 9	As the cloud is c and vanisheth away:	[H3615]
Job. 19:27	though my reins be c within me.	[H3615]
Job. 33:21	His flesh is c away, that it cannot be	[H3615]
Psa. 6: 7	Mine eye is c because of grief; it waxeth	[H6244]
Psa. 18:37	neither did I turn again till they were c .	[H3615]
Psa. 31: 9	c with grief, <i>yea</i> , my soul and my belly.	[H6244]
Psa. 31:10	of mine iniquity, and my bones are c .	[H6244]

Psa. 39:10	me: I am \mathbf{c} by the blow of thine hand.	[H3615]
Psa. 71:13	Let them be confounded and ${f c}$ that are	[H3615]
Psa. 73:19	moment! they are utterly c with terrors.	[H8552]
Psa. 78:63	The fire c their young men; and their	[H398]
Psa. 90: 7	For we are \mathbf{c} by thine anger, and by thy	[H3615]
Psa. 102: 3	For my days are \mathbf{c} like smoke, and my	[H3615]
Psa. 104:35	Let the sinners be c out of the earth,	[H8552]
Psa. 119:87	They had almost c me upon earth; but	[H3615]
Psa. 119:139	My zeal hath \mathbf{c} me, because mine	[H6789]
Pro. 5:11	last, when thy flesh and thy body are c ,	[H3615]
Isa. 1:28	they that forsake the LORD shall be ${f c}.$	[H3615]
Isa. 16: 4	the oppressors are ${\bf c}$ out of the land.	[H8552]
Isa. 29:20	and the scorner is \mathbf{c} , and all that watch	[H3615]
Isa. 64: 7	and hast c us, because of our iniquities.	[H4127]
Isa. 66:17	shall be c together, saith the LORD.	[H5486]
Jer. 5: 3	not grieved; thou hast c them, but they	[H3615]
Jer. 6:29	The bellows are burned, the lead is \mathbf{c} of	[H8552]
Jer. 9:16	a sword after them, till I have ${f c}$ them.	[H3615]
Jer. 10:25	him, and \mathbf{c} him, and have made	[H3615]
Jer. 12: 4	the beasts are c , and the birds; because	[H5595]
Jer. 14:15	and famine shall those prophets be c .	[H8552]
Jer. 16: 4	and they shall be ${f c}$ by the sword, and	[H3615]
Jer. 20:18	that my days should be c with shame?	[H3615]
Jer. 24:10	them, till they be ${f c}$ from off the land	[H8552]
Jer. 27: 8	until I have c them by his hand.	[H8552]
Jer. 36:23	was c in the fire that was on the hearth.	[H8552]
Jer. 44:12	they shall all be c , and fall in the land	[H8552]
Jer. 44:12	they shall $even$ be \mathbf{c} by the sword and	[H8552]
Jer. 44:18	been c by the sword and by the famine.	[H8552]
Jer. 44:27	of Egypt shall be ${f c}$ by the sword and by	[H8552]
Jer. 49:37	the sword after them, till I have ${f c}$ them:	[H3615]
Lam. 2:22	and brought up hath mine enemy c.	[H3615]
Lam. 3:22	not \mathbf{c} , because his compassions fail not.	[H8552]
Eze. 5:12	shall they be \mathbf{c} in the midst of thee:	[H3615]
Eze. 13:14	and ye shall be \mathbf{c} in the midst thereof:	[H3615]
Eze. 19:12	broken and withered; the fire ${f c}$ them.	[H398]
Eze. 22:31	upon them; I have c them with the fire	[H3615]
Eze. 24:11	in it, <i>that</i> the scum of it may be \mathbf{c} .	[H8552]
Eze. 34:29	shall be no more c with hunger in the	[H622]
Eze. 43: 8	wherefore I have ${f c}$ them in mine anger.	[H3615]
Eze. 47:12	the fruit thereof be \mathbf{c} : it shall bring forth	[H8552]
Dan. 11:16	land, which by his hand shall be c.	[H3617]
Mal. 3: 6	not; therefore ye sons of Jacob are not ${f c}$.	[H3615]
Gal. 5:15	heed that ye be not ${f c}$ one of another.	[G355]

CONSUMET		
		[][1007]
Job. 13:28	And he, as a rotten thing, c , as a	[H1086]
Job. 22:20	down, but the remnant of them the fire \mathbf{c} .	[H398]
Job. 31:12	For it is a fire that c to destruction, and	[H398]
Isa. 5:24	and the flame \mathbf{c} the chaff, so their root	[H7503]
CONSUMIN	G	
Deu. 4:24	For the LORD thy God is a c fire, even a	[H398]
Deu. 9: 3	before thee; as a c fire he shall destroy	[H398]
Heb. 12:29	For our God is a c fire.	[G2654]
CONSUMMA	ATION	
Dan. 9:27	even until the \mathbf{c} , and that determined	[H3617]
CONSUMPT	TON	
Lev. 26:16	over you terror, \mathbf{c} , and the burning	[H7829]
Deu. 28:22	The LORD shall smite thee with a c , and	[H7829]
Isa. 10:22	them shall return: the ${f c}$ decreed shall	[H3631]
Isa. 10:23	hosts shall make a c , even determined,	[H3617]
Isa. 28:22	Lord God of hosts a c, even determined	[H3617]
CONTAIN		
1Ki. 8:27	of horouge council others have much	[][2557]
1Ki. 8:27 1Ki. 18:32	of heavens cannot c thee; how much	[H3557]
2Ch. 2: 6	great as would c two measures of seed. of heavens cannot c him? who <i>am</i> I	[H1004] [H3557]
2Ch. 6:18	of heavens cannot c thee; how much	[H3557]
Eze. 45:11	that the bath may \mathbf{c} the tenth part of an	[H5375]
Joh. 21:25	itself could not \mathbf{c} the books that should	[G5562]
1Co. 7: 9	But if they cannot \mathbf{c} , let them marry: for	[G3362] [G1467]
		[01407]
CONTAINE	D	
1Ki. 7:26	of lilies: it c two thousand baths.	[H3557]
1Ki. 7:38	of brass: one laver c forty baths: and	[H3557]
Rom. 2:14	by nature the things c in the law, these,	
Eph. 2:15	of commandments c in ordinances; for	
1Pe. 2: 6	Wherefore also it is \mathbf{c} in the scripture,	[G4023]
CONTAINE	ГН	
Eze. 23:32	to scorn and had in derision; it ${f c}$ much.	[H3557]
CONTAININ	\mathbf{G}	
Joh. 2: 6	the Jews, ${\bf c}$ two or three firkins apiece.	[G5562]
CONTEMN		
Psa. 10:13	Wherefore doth the wicked c God? he	[H5006]
Eze. 21:13	and what if <i>the sword</i> \mathbf{c} even the rod? it	[H3988]

(CONTEMNI	ED	
	Psa. 15: 4	In whose eyes a vile person is \mathbf{c} ; but he	[H959]
	Psa. 107:11	and c the counsel of the most High:	[H5006]
	Son. 8: 7	his house for love, it would utterly be \mathbf{c} .	[H936]
	Isa. 16:14	of Moab shall be c, with all that great	[H7034]
C	CONTEMNI		
	Eze. 21:10	it \mathbf{c} the rod of my son, as every tree.	[H3988]
C	CONTEMP	Γ	
	Est. 1:18	shall there arise too much c and wrath.	[H963]
	Job. 12:21	He poureth c upon princes, and	[H937]
	Job. 31:34	Did I fear a great multitude, or did the c	[H937]
	Psa. 107:40	He poureth c upon princes, and causeth	[H937]
	Psa. 119:22	Remove from me reproach and c ; for I	[H937]
	Psa. 123: 3	us: for we are exceedingly filled with c .	[H937]
	Psa. 123: 4	are at ease, and with the c of the proud.	[H937]
	Pro. 18: 3	also c , and with ignominy reproach.	[H937]
	Isa. 23: 9	into c all the honourable of the earth.	[H7043]
	Dan. 12: 2	and some to shame and everlasting c .	[H1860]
•	CONTEMP	riri f	
•	Mal. 1: 7		[11050]
	Mal. 1:12	In that ye say, The table of the LORD <i>is</i> c . and the fruit thereof, <i>even</i> his meat, <i>is</i> c .	[H959]
	Mal. 2: 9	Therefore have I also made you c and	[H959]
	2Co. 10:10	presence is weak, and his speech c .	[H959] [G1848]
	200. 10.10	presence is weak, and ms speech c.	[01040]
(CONTEMP	ΓUOUSLY	
	Psa. 31:18	proudly and c against the righteous.	[H937]
C	CONTEND		
	Deu. 2: 9	Moabites, neither c with them in battle:	[H1624]
	Deu. 2:24	to possess it , and \mathbf{c} with him in battle.	[H1624]
	Job. 9: 3	If he will c with him, he cannot answer	[H7378]
	Job. 13: 8	Will ye accept his person? will ye c for	[H7378]
	Pro. 28: 4	but such as keep the law c with them.	[H1624]
	Ecc. 6:10	he c with him that is mightier than he.	[H1777]
	Isa. 49:25	for I will c with him that contendeth	[H7378]
	Isa. 50: 8	He is near that justifieth me; who will ${\bf c}$	[H7378]
	Isa. 57:16	For I will not c for ever, neither will I be	[H7378]
	Jer. 12: 5	how canst thou c with horses? and if	[H8474]
	Jer. 18:19	to the voice of them that c with me.	[H3401]
	Amo. 7: 4	GOD called to ${\bf c}$ by fire, and it devoured	[H7378]
	Mic. 6: 1	LORD saith; Arise, c thou before the	[H7378]

should earnestly ${f c}$ for the faith which

[G1864]

Jude. 1: 3

CONTENDE	D	
Neh. 13:11	Then c I with the rulers, and said, Why	[H7378]
Neh. 13:17	Then I c with the nobles of Judah, and	[H7378]
Neh. 13:25	And I c with them, and cursed them,	[H7378]
Job. 31:13	my maidservant, when they c with me;	[H7379]
Isa. 41:12	even them that c with thee: they that	[H4695]
Act. 11: 2	were of the circumcision c with him,	[G1252]
CONTENDE	ST	
Job. 10: 2	shew me wherefore thou ${\bf c}$ with me.	[H7378]
CONTENDE	ТН	
Job. 40: 2	Shall he that c with the Almighty	[H7378]
Pro. 29: 9	If a wise man c with a foolish man,	[H8199]
Isa. 49:25	with him that ${f c}$ with thee, and I will	[H3401]
CONTENDI	NG	
Jude. 1: 9	Yet Michael the archangel, when ${f c}$ with	[G1252]
CONTENT		
Gen. 37:27	and our flesh. And his brethren were c.	[H8085]
Exo. 2:21	And Moses was c to dwell with the	[H2974]
Lev. 10:20	And when Moses heard that, he was c.	[H3190]
Jos. 7: 7	c , and dwelt on the other side Jordan!	[H2974]
Jud. 17:11	And the Levite was c to dwell with the	[H2974]
Jud. 19: 6	unto the man, Be c, I pray thee, and	[H2974]
2Ki. 5:23	And Naaman said, Be c, take two	[H2974]
2Ki. 6: 3	And one said, Be c, I pray thee, and go	[H2974]
Job. 6:28	Now therefore be \mathbf{c} , look upon me; for it	[H2974]
Pro. 6:35	he rest \mathbf{c} , though thou givest many gifts.	[H14]
Mar. 15:15	And so Pilate, willing to \mathbf{c} the people,	[G2425]
Luk. 3:14	any falsely; and be c with your wages.	[G714]
Php. 4:11	whatsoever state I am, therewith to be c.	[G842]
1Ti. 6: 8	food and raiment let us be therewith c .	[G714]
Heb. 13: 5	and be c with such things as ye	[G714]
3Jo. 1:10	words: and not ${f c}$ therewith, neither doth	[G714]
CONTENTIO	ON	
Pro. 13:10	Only by pride cometh \mathbf{c} : but with the	[H4683]
Pro. 17:14	leave off c , before it be meddled with.	[H7379]
Pro. 18: 6	A fool's lips enter into \mathbf{c} , and his mouth	[H7379]
Pro. 22:10	Cast out the scorner, and ${\bf c}$ shall go out;	[H4066]
Jer. 15:10	and a man of c to the whole earth! I	[H4066]
Hab. 1: 3	and there are <i>that</i> raise up strife and c .	[H4066]
Act. 15:39	And the ${\bf c}$ was so sharp between them,	[G3948]

Php. 1:16	The one preach Christ of c , not	[G2052]
1Th. 2: 2	unto you the gospel of God with much ${f c}$.	[G73]
CONTENTIO	ONS	
Pro. 18:18	The lot causeth ${f c}$ to cease, and parteth	[H4079]
Pro. 18:19	and their c are like the bars of a castle.	[H4079]
Pro. 19:13	c of a wife <i>are</i> a continual dropping.	[H4079]
Pro. 23:29	hath sorrow? who hath \mathbf{c} ? who hath	[H4079]
1Co. 1:11	of Chloe, that there are ${f c}$ among you.	[G2054]
Tit. 3: 9	genealogies, and \mathbf{c} , and strivings about	[G2054]
CONTENTIO	OUS	
Pro. 21:19	than with a c and an angry woman.	[H4066]
Pro. 26:21	to fire; so is a c man to kindle strife.	[H4066]
Pro. 27:15	rainy day and a c woman are alike.	[H4066]
Rom. 2: 8	But unto them that are \mathbf{c} , and	[G1537] + [G2052]
1Co. 11:16	But if any man seem to be c , we have no	[G5380]
CONTENT	IENT	
1Ti. 6: 6	But godliness with c is great gain.	[G841]
CONTINEN	CE	
See INCONT	TINENCY.	
CONTINUA	L	
Exo. 29:42	This shall be a c burnt offering	[H8548]
Num. 4: 7	and the c bread shall be thereon:	[H8548]
Num. 28: 3	spot day by day, for a c burnt offering.	[H8548]
Num. 28: 6	It is a c burnt offering, which was	[H8548]
Num. 28:10	c burnt offering, and his drink offering.	[H8548]
Num. 28:15	c burnt offering, and his drink offering.	[H8548]
Num. 28:23	which is for a c burnt offering.	[H8548]
Num. 28:24	c burnt offering, and his drink offering.	[H8548]
Num. 28:31	Ye shall offer <i>them</i> beside the c burnt	[H8548]
Num. 29:11	and the c burnt offering, and	[H8548]
Num. 29:16	beside the c burnt offering, his meat	[H8548]
Num. 29:19	beside the c burnt offering, and	[H8548]
Num. 29:22	beside the c burnt offering, and	[H8548]
Num. 29:25	beside the c burnt offering, his meat	[H8548]
Num. 29:28	beside the c burnt offering, and	[H8548]
Num. 29:31	beside the c burnt offering, his meat	[H8548]
Num. 29:34	beside the c burnt offering, his meat	[H8548]
Num. 29:38	beside the c burnt offering, and	[H8548]
2Ki. 25:30	And his allowance was a c allowance	[H8548]

and for the \boldsymbol{c} shewbread, and for

And afterward $\it{offered}$ the \bf{c} burnt

[H8548]

[H8548]

2Ch. 2: 4

Ezr. 3: 5

Neh. 10:33	For the shewbread, and for the ${f c}$ meat	[H8548]
Neh. 10:33	and for the c burnt offering, of the	[H8548]
Pro. 15:15	that is of a merry heart hath a c feast.	[H8548]
Pro. 19:13	contentions of a wife are a c dropping.	[H2956]
Pro. 27:15	A c dropping in a very rainy day and a	[H2956]
Isa. 14: 6	wrath with a c stroke, he that	[H1115] + [H5627]
Jer. 48: 5	For in the going up of Luhith c weeping	
Jer. 52:34	And for his diet, there was a c diet	[H8548]
Eze. 39:14	And they shall sever out men of c	
Eze. 46:15	every morning for a c burnt offering.	[H8548]
Luk. 18: 5	by her c coming she weary me.	[G1519] + [G5056]
Rom. 9: 2	That I have great heaviness and ${f c}$	[G88]
	I I V	
CONTINUA	LLI	

Psa. 40:11

Gen. 6: 5	of his heart was only evil c .	[H3605] + [H3117]
Gen. 8: 3	off the earth c : and after the	[H1980] + [H7725]
Gen. 8: 5	And the waters decreased c until the	[H1980]
Exo. 28:29	for a memorial before the LORD \mathbf{c} .	[H8548]
Exo. 28:30	upon his heart before the LORD c .	[H8548]
Exo. 29:38	two lambs of the first year day by day \mathbf{c} .	[H8548]
Lev. 24: 2	the light, to cause the lamps to burn \mathbf{c} .	[H8548]
Lev. 24: 3	before the LORD c : it shall be a statute	[H8548]
Lev. 24: 4	the pure candlestick before the LORD ${f c}$.	[H8548]
Lev. 24: 8	before the LORD c , being taken from	[H8548]
Jos. 6:13	the LORD went on c , and blew with the	[H1980]
1Sa. 18:29	Saul became David's enemy c.	[H3605] + [H3117]
2Sa. 9: 7	and thou shalt eat bread at my table c.	[H8548]
2Sa. 9:13	for he did eat c at the king's table; and	[H8548]
2Sa. 15:12	the people increased c with Absalom.	[H1980]
2Sa. 19:13	me c in the room of Joab.	[H3605] + [H3117]
1Ki. 10: 8	which stand c before thee, and that	[H8548]
2Ki. 4: 9	holy man of God, which passeth by us c.	[H8548]
2Ki. 25:29	c before him all the days of his life.	[H8548]
1Ch. 16: 6	c before the ark of the covenant of God.	[H8548]
1Ch. 16:11	LORD and his strength, seek his face c .	[H8548]
1Ch. 16:37	the ark c , as every day's work required:	[H8548]
1Ch. 16:40	of the burnt offering c morning and	[H8548]
1Ch. 23:31	unto them, c before the LORD:	[H8548]
2Ch. 9: 7	c before thee, and hear thy wisdom.	[H8548]
2Ch. 12:15	Rehoboam and Jeroboam c.	[H3605] + [H3117]
2Ch. 24:14	of the LORD ${f c}$ all the days of Jehoiada.	[H8548]
Job. 1: 5	in their hearts. Thus did Job c .	[H3605] + [H3117]
Psa. 34: 1	his praise shall c be in my mouth.	[H8548]
Psa. 35:27	yea, let them say \mathbf{c} , Let the LORD be	[H8548]
Psa. 38:17	to halt, and my sorrow is \mathbf{c} before me.	[H8548]
D 40.11	1 . 1	[TTO # 40]

[H8548]

and thy truth \boldsymbol{c} preserve me.

Psa. 40:16	say \mathbf{c} , The LORD be magnified.	[H8548]
Psa. 42: 3	while they c say unto me,	[H3605] + [H3117]
Psa. 44:15	My confusion is \mathbf{c} before me,	[H3605] + [H3117]
Psa. 50: 8	offerings, to have been c before me.	[H8548]
Psa. 52: 1	goodness of God <i>endureth</i> c .	[H3605] + [H3117]
Psa. 58: 7	waters which run c : when he bendeth his	
Psa. 69:23	not; and make their loins c to shake.	[H8548]
Psa. 70: 4	salvation say c , Let God be magnified.	[H8548]
Psa. 71: 3	whereunto I may c resort: thou hast	[H8548]
Psa. 71: 6	bowels: my praise shall be c of thee.	[H8548]
Psa. 71:14	But I will hope \mathbf{c} , and will yet praise	[H8548]
Psa. 72:15	for him c ; and daily shall he be praised.	[H8548]
Psa. 73:23	Nevertheless I am c with thee: thou	[H8548]
Psa. 74:23	that rise up against thee increaseth c .	[H8548]
Psa. 109:10	Let his children be c vagabonds, and	[H5128]
Psa. 109:15	Let them be before the LORD ${f c}$, that he	[H8548]
Psa. 109:19	for a girdle wherewith he is girded \mathbf{c} .	[H8548]
Psa. 119:44	So shall I keep thy law ${f c}$ for ever and	[H8548]
Psa. 119:109	9 My soul is c in my hand: yet do I not	[H8548]
Psa. 119:11'	7 I will have respect unto thy statutes c .	[H8548]
Psa. 140: 2	in their heart; c are they	[H3605] + [H3117]
Pro. 6:14	deviseth mischief c ; he soweth discord.	[H6256]
Pro. 6:21	Bind them c upon thine heart, and tie	[H8548]
Ecc. 1: 6	north; it whirleth about \mathbf{c} , and the wind	
Isa. 21: 8	And he cried, A lion: My lord, I stand c	[H8548]
Isa. 49:16	of my hands; thy walls are c before me.	[H8548]
Isa. 51:13	and hast feared c every day because of	[H8548]
Isa. 52: 5	my name \mathbf{c} every day is blasphemed.	[H8548]
Isa. 58:11	And the LORD shall guide thee c, and	[H8548]
Isa. 60:11	Therefore thy gates shall be open \mathbf{c} ; they	[H8548]
Isa. 65: 3	A people that provoketh me to anger ${f c}$	[H8548]
Jer. 6: 7	in her; before me c is grief and wounds.	[H8548]
Jer. 33:18	offerings, and to do sacrifice c.	[H3605] + [H3117]
Jer. 52:33	and he did \mathbf{c} eat bread before him	[H8548]
Eze. 46:14	flour; a meat offering c by a perpetual	[H8548]
Dan. 6:16	thou servest \mathbf{c} , he will deliver thee.	[H8411]
Dan. 6:20	c , able to deliver thee from the lions?	[H8411]
Hos. 4:18	whoredom c : her rulers with shame	[H2181]
Hos. 12: 6	and judgment, and wait on thy God ${f c}$.	[H8548]
Oba. 1:16	all the heathen drink \mathbf{c} , yea, they shall	[H8548]
Nah. 3:19	hath not thy wickedness passed c?	[H8548]
Hab. 1:17	net, and not spare c to slay the nations?	[H8548]
NT		
Luk. 24:53	And were \mathbf{c} in the temple, praising and	[G1275]
Act. 6: 4	But we will give ourselves c to prayer,	[G4342]
1100.0.1	= at gr. v saiserves e to prayer,	[3.312]

Act. 10: 7	soldier of them that waited on him c ;	[G4342]				
Rom. 13: 6	attending c upon this very thing.	[G4342]				
Heb. 7: 3	Son of God; abideth a priest c .	[G1519] + [G1336]				
Heb. 10: 1	year by year c make the	[G1519] + [G1336]				
Heb. 13:15	of praise to God \mathbf{c} , that is, the fruit of	[G1275]				
CONTINUANCE						
		[11520]				
Deu. 28:59	and of long c , and sore sicknesses,	[H539]				
Deu. 28:59	and sore sicknesses, and of long c .	[H539]				
Psa. 139:16 Isa. 64: 5	written, which in c were fashioned,	[H3117]				
Rom. 2: 7	in those is c , and we shall be saved.	[H5769] [G5281]				
Kom. 2. 7	To them who by patient \mathbf{c} in well doing	[03261]				
CONTINU	E					
Exo. 21:21	Notwithstanding, if he \mathbf{c} a day or two,	[H5975]				
Lev. 12: 4	And she shall then \mathbf{c} in the blood of her	[H3427]				
Lev. 12: 5	and she shall c in the blood of her	[H3427]				
1Sa. 12:14	you ${f c}$ following the LORD your God:	[H1961]				
1Sa. 13:14	But now thy kingdom shall not c: the	[H6965]				
2Sa. 7:29	that it may c for ever before thee:	[H1961]				
1Ki. 2: 4	That the LORD may c his word which	[H6965]				
Job. 15:29	his substance c, neither shall he prolong	[H6965]				
Job. 17: 2	not mine eye c in their provocation?	[H3885]				
Psa. 36:10	O ${f c}$ thy lovingkindness unto them that	[H4900]				
Psa. 49:11	their houses shall c for ever, and their					
Psa. 102:28	The children of thy servants shall c, and	[H7931]				
Psa. 119:91	They c this day according to thine	[H5975]				
Isa. 5:11	that c until night, <i>till</i> wine inflame them!	[H309]				
Jer. 32:14	vessel, that they may c many days.	[H5975]				
Dan. 11: 8	of gold; and he shall c more years than	[H5975]				
NT						
Mat. 15:32	because they \mathbf{c} with me now three days,	[G4357]				
Joh. 8:31	on him, If ye c in my word, <i>then</i> are	[G3306]				
Joh. 15: 9	so have I loved you: c ye in my love.	[G3306]				
Act. 13:43	them to c in the grace of God.	[G1961]				
Act. 14:22	exhorting them to \mathbf{c} in the faith, and	[G1696]				
Act. 26:22	obtained help of God, I c unto this day,	[G2476]				
Rom. 6: 1	What shall we say then? Shall we c in	[G1961]				
Rom. 11:22	goodness, if thou c in <i>his</i> goodness:	[G1961]				
Gal. 2: 5	truth of the gospel might \mathbf{c} with you.	[G1265]				
Php. 1:25	I shall abide and \mathbf{c} with you all for your	[G4839]				
Col. 1:23	If ye c in the faith grounded and	[G1961]				
Col. 4: 2	C in prayer, and watch in the same	[G4342]				
1Ti. 2:15	if they c in faith and charity	[G3306]				
1Ti. 4:16	and unto the doctrine; c in them: for in	[G1961]				
	•	. ,				

2Ti. 3:14	But c thou in the things which thou	[G3306]
Heb. 7:23	not suffered to \mathbf{c} by reason of death:	[G3887]
Heb. 13: 1	Let brotherly love \mathbf{c} .	[G3306]
Jam. 4:13	such a city, and \mathbf{c} there a year, and buy	[G4160]
2Pe. 3: 4	asleep, all things c as they were from	[G1265]
1Jo. 2:24	shall c in the Son, and in the Father.	[G3306]
Rev. 13: 5	unto him to \mathbf{c} forty and two months.	[G4160]
Rev. 17:10	he cometh, he must \mathbf{c} a short space.	[G3306]
CONTINUE	D	
Gen. 40: 4	them: and they c a season in ward.	[H1961]
Jud. 5:17	in ships? Asher c on the sea shore, and	[H3427]
Rut. 1: 2	into the country of Moab, and c there.	[H1961]
Rut. 2: 7	she came, and hath $\bf c$ even from the	[H5975]
1Sa. 1:12	And it came to pass, as she c praying	[H7235]
2Sa. 6:11	And the ark of the LORD \mathbf{c} in the house	[H3427]
1Ki. 22: 1	And they c three years without war	[H3427]
2Ch. 29:28	c until the burnt offering was finished.	
Neh. 5:16	Yea, also I c in the work of this wall,	[H2388]
Job. 27: 1	Moreover Job c his parable, and said,	[H3254]
Job. 29: 1	Moreover Job c his parable, and said,	[H3254]
Psa. 72:17	his name shall be \mathbf{c} as long as the sun:	[H5125]
Dan. 1:21	And Daniel c even unto the first year of	[H1961]
Luk. 6:12	pray, and c all night in prayer to God.	[G1273]
Luk. 22:28	Ye are they which have c with me in my	[G1265]
Joh. 2:12	and they \mathbf{c} there not many days.	[G3306]
Joh. 8: 7	So when they c asking him, he lifted up	[G1961]
Joh. 11:54	and there c with his disciples.	[G1304]
Act. 1:14	These all c with one accord in prayer	[G4342]
Act. 2:42	And they c stedfastly in the apostles'	[G4342]
Act. 8:13	he was baptized, he c with Philip, and	[G4342]
Act. 12:16	But Peter c knocking: and when they	[G1961]
Act. 15:35	Paul also and Barnabas c in Antioch,	[G1304]
Act. 18:11	And he c there a year and six months,	[G2523]
Act. 19:10	And this \mathbf{c} by the space of two years; so	[G1096]
Act. 20: 7	and c his speech until midnight.	[G3905]
Act. 27:33	and c fasting, having taken nothing.	[G1300]
Heb. 8: 9	because they c not in my covenant,	[G1696]
1Jo. 2:19	no doubt have \mathbf{c} with us: but they went	[G3306]
100.2.17	the delical name of water and out they were	[80000]
CONTINUE		
Job. 14: 2	he fleeth also as a shadow, and ${\bf c}$ not.	[H5975]
Gal. 3:10	is every one that \mathbf{c} not in all things	[G1696]
1Ti. 5: 5	in God, and \mathbf{c} in supplications and	[G4357]
Heb. 7:24	But this man , because he \mathbf{c} ever, hath	[G3306]
Jam. 1:25	law of liberty, and c therein, he being	[G3887]

CONTINUIN	NG	
Jer. 30:23	forth with fury, a c whirlwind: it shall	[H1641]
Act. 2:46	And they, c daily with one accord in	[G4342]
Rom. 12:12	in tribulation; c instant in prayer;	[G4342]
Heb. 13:14	For here have we no c city, but we seek	[G3306]
CONTRADI	CTING	
Act. 13:45	spoken by Paul, \mathbf{c} and blaspheming.	[G483]
CONTRADI	CTION	
Heb. 7: 7	And without all c the less is blessed of	[G485]
Heb. 12: 3	For consider him that endured such ${\bf c}$ of	[G485]
CONTRARI	WISE	
2Co. 2: 7	So that \mathbf{c} ye <i>ought</i> rather to forgive	[G5121]
Gal. 2: 7	But c, when they saw that the gospel of	[G5121]
1Pe. 3: 9	for railing: but c blessing; knowing that	[G5121]
CONTRARY	7	
Lev. 26:21	And if ye walk c unto me, and will not	[H7147]
Lev. 26:23	these things, but will walk c unto me;	[H7147]
Lev. 26:24	Then will I also walk c unto you, and	[H7147]
Lev. 26:27	hearken unto me, but walk c unto me;	[H7147]
Lev. 26:28	Then I will walk c unto you also in fury;	[H7147]
Lev. 26:40	that also they have walked c unto me;	[H7147]
Lev. 26:41	And that I also have walked c unto	[H7147]
Est. 9: 1	it was turned to the c, that the Jews had	
Eze. 16:34	And the \mathbf{c} is in thee from <i>other</i> women	[H2016]
Eze. 16:34	is given unto thee, therefore thou art c .	[H2016]
Mat. 14:24	tossed with waves: for the wind was c .	[G1727]
Mar. 6:48	for the wind was c unto them: and	[G1727]
Act. 17: 7	and these all do ${f c}$ to the decrees of	[G561]
Act. 18:13	men to worship God c to the law.	[G3844]
Act. 23: 3	me to be smitten c to the law?	[G3891]
Act. 26: 9	c to the name of Jesus of Nazareth.	[G1727]
Act. 27: 4	Cyprus, because the winds were c .	[G1727]
Rom. 11:24	and wert graffed c to nature into a	[G3844]
Rom. 16:17	and offences \mathbf{c} to the doctrine which	[G3844]
Gal. 5:17	the flesh: and these are \mathbf{c} the one to the	[G480]
Col. 2:14	us, which was c to us, and took it out	[G5227]
1Th. 2:15	please not God, and are ${f c}$ to all men:	[G1727]
1Ti. 1:10	other thing that is c to sound doctrine;	[G480]
Tit. 2: 8	that he that is of the \mathbf{c} part may be	[G1727]
CONTRIBU'	TION	

[G2842]

Rom. 15:26 to make a certain c for the poor saints

CONTRITE		
Psa. 34:18	and saveth such as be of a c spirit.	[H1793]
Psa. 51:17	a c heart, O God, thou wilt not despise.	[H1794]
Isa. 57:15	also <i>that is</i> of a \mathbf{c} and humble spirit, to	[H1793]
Isa. 57:15	and to revive the heart of the c ones.	[H1792]
Isa. 66: 2	of a c spirit, and trembleth at my word.	[H5223]
CONTROVE	CRSIES	
2Ch. 19: 8	for ${f c},$ when they returned to Jerusalem.	[H7379]
CONTROVE	CRSY	
Deu. 17: 8	being matters of c within thy gates:	[H7379]
Deu. 19:17	whom the \mathbf{c} is, shall stand before	[H7379]
Deu. 21: 5	shall every c and every stroke be <i>tried</i> :	[H7379]
Deu. 25: 1	If there be a c between men, and they	[H7379]
2Sa. 15: 2	man that had a c came to the king for	[H7379]
Isa. 34: 8	year of recompences for the ${f c}$ of Zion.	[H7379]
Jer. 25:31	the LORD hath a c with the nations, he	[H7379]
Eze. 44:24	And in c they shall stand in judgment;	[H7379]
Hos. 4: 1	the LORD hath a ${f c}$ with the inhabitants	[H7379]
Hos. 12: 2	The LORD hath also a c with Judah,	[H7379]
Mic. 6: 2	Hear ye, O mountains, the LORD'S \mathbf{c} ,	[H7379]
Mic. 6: 2	the LORD hath a c with his people, and	[H7379]
1Ti. 3:16	And without c great is the mystery of	[G3672]
CONVENIE	NT	
Pro. 30: 8	nor riches; feed me with food \mathbf{c} for me:	[H2706]
Jer. 40: 4	good and \mathbf{c} for thee to go, thither go.	[H3477]
Jer. 40: 5	it seemeth c unto thee to go. So the	[H3477]
Mar. 6:21	And when a c day was come, that	[G2121]
Act. 24:25	I have a c season, I will call for thee.	[G2540]
Rom. 1:28	to do those things which are not c ;	[G2520]
1Co. 16:12	he will come when he shall have \mathbf{c} time.	[G2119]
Eph. 5: 4	are not c : but rather giving of thanks.	[G433]
Phm. 1: 8	in Christ to enjoin thee that which is \mathbf{c} ,	[G433]
CONVENIE	NTLY	
Mar. 14:11	he sought how he might ${\bf c}$ betray him.	[G2122]
CONVERSA	NT	
Jos. 8:35	the strangers that were ${f c}$ among them.	[H1980]
1Sa. 25:15	as long as we were \mathbf{c} with them, when	[H1980]
CONVERSA	TION	
Psa. 37:14	and to slay such as be of upright c.	[H1870]
Psa. 50:23	that ordereth his c aright will I shew	[H1870]

2Co. 1:12	we have had our \mathbf{c} in the world, and	[G390]
Gal. 1:13	For ye have heard of my \mathbf{c} in time past in	[G391]
Eph. 2: 3	Among whom also we all had our \mathbf{c} in	[G390]
Eph. 4:22	That ye put off concerning the former c	[G391]
Php. 1:27	Only let your \mathbf{c} be as it becometh the	[G4176]
Php. 3:20	For our c is in heaven; from whence	[G4175]
1Ti. 4:12	c , in charity, in spirit, in faith, in purity.	[G391]
Heb. 13: 5	Let your c be without covetousness;	[G5158]
Heb. 13: 7	follow, considering the end of <i>their</i> c .	[G391]
Jam. 3:13	c his works with meekness of wisdom.	[G391]
1Pe. 1:15	is holy, so be ye holy in all manner of c ;	[G391]
1Pe. 1:18	from your vain c received by tradition	[G391]
1Pe. 2:12	Having your c honest among the	[G391]
1Pe. 3: 1	the word be won by the \mathbf{c} of the wives;	[G391]
1Pe. 3: 2	While they behold your chaste c <i>coupled</i>	[G391]
1Pe. 3:16	that falsely accuse your good c in Christ.	[G391]
2Pe. 2: 7	Lot, vexed with the filthy c of the wicked:	[G391]
2Pe. 3:11	ye to be in <i>all</i> holy \mathbf{c} and godliness,	[G391]
CONVERSI	ON	
Act. 15: 3	declaring the c of the Gentiles: and	[G1995]
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CONVERT		
Isa. 6:10	with their heart, and \mathbf{c} , and be healed.	[H7725]
Jam. 5:19	do err from the truth, and one c him;	[G1994]
CONVERTI	ED	
Psa. 51:13	ways; and sinners shall be c unto thee.	[H7725]
Isa. 60: 5	of the sea shall be ${f c}$ unto thee, the	[H2015]
Mat. 13:15	should be c , and I should heal them.	[G1994]
Mat. 18: 3	you, Except ye be \mathbf{c} , and become as little	[G4762]
Mar. 4:12	they should be c , and <i>their</i> sins should	[G1994]
Luk. 22:32	thou art c , strengthen thy brethren.	[G1994]
Joh. 12:40	heart, and be c, and I should heal them.	[G1994]
Act. 3:19	Repent ye therefore, and be c , that your	[G1994]
Act. 28:27	should be ${f c}$, and I should heal them.	[G1994]
CONVERTI	ETH	
Jam. 5:20	Let him know, that he which ${f c}$ the	[G1994]
CONVERTI	ING	
Psa. 19: 7	The law of the LORD is perfect, \mathbf{c} the	[H7725]
CONVERTS	S	
Isa. 1:27	and her \mathbf{c} with righteousness.	[H7725]
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CONVEY 1Ki. 5: 9 Neh. 2: 7	unto the sea: and I will c them by sea in may c me over till I come into Judah;	[H7760] [H5674]
CONVEYED Joh. 5:13	it was: for Jesus had ${\bf c}$ himself away, a	[G1593]
CONVICTEI		
Joh. 8: 9	And they which heard it , being \mathbf{c} by	[G1651]
CONVINCE		
Tit. 1: 9	both to exhort and to \mathbf{c} the gainsayers.	[G1651]
Jude. 1:15	To execute judgment upon all, and to ${f c}$	[G1827]
CONVINCEI		
Job. 32:12	that c Job, <i>or</i> that answered his words:	[H3198]
Act. 18:28	For he mightily \mathbf{c} the Jews, and that	[G1246]
1Co. 14:24	he is c of all, he is judged of all:	[G1651]
Jam. 2: 9	and are \mathbf{c} of the law as transgressors.	[G1651]
CONVINCE	ГН	
Joh. 8:46	Which of you ${\bf c}$ me of sin? And if I say	[G1651]
CONVOCAT	TION	
Exo. 12:16	shall be an holy c , and in the seventh	[H4744]
Exo. 12:16	shall be an holy ${f c}$ to you; no manner of	[H4744]
Lev. 23: 3	of rest, an holy \mathbf{c} ; ye shall do no work	[H4744]
Lev. 23: 7	In the first day ye shall have an holy \mathbf{c} :	[H4744]
Lev. 23: 8	c : ye shall do no servile work <i>therein</i> .	[H4744]
Lev. 23:21	it may be an holy c unto you: ye shall	[H4744]
Lev. 23:24 Lev. 23:27	of blowing of trumpets, an holy c .	[H4744]
Lev. 23:27 Lev. 23:35	it shall be an holy c unto you; and ye On the first day <i>shall be</i> an holy c : ye	[H4744] [H4744]
Lev. 23:36	day shall be an holy \mathbf{c} unto you; and ye	[H4744]
Num. 28:18	In the first day <i>shall be</i> an holy \mathbf{c} ; ye	[H4744]
Num. 28:25	an holy c ; ye shall do no servile work.	[H4744]
Num. 28:26	an holy c ; ye shall do no servile work:	[H4744]
Num. 29: 1	an nory c , ye shan do no service work.	[##1/11]
1 (uiii. 2). 1	ye shall have an holy \mathbf{c} ; ye shall do no	[H4744]
Num. 29: 7	• •	
	ye shall have an holy \mathbf{c} ; ye shall do no	[H4744]
Num. 29: 7	ye shall have an holy \mathbf{c} ; ye shall do no month an holy \mathbf{c} ; and ye shall afflict ye shall have an holy \mathbf{c} ; ye shall do no	[H4744] [H4744]
Num. 29: 7 Num. 29:12	ye shall have an holy \mathbf{c} ; ye shall do no month an holy \mathbf{c} ; and ye shall afflict ye shall have an holy \mathbf{c} ; ye shall do no	[H4744] [H4744]
Num. 29: 7 Num. 29:12 CONVOCAT	ye shall have an holy c ; ye shall do no month an holy c ; and ye shall afflict ye shall have an holy c ; ye shall do no TIONS	[H4744] [H4744] [H4744]
Num. 29: 7 Num. 29:12 CONVOCAT Lev. 23: 2	ye shall have an holy c ; ye shall do no month an holy c ; and ye shall afflict ye shall have an holy c ; ye shall do no TIONS to be holy c , even these are my feasts.	[H4744] [H4744] [H4744]

COOK 1Sa. 9:23 1Sa. 9:24	And Samuel said unto the c , Bring the And the c took up the shoulder, and	[H2876] [H2876]
COOKS 1Sa. 8:13	and <i>to be</i> \mathbf{c} , and <i>to be</i> bakers.	[H2879]
COOL Gen. 3: 8 Luk. 16:24	in the garden in the c of the day: and in water, and c my tongue; for I am	[H7307] [G2711]
COOS Act. 21: 1	course unto \mathbf{C} , and the day following	[G2972]
COPIED Pro. 25: 1	men of Hezekiah king of Judah ${f c}$ out.	[H6275]
COPING 1Ki. 7: 9	unto the \mathbf{c} , and so on the outside	[H2947]
COPPER Ezr. 8:27	two vessels of fine \mathbf{c} , precious as gold.	[H5178]
CODDEDCIA		
COPPERSM 2Ti. 4:14	Alexander the c did me much evil: the	[G5471]
2Ti. 4:14 COPULATIO Lev. 15:16	Alexander the \mathbf{c} did me much evil: the \mathbf{c}	[H7902]
2Ti. 4:14 COPULATIO Lev. 15:16 Lev. 15:17 Lev. 15:18	Alexander the ${f c}$ did me much evil: the ${f N}$	
2Ti. 4:14 COPULATIO Lev. 15:16 Lev. 15:17	Alexander the c did me much evil: the N And if any man's seed of c go out from is the seed of c , shall be washed with	[H7902] [H7902]

CORAL Job. 28:18 Eze. 27:16	No mention shall be made of c , or of work, and fine linen, and c , and agate.	[H7215] [H7215]
CORBAN		
Mar. 7:11	or mother, <i>It is</i> C , that is to say, a gift,	[G2878]
CORD	, , ,	
	TO 1 1 (1 1 1 - 1 1	[110056]
Jos. 2:15	Then she let them down by a c through	[H2256]
Job. 30:11	Because he hath loosed my \mathbf{c} , and	[H3499]
Job. 41: 1	with a c which thou lettest down?	[H2256]
Ecc. 4:12	and a threefold c is not quickly broken.	[H2339]
Ecc. 12: 6 Mic. 2: 5	Or ever the silver c be loosed, or the	[H2256]
MIC. 2: 5	none that shall cast a c by lot in the	[H2256]
CORDS		
Exo. 35:18	and the pins of the court, and their c ,	[H4340]
Exo. 39:40	the court gate, his c , and his pins, and	[H4340]
Num. 3:26	the \mathbf{c} of it for all the service thereof.	[H4340]
Num. 3:37	sockets, and their pins, and their c .	[H4340]
Num. 4:26	round about, and their \mathbf{c} , and all the	[H4340]
Num. 4:32	their pins, and their c , with all their	[H4340]
Jud. 15:13	c , and brought him up from the rock.	[H5688]
Jud. 15:14	upon him, and the c that were upon his	[H5688]
Est. 1: 6	fastened with ${f c}$ of fine linen and purple	[H2256]
Job. 36: 8	fetters, and be holden in c of affliction;	[H2256]
Psa. 2: 3	asunder, and cast away their ${f c}$ from us.	[H5688]
Psa. 118:27	with c , even unto the horns of the altar.	[H5688]
Psa. 129: 4	hath cut asunder the c of the wicked.	[H5688]
Psa. 140: 5	snare for me, and \mathbf{c} ; they have spread a	[H2256]
Pro. 5:22	he shall be holden with the \mathbf{c} of his sins.	[H2256]
Isa. 5:18	draw iniquity with ${f c}$ of vanity, and sin	[H2256]
Isa. 33:20	shall any of the ${f c}$ thereof be broken.	[H2256]
Isa. 54: 2	thy \mathbf{c} , and strengthen thy stakes;	[H4340]
Jer. 10:20	My tabernacle is spoiled, and all my c	[H4340]
Jer. 38: 6	Jeremiah with c . And in the dungeon	[H2256]
Jer. 38:11	by c into the dungeon to Jeremiah.	[H2256]
Jer. 38:12	under the c . And Jeremiah did so.	[H2256]
Jer. 38:13	So they drew up Jeremiah with \mathbf{c} , and	[H2256]
Eze. 27:24	bound with c , and made of cedar,	[H2256]
Hos. 11: 4	I drew them with c of a man, with	[H2256]
Joh. 2:15	a scourge of small \mathbf{c} , he drove them all	[G4979]
CORE		
Jude. 1:11	and perished in the gainsaying of C .	[G2879]
		2 - 3 - 3

CORIANDE	R	
Exo. 16:31	and it was like c seed, white; and the	[H1407]
Num. 11: 7	And the manna was as c seed, and the	[H1407]
CORINTH		
Act. 18: 1	departed from Athens, and came to C;	[G2882]
Act. 19: 1	Apollos was at C, Paul having passed	[G2882]
1Co. 1: 2	Unto the church of God which is at C, to	[G2882]
2Co. 1: 1	of God which is at C, with all the saints	[G2882]
2Co. 1:23	to spare you I came not as yet unto C.	[G2882]
2Ti. 4:20	Erastus abode at C : but Trophimus	[G2882]
CORINTHIA	ANS	
Act. 18: 8	C hearing believed, and were baptized.	[G2881]
2Co. 6:11	O ye C, our mouth is open unto you, our	[G2881]
CORMORAL	NT	
Lev. 11:17	And the little owl, and the \mathbf{c} , and the	[H7994]
Deu. 14:17	pelican, and the gier eagle, and the \mathbf{c} ,	[H7994]
Isa. 34:11	But the c and the bittern shall possess	[H6893]
Zep. 2:14	nations: both the ${f c}$ and the bittern shall	[H6893]
CORN		
Gen. 27:28	of the earth, and plenty of c and wine:	[H1715]
Gen. 27:37	servants; and with c and wine have I	[H1715]
Gen. 41: 5	seven ears of c came up upon one	[H7641]
Gen. 41:35	come, and lay up ${\bf c}$ under the hand of	[H1250]
Gen. 41:49	And Joseph gathered \mathbf{c} as the sand of	[H1250]
Gen. 41:57	to Joseph for to buy c ; because that the	
Gen. 42: 1	Now when Jacob saw that there was c	[H7668]
Gen. 42: 2	heard that there is c in Egypt: get you	[H7668]
Gen. 42: 3	brethren went down to buy ${f c}$ in Egypt.	[H1250]
Gen. 42: 5	And the sons of Israel came to buy c	
Gen. 42:19	carry \mathbf{c} for the famine of your houses:	[H7668]
Gen. 42:25	their sacks with \mathbf{c} , and to restore every	[H1250]
Gen. 42:26	And they laded their asses with the c ,	[H7668]
Gen. 43: 2	they had eaten up the c which they had	[H7668]
Gen. 44: 2	youngest, and his c money. And he did	[H7668]
Gen. 45:23	asses laden with ${\bf c}$ and bread and meat	[H1250]
Gen. 47:14	of Canaan, for the c which they bought:	[H7668]
Exo. 22: 6	so that the stacks of \mathbf{c} , or the standing	[H1430]
Exo. 22: 6	corn, or the standing \mathbf{c} , or the field, be	[H7054]
Lev. 2:14	green ears of c dried by the fire, even	[H24]
Lev. 2:14	the fire, even c beaten out of full ears.	[H1643]
Lev. 2:16	part of the beaten c thereof, and part of	[H1643]
Lev. 23:14	bread, nor parched \mathbf{c} , nor green ears,	

Num. 18:27	as though <i>it were</i> the \mathbf{c} of the	[H1715]
Deu. 7:13	of thy land, thy c , and thy wine, and	[H1715]
Deu. 11:14	in thy c , and thy wine, and thine oil.	[H1715]
Deu. 12:17	the tithe of thy \mathbf{c} , or of thy wine, or of	[H1715]
Deu. 14:23	the tithe of thy c , of thy wine, and of	[H1715]
Deu. 16: 9	thou beginnest <i>to put</i> the sickle to the c .	[H7054]
Deu. 16:13	hast gathered in thy c and thy wine:	[H1637]
Deu. 18: 4	The firstfruit <i>also</i> of thy c , of thy wine,	[H1715]
Deu. 23:25	When thou comest into the standing c	[H7054]
Deu. 23:25	sickle unto thy neighbour's standing c .	[H7054]
Deu. 25: 4	muzzle the ox when he treadeth out <i>the</i> \boldsymbol{c} .	. ,
Deu. 28:51	leave thee either \mathbf{c} , wine, or oil, or the	[H1715]
Deu. 33:28	be upon a land of c and wine; also his	[H1715]
Jos. 5:11	And they did eat of the old \mathbf{c} of the land	[H5669]
Jos. 5:11	and parched c in the selfsame day.	,
Jos. 5:12	eaten of the old c of the land; neither	[H5669]
Jud. 15: 5	go into the standing c of the Philistines,	[H7054]
Jud. 15: 5	c , with the vineyards <i>and</i> olives.	[H7054]
Rut. 2: 2	and glean ears of c after <i>him</i> in whose	
Rut. 2:14	her parched c , and she did eat, and	
Rut. 3: 7	the end of the heap of c : and she came	[H6194]
1Sa. 17:17	of this parched \boldsymbol{c} , and these ten loaves,	
1Sa. 25:18	of parched \boldsymbol{c} , and an hundred clusters	
2Sa. 17:19	spread ground c thereon; and the thing	[H7383]
2Sa. 17:28	and flour, and parched c , and beans, and	
2Ki. 4:42	and full ears of c in the husk thereof.	[H3759]
2Ki. 18:32	land, a land of c and wine, a land of	[H1715]
2Ki. 19:26	and $as c$ blasted before it be grown up.	[H1715]
2Ch. 31: 5	the firstfruits of c , wine, and oil, and	[H1715]
2Ch. 32:28	Storehouses also for the increase of c ,	[H1715]
Neh. 5: 2	c for them, that we may eat, and live.	[H1715]
Neh. 5: 3	we might buy \mathbf{c} , because of the dearth.	[H1715]
Neh. 5:10	c : I pray you, let us leave off this usury.	[H1715]
Neh. 5:11	money, and of the \mathbf{c} , the wine, and the	[H1715]
Neh. 10:39	the offering of the \mathbf{c} , of the new wine,	[H1715]
Neh. 13: 5	the tithes of the c , the new wine, and the	[H1715]
Neh. 13:12	the tithe of the c and the new wine and	[H1715]
Job. 5:26	as a shock of c cometh in in his season.	
Job. 24: 6	They reap <i>every one</i> his c in the field:	[H1098]
Job. 24:24	and cut off as the tops of the ears of \mathbf{c} .	
Job. 39: 4	they grow up with \mathbf{c} ; they go forth, and	[H1250]
Psa. 4: 7	that their c and their wine increased.	[H1715]
Psa. 65: 9	c , when thou hast so provided for it.	[H1715]
Psa. 65:13	with \mathbf{c} ; they shout for joy, they also sing.	[H1250]
Psa. 72:16	There shall be an handful of \mathbf{c} in the	[H1250]
Psa. 78:24	and had given them of the ${f c}$ of heaven.	[H1715]

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Pro. 11:26	He that withholdeth c , the people shall	[H1250]
Isa. 17: 5	gathereth the \mathbf{c} , and reapeth the ears	[H7054]
Isa. 21:10	O my threshing, and the c of my floor:	[H1121]
Isa. 28:28	Bread c is bruised; because he will not	FX14451
Isa. 36:17	land, a land of c and wine, a land of	[H1715]
Isa. 37:27	and $as c$ blasted before it be grown up.	
Isa. 62: 8	no more give thy c to be meat for thine	[H1715]
Lam. 2:12	They say to their mothers, Where is c	[H1715]
Eze. 36:29	I will call for the c , and will increase it,	[H1715]
Hos. 2: 8	For she did not know that I gave her c ,	[H1715]
Hos. 2: 9	and take away my \mathbf{c} in the time thereof,	[H1715]
Hos. 2:22	And the earth shall hear the \mathbf{c} , and the	[H1715]
Hos. 7:14	c and wine, <i>and</i> they rebel against me.	[H1715]
Hos. 10:11	to tread out <i>the</i> c ; but I passed over upon	
Hos. 14: 7	shall revive as the \mathbf{c} , and grow as the	[H1715]
Joe. 1:10	mourneth; for the ${f c}$ is wasted: the new	[H1715]
Joe. 1:17	are broken down; for the \mathbf{c} is withered.	[H1715]
Joe. 2:19	I will send you \mathbf{c} , and wine, and oil, and	[H1715]
Amo. 8: 5	that we may sell \mathbf{c} ? and the sabbath,	[H7668]
Amo. 9: 9	all nations, like as c is sifted in a sieve,	
Hag. 1:11	and upon the \mathbf{c} , and upon the new wine,	[H1715]
Zec. 9:17	is his beauty! c shall make the young	[H1715]
NT		
	day through the as and his disainles	[C4702]
Mat. 12: 1	day through the c ; and his disciples	[G4702]
Mat. 12: 1	began to pluck the ears of c , and to eat.	[G4719]
Mar. 2:23	he went through the c fields on the	[G4702]
Mar. 2:23	as they went, to pluck the ears of c .	[G4719]
Mar. 4:28	the ear, after that the full c in the ear.	[G4621]
Luk. 6: 1	he went through the c fields; and his	[G4702]
Luk. 6: 1	the ears of c , and did eat, rubbing	[G4719]
Joh. 12:24	Verily, verily, I say unto you, Except a c	[G2848]
Act. 7:12	But when Jacob heard that there was c	[G4621]
1Co. 9: 9	out the c . Doth God take care for oxen?	[G248]
1Ti. 5:18	treadeth out the \mathbf{c} . And, The labourer is	[G248]
CORNELIUS		
Act. 10: 1	in Caesarea called C , a centurion of the	[G2883]
Act. 10: 3	in to him, and saying unto him, C .	[G2883]
Act. 10: 7	which spake unto C was departed, he	[G2883]
Act. 10:17	were sent from C had made inquiry for	[G2883]
Act. 10:17 Act. 10:21	unto him from C ; and said, Behold, I	[G2883]
Act. 10:21 Act. 10:22	And they said, C the centurion, a just	
	•	[G2883]
Act. 10:24	Caesarea. And C waited for them, and	[G2883]
Act. 10:25	And as Peter was coming in, C met	[G2883]

Act. 10:30	And C said, Four days ago I was	[G2883]
Act. 10:31	And said, C, thy prayer is heard, and	[G2883]
~ ~ ~ ~ ~ ~ ~		
CORNER		
Exo. 36:25	the north c , he made twenty boards,	[H6285]
Lev. 21: 5	they shave off the ${f c}$ of their beard, nor	[H6285]
Jos. 18:14	compassed the c of the sea southward,	[H6285]
2Ki. 11:11	from the right \mathbf{c} of the temple to the	[H3802]
2Ki. 11:11	temple to the left ${f c}$ of the temple, $along$	[H3802]
2Ki. 14:13	unto the c gate, four hundred cubits.	[H6438]
2Ch. 25:23	to the ${f c}$ gate, four hundred cubits.	[H6437]
2Ch. 26: 9	in Jerusalem at the ${f c}$ gate, and at the	[H6438]
2Ch. 28:24	him altars in every c of Jerusalem.	[H6438]
Neh. 3:24	the turning of the wall, even unto the c .	[H6438]
Neh. 3:31	Miphkad, and to the going up of the c.	[H6438]
Neh. 3:32	And between the going up of the ${f c}$ unto	[H6438]
Job. 38: 6	or who laid the c stone thereof;	[H6438]
Psa. 118:22	is become the head $stone$ of the c .	[H6438]
Psa. 144:12	may be as c stones, polished after	[H2106]
Pro. 7: 8	Passing through the street near her c ;	[H6438]
Pro. 7:12	the streets, and lieth in wait at every c .)	[H6438]
Pro. 21: 9	It is better to dwell in a c of the	[H6438]
Pro. 25:24	It is better to dwell in the \mathbf{c} of the	[H6438]
Isa. 28:16	tried stone, a precious c stone, a sure	[H6438]
Isa. 30:20	be removed into a c any more, but	[H3670]
Jer. 31:38	of Hananeel unto the gate of the c .	[H6438]
Jer. 31:40	of Kidron, unto the ${f c}$ of the horse gate	[H6438]
Jer. 48:45	shall devour the c of Moab, and the	[H6285]
Jer. 51:26	of thee a stone for a \mathbf{c} , nor a stone for	[H6438]
Eze. 46:21	every c of the court <i>there was</i> a court.	[H4742]
Amo. 3:12	in Samaria in the c of a bed, and in	[H6285]
Zec. 10: 4	Out of him came forth the c, out of him	[H6438]
Zec. 14:10	first gate, unto the \mathbf{c} gate, and from the	[H6434]
Mat. 21:42	the head of the c : this is the Lord's	[G1137]
Mar. 12:10	rejected is become the head of the c :	[G1137]
Luk. 20:17	the same is become the head of the \mathbf{c} ?	[G1137]
Act. 4:11	which is become the head of the c .	[G1137]
Act. 26:26	him; for this thing was not done in a c.	[G1137]
Eph. 2:20	Christ himself being the chief c stone;	[G204]
1Pe. 2: 6	I lay in Sion a chief c stone, elect,	[G204]
1Pe. 2: 7	the same is made the head of the \mathbf{c} ,	[G1137]

CORNER-GATE

See CORNER and See GATE.

CORNERS

Exo. 25:12	put them in the four c thereof; and two	[H6471]
Exo. 25:26	four c that <i>are</i> on the four feet thereof.	[H6285]
Exo. 26:23	the c of the tabernacle in the two sides.	[H4742]
Exo. 26:24	them both; they shall be for the two ${f c}$.	[H4740]
Exo. 27: 2	of it upon the four c thereof: his horns	[H6438]
Exo. 27: 4	four brasen rings in the four c thereof.	[H7098]
Exo. 30: 4	of it, by the two ${f c}$ thereof, upon the two	[H6763]
Exo. 36:28	And two boards made he for the ${f c}$ of	[H4742]
Exo. 36:29	he did to both of them in both the c .	[H4740]
Exo. 37: 3	be set by the four \mathbf{c} of it; even two rings	[H6471]
Exo. 37:13	four c that were in the four feet thereof.	[H6285]
Exo. 37:27	thereof, by the two ${f c}$ of it, upon the two	[H6763]
Exo. 38: 2	thereof on the four \mathbf{c} of it; the horns	[H6438]
Lev. 19: 9	wholly reap the c of thy field, neither	[H6285]
Lev. 19:27	Ye shall not round the \mathbf{c} of your heads,	[H6285]
Lev. 19:27	shalt thou mar the \mathbf{c} of thy beard.	[H6285]
Lev. 23:22	riddance of the ${f c}$ of thy field when thou	[H6285]
Num. 24:17	shall smite the c of Moab, and destroy	[H6285]
Deu. 32:26	I said, I would scatter them into c , I	[H6284]
1Ki. 7:30	brass: and the four c thereof had	[H6471]
1Ki. 7:34	to the four \mathbf{c} of one base: and the	[H6438]
Neh. 9:22	divide them into \mathbf{c} : so they possessed	[H6285]
Job. 1:19	smote the four ${f c}$ of the house, and it	[H6438]
Isa. 11:12	of Judah from the four \mathbf{c} of the earth.	[H3671]
Jer. 9:26	are in the utmost \mathbf{c} , that dwell in the	[H6285]
Jer. 25:23	Buz, and all that are in the utmost c,	[H6285]
Jer. 49:32	that are in the utmost c; and I will bring	[H6285]
Eze. 7: 2	end is come upon the four \mathbf{c} of the land.	[H3671]
Eze. 41:22	two cubits; and the ${f c}$ thereof, and the	[H4740]
Eze. 43:20	of it, and on the four ${f c}$ of the settle, and	[H6438]
Eze. 45:19	and upon the four ${f c}$ of the settle of the	[H6438]
Eze. 46:21	to pass by the four \mathbf{c} of the court; and,	[H4740]
Eze. 46:22	In the four \mathbf{c} of the court <i>there were</i>	[H4740]
Eze. 46:22	these four c were of one measure.	[H7106]
Zec. 9:15	like bowls, and as the \mathbf{c} of the altar.	[H2106]
Mat. 6: 5	and in the ${\bf c}$ of the streets, that they	[G1137]
Act. 10:11	at the four c , and let down to the earth:	[G746]
Act. 11: 5	heaven by four c ; and it came even to me:	[G746]
Rev. 7: 1	on the four \mathbf{c} of the earth, holding	[G1137]

CORNER-STONE

See CORNER and See STONE.

CORNET

1Ch. 15:28 with sound of the **c**, and with trumpets,

Psa. 98: 6	With trumpets and sound of c make a	[H7782]
Dan. 3: 5	the sound of the c , flute, harp, sackbut,	[H7162]
Dan. 3: 7	the sound of the c , flute, harp, sackbut,	[H7162]
Dan. 3:10	the sound of the \mathbf{c} , flute, harp, sackbut,	[H7162]
Dan. 3:15	the sound of the c, flute, harp, sackbut,	[H7162]
Hos. 5: 8	Blow ye the ${\bf c}$ in Gibeah, and the	[H7782]
CORNETS		
2Sa. 6: 5	on timbrels, and on \mathbf{c} , and on cymbals.	[H4517]
2Ch. 15:14	and with trumpets, and with \mathbf{c} .	[H7782]
CORNFLOO	R	
Hos. 9: 1	loved a reward upon every \mathbf{c} .	[H1637] + [H1715]
CORPSE		
Mar. 6:29	and took up his \mathbf{c} , and laid it in a tomb.	[G4430]
CORPSES		
2Ki. 19:35	morning, behold, they were all dead c.	[H6297]
Isa. 37:36	morning, behold, they were all dead c.	[H6297]
Nah. 3: 3	c ; they stumble upon their corpses:	[H1472]
Nah. 3: 3	corpses; they stumble upon their c :	[H1472]
CORRECT		
Psa. 39:11	When thou with rebukes dost ${f c}$ man	[H3256]
Psa. 94:10	shall not he \mathbf{c} ? he that teacheth man	[H3198]
Pro. 29:17	C thy son, and he shall give thee rest;	[H3256]
Jer. 2:19	Thine own wickedness shall \mathbf{c} thee, and	[H3256]
Jer. 10:24	O LORD, c me, but with judgment; not	[H3256]
Jer. 30:11	of thee: but I will c thee in measure,	[H3256]
Jer. 46:28	end of thee, but ${f c}$ thee in measure; yet	[H3256]
CORRECTE	0	
Pro. 29:19	A servant will not be ${\bf c}$ by words: for	[H3256]
Heb. 12: 9	of our flesh which c us, and we gave	[G3810]
CORRECTE	ГН	
Job. 5:17	Behold, happy <i>is</i> the man whom God \mathbf{c} :	[H3198]
Pro. 3:12	For whom the LORD loveth he ${f c}$; even	[H3198]
CORRECTIO	ON .	
Job. 37:13	He causeth it to come, whether for ${f c}$, or	[H7626]
Pro. 3:11	of the LORD; neither be weary of his \mathbf{c} :	[H8433]
Pro. 7:22	or as a fool to the ${\bf c}$ of the stocks;	[H4148]
Pro. 15:10	C is grievous unto him that forsaketh	[H4148]
Pro. 22:15	the rod of \mathbf{c} shall drive it far from him.	[H4148]
Pro. 23:13	Withhold not \mathbf{c} from the child: for <i>if</i>	[H4148]

Jer. 2:30	they received no c: your own sword	[H4148]
Jer. 5: 3	refused to receive c: they have made	[H4148]
Jer. 7:28	God, nor receiveth c : truth is perished,	[H4148]
Hab. 1:12	God, thou hast established them for \mathbf{c} .	[H3198]
Zep. 3: 2	she received not \mathbf{c} ; she trusted not in the	[H4148]
2Ti. 3:16	for \mathbf{c} , for instruction in righteousness:	[G1882]
CORRUPT		
Gen. 6:11	The earth also was c before God, and	[H7843]
Gen. 6:12	and, behold, it was c ; for all flesh had	[H7843]
Deu. 4:16	Lest ye c yourselves, and make you a	[H7843]
Deu. 4:25	in the land, and shall c yourselves, and	[H7843]
Deu. 31:29	ye will utterly c <i>yourselves</i> , and turn	[H7843]
Job. 17: 1	My breath is \mathbf{c} , my days are extinct, the	[H2254]
Psa. 14: 1	is no God. They are \mathbf{c} , they have done	[H7843]
Psa. 38: 5	My wounds stink <i>and</i> are c because of	[H4743]
Psa. 53: 1	There is no God. C are they, and have	[H7843]
Psa. 73: 8	They are \mathbf{c} , and speak wickedly	[H4167]
Pro. 25:26	as a troubled fountain, and a c spring.	[H7843]
Eze. 20:44	according to your c doings, O ye house	[H7843]
Eze. 23:11	this, she was more \mathbf{c} in her inordinate	[H7843]
Dan. 2: 9	lying and c words to speak before	[H7844]
Dan. 11:32	covenant shall he c by flatteries: but	[H2610]
Mal. 1:14	unto the Lord a c thing: for I am a	[H7843]
Mal. 2: 3	Behold, I will c your seed, and spread	[H1605]
Mat. 6:19	and rust doth \mathbf{c} , and where thieves break	[G853]
Mat. 6:20	moth nor rust doth \mathbf{c} , and where thieves	[G853]
Mat. 7:17	but a c tree bringeth forth evil fruit.	[G4550]
Mat. 7:18	can a c tree bring forth good fruit.	[G4550]
Mat. 12:33	or else make the tree \mathbf{c} , and his fruit	[G4550]
Mat. 12:33	fruit c : for the tree is known by <i>his</i> fruit.	[G4550]
Luk. 6:43	For a good tree bringeth not forth c	[G4550]
Luk. 6:43	doth a c tree bring forth good fruit.	[G4550]
1Co. 15:33	evil communications c good manners.	[G5351]
2Co. 2:17	For we are not as many, which \mathbf{c} the	[G2585]
Eph. 4:22	is c according to the deceitful lusts;	[G5351]
Eph. 4:29	Let no c communication proceed out of	[G4550]
1Ti. 6: 5	Perverse disputings of men of c minds,	[G1311]
2Ti. 3: 8	the truth: men of c minds, reprobate	[G2704]
Jude. 1:10	in those things they \mathbf{c} themselves.	[G5351]
Rev. 19: 2	whore, which did \mathbf{c} the earth with her	[G5351]
CODDIIDTE		
CORRUPTE		ETT#10.403
Gen. 6:12	all flesh had c his way upon the earth.	[H7843]
Exo. 8:24	was \mathbf{c} by reason of the swarm <i>of flies</i> .	[H7843]
Exo. 32: 7	of the land of Egypt, have c themselves:	[H7843]

Deu. 9:12	out of Egypt have c themselves; they	[H7843]
Deu. 32: 5	They have \mathbf{c} themselves, their spot is	[H7843]
Jud. 2:19	they returned, and c themselves more	[H7843]
Eze. 16:47	wast c more than they in all thy ways.	[H7843]
Eze. 28:17	thy beauty, thou hast c thy wisdom by	[H7843]
Hos. 9: 9	They have deeply c themselves, as in	[H7843]
Zep. 3: 7	they rose early, and c all their doings.	[H7843]
Mal. 2: 8	at the law; ye have \mathbf{c} the covenant of	[H7843]
2Co. 7: 2	c no man, we have defrauded no man.	[G5351]
2Co. 11: 3	c from the simplicity that is in Christ.	[G5351]
Jam. 5: 2	Your riches are c , and your garments	[G4595]
CORRUPTE	CRS	
Isa. 1: 4	children that are c : they have forsaken	[H7843]
Jer. 6:28	they are brass and iron; they are all c .	[H7843]
301. 0.20	mey are orass and non, they are an c.	[11/043]
CORRUPTE	CTH	
Luk. 12:33	no thief approacheth, neither moth c .	[G1311]
CORRUPTI	BLE	
Rom. 1:23	made like to c man, and to birds, and	[G5349]
1Co. 9:25	a c crown; but we an incorruptible.	[G5349]
1Co. 15:53	For this c must put on incorruption,	[G5349]
1Co. 15:54	So when this c shall have put on	[G5349]
1Pe. 1:18	redeemed with c things, as silver and	[G5349]
1Pe. 1:23	Being born again, not of c seed, but of	[G5349]
1Pe. 3: 4	in that which is not c , even the ornament	[G862]
CORRUPTI	NG	
Dan. 11:17	of women, ${\bf c}$ her: but she shall not	[H7843]
CORRUPTI	ON	
Lev. 22:25	these; because their c is in them, and	[H4893]
2Ki. 23:13	of the mount of c , which Solomon the	[H4889]
Job. 17:14	I have said to \mathbf{c} , Thou <i>art</i> my father: to	[H7845]
Psa. 16:10	wilt thou suffer thine Holy One to see \mathbf{c} .	[H7845]
Psa. 49: 9	should still live for ever, <i>and</i> not see c .	[H7845]
Isa. 38:17	it from the pit of \mathbf{c} : for thou hast cast all	[H1097]
Dan. 10: 8	in me into c , and I retained no strength.	[H4889]
Jon. 2: 6	up my life from c , O LORD my God.	[H7845]
Act. 2:27	wilt thou suffer thine Holy One to see c .	[G1312]
Act. 2:31	left in hell, neither his flesh did see c .	[G1312]
Act. 13:34	more to return to \mathbf{c} , he said on this wise,	[G1312]
Act. 13:35	shalt not suffer thine Holy One to see c .	[G1312]
Act. 13:36	was laid unto his fathers, and saw c :	[G1312]
Act. 13:37	he, whom God raised again, saw no c .	[G1312]

Rom. 8:21	from the bondage of \mathbf{c} into the glorious	[G5356]
1Co. 15:42	is sown in c ; it is raised in incorruption:	[G5356]
1Co. 15:50	neither doth \mathbf{c} inherit incorruption.	[G5356]
Gal. 6: 8	of the flesh reap c ; but he that soweth to	
	÷	[G5356]
2Pe. 1: 4	the c that is in the world through lust.	[G5356]
2Pe. 2:12	and shall utterly perish in their own c ;	[G5356]
2Pe. 2:19	are the servants of \mathbf{c} : for of whom a	[G5356]
CORRUPTI	L Y	
2Ch. 27: 2	of the LORD. And the people did yet ${f c}$.	[H7843]
Neh. 1: 7	We have dealt very c against thee, and	[H2254]
		[,]
COSAM		
Luk. 3:28	was the son of C, which was the son of	[G2973]
COST		
2Sa. 19:42	the king's c ? or hath he given us any gift?	
2Sa. 24:24	of that which doth \mathbf{c} me nothing. So	[H2600]
1Ch. 21:24	nor offer burnt offerings without c .	[H2600]
Luk. 14:28	c , whether he have <i>sufficient</i> to finish <i>it</i> ?	[G1160]
Luk. 14.20	c, whether he have sufficient to thirsh it:	[01100]
COSTLINES	SS	
Rev. 18:19	c ! for in one hour is she made desolate.	[G5094]
COSTLY		
1Ki. 5:17	great stones, c stones, and hewed	[H3368]
1Ki. 7: 9	All these <i>were of</i> c stones, according to	[H3368]
1Ki. 7:10	And the foundation was of \mathbf{c} stones,	[H3368]
1Ki. 7:11	And above were \mathbf{c} stones, after the	[H3368]
Joh. 12: 3	of spikenard, very \mathbf{c} , and anointed the	[G4186]
1Ti. 2: 9	hair, or gold, or pearls, or c array;	[G4185]
	man, or gold, or pouris, or c array,	[01103]
COTES		
2Ch. 32:28	for all manner of beasts, and ${\bf c}$ for flocks.	[H220]
COTTAGE		
Isa. 1: 8	And the daughter of Zion is left as a c	[H5521]
Isa. 24:20	shall be removed like a \mathbf{c} ; and the	[H4412]
		[111112]
COTTAGES		
Zep. 2: 6	c for shepherds, and folds for flocks.	[H3741]
COUCH		
Gen. 49: 4	defiledst thou it : he went up to my \mathbf{c} .	[H3326]
Job. 7:13	me, my c shall ease my complaint;	[H4904]
Job. 38:40	When they c in <i>their</i> dens, <i>and</i> abide in	[H7817]
Psa. 6: 6	to swim; I water my c with my tears.	[H6210]
1 34. 0. 0	to swim, I water my c with my tears.	[110210]

Amo. 3:12 Luk. 5:19 Luk. 5:24	of a bed, and in Damascus <i>in</i> a c . with <i>his</i> c into the midst before Jesus. take up thy c , and go into thine house.	[H6210] [G2826] [G2826]
COUCHED Gen. 49: 9 Num. 24: 9	stooped down, he ${\bf c}$ as a lion, and as an He ${\bf c}$, he lay down as a lion, and as a	[H7257] [H3766]
Amo. 6: 4 Act. 5:15	upon their \mathbf{c} , and eat the lambs out <i>them</i> on beds and \mathbf{c} , that at the least the	[H6210] [G2895]
COUCHETH Deu. 33:13	dew, and for the deep that ${f c}$ beneath,	[H7257]
COUCHING		
Gen. 49:14	Issachar is a strong ass c down	[H7257]
COUCHING	DI ACE	
Eze. 25: 5	the Ammonites a c for flocks: and ye	[H4769]
	the Animonites a c for flocks, and ye	[114707]
COULD		
Gen. 13: 6	great, so that they ${\bf c}$ not dwell together.	[H3201]
Gen. 27: 1	dim, so that he ${\bf c}$ not see, he called Esau	
Gen. 36: 7	c not bear them because of their cattle.	[H3201]
Gen. 37: 4	and c not speak peaceably unto him.	[H3201]
Gen. 41: 8	that c interpret them unto Pharaoh.	[H6622]
Gen. 41:21	And when they had eaten them up, it c	
Gen. 41:24	there was none that \mathbf{c} declare it to me.	
Gen. 43: 7	of these words: \mathbf{c} we certainly know that	
Gen. 45: 1	Then Joseph c not refrain himself	[H3201]
Gen. 45: 3	And his brethren c not answer him; for	[H3201]
Gen. 48:10	for age, so that he c not see. And he	[H3201]
Exo. 2: 3	And when she c not longer hide him,	[H3201]
Exo. 7:21	and the Egyptians c not drink of the	[H3201]
Exo. 7:24	c not drink of the water of the river.	[H3201]
Exo. 8:18	forth lice, but they c not: so there were	[H3201]
Exo. 9:11	And the magicians c not stand before	[H3201]
Exo. 12:39	out of Egypt, and c not tarry, neither	[H3201]
Exo. 15:23 Num. 9: 6	And when they came to Marah, they c	[H3201]
	of a man, that they c not keep the Therefore the children of Israel c not	[H3201]
Jos. 7:12 Jos. 15:63	children of Judah c not drive them out:	[H3201]
Jos. 17:12	Yet the children of Manasseh c not	[H3201] [H3201]
Jud. 1:19	of the mountain; but \mathbf{c} not drive out the	[113401]
Jud. 1.19 Jud. 2:14	about, so that they c not any longer	[H3201]
Juu. 2.14	about, so that they c not any longer	[113201]

Jud. 3:22	blade, so that he ${\bf c}$ not draw the dagger	
Jud. 6:27	c not do <i>it</i> by day, that he did <i>it</i> by night.	
Jud. 12: 6	said Sibboleth: for he c not frame to	
Jud. 14:14	c not in three days expound the riddle.	[H3201]
Jud. 17: 8	sojourn where he c find <i>a place</i> : and he	
Jud. 20:16	every one c sling stones at an hair	
Rut. 3:14	rose up before one c know another. And	
1Sa. 3: 2	began to wax dim, that he c not see;	[H3201]
1Sa. 4:15	his eyes were dim, that he \mathbf{c} not see.	[H3201]
1Sa. 10:21	they sought him, he c not be found.	
1Sa. 23:13	whithersoever they ${f c}$ go. And it was told	
1Sa. 30:10	that they c not go over the brook Besor.	
1Sa. 30:21	so faint that they c not follow David,	
2Sa. 1:10	I was sure that he \mathbf{c} not live after that he	
2Sa. 3:11	And he c not answer Abner a word	[H3201]
2Sa. 17:20	had sought and c not find <i>them</i> , they	
2Sa. 22:39	them, that they c not arise: yea, they are	
1Ki. 5: 3	David my father c not build an house	[H3201]
1Ki. 8: 5	sheep and oxen, that ${f c}$ not be told nor	
1Ki. 8:11	So that the priests c not stand to	[H3201]
1Ki. 13: 4	so that he c not pull it in again to him.	[H3201]
1Ki. 14: 4	But Ahijah c not see; for his eyes	[H3201]
2Ki. 3:26	unto the king of Edom: but they c not.	[H3201]
2Ki. 4:40	in the pot. And they c not eat <i>thereof</i> .	[H3201]
2Ki. 16: 5	Ahaz, but c not overcome <i>him</i> .	[H3201]
1Ch. 12: 2	They were armed with bows, and ${\bf c}$ use	
1Ch. 12: 8	<i>fit</i> for the battle, that \mathbf{c} handle shield and	
1Ch. 12:33	thousand, which c keep rank: they were	
1Ch. 12:38	All these men of war, that \mathbf{c} keep rank,	
1Ch. 21:30	But David c not go before it to inquire	[H3201]
2Ch. 4:18	weight of the brass \mathbf{c} not be found out.	
2Ch. 5: 6	sheep and oxen, which \mathbf{c} not be told nor	
2Ch. 5:14	So that the priests c not stand to	[H3201]
2Ch. 7: 2	And the priests c not enter into the	[H3201]
2Ch. 13: 7	and c not withstand them.	
2Ch. 14:13	that they c not recover themselves;	
2Ch. 20:25	more than they c carry away: and they	
2Ch. 25: 5	to war, that c handle spear and shield.	
2Ch. 25:15	the people, which \mathbf{c} not deliver their own	
2Ch. 29:34	few, so that they ${f c}$ not flay all the burnt	[H3201]
2Ch. 30: 3	For they c not keep it at that time,	[H3201]
2Ch. 32:14	destroyed, that \mathbf{c} deliver his people out	[H3201]
2Ch. 34:12	all that c skill of instruments of musick.	
Ezr. 2:59	and Immer: but they c not shew their	[H3201]
Ezr. 3:13	So that the people \mathbf{c} not discern the noise	
Ezr. 5: 5	of the Jews, that they ${f c}$ not cause them to	

	Neh. 7:61	and Immer: but they c not shew their	[H3201]
	Neh. 8: 2	and all that c hear with understanding,	
	Neh. 8: 3	and those that c understand; and the	
	Neh. 13:24	of Ashdod, and c not speak in the Jews'	[H5234]
	Est. 6: 1	On that night c not the king sleep, and	[H5074]
	Est. 7: 4	c not countervail the king's damage.	
	Est. 9: 2	hurt: and no man c withstand them; for	
	Job. 4:16	It stood still, but I c not discern the form	
	Job. 16: 4	I also c speak as ye <i>do</i> : if your soul were	
	Job. 16: 4	in my soul's stead, I c heap up words	
	Job. 31:23	reason of his highness I c not endure.	[H3201]
	Psa. 37:36	yea, I sought him, but he c not be found.	
	Psa. 55:12	me; then I c have borne it: neither	
	Psa. 73: 7	they have more than heart c wish.	
	Psa. 78:44	and their floods, that they c not drink.	
	Son. 5: 6	I sought him, but I c not find him; I	
	Isa. 5: 4	What c have been done more to my	
	Isa. 7: 1	against it, but c not prevail against it.	[H3201]
	Isa. 30: 5	They were all ashamed of a people that c	
	Isa. 33:23	Thy tacklings are loosed; they c not well	
	Isa. 33:23	their mast, they c not spread the sail:	
	Isa. 41:28	when I asked of them, c answer a word.	
	Isa. 46: 2	together; they \mathbf{c} not deliver the burden,	[H3201]
	Jer. 6:15	all ashamed, neither c they blush:	[H3045]
	Jer. 8:12	all ashamed, neither c they blush:	[H3045]
	Jer. 15: 1	me, yet my mind c not be toward this	
	Jer. 20: 9	weary with forbearing, and I c not stay.	[H3201]
	Jer. 24: 2	which \mathbf{c} not be eaten, they were so bad.	
	Jer. 44:22	So that the LORD \mathbf{c} no longer bear,	[H3201]
	Lam. 4:14	so that men c not touch their garments.	[H3201]
	Lam. 4:17	watched for a nation that c not save us.	
	Eze. 31: 8	The cedars in the garden of God c not	
	Eze. 47: 5	it was a river that I c not pass over: for	[H3201]
	Eze. 47: 5	in, a river that \mathbf{c} not be passed over.	
	Dan. 5: 8	<i>men</i> : but they c not read the writing,	[H3546]
	Dan. 5:15	thereof: but they ${f c}$ not shew the	[H3546]
	Dan. 6: 4	kingdom; but they c find none occasion	[H3202]
	Dan. 8: 4	was there any that c deliver out of his	
	Dan. 8: 7	that c deliver the ram out of his hand.	
	Hos. 5:13	to king Jareb: yet c he not heal you, nor	[H3201]
	Jon. 1:13	to the land; but they c not: for the sea	[H3201]
NT	Γ		
	Mat. 17:16	thy disciples, and they c not cure him.	[G1410]
	Mat. 17:19	and said, Why c not we cast him out?	[G1410]
	Mat. 26:40	c ye not watch with me one hour?	[G2480]
			_

Mat. 27:24	When Pilate saw that he ${f c}$ prevail	
Mar. 1:45	that Jesus \mathbf{c} no more openly enter	[G1410]
Mar. 2: 4	And when they c not come nigh unto	[G1410]
Mar. 3:20	so that they \mathbf{c} not so much as eat bread.	[G1410]
Mar. 5: 3	man c bind him, no, not with chains:	[G1410]
Mar. 5: 4	in pieces: neither \mathbf{c} any <i>man</i> tame him.	[G2480]
Mar. 6: 5	And he \mathbf{c} there do no mighty work,	[G1410]
Mar. 6:19	would have killed him; but she c not:	[G1410]
Mar. 7:24	no man know it : but he c not be hid.	[G1410]
Mar. 9:18	should cast him out; and they \mathbf{c} not.	[G2480]
Mar. 9:28	privately, Why c not we cast him out?	[G1410]
Mar. 14: 8	She hath done what she c : she is come	[G2192]
Luk. 1:22	And when he came out, he \mathbf{c} not speak	[G1410]
Luk. 5:19	And when they c not find by what <i>way</i>	[81110]
Luk. 6:48	that house, and c not shake it: for it	[G2480]
Luk. 8:19	and \mathbf{c} not come at him for the press.	[G1410]
Luk. 8:43	physicians, neither \mathbf{c} be healed of any,	[G2480]
Luk. 9:40	to cast him out; and they \mathbf{c} not.	[G1410]
Luk. 13:11	and \mathbf{c} in no wise lift up <i>herself</i> .	[G1410]
Luk. 14: 6	And they \mathbf{c} not answer him again to	[G2480]
Luk. 19: 3	who he was; and \mathbf{c} not for the press,	[G1410]
Luk. 19:48	And c not find what they might do: for	[G2147]
Luk. 20: 7	And they answered, that they \mathbf{c} not tell	[G5342]
Luk. 20:26	And they \mathbf{c} not take hold of his words	[G2480]
Joh. 9:33	If this man were not of God, he c do	[G1410]
Joh. 11:37	And some of them said, C not this	[G1410]
Joh. 12:39	Therefore they \mathbf{c} not believe, because	[G1410]
Joh. 21:25	the world itself \mathbf{c} not contain the books	[01.10]
Act. 4:14	them, they \mathbf{c} say nothing against it.	[G2192]
Act. 11:17	what was I, that I c withstand God?	[G1415]
Act. 13:39	c not be justified by the law of Moses.	[G1410]
Act. 21:34	and when he \mathbf{c} not know the certainty	[G1410]
Act. 22:11	And when I c not see for the glory of that	. ,
Act. 25: 7	against Paul, which they c not prove.	[G2480]
Act. 27:15	And when the ship was caught, and c	[G1410]
Act. 27:43	that they which c swim should cast	[G1410]
Rom. 8: 3	For what the law \mathbf{c} not do, in that it was	[G102]
Rom. 9: 3	For I c wish that myself were accursed	
1Co. 3: 1	And I, brethren, c not speak unto you	[G1410]
1Co. 13: 2	all faith, so that I c remove mountains,	
2Co. 3: 7	the children of Israel c not stedfastly	[G1410]
2Co. 3:13	children of Israel c not stedfastly look to	
2Co. 11: 1	Would to God ye \mathbf{c} bear with me a little	
Gal. 3:21	a law given which c have given life,	[G1410]
1Th. 3: 1	Wherefore when we \mathbf{c} no longer forbear,	
1Th. 3: 5	For this cause, when I c no longer	
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Heb. 3:19	So we see that they \mathbf{c} not enter in	[G1410]
Heb. 6:13	because he c swear by no greater,	[G2192]
Heb. 9: 9	sacrifices, that c not make him that did	[G1410]
Heb. 12:20	(For they \mathbf{c} not endure that which was	
Rev. 7: 9	which no man c number, of all nations,	[G1410]
Rev. 14: 3	and no man c learn that song but	[G1410]
COLU DECT		
COULDEST		[112201]
Jer. 3: 5	spoken and done evil things as thou c .	[H3201]
Eze. 16:28	with them, and yet c not be satisfied.	[110000]
Dan. 2:47	secrets, seeing thou c reveal this secret.	[H3202]
Mar. 14:37	thou? c not thou watch one hour?	[G2480]
Joh. 19:11	Jesus answered, Thou c have no power	
COULTER		
1Sa. 13:20	and his \mathbf{c} , and his axe, and his mattock.	[H855]
COLUTEDS		
COULTERS		FXX0 # #1
1Sa. 13:21	and for the \mathbf{c} , and for the forks, and	[H855]
COUNCIL		
Psa. 68:27	of Judah and their \mathbf{c} , the princes of	[H7277]
Mat. 5:22	be in danger of the c : but whosoever	[G4892]
Mat. 12:14	out, and held a c against him, how they	[G4824]
Mat. 26:59	and elders, and all the c , sought false	[G4892]
Mar. 14:55	And the chief priests and all the c	[G4892]
Mar. 15: 1	and the whole c , and bound Jesus, and	[G4892]
Luk. 22:66	and led him into their c , saying,	[G4892]
Joh. 11:47	the Pharisees a c , and said, What do	[G4892]
Act. 4:15	c, they conferred among themselves,	[G4892]
Act. 5:21	and called the ${f c}$ together, and all the	[G4892]
Act. 5:27	the c : and the high priest asked them,	[G4892]
Act. 5:34	Then stood there up one in the \mathbf{c} , a	[G4892]
Act. 5:41	the presence of the c, rejoicing that they	[G4892]
Act. 6:12	caught him, and brought him to the c ,	[G4892]
Act. 6:15	And all that sat in the c , looking	[G4892]
Act. 22:30	and all their c to appear, and brought	[G4892]
Act. 23: 1	And Paul, earnestly beholding the c ,	[G4892]
Act. 23: 6	he cried out in the c, Men and brethren,	[G4892]
Act. 23:15	Now therefore ye with the ${f c}$ signify to	[G4892]
Act. 23:20	to morrow into the \mathbf{c} , as though they	[G4892]
Act. 23:28	him, I brought him forth into their c :	[G4892]
Act. 24:20	doing in me, while I stood before the \mathbf{c} ,	[G4892]
Act. 25:12	conferred with the c, answered, Hast	[G4824]

COUNCILS

	OUNCILS		
	Mat. 10:17	you up to the \mathbf{c} , and they will scourge	[G4892]
	Mar. 13: 9	shall deliver you up to \mathbf{c} ; and in the	[G4892]
C	OUNSEL		
	Exo. 18:19	I will give thee \mathbf{c} , and God shall be with	[H3289]
	Num. 27:21	priest, who shall ask c for him after the	
	Num. 31:16	of Israel, through the c of Balaam, to	[H1697]
	Deu. 32:28	For they <i>are</i> a nation void of c , neither	[H6098]
	Jos. 9:14	asked not c at the mouth of the LORD.	
	Jud. 18: 5	And they said unto him, Ask c , we pray	
	Jud. 20: 7	of Israel; give here your advice and c .	[H6098]
	Jud. 20:18	of God, and asked c of God, and said,	
	Jud. 20:23	even, and asked c of the LORD, saying,	
	1Sa. 14:37	And Saul asked c of God, Shall I go down	
	2Sa. 15:31	the c of Ahithophel into foolishness.	[H6098]
	2Sa. 15:34	thou for me defeat the \mathbf{c} of Ahithophel.	[H6098]
	2Sa. 16:20	Give c among you what we shall do.	[H6098]
	2Sa. 16:23	And the c of Ahithophel, which he	[H6098]
	2Sa. 16:23	of God: so was all the c of Ahithophel	[H6098]
	2Sa. 17: 7	And Hushai said unto Absalom, The c	[H6098]
	2Sa. 17:11	Therefore I c that all Israel be generally	[H3289]
	2Sa. 17:14	men of Israel said, The c of Hushai the	[H6098]
	2Sa. 17:14	is better than the ${\bf c}$ of Ahithophel. For	[H6098]
	2Sa. 17:14	to defeat the good \mathbf{c} of Ahithophel, to	[H6098]
	2Sa. 17:15	thus did Ahithophel c Absalom and the	[H3289]
	2Sa. 17:23	And when Ahithophel saw that his c	[H6098]
	2Sa. 20:18	c at Abel: and so they ended the matter.	
	1Ki. 1:12	thee, give thee c, that thou mayest save	[H6098]
	1Ki. 12: 8	But he forsook the \mathbf{c} of the old men,	[H6098]
	1Ki. 12: 9	And he said unto them, What \mathbf{c} give ye	[H3289]
	1Ki. 12:13	the old men's c that they gave him;	[H6098]
	1Ki. 12:14	And spake to them after the ${f c}$ of the	[H6098]
	1Ki. 12:28	Whereupon the king took \mathbf{c} , and made	[H3289]
	2Ki. 6: 8	Israel, and took c with his servants,	[H3289]
	2Ki. 18:20	words,) I have ${\bf c}$ and strength for the	[H6098]
	1Ch. 10:13	and also for asking c of one that had a	
	2Ch. 10: 6	And king Rehoboam took ${f c}$ with the	[H3289]
	2Ch. 10: 6	saying, What c give ye me to return	[H3289]
	2Ch. 10: 8	But he forsook the ${f c}$ which the old men	[H6098]
	2Ch. 10: 8	him, and took ${f c}$ with the young men	[H3289]
	2Ch. 10:13	forsook the c of the old men,	[H6098]
	2Ch. 22: 5	He walked also after their c, and went	[H6098]
	2Ch. 25:16	thou made of the king's c? forbear; why	[H3289]
	2Ch. 25:16	this, and hast not hearkened unto my c .	[H6098]
	2Ch. 30: 2	For the king had taken \mathbf{c} , and his	[H3289]

2Ch. 30:23	And the whole assembly took ${f c}$ to keep	[H3289]
2Ch. 32: 3	He took c with his princes and his	[H3289]
Ezr. 10: 3	according to the ${f c}$ of my lord, and of	[H6098]
Ezr. 10: 8	according to the c of the princes and	[H6098]
Neh. 4:15	had brought their c to nought, that we	[H6098]
Neh. 6: 7	therefore, and let us take c together.	[H3289]
Job. 5:13	c of the froward is carried headlong.	[H6098]
Job. 10: 3	and shine upon the c of the wicked?	[H6098]
Job. 12:13	strength, he hath c and understanding.	[H6098]
Job. 18: 7	and his own c shall cast him down.	[H6098]
Job. 21:16	the ${f c}$ of the wicked is far from me.	[H6098]
Job. 22:18	but the c of the wicked is far from me.	[H6098]
Job. 29:21	and waited, and kept silence at my c.	[H6098]
Job. 38: 2	Who is this that darkeneth c by words	[H6098]
Job. 42: 3	Who is he that hideth \mathbf{c} without	[H6098]
Psa. 1: 1	walketh not in the ${f c}$ of the ungodly, nor	[H6098]
Psa. 2: 2	the rulers take c together, against the	[H3245]
Psa. 13: 2	How long shall I take c in my soul,	[H6098]
Psa. 14: 6	Ye have shamed the \mathbf{c} of the poor,	[H6098]
Psa. 16: 7	hath given me c: my reins also instruct	[H3289]
Psa. 20: 4	to thine own heart, and fulfil all thy c .	[H6098]
Psa. 31:13	while they took c together against me,	[H3245]
Psa. 33:10	The LORD bringeth the ${f c}$ of the	[H6098]
Psa. 33:11	The ${f c}$ of the LORD standeth for ever,	[H6098]
Psa. 55:14	We took sweet c together, and walked	[H5475]
Psa. 64: 2	Hide me from the secret \mathbf{c} of the	[H5475]
Psa. 71:10	lay wait for my soul take c together,	[H3289]
Psa. 73:24	Thou shalt guide me with thy \mathbf{c} , and	[H6098]
Psa. 83: 3	They have taken crafty c against thy	[H5475]
Psa. 106:13	his works; they waited not for his c :	[H6098]
Psa. 106:43	him with their \mathbf{c} , and were brought low	[H6098]
Psa. 107:11	and contemned the c of the most High:	[H6098]
Pro. 1:25	But ye have set at nought all my c , and	[H6098]
Pro. 1:30	They would none of my c: they despised	[H6098]
Pro. 8:14	C is mine, and sound wisdom: I am	[H6098]
Pro. 11:14	Where no c is, the people fall: but in the	[H8458]
Pro. 12:15	but he that hearkeneth unto c is wise.	[H6098]
Pro. 15:22	Without c purposes are disappointed:	[H5475]
Pro. 19:20	Hear \mathbf{c} , and receive instruction, that	[H6098]
Pro. 19:21	the ${f c}$ of the LORD, that shall stand.	[H6098]
Pro. 20: 5	C in the heart of man is like deep	[H6098]
Pro. 20:18	Every purpose is established by \mathbf{c} : and	[H6098]
Pro. 21:30	understanding nor c against the LORD.	[H6098]
Pro. 24: 6	For by wise c thou shalt make thy war:	[H8458]
Pro. 27: 9	sweetness of a man's friend by hearty c .	[H6098]
Ecc. 8: 2	I c thee to keep the king's	

	Isa. 5:19	see it : and let the \mathbf{c} of the Holy One of	[H6098]
	Isa. 7: 5	have taken evil c against thee, saying,	[H3289]
	Isa. 8:10	Take c together, and it shall come to	[H6098]
	Isa. 11: 2	the spirit of c and might, the spirit	[H6098]
	Isa. 16: 3	Take c , execute judgment; make thy	[H6098]
	Isa. 19: 3	I will destroy the c thereof: and they	[H6098]
	Isa. 19:11	of Zoan are fools, the c of the wise	[H6098]
	Isa. 19:17	because of the c of the LORD of hosts,	[H6098]
	Isa. 23: 8	Who hath taken this c against Tyre, the	[H3289]
	Isa. 28:29	in c , and excellent in working.	[H6098]
	Isa. 29:15	deep to hide their c from the LORD,	[H6098]
	Isa. 30: 1	LORD, that take \mathbf{c} , but not of me; and	[H6098]
	Isa. 36: 5	words) <i>I have</i> c and strength for war:	[H6098]
	Isa. 40:14	With whom took he \mathbf{c} , and who	[H3289]
	Isa. 44:26	performeth the c of his messengers;	[H6098]
	Isa. 45:21	yea, let them take c together: who hath	[H3289]
	Isa. 46:10	done, saying, My c shall stand, and I	[H6098]
	Isa. 46:11	that executeth my c from a far country:	[H6098]
	Jer. 18:18	the priest, nor \mathbf{c} from the wise, nor the	[H6098]
	Jer. 18:23	Yet, LORD, thou knowest all their c	[H6098]
	Jer. 19: 7	And I will make void the c of Judah	[H6098]
	Jer. 23:18	For who hath stood in the c of the	[H5475]
	Jer. 23:22	But if they had stood in my c , and had	[H5475]
	Jer. 32:19	Great in c , and mighty in work: for	[H6098]
	Jer. 38:15	thee c , wilt thou not hearken unto me?	[H3289]
	Jer. 49: 7	more in Teman? is c perished from the	[H6098]
	Jer. 49:20	Therefore hear the c of the LORD, that	[H6098]
	Jer. 49:30	hath taken c against you, and hath	[H6098]
	Jer. 50:45	Therefore hear ye the \mathbf{c} of the LORD,	[H6098]
	Eze. 7:26	the priest, and c from the ancients.	[H6098]
	Eze. 11: 2	mischief, and give wicked c in this city:	[H6098]
	Dan. 2:14	Then Daniel answered with c and	[H5843]
	Dan. 4:27	Wherefore, O king, let my \mathbf{c} be	[H4431]
	Hos. 4:12	My people ask c at their stocks, and	
	Hos. 10: 6	Israel shall be ashamed of his own c .	[H6098]
	Mic. 4:12	they his c : for he shall gather them	[H6098]
	Zec. 6:13	c of peace shall be between them both.	[H6098]
		•	
N			
	Mat. 22:15	Then went the Pharisees, and took c	[G4824]
	Mat. 27: 1	c against Jesus to put him to death:	[G4824]
	Mat. 27: 7	And they took c , and bought with them	[G4824]
	Mat. 28:12	and had taken c , they gave large money	[G4824]
	Mar. 3: 6	straightway took c with the Herodians	[G4824]
	Luk. 7:30	lawyers rejected the c of God against	[G1012]
	Luk. 23:51	(The same had not consented to the ${f c}$	[G1012]

	Joh. 11:53	Then from that day forth they took c	[G4823]		
	Joh. 18:14	Now Caiaphas was he, which gave c to	[G4823]		
	Act. 2:23	the determinate ${f c}$ and foreknowledge	[G1012]		
	Act. 4:28	thy c determined before to be done.	[G1012]		
	Act. 5:33	to the heart, and took c to slay them.	[G1011]		
	Act. 5:38	alone: for if this c or this work be of	[G1012]		
	Act. 9:23	fulfilled, the Jews took \mathbf{c} to kill him:	[G4823]		
	Act. 20:27	to declare unto you all the c of God.	[G1012]		
	Act. 27:42	And the soldiers' c was to kill the	[G1012]		
	Eph. 1:11	all things after the c of his own will:	[G1012]		
	Heb. 6:17	of his c , confirmed <i>it</i> by an oath:	[G1012]		
	Rev. 3:18	I c thee to buy of me gold tried in the	[G4823]		
C	OUNSELLE	D			
	2Sa. 16:23	which he \mathbf{c} in those days, was as	[H3289]		
	2Sa. 17:15	of Israel; and thus and thus have I c .	[H3289]		
	2Sa. 17:21	for thus hath Ahithophel c against you.	[H3289]		
	Job. 26: 3	How hast thou c him that hath no	[H3289]		
C	OUNSELLO	OR .			
	2Sa. 15:12	Gilonite, David's c , from his city, even	[H3289]		
	1Ch. 26:14	his son, a wise c , they cast lots; and his	[H3289]		
	1Ch. 27:32	Also Jonathan David's uncle was a c , a	[H3289]		
	1Ch. 27:33	And Ahithophel <i>was</i> the king's c : and	[H3289]		
	2Ch. 22: 3	for his mother was his c to do wickedly.	[H3289]		
	Isa. 3: 3	man, and the c , and the cunning	[H3289]		
	Isa. 9: 6	called Wonderful, C, The mighty God,	[H3289]		
	Isa. 40:13	LORD, or <i>being</i> his c hath taught him?	[H6098]		
	Isa. 41:28	and there was no c , that, when I asked	[H3289]		
	Mic. 4: 9	no king in thee? is thy c perished? for	[H3289]		
	Nah. 1:11	evil against the LORD, a wicked \mathbf{c} .	[H3289]		
	Mar. 15:43	Joseph of Arimathaea, an honourable c ,	[G1010]		
	Luk. 23:50	a c ; and he was a good man, and a just:	[G1010]		
	Rom. 11:34	of the Lord? or who hath been his c ?	[G4825]		
C	COUNSELLORS				
	2Ch. 22: 4	for they were his c after the death of his	[H3289]		
	Ezr. 4: 5	And hired c against them, to frustrate	[H3289]		
	Ezr. 7:14	king, and of his seven c , to inquire	[H3272]		
	Ezr. 7:15	the king and his c have freely offered	[H3272]		
	Ezr. 7:28	the king, and his c , and before all the	[H3289]		
	Ezr. 8:25	the king, and his c , and his lords, and	[H3289]		
	Job. 3:14	With kings and c of the earth, which	[H3289]		
	Job. 12:17	He leadeth c away spoiled, and maketh	[H3289]		
	Psa. 119:24	also are my delight and my c.	[H6098]		
	Pro. 11:14	but in the multitude of c there is safety.	[H3289]		

Pro. 12:20	evil: but to the \mathbf{c} of peace is joy.	[H3289]
Pro. 15:22	the multitude of \mathbf{c} they are established.	[H3289]
Pro. 24: 6	and in multitude of c there is safety.	[H3289]
Isa. 1:26	the first, and thy \mathbf{c} as at the beginning:	[H3289]
Isa. 19:11	of the wise c of Pharaoh is become	[H3289]
Dan. 3: 2	the treasurers, the \mathbf{c} , the sheriffs, and all	[H1884]
Dan. 3: 3	the treasurers, the \mathbf{c} , the sheriffs, and all	[H1884]
Dan. 3:24	and said unto his c , Did not we cast	[H1907]
Dan. 3:27	and the king's c , being gathered	[H1907]
Dan. 4:36	unto me; and my ${f c}$ and my lords	[H1907]
Dan. 6: 7	and the princes, the \mathbf{c} , and the captains,	[H1907]
COUNSELS		
Job. 37:12	And it is turned round about by his c :	[H8458]
Psa. 5:10	fall by their own \mathbf{c} ; cast them out in the	[H4156]
Psa. 81:12	lust: and they walked in their own c .	[H4156]
Pro. 1: 5	understanding shall attain unto wise c :	[H8458]
Pro. 12: 5	right: but the c of the wicked are deceit.	[H8458]
Pro. 22:20	excellent things in c and knowledge,	[H4156]
Isa. 25: 1	thy c of old <i>are</i> faithfulness <i>and</i> truth.	[H6098]
Isa. 47:13	the multitude of thy c . Let now the	[H6098]
Jer. 7:24	ear, but walked in the c and in the	[H4156]
Hos. 11: 6	devour <i>them</i> , because of their own c .	[H4156]
Mic. 6:16	ye walk in their c ; that I should make	[H4156]
1Co. 4: 5	make manifest the ${f c}$ of the hearts: and	[G1012]
COUNT		
Exo. 12: 4	eating shall make your c for the lamb.	[H3699]
Lev. 19:23	food, then ye shall c the fruit thereof as	
Lev. 23:15	And ye shall c unto you from the	[H5608]
Lev. 25:27	Then let him c the years of the sale	[H2803]
Lev. 25:52	then he shall c with him, <i>and</i> according	[H2803]
Num. 23:10	Who can c the dust of Jacob, and the	[H4487]
1Sa. 1:16	C not thine handmaid for a daughter of	[H5414]
Job. 19:15	and my maids, c me for a stranger: I	[H2803]
Job. 31: 4	Doth not he see my ways, and c all my	[H5608]
Psa. 87: 6	The LORD shall c , when he writeth up	[H5608]
Psa. 139:18	If I should c them, they are more in	[H5608]
Psa. 139:22	I hate them with perfect hatred: I c	[H1961]
Mic. 6:11	Shall I c them pure with the wicked	
Act. 20:24	move me, neither c I my life dear unto	[G2192]
Php. 3: 8	Yea doubtless, and I c all things but	[G2233]
Php. 3: 8	c them but dung, that I may win Christ,	[G2233]
Php. 3:13	Brethren, I c not myself to have	[G3049]
2Th. 1:11	that our God would c you worthy of <i>this</i>	[G515]
2Th. 3:15	Yet c him not as an enemy, but	[G2233]

1Ti. 6: 1	are under the yoke ${f c}$ their own masters	[G2233]
Phm. 1:17	If thou \mathbf{c} me therefore a partner,	[G2192]
Jam. 1: 2	My brethren, \mathbf{c} it all joy when ye fall	[G2233]
Jam. 5:11	Behold, we c them happy which	[G3106]
2Pe. 2:13	as they that \mathbf{c} it pleasure to riot in	[G2233]
2Pe. 3: 9	as some men c slackness; but is	[G2233]
Rev. 13:18	understanding c the number of the	[G5585]
COUNTED		
Gen. 15: 6	And he believed in the LORD; and he ${f c}$	[H2803]
Gen. 30:33	the sheep, that shall be \mathbf{c} stolen with me.	[112803]
Gen. 31:15	Are we not c of him strangers? for he	[H2803]
Exo. 38:21	_	
Lev. 25:31	testimony, as it was \mathbf{c} , according to the them shall be \mathbf{c} as the fields of the	[H6485] [H2803]
Num. 18:30	it, then it shall be \mathbf{c} unto the Levites as	[H2803]
Jos. 13: 3	which is c to the Canaanite: five	[H2803]
1Ki. 1:21	my son Solomon shall be \mathbf{c} offenders.	[H2803]
1Ki. 1.21 1Ki. 3: 8	be numbered nor c for multitude.	[115600]
1Ch. 21: 6	But Levi and Benjamin c he not among	[H5608]
1Ch. 23:24	as they were \mathbf{c} by number of names	[H6485] [H6485]
Neh. 13:13	for they were c faithful, and their office	[H2803]
Job. 18: 3	Wherefore are we c as beasts, <i>and</i>	[H2803]
Job. 41:29	Darts are c as stubble: he laugheth at	[H2803]
Psa. 44:22		
Psa. 44:22 Psa. 88: 4	we are c as sheep for the slaughter.	[H2803]
Psa. 88: 4 Psa. 106:31	I am c with them that go down into the And that was c unto him for	[H2803]
Pro. 17:28		[H2803]
Pro. 17:28 Pro. 27:14	holdeth his peace, is c wise: and he that	[H2803]
Isa. 5:28	morning, it shall be c a curse to him.	[H2803]
Isa. 3:26 Isa. 32:15	hoofs shall be c like flint, and their and the fruitful field be c for a forest.	[H2803]
	receiver? where <i>is</i> he that c the towers?	[H2803]
Isa. 33:18		[H5608]
Isa. 40:15	a bucket, and are c as the small dust of	[H2803]
Isa. 40:17	c to him less than nothing, and vanity.	[H2803]
Hos. 8:12	law, <i>but</i> they were \mathbf{c} as a strange thing.	[H2803]
NT		
Mat. 14: 5	because they c him as a prophet.	[G2192]
Mar. 11:32	c John, that he was a prophet indeed.	[G2192]
Act. 5:41	c worthy to suffer shame for his name.	[G2661]
Act. 19:19	all men: and they c the price of them,	[G4860]
Rom. 2:26	uncircumcision be c for circumcision?	[G3049]
Rom. 4: 3	it was c unto him for righteousness.	[G3049]
Rom. 4: 5	his faith is c for righteousness.	[G3049]
Rom. 9: 8	of the promise are c for the seed.	[G3049]
Php. 3: 7	gain to me, those I c loss for Christ.	[G2233]
2Th. 1: 5	God, that ye may be ${\bf c}$ worthy of the	[G2661]

1T: 1.10	and for that he area foithful matting	[((((((((((((((((((((((((((((((((((((((
1Ti. 1:12 1Ti. 5:17	me, for that he c me faithful, putting	[G2233]
	Let the elders that rule well be c worthy	[G515]
Heb. 3: 3 Heb. 7: 6	For this <i>man</i> was c worthy of more glory But he whose descent is not c from	[G515]
Heb. 10:29		[G1075]
пер. 10:29	Son of God, and hath ${f c}$ the blood of the	[G2233]
COUNTENA	NCE	
Gen. 4: 5	Cain was very wroth, and his c fell.	[H6440]
Gen. 4: 6	art thou wroth? and why is thy c fallen?	[H6440]
Gen. 31: 2	And Jacob beheld the c of Laban, and,	[H6440]
Gen. 31: 5	them, I see your father's c , that it is not	[H6440]
Exo. 23: 3	Neither shalt thou c a poor man in his	[H1921]
Num. 6:26	The LORD lift up his ${f c}$ upon thee, and	[H6440]
Deu. 28:50	A nation of fierce c , which shall not	[H6440]
Jud. 13: 6	came unto me, and his c was like the	[H4758]
Jud. 13: 6	was like the \mathbf{c} of an angel of God,	[H4758]
1Sa. 1:18	did eat, and her c was no more sad.	[H6440]
1Sa. 16: 7	Look not on his c, or on the height of his	[H4758]
1Sa. 16:12	of a beautiful c , and goodly to look to.	[H5869]
1Sa. 17:42	but a youth, and ruddy, and of a fair c.	[H4758]
1Sa. 25: 3	and of a beautiful c : but the man was	[H8389]
2Sa. 14:27	Tamar: she was a woman of a fair c .	[H4758]
2Ki. 8:11	And he settled his c stedfastly, until he	[H6440]
Neh. 2: 2	me, Why is thy \mathbf{c} sad, seeing thou art	[H6440]
Neh. 2: 3	should not my c be sad, when the city,	[H6440]
Job. 14:20	changest his c, and sendest him away.	[H6440]
Job. 29:24	the light of my c they cast not down.	[H6440]
Psa. 4: 6	lift thou up the light of thy ${\bf c}$ upon us.	[H6440]
Psa. 10: 4	The wicked, through the pride of his \mathbf{c} ,	[H639]
Psa. 11: 7	his c doth behold the upright.	[H6440]
Psa. 21: 6	made him exceeding glad with thy c.	[H6440]
Psa. 42: 5	shall yet praise him for the help of his c .	[H6440]
Psa. 42:11	who is the health of my \mathbf{c} , and my God.	[H6440]
Psa. 43: 5	who is the health of my \mathbf{c} , and my God.	[H6440]
Psa. 44: 3	the light of thy c , because thou hadst	[H6440]
Psa. 80:16	down: they perish at the rebuke of thy \mathbf{c} .	[H6440]
Psa. 89:15	shall walk, O LORD, in the light of thy ${f c}$.	[H6440]
Psa. 90: 8	thee, our secret $sins$ in the light of thy c .	[H6440]
Pro. 15:13	A merry heart maketh a cheerful c : but	[H6440]
Pro. 16:15	In the light of the king's c <i>is</i> life; and	[H6440]
Pro. 25:23	$doth$ an angry \mathbf{c} a backbiting tongue.	[H6440]
Pro. 27:17	a man sharpeneth the c of his friend.	[H6440]
Ecc. 7: 3	of the c the heart is made better.	[H6440]
Son. 2:14	let me see thy \mathbf{c} , let me hear thy voice;	[H4758]
Son. 2:14	sweet is thy voice, and thy \mathbf{c} is comely.	[H4758]
Son. 5:15	of fine gold: his \mathbf{c} is as Lebanon,	[H4758]

Isa. 3: 9	The shew of their c doth witness	[H6440]
Eze. 27:35	afraid, they shall be troubled in <i>their</i> c .	[H6440]
Dan. 1:13	thee, and the ${f c}$ of the children that	[H4758]
Dan. 5: 6	Then the king's c was changed, and his	[H2122]
Dan. 5: 9	troubled, and his c was changed in	[H2122]
Dan. 5:10	trouble thee, nor let thy c be changed:	[H2122]
Dan. 7:28	me, and my c changed in me: but	[H2122]
Dan. 8:23	a king of fierce \mathbf{c} , and understanding	[H6440]
Mat. 6:16	of a sad c : for they disfigure their	[G4659]
Mat. 28: 3	His c was like lightning, and his	[G2397]
Luk. 9:29	And as he prayed, the fashion of his c	[G2377] [G4383]
	± • •	
Act. 2:28	shalt make me full of joy with thy c .	[G4383]
2Co. 3: 7	his c ; which <i>glory</i> was to be done away:	[G4383]
Rev. 1:16	sword: and his c was as the sun shineth	[G3799]
COUNTENAN	NCES	
Dan. 1:13	Then let our ${f c}$ be looked upon before	[H4758]
Dan. 1:15	And at the end of ten days their c	[H4758]
COUNTERVA	ATL.	
Est. 7: 4	enemy could not c the king's damage.	[H7737]
LSt. 7. 7	chemy could not calle king's damage.	[11//5/]
COUNTETH		
Job. 19:11	c me unto him as <i>one of</i> his enemies.	[H2803]
Job. 33:10	against me, he \mathbf{c} me for his enemy,	[H2803]
Luk. 14:28	down first, and ${\bf c}$ the cost, whether he	[G5585]
COUNTING		
Ecc. 7:27	\boldsymbol{c} one by one, to find out the account:	
	e one by one, to find out the decount.	
COUNTRIES		
Gen. 10:20	tongues, in their c , and in their nations.	[H776]
Gen. 26: 3	I will give all these c , and I will perform	[H776]
Gen. 26: 4	thy seed all these c ; and in thy seed shall	[H776]
Gen. 41:57	And all c came into Egypt to Joseph for	[H776]
Jos. 13:32	These <i>are the</i> c which Moses did	
Jos. 14: 1	And these <i>are the</i> \boldsymbol{c} which the children of	
Jos. 17:11	of Megiddo and her towns, even three c .	[H5316]
2Ki. 18:35	Who <i>are</i> they among all the gods of the \mathbf{c} ,	[H776]
1Ch. 22: 5	throughout all c : I will <i>therefore</i> now	[H776]
1Ch. 29:30	Israel, and over all the kingdoms of the c .	[H776]
2Ch. 11:23	throughout all the \mathbf{c} of Judah and	[H776]
2Ch. 11:23 2Ch. 12: 8	and the service of the kingdoms of the \mathbf{c} .	[H776]
2Ch. 15: 5		
	were upon all the inhabitants of the c .	[H776]
2Ch. 20:29	the kingdoms of <i>those</i> \mathbf{c} , when they had	[H776]
2Ch. 34:33	out of all the c that <i>pertained</i> to the	[H776]

Ezr. 3: 3	of the people of those \mathbf{c} : and they offered	[H776]
Ezr. 4:20	have ruled over all c beyond the river;	
Psa. 110: 6	he shall wound the heads over many \mathbf{c} .	[H776]
Isa. 8: 9	ear, all ye of far \mathbf{c} : gird yourselves, and	[H776]
Isa. 37:18	laid waste all the nations, and their c ,	[H776]
Jer. 23: 3	of my flock out of all c whither I have	[H776]
Jer. 23: 8	and from all c whither I had driven	[H776]
Jer. 28: 8	both against many c, and against great	[H776]
Jer. 32:37	Behold, I will gather them out of all c ,	[H776]
Jer. 40:11	that were in all the c , heard that the king	[H776]
Eze. 5: 5	nations and c that are round about her.	[H776]
Eze. 5: 6	more than the ${\bf c}$ that are round about	[H776]
Eze. 6: 8	when ye shall be scattered through the ${f c}$.	[H776]
Eze. 11:16	them among the \mathbf{c} , yet will I be to them	[H776]
Eze. 11:16	in the c where they shall come.	[H776]
Eze. 11:17	you out of the ${f c}$ where ye have been	[H776]
Eze. 12:15	the nations, and disperse them in the \mathbf{c} .	[H776]
Eze. 20:23	and disperse them through the c ;	[H776]
Eze. 20:32	of the c , to serve wood and stone.	[H776]
Eze. 20:34	you out of the c wherein ye are scattered,	[H776]
Eze. 20:41	you out of the c wherein ye have been	[H776]
Eze. 22: 4	unto the heathen, and a mocking to all c.	[H776]
Eze. 22:15	disperse thee in the \mathbf{c} , and will consume	[H776]
Eze. 25: 7	to perish out of the c : I will destroy thee;	[H776]
Eze. 29:12	in the midst of the c that are desolate,	[H776]
Eze. 29:12	and will disperse them through the c .	[H776]
Eze. 30: 7	in the midst of the c that are desolate,	[H776]
Eze. 30:23	and will disperse them through the c .	[H776]
Eze. 30:26	them among the c ; and they shall know	[H776]
Eze. 32: 9	into the c which thou hast not known.	[H776]
Eze. 34:13	them from the c , and will bring them	[H776]
Eze. 35:10	and these two c shall be mine, and we	[H776]
Eze. 36:19	through the c : according to their way	[H776]
Eze. 36:24	c , and will bring you into your own land.	[H776]
Dan. 9: 7	off, through all the c whither thou hast	[H776]
Dan. 11:40	the \mathbf{c} , and shall overflow and pass over.	[H776]
Dan. 11:41	land, and many c shall be overthrown:	
Dan. 11:42	c : and the land of Egypt shall not escape.	[H776]
Zec. 10: 9	me in far c ; and they shall live with	[H4801]
Luk. 21:21	them that are in the c enter thereinto.	[G5561]
COUNTRY		
Gen. 12: 1	Get thee out of thy \mathbf{c} , and from thy	[H776]
Gen. 12: 7	and smote all the \mathbf{c} of the Amalekites,	[H7704]
Gen. 19:28	the c went up as the smoke of a furnace.	[H776]
Gen. 19.20	the e went up as the smoke of a furnace.	[11/70]

toward the south \boldsymbol{c} , and dwelled between

[H776]

Gen. 20: 1

Gen. 24: 4	But thou shalt go unto my c , and to my	[H776]
Gen. 24:62	Lahai-roi; for he dwelt in the south c .	[H776]
Gen. 25: 6	he yet lived, eastward, unto the east \mathbf{c} .	[H776]
Gen. 29:26	be so done in our \mathbf{c} , to give the younger	[H4725]
Gen. 30:25	go unto mine own place, and to my c.	[H776]
Gen. 32: 3	unto the land of Seir, the c of Edom.	[H7704]
Gen. 32: 9	Return unto thy \mathbf{c} , and to thy kindred,	[H776]
Gen. 34: 2	prince of the c, saw her, he took her,	[H776]
Gen. 36: 6	the c from the face of his brother Jacob.	[H776]
Gen. 42:30	to us, and took us for spies of the c .	[H776]
Gen. 42:33	And the man, the lord of the \mathbf{c} , said unto	[H776]
Gen. 47:27	of Egypt, in the c of Goshen; and they	[H776]
Lev. 16:29	it be one of your own c , or a stranger that	[H249]
Lev. 17:15	it be one of your own c , or a stranger, he	[H249]
Lev. 24:22	your own c : for I am the LORD your God.	[H249]
Lev. 25:31	as the fields of the c : they may be	[H776]
Num. 15:13	All that are born of the \mathbf{c} shall do these	[H249]
Num. 20:17	Let us pass, I pray thee, through thy \mathbf{c} : we	[H776]
Num. 21:20	that is in the c of Moab, to the top	[H7704]
Num. 32: 4	Even the c which the LORD smote before	[H776]
Num. 32:33	even the cities of the c round about.	[H776]
Deu. 3:14	Jair the son of Manasseh took all the c	[H2256]
Deu. 4:43	in the plain c , of the Reubenites; and	[H776]
Deu. 26: 3	I am come unto the c which the LORD	[H776]
Jos. 2: 2	the children of Israel to search out the c .	[H776]
Jos. 2: 3	for they be come to search out all the c .	[H776]
Jos. 2:24	of the c do faint because of us.	[H776]
Jos. 6:22	had spied out the c , Go into the harlot's	[H776]
Jos. 6:27	his fame was <i>noised</i> throughout all the c .	[H776]
Jos. 7: 2	c . And the men went up and viewed Ai.	[H776]
Jos. 9: 6	We be come from a far \mathbf{c} : now therefore	[H776]
Jos. 9: 9	From a very far c thy servants are come	[H776]
Jos. 9:11	inhabitants of our c spake to us, saying,	[H776]
Jos. 10:40	So Joshua smote all the c of the hills, and	[H776]
Jos. 10:41	all the c of Goshen, even unto Gibeon.	[H776]
Jos. 11:16	and all the south \mathbf{c} , and all the land of	[H5045]
Jos. 12: 7	And these <i>are</i> the kings of the c which	[H776]
Jos. 12: 8	and in the south c ; the Hittites, the	[H5045]
Jos. 13: 6	All the inhabitants of the hill c from	[H2022]
Jos. 13:21	were dukes of Sihon, dwelling in the c .	[H776]
Jos. 17:15	thee up to the wood c , and cut down for	
Jos. 19:51	So they made an end of dividing the \mathbf{c} .	[H776]
Jos. 21:11	is Hebron, in the hill c of Judah, with the	
Jos. 22: 9	to go unto the c of Gilead, to the land	[H776]
Jud. 8:28	no more. And the c was in quietness	[H776]
Jud. 11:21	of the Amorites, the inhabitants of that \mathbf{c} .	[H776]

buried in Aijalon in the ${\bf c}$ of Zebulun.	[H776]
of our c , which slew many of us.	[H776]
went to spy out the c of Laish, and said	[H776]
throughout all the ${f c}$ of the inheritance	[H7704]
to sojourn in the c of Moab, he, and his	[H7704]
the c of Moab, and continued there.	[H7704]
return from the c of Moab: for she had	[H7704]
had heard in the c of Moab how that	[H7704]
out of the c of Moab: and they came	[H7704]
back with Naomi out of the c of Moab:	[H7704]
again out of the c of Moab, selleth a	[H7704]
And the ark of the LORD was in the \mathbf{c} of	[H7704]
cities, and of \mathbf{c} villages, even unto the	[H6521]
the camp <i>from the</i> \boldsymbol{c} round about, even	
in some town in the \mathbf{c} , that I may dwell	[H7704]
And the time that David dwelt in the c	[H7704]
he dwelleth in the c of the Philistines.	[H7704]
And all the c wept with a loud voice, and	[H776]
over the face of all the c : and the wood	[H776]
son buried they in the \mathbf{c} of Benjamin in	[H776]
Geber the son of Uri was in the c of	[H776]
of Gilead, in the c of Sihon king of the	[H776]
of the east \mathbf{c} , and all the wisdom of Egypt.	
out of a far c for thy name's sake;	[H776]
went to her own \mathbf{c} , she and her servants.	[H776]
of Arabia, and of the governors of the c .	[H776]
me depart, that I may go to mine own c .	[H776]
	[H776]
_	[H776]
	[H776]
of Edom, and the c was filled with water.	[H776]
smiting the Moabites, even in <i>their</i> c .	
delivered their c out of mine hand, that	[H776]
come from a far c , even from Babylon.	[H776]
	[H7704]
army, and wasted the \mathbf{c} of the children of	[H776]
• •	[H776]
	[H776]
	[H8219]
	[H8219]
	[H776]
	. ,
	[H776]
•	[H776]
•	[H776]
-	[H776]
<u> </u>	[]
	of our c , which slew many of us. went to spy out the c of Laish, and said throughout all the c of the inheritance to sojourn in the c of Moab, he, and his the c of Moab, and continued there. return from the c of Moab: for she had had heard in the c of Moab how that out of the c of Moab: and they came back with Naomi out of the c of Moab: again out of the c of Moab, selleth a And the ark of the LORD was in the c of cities, and of c villages, even unto the the camp from the c round about, even in some town in the c , that I may dwell And the time that David dwelt in the c he dwelleth in the c of the Philistines. And all the c wept with a loud voice, and over the face of all the c : and the wood son buried they in the c of Benjamin in Geber the son of Uri was in the c of of Gilead, in the c of Sihon king of the of the east c , and all the wisdom of Egypt. out of a far c for thy name's sake; went to her own c , she and her servants. of Arabia, and of the governors of the c . me depart, that I may go to mine own c . to go to thine own c ? And he answered, flocks of kids; but the Syrians filled the c . to his city, and every man to his own c . of Edom, and the c was filled with water. smiting the Moabites, even in their c . delivered their c out of mine hand, that come from a far c , even from Babylon. And Shaharaim begat children in the c

Isa. 39: 3	a far ${\bf c}$ unto me, <i>even</i> from Babylon.	[H776]
Isa. 46:11	counsel from a far c: yea, I have spoken	[H776]
Jer. 2: 7	And I brought you into a plentiful c , to	[H776]
Jer. 4:16	come from a far \mathbf{c} , and give out their	[H776]
Jer. 6:20	cane from a far c ? your burnt offerings	[H776]
Jer. 6:22	from the north \mathbf{c} , and a great nation shall	[H776]
Jer. 8:19	that dwell in a far c : Is not the LORD in	[H776]
Jer. 10:22	out of the north \mathbf{c} , to make the cities of	[H776]
Jer. 22:10	shall return no more, nor see his native \mathbf{c} .	[H776]
Jer. 22:26	thee, into another \mathbf{c} , where ye were not	[H776]
Jer. 23: 8	out of the north \mathbf{c} , and from all countries	[H776]
Jer. 31: 8	from the north c , and gather them from	[H776]
Jer. 32: 8	which is in the c of Benjamin: for the	[H776]
Jer. 44: 1	at Noph, and in the c of Pathros, saying,	[H776]
Jer. 46:10	in the north c by the river Euphrates.	[H776]
Jer. 47: 4	the remnant of the c of Caphtor.	[H339]
Jer. 48:21	And judgment is come upon the plain c ;	[H776]
Jer. 50: 9	from the north \mathbf{c} : and they shall set	[H776]
Jer. 51: 9	one into his own c : for her judgment	[H776]
Eze. 20:38	forth out of the c where they sojourn,	[H776]
Eze. 20:42	of Israel, into the c for the which I lifted	[H776]
Eze. 25: 9	the glory of the c , Beth-jeshimoth,	[H776]
Eze. 32:15	desolate, and the ${f c}$ shall be destitute of	[H776]
Eze. 34:13	and in all the inhabited places of the ${f c}$.	[H776]
Eze. 47: 8	toward the east \mathbf{c} , and go down into the	[H1552]
Eze. 47:22	you as born in the c among the children	[H249]
Hos. 12:12	And Jacob fled into the ${f c}$ of Syria, and	[H7704]
Jon. 1: 8	is thy c ? and of what people art thou?	[H776]
Jon. 4: 2	I was yet in my c? Therefore I fled before	[H127]
Zec. 6: 6	forth into the north \mathbf{c} ; and the white go	[H776]
Zec. 6: 6	the grisled go forth toward the south \mathbf{c} .	[H776]
Zec. 6: 8	go toward the north \mathbf{c} have quieted my	[H776]
Zec. 6: 8	have quieted my spirit in the north c .	[H776]
Zec. 8: 7	the east \mathbf{c} , and from the west country;	[H776]
Zec. 8: 7	the east country, and from the west \mathbf{c} ;	[H776]
NT		
Mat. 2:12	departed into their own \mathbf{c} another way.	[G5561]
Mat. 8:28	other side into the \mathbf{c} of the Gergesenes,	[G5561]
Mat. 9:31	spread abroad his fame in all that c .	[G1093]
Mat. 13:54	And when he was come into his own \mathbf{c} ,	[G3968]
Mat. 13:57	save in his own \mathbf{c} , and in his own house.	[G3968]
Mat. 14:35	out into all that \mathbf{c} round about, and	[G4066]
Mat. 21:33	to husbandmen, and went into a far c :	[G589]
Mat. 25:14	travelling into a far c , who called his own	[G589]
Mar. 5: 1	of the sea, into the \mathbf{c} of the Gadarenes.	[G5561]
		[30001]

Mar. 5:10	would not send them away out of the c.	[G5561]			
Mar. 5:14	the city, and in the \mathbf{c} . And they went out	[G68]			
Mar. 6: 1	his own c ; and his disciples follow him.	[G3968]			
Mar. 6: 4	but in his own c , and among his own	[G3968]			
Mar. 6:36	may go into the c round about, and into	[G68]			
Mar. 6:56	or cities, or c , they laid the sick in	[G68]			
Mar. 12: 1	to husbandmen, and went into a far c.	[G589]			
Mar. 15:21	by, coming out of the \mathbf{c} , the father of	[G68]			
Mar. 16:12	as they walked, and went into the c .	[G68]			
Luk. 1:39	the hill c with haste, into a city of Juda;	[G3714]			
Luk. 1:65	throughout all the hill c of Judaea.	[G3714]			
Luk. 2: 8	And there were in the same c	[G5561]			
Luk. 3: 3	And he came into all the ${\bf c}$ about	[G4066]			
Luk. 4:23	in Capernaum, do also here in thy c.	[G3968]			
Luk. 4:24	No prophet is accepted in his own c .	[G3968]			
Luk. 4:37	into every place of the c round about.	[G4066]			
Luk. 8:26	And they arrived at the c of the	[G5561]			
Luk. 8:34	went and told it in the city and in the \mathbf{c} .	[G68]			
Luk. 8:37	Then the whole multitude of the ${f c}$ of	[G4066]			
Luk. 9:12	into the towns and c round about, and	[G68]			
Luk. 15:13	journey into a far c , and there wasted	[G5561]			
Luk. 15:15	to a citizen of that c ; and he sent him	[G5561]			
Luk. 19:12	went into a far c to receive for himself	[G5561]			
Luk. 20: 9	and went into a far c for a long time.	[G589]			
Luk. 23:26	coming out of the \mathbf{c} , and on him they laid	[G68]			
Joh. 4:44	a prophet hath no honour in his own c .	[G3968]			
Joh. 11:54	thence unto a c near to the wilderness,	[G5561]			
Joh. 11:55	many went out of the c up to Jerusalem	[G5561]			
Act. 4:36	a Levite, <i>and</i> of the c of Cyprus,	[G1085]			
Act. 7: 3	him, Get thee out of thy \mathbf{c} , and from thy	[G1093]			
Act. 12:20	c was nourished by the king's <i>country</i> .	[G5561]			
Act. 12:20	country was nourished by the king's c .	[G5561]			
Act. 13: 7	Which was with the deputy of the \mathbf{c} ,	[G446]			
Act. 18:23	and went over <i>all</i> the c of Galatia and	[G5561]			
Act. 27:27	deemed that they drew near to some c ;	[G5561]			
Heb. 11: 9	as <i>in</i> a strange \mathbf{c} , dwelling in tabernacles	[G245]			
Heb. 11:14	things declare plainly that they seek a c .	[G3968]			
Heb. 11:15	been mindful of that \boldsymbol{c} from whence they				
Heb. 11:16	But now they desire a better c , that is, an				
~~					
COUNTRYN	MEN				
2Co. 11:26	by mine own c , in perils by the heathen,	[G1085]			
1Th. 2:14	own \mathbf{c} , even as they <i>have</i> of the Jews:	[G4853]			
COUPLE	COUPLE				
Exo. 26: 6	of gold, and \mathbf{c} the curtains together	[H2266]			

Exo. 26: 9	And thou shalt c five curtains by	[H2266]
Exo. 26:11	c the tent together, that it may be one.	[H2266]
Exo. 36:18	And he made fifty taches of brass to c	[H2266]
Exo. 39: 4	They made shoulderpieces for it, to c it	[H2266]
Jud. 19: 3	with him, and a \mathbf{c} of asses: and she	[H6776]
2Sa. 13: 6	and make me a \mathbf{c} of cakes in my sight,	[H8147]
2Sa. 16: 1	met him, with a c of asses saddled, and	[H6776]
Isa. 21: 7	And he saw a chariot with a c of	[H6776]
Isa. 21: 7	of men, with a c of horsemen. And he	
18a. 21. 9	of men, with a c of noisemen. And he	[H6776]
COUPLED		
Exo. 26: 3	The five curtains shall be c together	[H2266]
Exo. 26: 3	five curtains shall be c one to another.	[H2266]
Exo. 26:24	And they shall be c together beneath,	[H8382]
Exo. 26:24	and they shall be ${f c}$ together above the	[H8382]
Exo. 36:10	And he c the five curtains one unto	[H2266]
Exo. 36:10	five curtains he \mathbf{c} one unto another.	[H2266]
Exo. 36:13	And he made fifty taches of gold, and c	[H2266]
Exo. 36:16	And he \mathbf{c} five curtains by themselves,	[H2266]
Exo. 36:29	And they were c beneath, and coupled	[H8382]
Exo. 36:29	And they were coupled beneath, and \mathbf{c}	[H8382]
Exo. 39: 4	by the two edges was it c together.	[H2266]
1Pe. 3: 2	your chaste conversation \boldsymbol{c} with fear.	[
COUPLETH	·	
		FXX22501
Exo. 26:10	edge of the curtain which \mathbf{c} the second.	[H2279]
Exo. 36:17	edge of the curtain which \mathbf{c} the second.	[H2279]
COUPLING		
Exo. 26: 4	the selvedge in the \mathbf{c} ; and likewise shalt	[H2279]
Exo. 26: 4	another curtain, in the c of the second.	[H4225]
Exo. 26: 5	that is in the c of the second; that the	[H4225]
Exo. 26:10	is outmost in the \mathbf{c} , and fifty loops in	[H2279]
Exo. 28:27	against the <i>other</i> c thereof, above the	[H4225]
Exo. 36:11	the selvedge in the c : likewise he made	[H4225]
Exo. 36:11	another curtain, in the c of the second.	[H4225]
Exo. 36:12		
	which was in the c of the second: the	1044431
Exo. 36:17	which <i>was</i> in the c of the second: the of the curtain in the c , and fifty loops	[H4225] [H4225]
Exo. 36:17 Exo. 39:20	of the curtain in the ${f c}$, and fifty loops	[H4225]
Exo. 39:20	of the curtain in the \mathbf{c} , and fifty loops against the <i>other</i> \mathbf{c} thereof, above the	
Exo. 39:20 COUPLINGS	of the curtain in the ${\bf c}$, and fifty loops against the <i>other</i> ${\bf c}$ thereof, above the	[H4225] [H4225]
Exo. 39:20	of the curtain in the \mathbf{c} , and fifty loops against the <i>other</i> \mathbf{c} thereof, above the	[H4225]
Exo. 39:20 COUPLINGS	of the curtain in the ${\bf c}$, and fifty loops against the <i>other</i> ${\bf c}$ thereof, above the	[H4225] [H4225]
Exo. 39:20 COUPLINGS 2Ch. 34:11 COURAGE	of the curtain in the \mathbf{c} , and fifty loops against the <i>other</i> \mathbf{c} thereof, above the stone, and timber for \mathbf{c} , and to floor the	[H4225] [H4225] [H4226]
Exo. 39:20 COUPLINGS 2Ch. 34:11	of the curtain in the ${\bf c}$, and fifty loops against the <i>other</i> ${\bf c}$ thereof, above the	[H4225] [H4225]

Deu. 31: 7	and of a good c : for thou must go with	[H553]
Deu. 31:23	and of a good c : for thou shalt bring	[H553]
Jos. 1: 6	Be strong and of a good c : for unto this	[H553]
Jos. 1: 9	and of a good c ; be not afraid, neither	[H553]
Jos. 1:18	to death: only be strong and of a good \mathbf{c} .	[H553]
Jos. 2:11	there remain any more \mathbf{c} in any man,	[H7307]
Jos. 10:25	be strong and of good c : for thus shall the	[H553]
2Sa. 10:12	Be of good \mathbf{c} , and let us play the men for	[H2388]
1Ch. 19:13	Be of good \mathbf{c} , and let us behave	[H2388]
1Ch. 22:13	of good c ; dread not, nor be dismayed.	[H553]
1Ch. 28:20	strong and of good \mathbf{c} , and do it : fear not,	[H553]
2Ch. 15: 8	prophet, he took \mathbf{c} , and put away the	[H2388]
Ezr. 10: 4	will be with thee: be of good \mathbf{c} , and do it.	[H2388]
Psa. 27:14	Wait on the LORD: be of good \mathbf{c} , and he	[H2388]
Psa. 31:24	Be of good \mathbf{c} , and he shall strengthen	[H2388]
Isa. 41: 6	one said to his brother, Be of good c.	[H2388]
Dan. 11:25	And he shall stir up his power and his c	[H3824]
Act. 28:15	Paul saw, he thanked God, and took ${f c}$.	[G2294]
COURAGEO	OUS	
Jos. 1: 7	Only be thou strong and very \mathbf{c} , that thou	[H553]
Jos. 23: 6	Be ye therefore very c to keep and to do	[H2388]
2Sa. 13:28	I commanded you? be \mathbf{c} , and be valiant.	[H2388]
2Ch. 32: 7	Be strong and \mathbf{c} , be not afraid nor	[H553]
Amo. 2:16	And <i>he that is</i> \mathbf{c} among the mighty	[H3820]
COURAGEO	DUSLV	
2Ch. 19:11	c, and the LORD shall be with the good.	[H2388]
2CII. 19.11	c, and the LORD shan be with the good.	[112300]
COURSE		
1Ch. 27: 1	every c were twenty and four thousand.	[H4256]
1Ch. 27: 2	Over the first c for the first month <i>was</i>	[H4256]
1Ch. 27: 2	his c were twenty and four thousand.	[H4256]
1Ch. 27: 4	And over the \mathbf{c} of the second month	[H4256]
1Ch. 27: 4	and of his c was Mikloth also the	[H4256]
1Ch. 27: 4	the ruler: in his c likewise <i>were</i> twenty	[H4256]
1Ch. 27: 5	his c were twenty and four thousand.	[H4256]
1Ch. 27: 6	and in his c was Ammizabad his son.	[H4256]
1Ch. 27: 7	his c were twenty and four thousand.	[H4256]
1Ch. 27: 8	his c were twenty and four thousand.	[H4256]
1Ch. 27: 9	his c were twenty and four thousand.	[H4256]
1Ch. 27:10	his c were twenty and four thousand.	[H4256]
1Ch. 27:11	his c were twenty and four thousand.	[H4256]
1Ch. 27:12	his c were twenty and four thousand.	[H4256]
1Ch. 27:13	his c were twenty and four thousand.	[H4256]
1Ch. 27:14	his c were twenty and four thousand.	[H4256]

	1Ch. 27:15	his c were twenty and four thousand.	[H4256]
	1Ch. 28: 1	to the king by \mathbf{c} , and the captains over	[H4256]
	2Ch. 5:11	sanctified, and did not then wait by c :	[H4256]
	Ezr. 3:11	And they sang together by \mathbf{c} in praising	
	Psa. 82: 5	foundations of the earth are out of c .	[H4131]
	Jer. 8: 6	c , as the horse rusheth into the battle.	[H4794]
	Jer. 23:10	c is evil, and their force <i>is</i> not right.	[H4794]
	Luk. 1: 5	Zacharias, of the c of Abia: and his wife	[G2183]
	Luk. 1: 8	office before God in the order of his c ,	[G2183]
	Act. 13:25	And as John fulfilled his c , he said,	[G1408]
	Act. 16:11	with a straight c to Samothracia, and	[G2113]
	Act. 20:24	I might finish my c with joy, and the	[G1408]
	Act. 21: 1	with a straight c unto Coos, and the	[G2113]
	Act. 21: 7	And when we had finished our c from	[G4144]
	1Co. 14:27	and that by c; and let one interpret.	[G3313]
	Eph. 2: 2	walked according to the c of this world,	[G165]
	2Th. 3: 1	may have <i>free</i> \mathbf{c} , and be glorified, even	[G5143]
	2Ti. 4: 7	finished my c , I have kept the faith:	[G1408]
	Jam. 3: 6	c of nature; and it is set on fire of hell.	[G5164]
~	0.T.D.G.T.G		
C	OURSES		
	Jud. 5:20	stars in their c fought against Sisera.	[H4546]
	1Ki. 5:14	a month by c : a month they were in	[H2487]
	1Ch. 23: 6	And David divided them into c among	[H4256]
	1Ch. 27: 1	any matter of the c , which came in and	[H4256]
	1Ch. 28:13	Also for the c of the priests and the	[H4256]
	1Ch. 28:21	And, behold, the c of the priests and	[H4256]
	2Ch. 8:14	his father, the ${f c}$ of the priests to their	[H4256]
	2Ch. 8:14	also by their c at every gate: for so	[H4256]
	2Ch. 23: 8	Jehoiada the priest dismissed not the c .	[H4256]
	2Ch. 31: 2	And Hezekiah appointed the c of the	[H4256]
	2Ch. 31: 2	the Levites after their c , every man	[H4256]
	2Ch. 31:15	by c , as well to the great as to the small:	[H4256]
	2Ch. 31:16	in their charges according to their c ;	[H4256]
	2Ch. 31:17	and upward, in their charges by their c ;	[H4256]
	2Ch. 35: 4	fathers, after your c , according to the	[H4256]
	2Ch. 35:10	the Levites in their c , according to the	[H4256]
	Ezr. 6:18	the Levites in their c , for the service of	[H4255]
	Isa. 44: 4	the grass, as willows by the water c .	[H2988]
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C	OURT		
	Exo. 27: 9	And thou shalt make the ${f c}$ of the	[H2691]
	Exo. 27: 9	hangings for the c of fine twined linen	[H2691]
	Exo. 27:12	And for the breadth of the ${\bf c}$ on the west	[H2691]
	Exo. 27:13	And the breadth of the ${\bf c}$ on the east	[H2691]
	Exo. 27:16	And for the gate of the c shall be an	[H2691]

Exo. 27:17	All the pillars round about the c shall	[H2691]
Exo. 27:18	The length of the c shall be an hundred	[H2691]
Exo. 27:19	all the pins of the c , shall be of brass.	[H2691]
Exo. 35:17	The hangings of the \mathbf{c} , his pillars, and	[H2691]
Exo. 35:17	and the hanging for the door of the c ,	[H2691]
Exo. 35:18	and the pins of the \mathbf{c} , and their cords,	[H2691]
Exo. 38: 9	And he made the c : on the south side	[H2691]
Exo. 38: 9	hangings of the c were of fine twined	[H2691]
Exo. 38:15	And for the other side of the c gate, on	[H2691]
Exo. 38:16	All the hangings of the c round about	[H2691]
Exo. 38:17	pillars of the c were filleted with silver.	[H2691]
Exo. 38:18	And the hanging for the gate of the c	[H2691]
Exo. 38:18	answerable to the hangings of the c .	[H2691]
Exo. 38:20	of the c round about, were of brass.	[H2691]
Exo. 38:31	And the sockets of the c round about,	[H2691]
Exo. 38:31	the sockets of the ${f c}$ gate, and all the	[H2691]
Exo. 38:31	and all the pins of the c round about.	[H2691]
Exo. 39:40	The hangings of the \mathbf{c} , his pillars, and	[H2691]
Exo. 39:40	hanging for the c gate, his cords, and	[H2691]
Exo. 40: 8	And thou shalt set up the c round	[H2691]
Exo. 40: 8	and hang up the hanging at the \mathbf{c} gate.	[H2691]
Exo. 40:33	And he reared up the \mathbf{c} round about the	[H2691]
Exo. 40:33	the c gate. So Moses finished the work.	[H2691]
Lev. 6:16	holy place; in the \mathbf{c} of the tabernacle of	[H2691]
Lev. 6:26	c of the tabernacle of the congregation.	[H2691]
Num. 3:26	And the hangings of the \mathbf{c} , and the	[H2691]
Num. 3:26	for the door of the \mathbf{c} , which <i>is</i> by the	[H2691]
Num. 3:37	And the pillars of the c round about,	[H2691]
Num. 4:26	And the hangings of the \mathbf{c} , and the	[H2691]
Num. 4:26	door of the gate of the \mathbf{c} , which is by the	[H2691]
Num. 4:32	And the pillars of the c round about,	[H2691]
2Sa. 17:18	a well in his c ; whither they went down.	[H2691]
1Ki. 6:36	And he built the inner c with three	[H2691]
1Ki. 7: 8	dwelt had another c within the porch,	[H2691]
1Ki. 7: 9	so on the outside toward the great c .	[H2691]
1Ki. 7:12	And the great c round about was with	[H2691]
1Ki. 7:12	both for the inner c of the house of the	[H2691]
1Ki. 8:64	the middle of the c that was before the	[H2691]
2Ki. 20: 4	into the middle \mathbf{c} , that the word of the	[H5892]
2Ch. 4: 9	Furthermore he made the ${f c}$ of the	[H2691]
2Ch. 4: 9	and the great c , and doors for the court,	[H5835]
2Ch. 4: 9	and doors for the \mathbf{c} , and overlaid the	[H5835]
2Ch. 6:13	it in the midst of the c : and upon it he	[H5835]
2Ch. 7: 7	the middle of the c that was before the	[H2691]
2Ch. 20: 5	house of the LORD, before the new \mathbf{c} ,	[H2691]
2Ch. 24:21	king in the \mathbf{c} of the house of the LORD.	[H2691]
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2Ch. 29:16	the LORD into the ${f c}$ of the house of the	[H2691]
Neh. 3:25	that was by the c of the prison. After	[H2691]
Est. 1: 5	the c of the garden of the king's palace;	[H2691]
Est. 2:11	day before the ${\bf c}$ of the women's house,	[H2691]
Est. 4:11	king into the inner c , who is not called,	[H2691]
Est. 5: 1	stood in the inner c of the king's house,	[H2691]
Est. 5: 2	standing in the c , <i>that</i> she obtained	[H2691]
Est. 6: 4	And the king said, Who is in the c ? Now	[H2691]
Est. 6: 4	into the outward c of the king's house,	[H2691]
Est. 6: 5	c . And the king said, Let him come in.	[H2691]
Isa. 34:13	habitation of dragons, <i>and</i> a c for owls.	[H2681]
Jer. 19:14	he stood in the c of the LORD'S house;	[H2691]
Jer. 26: 2	Thus saith the LORD; Stand in the c of	[H2691]
Jer. 32: 2	was shut up in the c of the prison,	[H2691]
Jer. 32: 8	son came to me in the \mathbf{c} of the prison	[H2691]
Jer. 32:12	the Jews that sat in the c of the prison.	[H2691]
Jer. 33: 1	shut up in the c of the prison, saying,	[H2691]
Jer. 36:10	in the higher \mathbf{c} , at the entry of the new	[H2691]
Jer. 36:20	And they went in to the king into the \mathbf{c} ,	[H2691]
Jer. 37:21	Jeremiah into the \mathbf{c} of the prison, and	[H2691]
Jer. 37:21	remained in the \mathbf{c} of the prison.	[H2691]
Jer. 38: 6	that was in the \mathbf{c} of the prison: and they	[H2691]
Jer. 38:13	remained in the \mathbf{c} of the prison.	[H2691]
Jer. 38:28	So Jeremiah abode in the c of the	[H2691]
Jer. 39:14	Jeremiah out of the \mathbf{c} of the prison, and	[H2691]
Jer. 39:15	shut up in the \mathbf{c} of the prison, saying,	[H2691]
Eze. 8: 7	And he brought me to the door of the \mathbf{c} ;	[H2691]
Eze. 8:16	And he brought me into the inner c of	[H2691]
Eze. 10: 3	went in; and the cloud filled the inner \mathbf{c} .	[H2691]
Eze. 10: 3	with the cloud, and the \mathbf{c} was full of the	[H2691]
Eze. 10: 4 Eze. 10: 5	even to the outer c , as the voice of the	[H2691]
Eze. 40:14	the post of the \mathbf{c} round about the gate.	[H2691]
Eze. 40:17	Then brought he me into the outward \mathbf{c} ,	[H2691]
Eze. 40:17	made for the \mathbf{c} round about: thirty	[H2691]
Eze. 40:17	of the inner c without, an hundred	[H2691]
Eze. 40:20	And the gate of the outward c that	[H2691]
Eze. 40:23	And the gate of the outward c that And the gate of the inner c was over	[H2691]
Eze. 40:27	And the gate of the inner c And there was a gate in the inner c	[H2691]
Eze. 40:27 Eze. 40:28	And he brought me to the inner c by	[H2691]
Eze. 40:31		
Eze. 40:31 Eze. 40:32	toward the utter c ; and palm trees were	[H2691]
Eze. 40:32 Eze. 40:34	And he brought me into the inner c	[H2691]
	the outward c ; and palm trees were	[H2691]
Eze. 40:37	toward the utter c ; and palm trees were	[H2691]
Eze. 40:44	in the inner c , which was at the side	[H2691]
Eze. 40:47	So he measured the \mathbf{c} , an hundred inner temple, and the perchase of the \mathbf{c} :	[H2691]
Eze. 41:15	inner temple, and the porches of the c ;	[H2691]

Eze. 42: 1	forth into the utter \mathbf{c} , the way toward	[H2691]
Eze. 42: 3	were for the inner c , and over against	[H2691]
Eze. 42: 3	was for the utter c , was gallery against	[H2691]
Eze. 42: 7	toward the utter c on the forepart of	[H2691]
Eze. 42: 8	were in the utter c was fifty cubits: and,	[H2691]
Eze. 42: 9	as one goeth into them from the utter c .	[H2691]
Eze. 42:10	of the wall of the \mathbf{c} toward the east,	[H2691]
Eze. 42:14	into the utter c , but there they shall	[H2691]
Eze. 43: 5	me into the inner c ; and, behold, the	[H2691]
Eze. 44:17	the gates of the inner \mathbf{c} , they shall be	[H2691]
Eze. 44:17	in the gates of the inner c , and within.	[H2691]
Eze. 44:19	And when they go forth into the utter \mathbf{c} ,	[H2691]
Eze. 44:19	<i>even</i> into the utter \mathbf{c} to the people, they	[H2691]
Eze. 44:21	wine, when they enter into the inner \mathbf{c} .	[H2691]
Eze. 44:27	unto the inner \mathbf{c} , to minister in the	[H2691]
Eze. 45:19	upon the posts of the gate of the inner c .	[H2691]
Eze. 46: 1	gate of the inner c that looketh toward	[H2691]
Eze. 46:20	into the utter \mathbf{c} , to sanctify the people.	[H2691]
Eze. 46:21	forth into the utter \mathbf{c} , and caused me to	[H2691]
Eze. 46:21	the four corners of the \mathbf{c} ; and, behold, in	[H2691]
Eze. 46:21	every corner of the c there was a court.	[H2691]
Eze. 46:21	every corner of the court there was a c .	[H2691]
Eze. 46:22	In the four corners of the c there were	[H2691]
Amo. 7:13	the king's chapel, and it is the king's c .	[H1004]
Rev. 11: 2	But the c which is without the temple	[G833]
COURTEO	US	
1Pe. 3: 8	love as brethren, be pitiful, be \mathbf{c} :	[G5391]
COURTEO	USLY	
Act. 27: 3	Sidon. And Julius c entreated Paul, and	[G5364]
Act. 28: 7	received us, and lodged us three days ${f c}$.	[G5390]
COURTS		
2Ki. 21: 5	in the two ${\bf c}$ of the house of the LORD.	[H2691]
2Ki. 23:12	made in the two \mathbf{c} of the house of the	[H2691]
1Ch. 23:28	of the LORD, in the c, and in the	[H2691]
1Ch. 28: 6	my house and my c: for I have chosen	[H2691]
1Ch. 28:12	by the spirit, of the c of the house of the	[H2691]
2Ch. 23: 5	be in the \mathbf{c} of the house of the LORD.	[H2691]
2Ch. 33: 5	in the two ${\bf c}$ of the house of the LORD.	[H2691]
Neh. 8:16	and in their \mathbf{c} , and in the courts of	[H2691]
Neh. 8:16	courts, and in the c of the house of	[H2691]
Neh. 13: 7	a chamber in the ${\bf c}$ of the house of God.	[H2691]
Psa. 65: 4	may dwell in thy \mathbf{c} : we shall be satisfied	[H2691]
Psa. 84: 2	even fainteth for the ${f c}$ of the LORD: my	[H2691]

Psa. 84:10	For a day in thy c is better than a	[H2691]
Psa. 92:13	LORD shall flourish in the ${f c}$ of our God.	[H2691]
Psa. 96: 8	bring an offering, and come into his c .	[H2691]
Psa. 100: 4	and into his c with praise: be thankful	[H2691]
Psa. 116:19	In the c of the LORD'S house, in the	[H2691]
Psa. 135: 2	LORD, in the \mathbf{c} of the house of our God,	[H2691]
Isa. 1:12	this at your hand, to tread my c ?	[H2691]
Isa. 62: 9	shall drink it in the \mathbf{c} of my holiness.	[H2691]
Eze. 9: 7	house, and fill the c with the slain: go	[H2691]
Eze. 42: 6	as the pillars of the c : therefore <i>the</i>	[H2691]
Eze. 46:22	court there were c joined of forty cubits	[H2691]
Zec. 3: 7	shalt also keep my \mathbf{c} , and I will give thee	[H2691]
Luk. 7:25	and live delicately, are in kings' c.	
COUSIN		
Luk. 1:36	And, behold, thy c Elisabeth, she hath	[G4773]
2ak: 1.30	Thid, beliefd, tily & Elisabeth, she hath	[81778]
COUSINS		
Luk. 1:58	And her neighbours and her c heard	[G4773]
COVENANT		
	D . 11 4 20 7 . 11 1	[111005]
Gen. 6:18	But with thee will I establish my c ; and	[H1285]
Gen. 9: 9	And I, behold, I establish my c with	[H1285]
Gen. 9:11	And I will establish my c with you;	[H1285]
Gen. 9:12	And God said, This is the token of the c	[H1285]
Gen. 9:13	token of a c between me and the earth.	[H1285]
Gen. 9:15	And I will remember my \mathbf{c} , which is	[H1285]
Gen. 9:16	the everlasting c between God and	[H1285]
Gen. 9:17	This <i>is</i> the token of the \mathbf{c} , which I have	[H1285]
Gen. 15:18	In the same day the LORD made a c	[H1285]
Gen. 17: 2	And I will make my c between me and	[H1285]
Gen. 17: 4	As for me, behold, my c is with thee,	[H1285]
Gen. 17: 7	And I will establish my c between me	[H1285]
Gen. 17: 7	for an everlasting \mathbf{c} , to be a God unto	[H1285]
Gen. 17: 9	shalt keep my ${f c}$ therefore, thou, and	[H1285]
Gen. 17:10	This is my \mathbf{c} , which ye shall keep,	[H1285]
Gen. 17:11	be a token of the \mathbf{c} betwixt me and you.	[H1285]
Gen. 17:13	and my c shall be in your flesh	[H1285]
Gen. 17:13	be in your flesh for an everlasting c .	[H1285]
Gen. 17:14	from his people; he hath broken my c .	[H1285]
Gen. 17:19	I will establish my c with him for an	[H1285]
Gen. 17:19	c , and with his seed after him.	[H1285]
Gen. 17:21	But my c will I establish with Isaac,	[H1285]
Gen. 21:27	Abimelech; and both of them made a c .	[H1285]
Gen. 21:32	Thus they made a c at Beer-sheba: then	[H1285]
Gen. 26:28	and thee, and let us make a c with thee;	[H1285]

Gen. 31:44	let us make a c, I and thou; and let it	[H1285]
Exo. 2:24	remembered his c with Abraham, with	[H1285]
Exo. 6: 4	And I have also established my c with	[H1285]
Exo. 6: 5	bondage; and I have remembered my c.	[H1285]
Exo. 19: 5	and keep my \mathbf{c} , then ye shall be a	[H1285]
Exo. 23:32	Thou shalt make no \mathbf{c} with them, nor	[H1285]
Exo. 24: 7	And he took the book of the c , and read	[H1285]
Exo. 24: 8	the blood of the c, which the LORD hath	[H1285]
Exo. 31:16	their generations, for a perpetual \mathbf{c} .	[H1285]
Exo. 34:10	And he said, Behold, I make a c: before	[H1285]
Exo. 34:12	Take heed to thyself, lest thou make a c	[H1285]
Exo. 34:15	Lest thou make a c with the	[H1285]
Exo. 34:27	made a c with thee and with Israel.	[H1285]
Exo. 34:28	words of the \mathbf{c} , the ten commandments.	[H1285]
Lev. 2:13	the salt of the c of thy God to be lacking	[H1285]
Lev. 24: 8	children of Israel by an everlasting c.	[H1285]
Lev. 26: 9	you, and establish my ${f c}$ with you.	[H1285]
Lev. 26:15	<i>but</i> that ye break my c :	[H1285]
Lev. 26:25	the quarrel of my \mathbf{c} : and when ye are	[H1285]
Lev. 26:42	Then will I remember my c with Jacob,	[H1285]
Lev. 26:42	and also my c with Isaac, and also	[H1285]
Lev. 26:42	and also my ${f c}$ with Abraham will	[H1285]
Lev. 26:44	and to break my \mathbf{c} with them: for I am	[H1285]
Lev. 26:45	remember the c of their ancestors,	[H1285]
Num. 10:33	and the ark of the ${f c}$ of the LORD went	[H1285]
Num. 14:44	the ark of the ${f c}$ of the LORD, and	[H1285]
Num. 18:19	for ever: it is a c of salt for ever before	[H1285]
Num. 25:12	Behold, I give unto him my c of peace:	[H1285]
Num. 25:13	after him, <i>even</i> the \mathbf{c} of an everlasting	[H1285]
Deu. 4:13	And he declared unto you his c , which	[H1285]
Deu. 4:23	lest ye forget the ${f c}$ of the LORD your	[H1285]
Deu. 4:31	nor forget the c of thy fathers which	[H1285]
Deu. 5: 2	The LORD our God made a c with us in	[H1285]
Deu. 5: 3	The LORD made not this c with our	[H1285]
Deu. 7: 2	shalt make no c with them, nor shew	[H1285]
Deu. 7: 9	which keepeth ${f c}$ and mercy with them	[H1285]
Deu. 7:12	keep unto thee the ${f c}$ and the mercy	[H1285]
Deu. 8:18	he may establish his c which he sware	[H1285]
Deu. 9: 9	the tables of the ${f c}$ which the LORD	[H1285]
Deu. 9:11	tables of stone, $even$ the tables of the c .	[H1285]
Deu. 9:15	tables of the c were in my two hands.	[H1285]
Deu. 10: 8	to bear the ark of the \boldsymbol{c} of the LORD, to	[H1285]
Deu. 17: 2	LORD thy God, in transgressing his c ,	[H1285]
Deu. 29: 1	These are the words of the c, which the	[H1285]
Deu. 29: 1	c which he made with them in Horeb.	[H1285]
Deu. 29: 9	Keep therefore the words of this c , and	[H1285]

Deu. 29:12	That thou shouldest enter into c with	[H1285]
Deu. 29:14	Neither with you only do I make this c	[H1285]
Deu. 29:21	the curses of the c that are written in	[H1285]
Deu. 29:25	have forsaken the ${f c}$ of the LORD God of	[H1285]
Deu. 31: 9	bare the ark of the ${f c}$ of the LORD, and	[H1285]
Deu. 31:16	my c which I have made with them.	[H1285]
Deu. 31:20	them, and provoke me, and break my ${f c}$.	[H1285]
Deu. 31:25	the ark of the c of the LORD, saying,	[H1285]
Deu. 31:26	of the ark of the ${f c}$ of the LORD your	[H1285]
Deu. 33: 9	have observed thy word, and kept thy c.	[H1285]
Jos. 3: 3	ye see the ark of the ${f c}$ of the LORD your	[H1285]
Jos. 3: 6	up the ark of the c, and pass over before	[H1285]
Jos. 3: 6	ark of the \mathbf{c} , and went before the people.	[H1285]
Jos. 3: 8	bear the ark of the c, saying, When ye	[H1285]
Jos. 3:11	Behold, the ark of the c of the Lord of	[H1285]
Jos. 3:14	the ark of the c before the people;	[H1285]
Jos. 3:17	bare the ark of the c of the LORD stood	[H1285]
Jos. 4: 7	the ark of the ${f c}$ of the LORD; when	[H1285]
Jos. 4: 9	bare the ark of the c stood: and they	[H1285]
Jos. 4:18	bare the ark of the ${f c}$ of the LORD were	[H1285]
Jos. 6: 6	up the ark of the c , and let seven priests	[H1285]
Jos. 6: 8	ark of the c of the LORD followed them.	[H1285]
Jos. 7:11	transgressed my c which I commanded	[H1285]
Jos. 7:15	transgressed the c of the LORD, and	[H1285]
Jos. 8:33	bare the ark of the \mathbf{c} of the LORD, as	[H1285]
Jos. 23:16	When ye have transgressed the ${f c}$ of the	[H1285]
Jos. 24:25	So Joshua made a c with the people	[H1285]
Jud. 2: 1	I said, I will never break my c with you.	[H1285]
Jud. 2:20	transgressed my c which I commanded	[H1285]
Jud. 20:27	of the c of God <i>was</i> there in those days,	[H1285]
1Sa. 4: 3	the ark of the c of the LORD out of	[H1285]
1Sa. 4: 4	the ark of the c of the LORD of hosts,	[H1285]
1Sa. 4: 4	were there with the ark of the c of God.	[H1285]
1Sa. 4: 5	And when the ark of the ${f c}$ of the LORD	[H1285]
1Sa. 11: 1	a c with us, and we will serve thee.	[H1285]
1Sa. 11: 2	will I make a c with you, that I may	
1Sa. 18: 3	Then Jonathan and David made a \mathbf{c} ,	[H1285]
1Sa. 20: 8	thy servant into a c of the LORD with	[H1285]
1Sa. 20:16	So Jonathan made $a c$ with the house of	. ,
1Sa. 23:18	And they two made a c before the	[H1285]
2Sa. 15:24	the ark of the \mathbf{c} of God: and they set	[H1285]
2Sa. 23: 5	with me an everlasting \mathbf{c} , ordered in all	[H1285]
1Ki. 3:15	the ark of the c of the LORD, and	[H1285]
1Ki. 6:19	set there the ark of the \mathbf{c} of the LORD.	[H1285]
1Ki. 8: 1	up the ark of the ${f c}$ of the LORD out of	[H1285]
1Ki. 8: 6	in the ark of the \mathbf{c} of the LORD unto his	[H1285]
		1

1Ki. 8: 9	the LORD made $a c$ with the children of	
1Ki. 8:21	the ark, wherein is the \mathbf{c} of the LORD,	[H1285]
1Ki. 8:23	who keepest \mathbf{c} and mercy with thy	[H1285]
1Ki. 11:11	hast not kept my c and my statutes,	[H1285]
1Ki. 19:10	have forsaken thy c , thrown down thine	[H1285]
1Ki. 19:14	have forsaken thy c , thrown down thine	[H1285]
1Ki. 20:34	thee away with this c . So he made a	[H1285]
1Ki. 20:34	made a c with him, and sent him away.	[H1285]
2Ki. 11: 4	and made a \mathbf{c} with them, and took	[H1285]
2Ki. 11:17	And Jehoiada made a c between the	[H1285]
2Ki. 13:23	because of his c with Abraham, Isaac,	[H1285]
2Ki. 17:15	statutes, and his \mathbf{c} that he made with	[H1285]
2Ki. 17:35	With whom the LORD had made a c ,	[H1285]
2Ki. 17:38	And the c that I have made with you ye	[H1285]
2Ki. 18:12	transgressed his c , and all that Moses	[H1285]
2Ki. 23: 2	of the book of the c which was found in	[H1285]
2Ki. 23: 2 2Ki. 23: 3	pillar, and made a c before the LORD,	[H1285]
2Ki. 23: 3	the words of this \mathbf{c} that were written in	[H1285]
2Ki. 23: 3	book. And all the people stood to the \mathbf{c} .	[H1285]
2Ki. 23:21	as it is written in the book of this c .	[H1285]
1Ch. 11: 3	and David made a c with them in	[H1285]
1Ch. 15:25	up the ark of the \mathbf{c} of the LORD out of	[H1285]
1Ch. 15:26	bare the ark of the \mathbf{c} of the LORD, that	[H1285]
1Ch. 15:28	up the ark of the \mathbf{c} of the LORD with	[H1285]
1Ch. 15:29	And it came to pass, as the ark of the c	[H1285]
1Ch. 16: 6	before the ark of the c of God.	[H1285]
1Ch. 16:15	Be ye mindful always of his c ; the word	[H1285]
1Ch. 16:16	Even of the c which he made with	[H1285]
1Ch. 16:17	a law, and to Israel for an everlasting \mathbf{c} ,	[H1285]
1Ch. 16:37	So he left there before the ark of the \mathbf{c} of	[H1285]
1Ch. 17: 1	cedars, but the ark of the ${\bf c}$ of the LORD	[H1285]
1Ch. 22:19	the ark of the c of the LORD, and the	[H1285]
1Ch. 28: 2	for the ark of the c of the LORD, and	[H1285]
1Ch. 28:18	covered the ark of the \mathbf{c} of the LORD.	[H1285]
2Ch. 5: 2	up the ark of the ${f c}$ of the LORD out of	[H1285]
2Ch. 5: 7	in the ark of the c of the LORD unto his	[H1285]
2Ch. 5:10	the LORD made $a c$ with the children of	
2Ch. 6:11	ark, wherein is the \mathbf{c} of the LORD, that	[H1285]
2Ch. 6:14	which keepest c , and <i>shewest</i> mercy	[H1285]
2Ch. 13: 5	to him and to his sons by a c of salt?	[H1285]
2Ch. 15:12	And they entered into a c to seek the	[H1285]
2Ch. 21: 7	because of the \mathbf{c} that he had made with	[H1285]
2Ch. 23: 1	the son of Zichri, into c with him.	[H1285]
2Ch. 23: 3	And all the congregation made a c with	[H1285]
2Ch. 23:16	And Jehoiada made a c between him,	[H1285]
2Ch. 29:10	Now it is in mine heart to make a c	[H1285]

2Ch. 34:30	of the book of the ${\bf c}$ that was found in	[H1285]
2Ch. 34:31	place, and made a c before the LORD,	[H1285]
2Ch. 34:31	of the c which are written in this book.	[H1285]
2Ch. 34:32	to the c of God, the God of their fathers.	[H1285]
Ezr. 10: 3	Now therefore let us make a c with our	[H1285]
Neh. 1: 5	God, that keepeth \mathbf{c} and mercy for	[H1285]
Neh. 9: 8	and madest a c with him to give the	[H1285]
Neh. 9:32	God, who keepest \mathbf{c} and mercy, let not	[H1285]
Neh. 9:38	And because of all this we make a sure c ,	
Neh. 13:29	c of the priesthood, and of the Levites.	[H1285]
Job. 31: 1	I made a c with mine eyes; why then	[H1285]
Job. 41: 4	Will he make a c with thee? wilt thou	[H1285]
Psa. 25:10	such as keep his c and his testimonies.	[H1285]
Psa. 25:14	fear him; and he will shew them his c .	[H1285]
Psa. 44:17	neither have we dealt falsely in thy c.	[H1285]
Psa. 50: 5	have made a c with me by sacrifice.	[H1285]
Psa. 50:16	thou shouldest take my c in thy mouth?	[H1285]
Psa. 55:20	at peace with him: he hath broken his c.	[H1285]
Psa. 74:20	Have respect unto the c : for the dark	[H1285]
Psa. 78:10	They kept not the c of God, and refused	[H1285]
Psa. 78:37	him, neither were they stedfast in his c.	[H1285]
Psa. 89: 3	I have made a c with my chosen, I have	[H1285]
Psa. 89:28	and my c shall stand fast with him.	[H1285]
Psa. 89:34	My c will I not break, nor alter the	[H1285]
Psa. 89:39	Thou hast made void the ${f c}$ of thy	[H1285]
Psa. 103:18	To such as keep his \mathbf{c} , and to those that	[H1285]
Psa. 105: 8	He hath remembered his \mathbf{c} for ever, the	[H1285]
Psa. 105: 9	Which c he made with Abraham, and	
Psa. 105:10	a law, <i>and</i> to Israel <i>for</i> an everlasting c :	[H1285]
Psa. 106:45	And he remembered for them his \mathbf{c} , and	[H1285]
Psa. 111: 5	him: he will ever be mindful of his c .	[H1285]
Psa. 111: 9	commanded his c for ever: holy and	[H1285]
Psa. 132:12	If thy children will keep my ${f c}$ and my	[H1285]
Pro. 2:17	youth, and forgetteth the ${f c}$ of her God.	[H1285]
Isa. 24: 5	the ordinance, broken the everlasting c .	[H1285]
Isa. 28:15	We have made a c with death, and with	[H1285]
Isa. 28:18	And your c with death shall be	[H1285]
Isa. 33: 8	hath broken the \mathbf{c} , he hath despised the	[H1285]
Isa. 42: 6	and give thee for a c of the people, for a	[H1285]
Isa. 49: 8	and give thee for a \mathbf{c} of the people, to	[H1285]
Isa. 54:10	thee, neither shall the ${f c}$ of my peace be	[H1285]
Isa. 55: 3	an everlasting \mathbf{c} with you, <i>even</i> the sure	[H1285]
Isa. 56: 4	that please me, and take hold of my \mathbf{c} ;	[H1285]
Isa. 56: 6	polluting it, and taketh hold of my c ;	[H1285]
Isa. 57: 8	bed, and made thee $a c$ with them; thou	
Isa. 59:21	As for me, this is my \mathbf{c} with them, saith	[H1285]

Isa. 61: 8	I will make an everlasting c with them.	[H1285]
Jer. 3:16	The ark of the c of the LORD: neither	[H1285]
Jer. 11: 2	Hear ye the words of this \mathbf{c} , and speak	[H1285]
Jer. 11: 3	that obeyeth not the words of this c ,	[H1285]
Jer. 11: 6	ye the words of this \mathbf{c} , and do them.	[H1285]
Jer. 11: 8	the words of this c, which I commanded	[H1285]
Jer. 11:10	my c which I made with their fathers.	[H1285]
Jer. 14:21	remember, break not thy c with us.	[H1285]
Jer. 22: 9	have forsaken the ${f c}$ of the LORD their	[H1285]
Jer. 31:31	I will make a new \mathbf{c} with the house of	[H1285]
Jer. 31:32	Not according to the c that I made with	[H1285]
Jer. 31:32	Egypt; which my c they brake, although	[H1285]
Jer. 31:33	But this <i>shall be</i> the c that I will make	[H1285]
Jer. 32:40	And I will make an everlasting c with	[H1285]
Jer. 33:20	If ye can break my \mathbf{c} of the day, and my	[H1285]
Jer. 33:20	of the day, and my \mathbf{c} of the night, and	[H1285]
Jer. 33:21	<i>Then</i> may also my \mathbf{c} be broken with	[H1285]
Jer. 33:25	Thus saith the LORD; If my c be not	[H1285]
Jer. 34: 8	had made a c with all the people which	[H1285]
Jer. 34:10	entered into the \mathbf{c} , heard that every one	[H1285]
Jer. 34:13	of Israel; I made a c with your fathers	[H1285]
Jer. 34:15	ye had made a c before me in the house	[H1285]
Jer. 34:18	have transgressed my c, which have not	[H1285]
Jer. 34:18	the words of the c which they had	[H1285]
Jer. 50: 5	perpetual c that shall not be forgotten.	[H1285]
Eze. 16: 8	and entered into a c with thee, saith the	[H1285]
Eze. 16:59	despised the oath in breaking the c .	[H1285]
Eze. 16:60	Nevertheless I will remember my c	[H1285]
Eze. 16:60	will establish unto thee an everlasting c.	[H1285]
Eze. 16:61	thee for daughters, but not by thy c .	[H1285]
Eze. 16:62	And I will establish my c with thee; and	[H1285]
Eze. 17:13	seed, and made a c with him, and hath	[H1285]
Eze. 17:14	that by keeping of his c it might stand.	[H1285]
Eze. 17:15	shall he break the \mathbf{c} , and be delivered?	[H1285]
Eze. 17:16	and whose \mathbf{c} he brake, <i>even</i> with	[H1285]
Eze. 17:18	oath by breaking the \mathbf{c} , when, lo, he had	[H1285]
Eze. 17:19	hath despised, and my c that he hath	[H1285]
Eze. 20:37	I will bring you into the bond of the c :	[H1285]
Eze. 34:25	And I will make with them a c of peace,	[H1285]
Eze. 37:26	Moreover I will make a c of peace with	[H1285]
Eze. 37:26	be an everlasting c with them: and I	[H1285]
Eze. 44: 7	my c because of all your abominations.	[H1285]
Dan. 9: 4	God, keeping the c and mercy to them	[H1285]
Dan. 9:27	And he shall confirm the \mathbf{c} with many	[H1285]
Dan. 11:22	be broken; yea, also the prince of the c .	[H1285]
Dan. 11:28	be against the holy \mathbf{c} ; and he shall do	[H1285]

Dan. 11:30	against the holy \mathbf{c} : so shall he do; he	[H1285]
Dan. 11:30	with them that forsake the holy c .	[H1285]
Dan. 11:32	And such as do wickedly against the c	[H1285]
Hos. 2:18	And in that day will I make a \mathbf{c} for	[H1285]
Hos. 6: 7	transgressed the \mathbf{c} : there have they dealt	[H1285]
Hos. 8: 1	my c, and trespassed against my law.	[H1285]
Hos. 10: 4	in making a c: thus judgment springeth	[H1285]
Hos. 12: 1	they do make a c with the Assyrians,	[H1285]
Amo. 1: 9	and remembered not the brotherly c :	[H1285]
Zec. 9:11	As for thee also, by the blood of thy c I	[H1285]
Zec. 11:10	c which I had made with all the people.	[H1285]
Mal. 2: 4	unto you, that my c might be with Levi,	[H1285]
Mal. 2: 5	My c was with him of life and peace;	[H1285]
Mal. 2: 8	the c of Levi, saith the LORD of hosts.	[H1285]
Mal. 2:10	by profaning the c of our fathers?	[H1285]
Mal. 2:14	thy companion, and the wife of thy c .	[H1285]
Mal. 3: 1	messenger of the \mathbf{c} , whom ye delight in:	[H1285]
NUD		
NT		[((10.40]
Luk. 1:72	fathers, and to remember his holy \mathbf{c} ;	[G1242]
Act. 3:25	and of the c which God made with	[G1242]
Act. 7: 8	And he gave him the c of circumcision:	[G1242]
Rom. 11:27	For this is my c unto them, when I shall	[G1242]
Gal. 3:15	Though it be but a man's \mathbf{c} , yet if it be	[G1242]
Gal. 3:17	And this I say, <i>that</i> the \mathbf{c} , that was	[G1242]
Heb. 8: 6	of a better c , which was established	[G1242]
Heb. 8: 7	For if that first c had been faultless, then	
Heb. 8: 8	I will make a new c with the house of	[G1242]
Heb. 8: 9	Not according to the c that I made with	[G1242]
Heb. 8: 9	not in my \mathbf{c} , and I regarded them	[G1242]
Heb. 8:10	For this is the c that I will make with	[G1242]
Heb. 8:13	In that he saith, A new c , he hath made	
Heb. 9: 1	Then verily the first c had also	
Heb. 9: 4	and the ark of the c overlaid round	[G1242]
Heb. 9: 4	rod that budded, and the tables of the c ;	[G1242]
Heb. 10:16	This is the \mathbf{c} that I will make with them	[G1242]
Heb. 10:29	the blood of the \mathbf{c} , wherewith he was	[G1242]
Heb. 12:24	And to Jesus the mediator of the new \mathbf{c} ,	[G1242]
Heb. 13:20	through the blood of the everlasting \mathbf{c} ,	[G1242]
COVENANT	BREAKERS	
Rom. 1:31	Without understanding, c , without	[G802]
	-	[2002]
COVENANT	TED	
2Ch. 7:18	as I have c with David thy father,	[H3772]
Hag. 2: 5	According to the word that I c with you	[H3772]

Mat. 26:15	c with him for thirty pieces of silver.	[G2476]
Luk. 22: 5	And they were glad, and ${f c}$ to give him	[G4934]
COVENANT	TC .	
		[C1242]
Rom. 9: 4	the glory, and the \mathbf{c} , and the giving of for these are the two \mathbf{c} ; the one from the	[G1242]
Gal. 4:24		[G1242]
Eph. 2:12	strangers from the ${f c}$ of promise, having	[G1242]
COVER		
Exo. 10: 5	And they shall c the face of the earth,	[H3680]
Exo. 21:33	c it, and an ox or an ass fall therein;	[H3680]
Exo. 25:29	bowls thereof, to c withal: of pure gold	[H5258]
Exo. 26:13	on this side and on that side, to \mathbf{c} it.	[H3680]
Exo. 28:42	linen breeches to c their nakedness;	[H3680]
Exo. 33:22	c thee with my hand while I pass by:	[H5526]
Exo. 37:16	and his covers to c withal, of pure gold.	[H5258]
Exo. 40: 3	testimony, and \mathbf{c} the ark with the vail.	[H5526]
Lev. 13:12	and the leprosy \mathbf{c} all the skin of <i>him</i>	[H3680]
Lev. 16:13	of the incense may c the mercy seat	[H3680]
Lev. 17:13	the blood thereof, and \mathbf{c} it with dust.	[H3680]
Num. 4: 5	vail, and \mathbf{c} the ark of testimony with it:	[H3680]
Num. 4: 7	bowls, and covers to c withal: and the	[H5258]
Num. 4: 8	cloth of scarlet, and \mathbf{c} the same with a	[H3680]
Num. 4: 9	a cloth of blue, and \mathbf{c} the candlestick of	[H3680]
Num. 4:11	cloth of blue, and \mathbf{c} it with a covering of	[H3680]
Num. 4:12	a cloth of blue, and c them with a	[H3680]
Num. 22: 5	behold, they \mathbf{c} the face of the earth,	[H3680]
Deu. 23:13	and c that which cometh from thee:	[H3680]
Deu. 33:12	the LORD shall c him all the day long,	[H2653]
1Sa. 24: 3	Saul went in to c his feet: and David	[H5526]
1Ki. 7:18	the one network, to c the chapiters that	[H3680]
1Ki. 7:41	two networks, to \mathbf{c} the two bowls of the	[H3680]
1Ki. 7:42	one network, to ${f c}$ the two bowls of the	[H3680]
2Ch. 4:12	the two wreaths to \mathbf{c} the two pommels	[H3680]
2Ch. 4:13	on each wreath, to \mathbf{c} the two pommels	[H3680]
Neh. 4: 5	And c not their iniquity, and let not	[H3680]
Job. 16:18	O earth, c not thou my blood, and let	[H3680]
Job. 21:26	the dust, and the worms shall ${\bf c}$ them.	[H3680]
Job. 22:11	see; and abundance of waters c thee.	[H3680]
Job. 38:34	that abundance of waters may c thee?	[H3680]
Job. 40:22	The shady trees c him with their	[H5526]
Psa. 91: 4	He shall c thee with his feathers, and	[H5526]
Psa. 104: 9	that they turn not again to c the earth.	[H3680]
Psa. 109:29	and let them c themselves with their	[H5844]
Psa. 139:11	If I say, Surely the darkness shall c me;	[H7779]
Psa. 140: 9	the mischief of their own lips c them.	[H3680]
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		FTT 4007
Isa. 11: 9	of the LORD, as the waters c the sea.	[H3680]
Isa. 14:11	under thee, and the worms c thee.	[H4374]
Isa. 22:17	mighty captivity, and will surely c thee.	[H5844]
Isa. 26:21	blood, and shall no more \mathbf{c} her slain.	[H3680]
Isa. 30: 1	of me; and that c with a covering, but	[H5258]
Isa. 58: 7	naked, that thou \mathbf{c} him; and that thou	[H3680]
Isa. 59: 6	neither shall they c themselves with	[H3680]
Isa. 60: 2	For, behold, the darkness shall ${\bf c}$ the	[H3680]
Isa. 60: 6	The multitude of camels shall \mathbf{c} thee,	[H3680]
Jer. 46: 8	will go up, and will c the earth; I will	[H3680]
Eze. 7:18	and horror shall ${f c}$ them; and shame	[H3680]
Eze. 12: 6	thou shalt \mathbf{c} thy face, that thou see	[H3680]
Eze. 12:12	thereby: he shall c his face, that he see	[H3680]
Eze. 24: 7	not upon the ground, to c it with dust;	[H3680]
Eze. 24:17	upon thy feet, and \mathbf{c} not <i>thy</i> lips, and	[H5844]
Eze. 24:22	c your lips, nor eat the bread of men.	[H5844]
Eze. 26:10	their dust shall c thee: thy walls shall	[H3680]
Eze. 26:19	thee, and great waters shall c thee;	[H3680]
Eze. 30:18	for her, a cloud shall ${f c}$ her, and her	[H3680]
Eze. 32: 7	And when I shall put thee out, I will c	[H3680]
Eze. 32: 7	thereof dark; I will c the sun with a	[H3680]
Eze. 37: 6	upon you, and ${f c}$ you with skin, and put	[H7159]
Eze. 38: 9	be like a cloud to ${f c}$ the land, thou, and	[H3680]
Eze. 38:16	as a cloud to c the land; it shall be	[H3680]
Hos. 2: 9	and my flax given to c her nakedness.	[H3680]
Hos. 10: 8	C us; and to the hills, Fall on us.	[H3680]
Oba. 1:10	Jacob shame shall ${f c}$ thee, and thou	[H3680]
Mic. 3: 7	yea, they shall all ${f c}$ their lips; for <i>there</i>	[H5844]
Mic. 7:10	and shame shall c her which said unto	[H3680]
Hab. 2:14	of the LORD, as the waters ${\bf c}$ the sea.	[H3680]
Hab. 2:17	For the violence of Lebanon shall c	[H3680]
Mar. 14:65	on him, and to c his face, and to buffet	[G4028]
Luk. 23:30	Fall on us; and to the hills, C us.	[G2572]
1Co. 11: 7	For a man indeed ought not to c his	[G2619]
1Pe. 4: 8	for charity shall c the multitude of sins.	[G2572]
COMEDED		
COVERED		
Gen. 7:19	were under the whole heaven, were c .	[H3680]
Gen. 7:20	prevail; and the mountains were c .	[H3680]
Gen. 9:23	backward, and c the nakedness of their	[H3680]
Gen. 24:65	therefore she took a vail, and c herself.	[H3680]
Gen. 38:14	off from her, and \mathbf{c} her with a vail, and	[H3680]
Gen. 38:15	an harlot; because she had \mathbf{c} her face.	[H3680]
Exo. 8: 6	frogs came up, and \mathbf{c} the land of Egypt.	[H3680]
Exo. 10:15	For they \mathbf{c} the face of the whole earth,	[H3680]
Exo. 14:28	And the waters returned, and \mathbf{c} the	[H3680]

Exo. 15: 5	The depths have ${f c}$ them: they sank into	[H3680]
Exo. 15:10	thy wind, the sea \mathbf{c} them: they sank as	[H3680]
Exo. 16:13	came up, and \mathbf{c} the camp: and in the	[H3680]
Exo. 24:15	the mount, and a cloud \mathbf{c} the mount.	[H3680]
Exo. 24:16	and the cloud c it six days: and the	[H3680]
Exo. 37: 9	on high, and c with their wings over	[H5526]
Exo. 40:21	of the covering, and \mathbf{c} the ark of the	[H5526]
Exo. 40:34	Then a cloud \mathbf{c} the tent of the	[H3680]
Lev. 13:13	<i>if</i> the leprosy have \mathbf{c} all his flesh, he	[H3680]
Num. 4:20	when the holy things are \mathbf{c} , lest they die.	[H1104]
Num. 7: 3	the LORD, six c wagons, and twelve	[H6632]
Num. 9:15	up the cloud \mathbf{c} the tabernacle, <i>namely</i> ,	[H3680]
Num. 9:16	So it was alway: the cloud \mathbf{c} it by day,	[H3680]
Num. 16:42	behold, the cloud \mathbf{c} it, and the glory of	[H3680]
Deu. 32:15	thick, thou art c with fatness; then he	[H3780]
Jos. 24: 7	upon them, and \mathbf{c} them; and your eyes	[H3680]
Jud. 4:18	into the tent, she \mathbf{c} him with a mantle.	[H3680]
Jud. 4:19	milk, and gave him drink, and c him.	[H3680]
1Sa. 19:13	for his bolster, and c <i>it</i> with a cloth.	[H3680]
1Sa. 28:14	up; and he <i>is</i> c with a mantle. And	[H5844]
2Sa. 15:30	up, and had his head c , and he went	[H2645]
2Sa. 15:30	that was with him c every man his	[H2645]
2Sa. 19: 4	But the king \mathbf{c} his face, and the king	[H3813]
1Ki. 1: 1	c him with clothes, but he gat no heat.	[H3680]
1Ki. 6: 9	finished it; and c the house with beams	[H5603]
1Ki. 6:15	the cieling: <i>and</i> he c <i>them</i> on the inside	[H6823]
1Ki. 6:15	with wood, and \mathbf{c} the floor of the house	[H6823]
1Ki. 6:20	and so c the altar which was of cedar.	[H6823]
1Ki. 6:35	and open flowers: and c them with gold	[H6823]
1Ki. 7: 3	And <i>it was</i> c with cedar above upon the	[H5603]
1Ki. 7: 7	and it was c with cedar from one	[H5603]
1Ki. 7. 7	c the ark and the staves thereof above.	[H5526]
2Ki. 19: 1	rent his clothes, and c himself with	[H3680]
2Ki. 19. 1 2Ki. 19: 2	of the priests, c with sackcloth, to	[H3680]
1Ch. 28:18	c the ark of the covenant of the LORD.	[H5526]
2Ch. 5: 8	c the ark and the staves thereof above.	
		[H3680]
Neh. 3:15	he built it, and c it, and set up the	[H2926]
Est. 6:12	mourning, and having his head c .	[H2645]
Est. 7: 8	the king's mouth, they c Haman's face.	[H2645]
Job. 23:17	hath he \mathbf{c} the darkness from my face.	[H3680]
Job. 31:33	If I c my transgressions as Adam, by	[H3680]
Psa. 32: 1	transgression is forgiven, whose sin is c .	[H3680]
Psa. 44:15	and the shame of my face hath c me,	[H3680]
Psa. 44:19	and c us with the shadow of death.	[H3680]
Psa. 65:13	valleys also are c over with corn; they	[H5848]
Psa. 68:13	wings of a dove \mathbf{c} with silver, and her	[H2645]

Psa. 69: 7	borne reproach; shame hath ${\bf c}$ my face.	[H3680]
Psa. 71:13	soul; let them be c with reproach and	[H5844]
Psa. 80:10	The hills were \mathbf{c} with the shadow of it,	[H3680]
Psa. 85: 2	people, thou hast c all their sin. Selah.	[H3680]
Psa. 89:45	thou hast c him with shame. Selah.	[H5844]
Psa. 106:11	And the waters c their enemies: there	[H3680]
Psa. 106:17	Dathan, and c the company of Abiram.	[H3680]
Psa. 139:13	thou hast c me in my mother's womb.	[H5526]
Psa. 140: 7	hast c my head in the day of battle.	[H5526]
Pro. 24:31	and nettles had ${f c}$ the face thereof, and	[H3680]
Pro. 26:23	are like a potsherd c with silver dross.	[H6823]
Pro. 26:26	Whose hatred is \mathbf{c} by deceit, his	[H3680]
Ecc. 6: 4	and his name shall be c with darkness.	[H3680]
Isa. 6: 2	with twain he \mathbf{c} his face, and with	[H3680]
Isa. 6: 2	he c his feet, and with twain he did fly.	[H3680]
Isa. 29:10	and your rulers, the seers hath he c.	[H3680]
Isa. 37: 1	rent his clothes, and c himself with	[H3680]
Isa. 37: 2	of the priests c with sackcloth, unto	[H3680]
Isa. 51:16	mouth, and I have ${f c}$ thee in the shadow	[H3680]
Isa. 61:10	salvation, he hath c me with the robe of	[H3271]
Jer. 14: 3	and confounded, and c their heads.	[H2645]
Jer. 14: 4	were ashamed, they c their heads.	[H2645]
Jer. 51:42	Babylon: she is c with the multitude of	[H3680]
Jer. 51:51	shame hath c our faces: for strangers	[H3680]
Lam. 2: 1	How hath the Lord ${f c}$ the daughter of	[H5743]
Lam. 3:16	gravel stones, he hath \mathbf{c} me with ashes.	[H3728]
Lam. 3:43	Thou hast c with anger, and persecuted	[H5526]
Lam. 3:44	Thou hast c thyself with a cloud, that	[H5526]
Eze. 1:11	one to another, and two c their bodies.	[H3680]
Eze. 1:23	one had two, which c on this side, and	[H3680]
Eze. 1:23	two, which \mathbf{c} on that side, their bodies.	[H3680]
Eze. 16: 8	over thee, and c thy nakedness: yea,	[H3680]
Eze. 16:10	with fine linen, and I c thee with silk.	[H3680]
Eze. 18: 7	and hath c the naked with a garment;	[H3680]
Eze. 18:16	and hath c the naked with a garment,	[H3680]
Eze. 24: 8	the top of a rock, that it should not be \mathbf{c} .	[H3680]
Eze. 27: 7	isles of Elishah was that which ${f c}$ thee.	[H4374]
Eze. 31:15	a mourning: I c the deep for him, and	[H3680]
Eze. 37: 8	and the skin c them above: but <i>there</i>	[H7159]
Eze. 41:16	the windows, and the windows were \mathbf{c} ;	[H3680]
Jon. 3: 6	c him with sackcloth, and sat in ashes.	[H3680]
Jon. 3: 8	But let man and beast be c with	[H3680]
Hab. 3: 3	Selah. His glory ${f c}$ the heavens, and the	[H3680]
Mat. 8:24	c with the waves: but he was asleep.	[G2572]
Mat. 10:26	for there is nothing \mathbf{c} , that shall not be	[G2572]
Luk. 12: 2	For there is nothing c , that shall not be	[G4780]

Rom. 4: 7	are forgiven, and whose sins are \mathbf{c} .	[G1943]
1Co. 11: 4	his head c , dishonoureth his head.	[G2596]
1Co. 11: 6	For if the woman be not \mathbf{c} , let her also	[G2619]
1Co. 11: 6	to be shorn or shaven, let her be c .	[G2619]
COVEREDS		
Psa. 104: 6	Thou c it with the deep as with a	[H3680]
Eze. 16:18	garments, and ${f c}$ them: and thou hast	[H3680]
COVEREST		
Deu. 22:12	thy vecture, wherewith they e threalf	[П3680]
Psa. 104: 2	thy vesture, wherewith thou c <i>thyself</i> . Who c <i>thyself</i> with light as <i>with</i> a	[H3680] [H5844]
1 sa. 104. 2	who c myself with light as with a	[113044]
COVERETH		
Exo. 29:13	And thou shalt take all the fat that c	[H3680]
Exo. 29:22	and the fat that \mathbf{c} the inwards, and the	[H3680]
Lev. 3: 3	LORD; the fat that \mathbf{c} the inwards, and	[H3680]
Lev. 3: 9	and the fat that \mathbf{c} the inwards, and all	[H3680]
Lev. 3:14	LORD; the fat that \mathbf{c} the inwards, and	[H3680]
Lev. 4: 8	the fat that ${f c}$ the inwards, and all	[H3680]
Lev. 7: 3	rump, and the fat that \mathbf{c} the inwards,	[H3680]
Lev. 9:19	and that which c the inwards, and the	[H4374]
Num. 22:11	of Egypt, which c the face of the earth:	[H3680]
Jud. 3:24	he c his feet in his summer chamber.	[H5526]
Job. 9:24	of the wicked: he c the faces of the	[H3680]
Job. 15:27	Because he c his face with his fatness,	[H3680]
Job. 36:30	upon it, and \mathbf{c} the bottom of the sea.	[H3680]
Job. 36:32	With clouds he c the light; and	[H3680]
Psa. 73: 6	a chain; violence c them <i>as</i> a garment.	[H5848]
Psa. 109:19	garment which c him, and for a girdle	[H5844]
Psa. 147: 8	Who c the heaven with clouds, who	[H3680]
Pro. 10: 6	but violence c the mouth of the wicked.	[H3680]
Pro. 10:11	but violence c the mouth of the wicked.	[H3680]
Pro. 10:12	Hatred stirreth up strifes: but love c all	[H3680]
Pro. 12:16	known: but a prudent <i>man</i> c shame.	[H3680]
Pro. 17: 9	He that c a transgression seeketh love;	[H3680]
Pro. 28:13	He that c his sins shall not prosper: but	[H3680]
Jer. 3:25	and our confusion \mathbf{c} us: for we have	[H3680]
Eze. 28:14	Thou <i>art</i> the anointed cherub that c ;	[H5526]
Mal. 2:16	away: for <i>one</i> c violence with his	[H3680]
Luk. 8:16	lighted a candle, c it with a vessel, or	[G2572]
COVEDING		
COVERING	N 1 14 - 63 1 1	FTT 40503
Gen. 8:13	Noah removed the c of the ark, and	[H4372]
Gen. 20:16	he is to thee a c of the eyes, unto all	[H3682]
Exo. 22:27	For that is his c only, it is his raiment	[H3682]

Exo. 25:20	wings on high, c the mercy seat with	[H5526]
Exo. 26: 7	goats' hair to be a c upon the tabernacle:	[H168]
Exo. 26:14	And thou shalt make a \mathbf{c} for the tent of	[H4372]
Exo. 26:14	red, and a \mathbf{c} above of badgers' skins.	[H4372]
Exo. 35:11	The tabernacle, his tent, and his \mathbf{c} , his	[H4372]
Exo. 35:12	the mercy seat, and the vail of the c,	[H4539]
Exo. 36:19	And he made a c for the tent <i>of</i> rams'	[H4372]
Exo. 36:19	and a c of badgers' skins above that.	[H4372]
Exo. 39:34	And the c of rams' skins dyed red, and	[H4372]
Exo. 39:34	dyed red, and the c of badgers' skins,	[H4372]
Exo. 39:34	of badgers' skins, and the vail of the c ,	[H4539]
Exo. 40:19	and put the ${f c}$ of the tent above upon	[H4372]
Exo. 40:21	up the vail of the \mathbf{c} , and covered the ark	[H4539]
Lev. 13:45	and he shall put a c upon his upper lip,	[H5844]
Num. 3:25	and the tent, the ${f c}$ thereof, and the	[H4372]
Num. 4: 5	take down the ${f c}$ vail, and cover the ark	[H4539]
Num. 4: 6	And shall put thereon the ${f c}$ of badgers'	[H3681]
Num. 4: 8	the same with a c of badgers' skins,	[H4372]
Num. 4:10	thereof within a c of badgers' skins,	[H4372]
Num. 4:11	and cover it with a c of badgers' skins,	[H4372]
Num. 4:12	cover them with a c of badgers' skins,	[H4372]
Num. 4:14	spread upon it a c of badgers' skins,	[H3681]
Num. 4:15	made an end of ${f c}$ the sanctuary, and	[H3680]
Num. 4:25	congregation, his \mathbf{c} , and the covering of	[H4372]
Num. 4:25	his covering, and the c of the badgers'	[H4372]
Num. 16:38	broad plates for a \mathbf{c} of the altar: for	[H6826]
Num. 16:39	made broad <i>plates for</i> a \mathbf{c} of the altar:	[H6826]
Num. 19:15	And every open vessel, which hath no c	[H6781]
2Sa. 17:19	And the woman took and spread a c	[H4539]
Job. 22:14	Thick clouds are a c to him, that he	[H5643]
Job. 24: 7	that <i>they have</i> no \mathbf{c} in the cold.	[H3682]
Job. 26: 6	before him, and destruction hath no ${f c}$.	[H3682]
Job. 31:19	want of clothing, or any poor without \mathbf{c} ;	[H3682]
Psa. 105:39	He spread a cloud for a c ; and fire to	[H4539]
Son. 3:10	of gold, the \mathbf{c} of it of purple, the midst	[H4817]
Isa. 22: 8	And he discovered the ${f c}$ of Judah, and	[H4539]
Isa. 25: 7	the face of the c cast over all people,	[H3875]
Isa. 28:20	on it: and the c narrower than that	[H4541]
Isa. 30: 1	that cover with a c , but not of my spirit,	[H4541]
Isa. 30:22	Ye shall defile also the ${f c}$ of thy graven	[H6826]
Isa. 50: 3	blackness, and I make sackcloth their ${f c}$.	[H3682]
Eze. 28:13	stone was thy c , the sardius, topaz, and	[H4540]
Eze. 28:16	will destroy thee, O ${f c}$ cherub, from the	[H5526]
Mal. 2:13	And this have ye done again, c the altar	[H3680]
1Co. 11:15	to her: for her hair is given her for a c .	[G4018]

COVERING	S	
Pro. 7:16	I have decked my bed with \mathbf{c} of	[H4765]
Pro. 31:22	She maketh herself c of tapestry; her	[H4765]
COVERS		
Exo. 25:29	thereof, and ${\bf c}$ thereof, and bowls	[H7184]
Exo. 37:16	and his \mathbf{c} to cover withal, of pure gold.	[H7184]
Num. 4: 7	the bowls, and \mathbf{c} to cover withal: and	[H7184]
COVERT		
1Sa. 25:20	she came down by the \mathbf{c} of the hill, and,	[H5643]
2Ki. 16:18	And the \mathbf{c} for the sabbath that they had	[H4329]
Job. 38:40	dens, and abide in the c to lie in wait?	[H5521]
Job. 40:21	He lieth under the shady trees, in the c	[H5643]
Psa. 61: 4	I will trust in the c of thy wings. Selah.	[H5643]
Isa. 4: 6	and for a c from storm and from rain.	[H4563]
Isa. 16: 4	Moab; be thou a ${\bf c}$ to them from the	[H5643]
Isa. 32: 2	the wind, and a c from the tempest; as	[H5643]
Jer. 25:38	He hath forsaken his \mathbf{c} , as the lion: for	[H5520]
COVET		
Exo. 20:17	Thou shalt not c thy neighbour's house,	[H2530]
Exo. 20:17	thou shalt not c thy neighbour's wife,	[H2530]
Deu. 5:21	wife, neither shalt thou c thy neighbour's	[H183]
Mic. 2: 2	And they \mathbf{c} fields, and take <i>them</i> by	[H2530]
Rom. 7: 7	the law had said, Thou shalt not c .	[G1937]
Rom. 13: 9	Thou shalt not c ; and if <i>there be</i> any	[G1937]
1Co. 12:31	But c earnestly the best gifts: and yet	[G2206]
1Co. 14:39	Wherefore, brethren, \mathbf{c} to prophesy,	[G2206]
COVETED		
Jos. 7:21	weight, then I c them, and took them;	[H2530]
Act. 20:33	I have ${f c}$ no man's silver, or gold, or	[G1937]
1Ti. 6:10	which while some ${\bf c}$ after, they have	[G3713]
COVETETH	[
Pro. 21:26	He c greedily all the day long: but the	[H183]
Hab. 2: 9	Woe to him that \mathbf{c} an evil covetousness	[H1214]
COVETOUS		
Psa. 10: 3	the c , whom the LORD abhorreth.	[H1214]
Luk. 16:14	And the Pharisees also, who were c ,	[G5366]
1Co. 5:10	world, or with the \mathbf{c} , or extortioners, or	[G4123]
1Co. 5:11	be a fornicator, or c , or an idolater, or a	[G4123]
1Co. 6:10	Nor thieves, nor c , nor drunkards, nor	[G4123]
Eph. 5: 5	person, nor ${f c}$ man, who is an idolater,	[G4123]

1Ti. 3: 3	lucre; but patient, not a brawler, not c ;	[G866]
2Ti. 3: 2	of their own selves, c , boasters, proud,	[G5366]
2Pe. 2:14	with c practices; cursed children:	[G4124]
	-	[-]
COVETOUS	SNESS	
Exo. 18:21	of truth, hating c ; and place <i>such</i> over	[H1215]
Psa. 119:36	heart unto thy testimonies, and not to c .	[H1215]
Pro. 28:16	he that hateth \mathbf{c} shall prolong <i>his</i> days.	[H1215]
Isa. 57:17	For the iniquity of his c was I wroth,	[H1215]
Jer. 6:13	one is given to \mathbf{c} ; and from the prophet	[H1215]
Jer. 8:10	greatest is given to \mathbf{c} , from the prophet	[H1215]
Jer. 22:17	<i>are</i> not but for thy \mathbf{c} , and for to shed	[H1215]
Jer. 51:13	end is come, <i>and</i> the measure of thy c .	[H1215]
Eze. 33:31	love, but their heart goeth after their c .	[H1215]
Hab. 2: 9	Woe to him that coveteth an evil \mathbf{c} to	[H1215]
Mar. 7:22	Thefts, c, wickedness, deceit,	[G4124]
Luk. 12:15	heed, and beware of c : for a man's life	[G4124]
Rom. 1:29	wickedness, c, maliciousness; full	[G4124]
2Co. 9: 5	as a matter of bounty, and not as of c .	[G4124]
Eph. 5: 3	all uncleanness, or \mathbf{c} , let it not be once	[G4124]
Col. 3: 5	concupiscence, and c , which is idolatry:	[G4124]
1Th. 2: 5	know, nor a cloak of c ; God <i>is</i> witness:	[G4124]
Heb. 13: 5	Let your conversation be without c; and	[G866]
2Pe. 2: 3	And through \mathbf{c} shall they with feigned	[G4124]
COW		
Lev. 22:28	And whather it he a on area we shall not	[117704]
Num. 18:17	And whether it be c or ewe, ye shall not	[H7794]
Job. 21:10	But the firstling of a c , or the firstling of c calveth, and casteth not her calf.	[H7794]
Isa. 7:21	shall nourish a young c , and two sheep;	[H6510] [H5697]
Isa. 7.21 Isa. 11: 7	And the \mathbf{c} and the bear shall feed; their	[H6510]
Amo. 4: 3	at the breaches, every <i>c</i> at that which is	[H0310]
A1110. 4. 3	at the breaches, every c in that which is	
COW'S		
Eze. 4:15	Lo, I have given thee \boldsymbol{c} dung for man's	[H1241]
COZ		
	And Charat Anub and Zahahah and	[116076]
1Ch. 4: 8	And ${f C}$ begat Anub, and Zobebah, and	[H6976]
COZBI		
Num. 25:15	that was slain was C, the daughter of	[H3579]
Num. 25:18	in the matter of C, the daughter of a	[H3579]
CRACKLIN	G	
Ecc. 7: 6	For as the c of thorns under a pot, so <i>is</i>	[H6963]
200.7.0	- 1- 15 me e or morne ender a pos, 50 m	[110705]

CRACKNELS		
1Ki. 14: 3	And take with thee ten loaves, and \mathbf{c} ,	[H5350]
CRAFT		
Dan. 8:25	also he shall cause c to prosper in his	[H4820]
Mar. 14: 1	take him by \mathbf{c} , and put <i>him</i> to death.	[G1388]
Act. 18: 3	And because he was of the same \mathbf{c} , he	[G3673]
Act. 19:25	know that by this \mathbf{c} we have our wealth.	[G2039]
Act. 19:27	So that not only this our \mathbf{c} is in danger	[G3313]
Rev. 18:22	of whatsoever c he be, shall be found	[G5078]
CRAFTINES	S	
Job. 5:13	He taketh the wise in their own \mathbf{c} : and	[H6193]
Luk. 20:23	But he perceived their \mathbf{c} , and said unto	[G3834]
1Co. 3:19	He taketh the wise in their own \mathbf{c} .	[G3834]
2Co. 4: 2	not walking in c , nor handling the word	[G3834]
Eph. 4:14	c , whereby they lie in wait to deceive;	[G3834]
CRAFTSMA	N	
Deu. 27:15	of the hands of the \mathbf{c} , and putteth it in a	[H2796]
Rev. 18:22	all in thee; and no \mathbf{c} , of whatsoever craft	[G5079]
CRAFTSME	N	
2Ki. 24:14	captives, and all the ${f c}$ and smiths: none	[H2796]
2Ki. 24:16	seven thousand, and c and smiths a	[H2796]
1Ch. 4:14	the valley of Charashim; for they were c .	[H2796]
Neh. 11:35	Lod, and Ono, the valley of c .	[H2796]
Hos. 13: 2	of it the work of the c : they say of them,	[H2796]
Act. 19:24	brought no small gain unto the c ;	[G5079]
Act. 19:38	Wherefore if Demetrius, and the ${f c}$	[G5079]
CRAFTY		
Job. 5:12	He disappointed the devices of the \mathbf{c} , so	[H6175]
Job. 15: 5	and thou choosest the tongue of the \mathbf{c} .	[H6175]
Psa. 83: 3	They have taken c counsel against thy	[H6191]
2Co. 12:16	being c , I caught you with guile.	[G3835]
CRAG		
Job. 39:28	the ${f c}$ of the rock, and the strong place.	[H8127]
CRANE		
Isa. 38:14	Like a c or a swallow, so did I chatter: I	[H5483]
Jer. 8: 7	the turtle and the \mathbf{c} and the swallow	[H5483]
CD A CHING		
CRASHING	4 1 1 4 6 4 17	CT T = 2 < = 3
Zep. 1:10	the second, and a great c from the hills.	[H7667]

CRAVED		
Mar. 15:43	unto Pilate, and c the body of Jesus.	[G154]
		[]
CRAVETH		
Pro. 16:26	for himself; for his mouth ${f c}$ it of him.	[H404]
CREATE		
Psa. 51:10	C in me a clean heart, O God; and	[H1254]
Isa. 4: 5	And the LORD will \mathbf{c} upon every	[H1254]
Isa. 45: 7	I form the light, and c darkness: I make	[H1254]
Isa. 45: 7	c evil: I the LORD do all these <i>things</i> .	[H1254]
Isa. 57:19	I c the fruit of the lips; Peace, peace to	[H1254]
Isa. 65:17	For, behold, I c new heavens and a new	[H1254]
Isa. 65:18	in that which I c: for, behold, I create	[H1254]
Isa. 65:18	for, behold, I c Jerusalem a rejoicing,	[H1254]
CREATED		
Gen. 1: 1	In the beginning God \mathbf{c} the heaven and	[H1254]
Gen. 1:21	And God c great whales, and every	[H1254]
Gen. 1:27	So God \mathbf{c} man in his <i>own</i> image, in the	[H1254]
Gen. 1:27	in the image of God \mathbf{c} he him; male and	[H1254]
Gen. 1:27	he him; male and female \mathbf{c} he them.	[H1254]
Gen. 2: 3	all his work which God \mathbf{c} and made.	[H1254]
Gen. 2: 4	when they were c , in the day that the	[H1254]
Gen. 5: 1	the day that God \mathbf{c} man, in the likeness	[H1254]
Gen. 5: 2	Male and female \mathbf{c} he them; and	[H1254]
Gen. 5: 2	Adam, in the day when they were c .	[H1254]
Gen. 6: 7	man whom I have \mathbf{c} from the face of	[H1254]
Deu. 4:32	the day that God \mathbf{c} man upon the earth,	[H1254]
Psa. 89:12	The north and the south thou hast c	[H1254]
Psa. 102:18	which shall be c shall praise the LORD.	[H1254]
Psa. 104:30	Thou sendest forth thy spirit, they are c :	[H1254]
Psa. 148: 5	for he commanded, and they were c .	[H1254]
Isa. 40:26	behold who hath c these <i>things</i> , that	[H1254]
Isa. 41:20	and the Holy One of Israel hath c it.	[H1254]
Isa. 41.20	Thus saith God the LORD, he that c the	[H1254]
Isa. 42. 3	But now thus saith the LORD that c	[H1254]
Isa. 43: 7		
Isa. 45: 8	name: for I have c him for my glory, I	[H1254]
Isa. 45: 12	up together; I the LORD have c it.	[H1254]
Isa. 45:18	I have made the earth, and c man upon For thus saith the LORD that c the	[H1254]
		[H1254]
Isa. 45:18 Isa. 48: 7	established it, he c it not in vain, he They are c now, and not from the	[H1254]
		[H1254]
Isa. 54:16	Behold, I have c the smith that bloweth	[H1254]
Isa. 54:16	and I have c the waster to destroy.	[H1254]
Jer. 31:22	for the LORD hath c a new thing in the	[H1254]

	Eze. 21:30	thou wast c , in the land of thy nativity.	[H1254]
	Eze. 28:13	in thee in the day that thou wast c .	[H1254]
	Eze. 28:15	wast c , till iniquity was found in thee.	[H1254]
	Mal. 2:10	hath not one God c us? why do we deal	[H1254]
	Mar. 13:19	God c unto this time, neither shall be.	[G2936]
	1Co. 11: 9	Neither was the man c for the woman;	[G2936]
	Eph. 2:10	For we are his workmanship, \mathbf{c} in	[G2936]
	Eph. 3: 9	in God, who c all things by Jesus Christ:	[G2936]
	Eph. 4:24	is c in righteousness and true holiness.	[G2936]
	Col. 1:16	For by him were all things c , that are in	[G2936]
	Col. 1:16	all things were \mathbf{c} by him, and for him:	[G2936]
	Col. 3:10	after the image of him that c him:	[G2936]
	1Ti. 4: 3	which God hath c to be received with	[G2936]
	Rev. 4:11	for thou hast c all things, and for thy	[G2936]
	Rev. 4:11	for thy pleasure they are and were \mathbf{c} .	[G2936]
	Rev. 10: 6	and ever, who c heaven, and the things	[G2936]
C	REATETH		
	Amo. 4:13	the mountains, and ${\bf c}$ the wind, and	[H1254]
C	REATION		
	Mar. 10: 6	But from the beginning of the c God	[G2937]
	Mar. 13:19	beginning of the c which God created	[G2937]
	Rom. 1:20	of him from the ${f c}$ of the world are	[G2937]
	Rom. 8:22	For we know that the whole ${f c}$ groaneth	[G2937]
	2Pe. 3: 4	they were from the beginning of the c .	[G2937]
	Rev. 3:14	witness, the beginning of the \mathbf{c} of God;	[G2937]
C	REATOR		
	Ecc. 12: 1	Remember now thy C in the days of thy	[H1254]
	Isa. 40:28	God, the LORD, the ${\bf C}$ of the ends of the	[H1254]
	Isa. 43:15	I am the LORD, your Holy One, the \mathbf{c} of	[H1254]
	Rom. 1:25	the C , who is blessed for ever. Amen.	[G2936]
	1Pe. 4:19	him in well doing, as unto a faithful C.	[G2939]
C	REATURE		
	Gen. 1:20	the moving c that hath life, and fowl	[H8318]
	Gen. 1:21	and every living c that moveth, which	[H5315]
	Gen. 1:24	forth the living c after his kind, cattle,	[H5315]
	Gen. 2:19	living c , that was the name thereof.	[H5315]
	Gen. 9:10	And with every living c that <i>is</i> with	[H5315]
	Gen. 9:12	and every living \mathbf{c} that is with you, for	[H5315]
	Gen. 9:15	and every living c of all flesh; and the	[H5315]
	Gen. 9:16	c of all flesh that <i>is</i> upon the earth.	[H5315]
	Lev. 11:46	and of every living c that moveth in the	[H5315]
	Lev. 11:46	of every ${f c}$ that creepeth upon the earth:	[H5315]

Eze. 1:20	spirit of the living c was in the wheels.	[H2416]
Eze. 1:21	spirit of the living c was in the wheels.	[H2416]
Eze. 1:22	heads of the living c was as the colour	[H2416]
Eze. 10:15	c that I saw by the river of Chebar.	[H2416]
Eze. 10:17	the spirit of the living c was in them.	[H2416]
Eze. 10:20	This is the living \mathbf{c} that I saw under the	[H2416]
Mar. 16:15	world, and preach the gospel to every c .	[G2937]
Rom. 1:25	and served the ${f c}$ more than the	[G2937]
Rom. 8:19	For the earnest expectation of the c	[G2937]
Rom. 8:20	For the c was made subject to vanity,	[G2937]
Rom. 8:21	Because the c itself also shall be	[G2937]
Rom. 8:39	Nor height, nor depth, nor any other c ,	[G2937]
2Co. 5:17	in Christ, he is a new c: old things are	[G2937]
Gal. 6:15	thing, nor uncircumcision, but a new c.	[G2937]
Col. 1:15	invisible God, the firstborn of every c :	[G2937]
Col. 1:23	was preached to every c which is under	[G2937]
1Ti. 4: 4	For every c of God <i>is</i> good, and nothing	[G2938]
Heb. 4:13	Neither is there any c that is not	[G2937]
Rev. 5:13	And every \mathbf{c} which is in heaven, and on	[G2938]
CREATURE	SS	
Isa. 13:21	be full of doleful c ; and owls shall dwell	[H255]
Eze. 1: 5	of four living c . And this was their	[H2416]
Eze. 1:13	As for the likeness of the living \mathbf{c} , their	[H2416]
Eze. 1:13	among the living c ; and the fire was	[H2416]
Eze. 1:14	And the living c ran and returned as	[H2416]
Eze. 1:15	Now as I beheld the living c , behold one	[H2416]
Eze. 1:15	earth by the living c , with his four faces.	[H2416]
Eze. 1:19	And when the living \mathbf{c} went, the wheels	[H2416]
Eze. 1:19	when the living ${f c}$ were lifted up from	[H2416]
Eze. 3:13	wings of the living \mathbf{c} that touched one	[H2416]
Jam. 1:18	should be a kind of firstfruits of his c .	[G2938]

CREDIBLE

Rev. 8: 9

See INCREDIBLE.

CREDITOR

Deu. 15: 2	Every c that lendeth	[H1167] + [H4874] + [H3027]
2Ki. 4: 1	the LORD: and the ${f c}$ is come to take	[H5383]
Luk. 7:41	There was a certain c which had two	[G1157]

[G2938]

And the third part of the c which were

CREDITORS

Isa. 50: 1	or which of my c is it to whom I have	[H5383]
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CREEK		
Act. 27:39	a certain c with a shore, into the	[G2859]
CREEP		
Lev. 11:20	All fowls that c , going upon <i>all</i> four,	[H8318]
Lev. 11:29	things that c upon the earth; the	[H8317]
Lev. 11:31	among all that c : whosoever doth touch	[H8318]
Lev. 11:42	things that c upon the earth, them	[H8317]
Psa. 104:20	all the beasts of the forest do c forth.	[H7430]
Eze. 38:20	things that c upon the earth, and	[H7430]
2Ti. 3: 6	For of this sort are they which ${f c}$ into	[G1744]
CREEPETH		
Gen. 1:25	every thing that c upon the earth after	[H7431]
Gen. 1:26	creeping thing that c upon the earth.	[H7430]
Gen. 1:30	to every thing that c upon the earth,	[H7430]
Gen. 7: 8	of every thing that c upon the earth,	[H7430]
Gen. 7:14	thing that c upon the earth after	[H7430]
Gen. 7:21	that ${f c}$ upon the earth, and every man:	[H8317]
Gen. 8:17	thing that c upon the earth; that	[H7430]
Gen. 8:19	and whatsoever ${f c}$ upon the earth, after	[H7430]
Lev. 11:41	And every creeping thing that c upon	[H8317]
Lev. 11:43	thing that c , neither shall ye make	[H8317]
Lev. 11:44	of creeping thing that \mathbf{c} upon the earth.	[H7430]
Lev. 11:46	of every creature that c upon the earth:	[H8317]
Lev. 20:25	of living thing that c on the ground,	[H7430]
Deu. 4:18	The likeness of any thing that ${\bf c}$ on the	[H7430]
CREEPING		
Gen. 1:24	kind, cattle, and c thing, and beast of	[H7431]
Gen. 1:26	c thing that creepeth upon the earth.	[H7431]
Gen. 6: 7	and beast, and the \mathbf{c} thing, and the	[H7431]
Gen. 6:20	kind, of every c thing of the earth after	[H7431]
Gen. 7:14	kind, and every \mathbf{c} thing that creepeth	[H7431]
Gen. 7:21	and of every c thing that creepeth	[H8318]
Gen. 7:23	and cattle, and the ${\bf c}$ things, and the	[H7431]
Gen. 8:17	and of every c thing that creepeth	[H7431]
Gen. 8:19	Every beast, every \mathbf{c} thing, and every	[H7431]
Lev. 5: 2	carcase of unclean \mathbf{c} things, and if it be	[H8313]
Lev. 11:21	Yet these may ye eat of every flying c	[H8313]
Lev. 11:23	But all <i>other</i> flying c things, which have	[H8313]
Lev. 11:29	unto you among the c things that creep	[H8313]
Lev. 11:41	And every \mathbf{c} thing that creepeth upon	[H8313]
Lev. 11:42	feet among all c things that creep upon	[H8313]
Lev. 11:43	with any c thing that creepeth,	[H8313]
Lev. 11:44	of c thing that creepeth upon the earth.	[H8313]

Lev. 22: 5 Deu. 14:19 1Ki. 4:33 Psa. 104:25 Psa. 148:10 Eze. 8:10 Eze. 38:20 Hos. 2:18 Hab. 1:14 Act. 10:12 Act. 11: 6 Rom. 1:23	Or whosoever toucheth any c thing, And every c thing that flieth <i>is</i> unclean of fowl, and of c things, and of fishes. wherein <i>are</i> things c innumerable, both Beasts, and all cattle; c things, and every form of c things, and abominable of the field, and all c things that creep and <i>with</i> the c things of the ground: c things, <i>that have</i> no ruler over them? and c things, and fowls of the air. and c things, and fowls of the air. and fourfooted beasts, and c things.	[H8313] [H8313] [H7431] [H7431] [H7431] [H7431] [H7431] [H7431] [G2062] [G2062] [G2062]
CREPT		
Jude. 1: 4	For there are certain men c in	[G3921]
CRESCENS		
2Ti. 4:10	C to Galatia, Titus unto Dalmatia.	[G2913]
CRETANS		
	and See CRETIANS.	
	and see ORBITHIO.	
Act. 27: 7 Act. 27:12 Act. 27:13 Act. 27:21 Tit. 1: 5	sailed under C , over against Salmone; <i>is</i> an haven of C , and lieth toward the loosing <i>thence</i> , they sailed close by C . have loosed from C , and to have gained For this cause left I thee in C , that thou	[G2914] [G2914] [G2914] [G2914]
CRETES		
Act. 2:11	C and Arabians, we do hear them	[G2912]
CDETIANG	,	. ,
CRETIANS	The Constant	[C2012]
Tit. 1:12	own, said, The C are alway liars, evil	[G2912]
CREW		
Mat. 26:74	the man. And immediately the cock \mathbf{c} .	[G5455]
Mar. 14:68	went out into the porch; and the $\operatorname{cock} \mathbf{c}$.	[G5455]
Mar. 14:72	And the second time the cock \mathbf{c} . And	[G5455]
Luk. 22:60	while he yet spake, the cock c .	[G5455]
Joh. 18:27	again: and immediately the cock c .	[G5455]
CRIB		
Job. 39: 9	be willing to serve thee, or abide by thy \mathbf{c} ?	[H18]
Pro. 14: 4	Where no oxen are, the c is clean: but	[H18]
Isa. 1: 3	the ass his master's c : but Israel doth not	[H18]

CRIED

 KILD		
Gen. 27:34	of his father, he c with a great and	[H6817]
Gen. 39:14	lie with me, and I c with a loud voice:	[H7121]
Gen. 39:15	lifted up my voice and c , that he left his	[H7121]
Gen. 39:18	lifted up my voice and c , that he left his	[H7121]
Gen. 41:43	he had; and they \mathbf{c} before him, Bow the	[H7121]
Gen. 41:55	the people c to Pharaoh for bread:	[H6817]
Gen. 45: 1	by him; and he c , Cause every man to	[H7121]
Exo. 2:23	bondage, and they \mathbf{c} , and their cry came	[H2199]
Exo. 5:15	of Israel came and c unto Pharaoh,	[H6817]
Exo. 8:12	and Moses c unto the LORD because	[H6817]
Exo. 14:10	children of Israel c out unto the LORD.	[H6817]
Exo. 15:25	And he \mathbf{c} unto the LORD; and the	[H6817]
Exo. 17: 4	And Moses c unto the LORD, saying,	[H6817]
Num. 11: 2	And the people c unto Moses; and	[H6817]
Num. 12:13	And Moses c unto the LORD, saying,	[H6817]
Num. 14: 1	and \mathbf{c} ; and the people wept that night.	[H5414]
Num. 20:16	And when we \mathbf{c} unto the LORD, he	[H6817]
Deu. 22:24	because she \mathbf{c} not, <i>being</i> in the city;	[H6817]
Deu. 22:27	c , and <i>there was</i> none to save her.	[H6817]
Deu. 26: 7	And when we ${f c}$ unto the LORD God of	[H6817]
Jos. 24: 7	And when they \mathbf{c} unto the LORD, he	[H6817]
Jud. 3: 9	And when the children of Israel c unto	[H2199]
Jud. 3:15	But when the children of Israel c unto	[H2199]
Jud. 4: 3	And the children of Israel c unto the	[H6817]
Jud. 5:28	at a window, and c through the lattice,	[H2980]
Jud. 6: 6	the children of Israel c unto the LORD.	[H2199]
Jud. 6: 7	the children of Israel c unto the LORD	[H2199]
Jud. 7:20	<i>withal</i> : and they \mathbf{c} , The sword of the	[H7121]
Jud. 7:21	and all the host ran, and \mathbf{c} , and fled.	[H7321]
Jud. 9: 7	up his voice, and c , and said unto them,	[H7121]
Jud. 10:10	And the children of Israel c unto the	[H2199]
Jud. 10:12	you; and ye c to me, and I delivered	[H6817]
Jud. 18:23	And they c unto the children of Dan.	[H7121]
1Sa. 4:13	the city, and told it , all the city \mathbf{c} out.	[H2199]
1Sa. 5:10	that the Ekronites c out, saying, They	[H2199]
1Sa. 7: 9	and Samuel c unto the LORD for Israel;	[H2199]
1Sa. 12: 8	and your fathers \mathbf{c} unto the LORD, then	[H2199]
1Sa. 12:10	And they c unto the LORD, and said,	[H2199]
1Sa. 15:11	and he c unto the LORD all night.	[H2199]
1Sa. 17: 8	And he stood and c unto the armies of	[H7121]
1Sa. 20:37	shot, Jonathan c after the lad, and said,	[H7121]
1Sa. 20:38	And Jonathan ${\bf c}$ after the lad, Make	[H7121]
1Sa. 24: 8	of the cave, and c after Saul, saying,	[H7121]
1Sa. 26:14	And David \mathbf{c} to the people, and to	[H7121]
1Sa. 28:12	saw Samuel, she c with a loud voice:	[H2199]

2Sa. 18:25	And the watchman \mathbf{c} , and told the king.	[H7121]
2Sa. 19: 4	face, and the king c with a loud voice,	[H2199]
2Sa. 20:16	Then c a wise woman out of the city,	[H7121]
2Sa. 22: 7	the LORD, and ${f c}$ to my God: and he did	[H7121]
1Ki. 13: 2	And he c against the altar in the word	[H7121]
1Ki. 13: 4	of God, which had c against the altar in	[H7121]
1Ki. 13:21	And he c unto the man of God that	[H7121]
1Ki. 13:32	For the saying which he c by the word	[H7121]
1Ki. 17:20	And he c unto the LORD, and said, O	[H7121]
1Ki. 17:21	three times, and c unto the LORD, and	[H7121]
1Ki. 18:28	And they c aloud, and cut themselves	[H7121]
1Ki. 20:39	And as the king passed by, he \mathbf{c} unto	[H6817]
1Ki. 22:32	against him: and Jehoshaphat c out.	[H2199]
2Ki. 2:12	And Elisha saw it , and he c , My father,	[H6817]
2Ki. 4: 1	Now there \mathbf{c} a certain woman of the	[H6817]
2Ki. 4:40	the pottage, that they \mathbf{c} out, and said, \mathbf{O}	[H6817]
2Ki. 6: 5	into the water: and he c , and said, Alas,	[H6817]
2Ki. 6:26	the wall, there \mathbf{c} a woman unto him,	[H6817]
2Ki. 8: 5	restored to life, ${f c}$ to the king for her	[H6817]
2Ki. 11:14	her clothes, and c , Treason, Treason.	[H7121]
2Ki. 18:28	Then Rab-shakeh stood and c with a	[H7121]
2Ki. 20:11	And Isaiah the prophet c unto the	[H7121]
1Ch. 5:20	them: for they \mathbf{c} to God in the battle,	[H2199]
2Ch. 13:14	behind: and they c unto the LORD, and	[H6817]
2Ch. 14:11	And Asa c unto the LORD his God, and	[H7121]
2Ch. 18:31	but Jehoshaphat c out, and the LORD	[H2199]
2Ch. 32:18	Then they \mathbf{c} with a loud voice in the	[H7121]
2Ch. 32:20	son of Amoz, prayed and \mathbf{c} to heaven.	[H2199]
Neh. 9: 4	and Chenani, and c with a loud voice	[H2199]
Neh. 9:27	trouble, when they c unto thee, thou	[H6817]
Neh. 9:28	they returned, and \mathbf{c} unto thee, thou	[H2199]
Est. 4: 1	city, and c with a loud and a bitter cry;	[H2199]
Job. 29:12	Because I delivered the poor that \mathbf{c} , and	[H7768]
Job. 30: 5	(they c after them as <i>after</i> a thief;)	[H7321]
Job. 30:28	I stood up, and I c in the congregation.	[H7768]
Psa. 3: 4	I c unto the LORD with my voice, and	[H7121]
Psa. 18: 6	upon the LORD, and c unto my God: he	[H7768]
Psa. 18:41	They c , but <i>there was</i> none to save	[H7768]
Psa. 22: 5	They c unto thee, and were delivered:	[H2199]
Psa. 22:24	him; but when he c unto him, he heard.	[H7768]
Psa. 30: 2	O LORD my God, I c unto thee, and	[H7768]
Psa. 30: 8 Psa. 31:22	I c to thee, O LORD; and unto the	[H7121]
	of my supplications when I c unto thee.	[H7768]
Psa. 34: 6	This poor man c , and the LORD heard	[H7121]
Psa. 66:17 Psa. 77: 1	I c unto him with my mouth, and he I c unto God with my voice, <i>even</i> unto	[H7121]
rsa. //: 1	Te unto God with my voice, even unto	[H6817]

	Psa. 88: 1	O LORD God of my salvation, I have c	[H6817]
	Psa. 88:13	But unto thee have I c, O LORD; and in	[H7768]
	Psa. 107: 6	Then they c unto the LORD in their	[H6817]
	Psa. 107:13	Then they c unto the LORD in their	[H2199]
	Psa. 119:145	I c with <i>my</i> whole heart; hear me, O	[H7121]
	Psa. 119:146	I c unto thee; save me, and I shall keep	[H7121]
	Psa. 119:147	morning, and c : I hoped in thy word.	[H7768]
	Psa. 120: 1	In my distress I c unto the LORD, and	[H7121]
	Psa. 130: 1	Out of the depths have I c unto thee, O	[H7121]
	Psa. 138: 3	In the day when I c thou answeredst	[H7121]
	Psa. 142: 1	I c unto the LORD with my voice; with	[H2199]
	Psa. 142: 5	I c unto thee, O LORD: I said, Thou art	[H2199]
	Isa. 6: 3	And one c unto another, and said,	[H7121]
	Isa. 6: 4	c , and the house was filled with smoke.	[H7121]
	Isa. 21: 8	And he c , A lion: My lord, I stand	[H7121]
	Isa. 30: 7	therefore have I c concerning this,	[H7121]
	Isa. 36:13	Then Rabshakeh stood, and c with a	[H7121]
	Jer. 4:20	Destruction upon destruction is c ; for	[H7121]
	Jer. 20: 8	For since I spake, I c out, I cried	[H2199]
	Jer. 20: 8	For since I spake, I cried out, I c	[H7121]
	Lam. 2:18	Their heart c unto the Lord, O wall of	[H6817]
	Lam. 4:15	They c unto them, Depart ye; <i>it is</i>	[H7121]
	Eze. 9: 1	He c also in mine ears with a loud	[H7121]
	Eze. 9: 8	upon my face, and c, and said, Ah Lord	[H2199]
	Eze. 10:13	As for the wheels, it was c unto them in	[H7121]
	Eze. 11:13	upon my face, and c with a loud voice,	[H2199]
	Dan. 3: 4	Then an herald c aloud, To you it is	[H7123]
	Dan. 4:14	He c aloud, and said thus, Hew down	[H7123]
	Dan. 5: 7	The king c aloud to bring in the	[H7123]
	Dan. 6:20	And when he came to the den, he ${f c}$	[H2200]
	Hos. 7:14	And they have not c unto me with their	[H2199]
	Jon. 1: 5	Then the mariners were afraid, and c	[H2199]
	Jon. 1:14	Wherefore they c unto the LORD, and	[H7121]
	Jon. 2: 2	And said, I c by reason of mine	[H7121]
	Jon. 2: 2	of hell c I, and thou heardest my voice.	[H7768]
	Jon. 3: 4	journey, and he c, and said, Yet forty	[H7121]
	Zec. 1: 4	prophets have c, saying, Thus saith the	[H7121]
	Zec. 6: 8	Then ${f c}$ he upon me, and spake unto	[H2199]
	Zec. 7: 7	which the LORD hath c by the former	[H7121]
	Zec. 7:13	to pass, <i>that</i> as he \mathbf{c} , and they would not	[H7121]
	Zec. 7:13	not hear; so they \mathbf{c} , and I would not	[H7121]
N'	Т		
	Mat. 8:29	And, behold, they c out, saying, What	[G2896]
	Mat. 14:26	It is a spirit; and they \mathbf{c} out for fear.	[G2896]
	Mat. 14.20	· · · · · · · · · · · · · · · · · · ·	[C2006]

to sink, he \mathbf{c} , saying, Lord, save me.

[G2896]

Mat. 14:30

Mat. 15:22	same coasts, and c unto him, saying,	[G2905]
Mat. 20:30	Jesus passed by, c out, saying, Have	[G2896]
Mat. 20:31	peace: but they c the more, saying,	[G2896]
Mat. 21: 9	and that followed, c, saying, Hosanna	[G2896]
Mat. 27:23	hath he done? But they c out the more,	[G2896]
Mat. 27:46	And about the ninth hour Jesus c with a	[G310]
Mat. 27:50	Jesus, when he had ${f c}$ again with a loud	[G2896]
Mar. 1:23	with an unclean spirit; and he c out,	[G349]
Mar. 1:26	had torn him, and c with a loud voice,	[G2896]
Mar. 3:11	and c , saying, Thou art the Son of God.	[G2896]
Mar. 5: 7	And c with a loud voice, and said,	[G2896]
Mar. 6:49	supposed it had been a spirit, and c out:	[G349]
Mar. 9:24	father of the child c out, and said with	[G2896]
Mar. 9:26	And the spirit \mathbf{c} , and rent him sore, and	[G2896]
Mar. 10:48	his peace: but he c the more a great	[G2896]
Mar. 11: 9	they that followed, c , saying, Hosanna;	[G2896]
Mar. 15:13	And they c out again, Crucify him.	[G2896]
Mar. 15:14	hath he done? And they ${\bf c}$ out the more	[G2896]
Mar. 15:34	And at the ninth hour Jesus c with a loud	[G994]
Mar. 15:37	And Jesus c with a loud voice, and gave	[G863]
Mar. 15:39	saw that he so ${f c}$ out, and gave up the	[G2896]
Luk. 4:33	devil, and c out with a loud voice,	[G349]
Luk. 8: 8	these things, he c, He that hath ears to	[G5455]
Luk. 8:28	When he saw Jesus, he ${\bf c}$ out, and fell	[G349]
Luk. 9:38	And, behold, a man of the company ${f c}$	[G310]
Luk. 16:24	And he c and said, Father Abraham,	[G5455]
Luk. 18:38	And he \mathbf{c} , saying, Jesus, <i>thou</i> son of	[G994]
Luk. 18:39	his peace: but he c so much the more,	[G2896]
Luk. 23:18	And they c out all at once, saying, Away	[G349]
Luk. 23:21	But they c , saying, Crucify <i>him</i> , crucify	[G2019]
Luk. 23:46	And when Jesus had c with a loud	[G5455]
Joh. 1:15	John bare witness of him, and \mathbf{c} , saying,	[G2896]
Joh. 7:28	Then c Jesus in the temple as he	[G2896]
Joh. 7:37	Jesus stood and c , saying, If any man	[G2896]
Joh. 11:43	And when he thus had spoken, he c	[G2905]
Joh. 12:13	to meet him, and \mathbf{c} , Hosanna: Blessed is	[G2896]
Joh. 12:44	Jesus c and said, He that believeth on	[G2896]
Joh. 18:40	Then c they all again, saying, Not this	[G2905]
Joh. 19: 6	saw him, they c out, saying, Crucify	[G2905]
Joh. 19:12	him: but the Jews c out, saying, If thou	[G2896]
Joh. 19:15	But they c out, Away with <i>him</i> , away	[G2905]
Act. 7:57	Then they \mathbf{c} out with a loud voice, and	[G2896]
Act. 7:60	And he kneeled down, and ${f c}$ with a	[G2896]
Act. 16:17	The same followed Paul and us, and c ,	[G2896]
Act. 16:28	But Paul c with a loud voice, saying, Do	[G5455]
Act. 19:28	full of wrath, and c out, saying, Great is	[G2896]

Act. 19:32	Some therefore c one thing, and some	[G2896]
Act. 19:34	c out, Great <i>is</i> Diana of the Ephesians.	[G2896]
Act. 21:34	And some c one thing, some another,	[G994]
Act. 22:23	And as they c out, and cast off <i>their</i>	[G2905]
Act. 22:24	know wherefore they ${f c}$ so against him.	[G2019]
Act. 23: 6	Pharisees, he c out in the council, Men	[G2896]
Act. 24:21	Except it be for this one voice, that I c	[G2896]
Rev. 6:10	And they c with a loud voice, saying,	[G2896]
Rev. 7: 2	living God: and he c with a loud voice	[G2896]
Rev. 7:10	And c with a loud voice, saying,	[G2896]
Rev. 10: 3	And c with a loud voice, as when a lion	[G2896]
Rev. 10: 3	c , seven thunders uttered their voices.	[G2896]
Rev. 12: 2	And she being with child c , travailing in	[G2896]
Rev. 14:18	over fire; and c with a loud cry to him	[G5455]
Rev. 18: 2	And he c mightily with a strong voice,	[G2896]
Rev. 18:18	And \mathbf{c} when they saw the smoke of her	[G2896]
Rev. 18:19	on their heads, and c , weeping and	[G2896]
Rev. 19:17	in the sun; and he c with a loud voice,	[G2896]
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CRIES		
Jam. 5: 4	crieth: and the c of them which have	[G995]
an Than		
CRIEST		
Exo. 14:15	Moses, Wherefore <b>c</b> thou unto me?	[H6817]
1Sa. 26:14	said, Who art thou that <b>c</b> to the king?	[H7121]
Pro. 2: 3	Yea, if thou <b>c</b> after knowledge, and	[H7121]
Isa. 57:13	When thou $\mathbf{c}$ , let thy companies deliver	[H2199]
Jer. 30:15	Why <b>c</b> thou for thine affliction? thy	[H2199]
CDIE		
CRIETH		
Gen. 4:10	blood $\mathbf{c}$ unto me from the ground.	[H6817]
Exo. 22:27	to pass, when he <b>c</b> unto me, that I will	[H6817]
Job. 24:12	<b>c</b> out: yet God layeth not folly <i>to them</i> .	[H7768]
Psa. 72:12	the needy when he $\mathbf{c}$ ; the poor also, and	[H7768]
Psa. 84: 2	and my flesh <b>c</b> out for the living God.	[H7442]
Pro. 1:20	Wisdom <b>c</b> without; she uttereth her	[H7442]
Pro. 1:21	She $c$ in the chief place of concourse, in	[H7121]
Pro. 8: 3	She $c$ at the gates, at the entry of the	[H7442]
Pro. 9: 3	She hath sent forth her maidens: she c	[H7121]
Isa. 26:17	is in pain, and c out in her pangs; so	[H2199]
Isa. 40: 3	The voice of him that <b>c</b> in the	[H7121]
Jer. 12: 8	lion in the forest; it <b>c</b> out against me:	[H5414]
Mic. 6: 9	The LORD'S voice <b>c</b> unto the city, and	[H7121]
Mat. 15:23	Send her away; for she <b>c</b> after us.	[G2896]
Luk. 9:39	and he suddenly <b>c</b> out; and it teareth	[G2896]
	•	,

Rom. 9:27 Jam. 5: 4	Esaias also <b>c</b> concerning Israel, back by fraud, <b>c</b> : and the cries of them	[G2896] [G2896]
CRIME		
Job. 31:11 Act. 25:16	For this <i>is</i> an heinous <b>c</b> ; yea, it <i>is</i> an concerning the <b>c</b> laid against him.	[H2154] [G1462]
<b>CRIMES</b>		
Eze. 7:23 Act. 25:27	bloody <b>c</b> , and the city is full of violence. withal to signify the <b>c</b> <i>laid</i> against him.	[H4941] [G156]
<b>CRIMSON</b>		
2Ch. 2: 7 2Ch. 2:14 2Ch. 3:14 Isa. 1:18 Jer. 4:30	and in purple, and <b>c</b> , and blue, and that in fine linen, and in <b>c</b> ; also to grave any and purple, and <b>c</b> , and fine linen, and they be red like <b>c</b> , they shall be as wool. thyself with <b>c</b> , though thou deckest	[H3758] [H3758] [H3758] [H8438] [H8144]
CRIPPLE		
Act. 14: 8	in his feet, being a ${f c}$ from his mother's	[G5560]
CRISPING		
Isa. 3:22	and the wimples, and the ${f c}$ pins,	[H2754]
	INS G and See PINS.	
See CRISPIN CRISPUS	G and See PINS.	rgana.
See CRISPIN CRISPUS Act. 18: 8	G and See PINS.  And C, the chief ruler of the synagogue,	[G2921] [G2921]
See CRISPIN CRISPUS Act. 18: 8 1Co. 1:14	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;	[G2921] [G2921]
See CRISPIN  CRISPUS  Act. 18: 8 1Co. 1:14  CROOKBAC	G and See PINS.  And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT	[G2921]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;	
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish	[G2921] [H1384]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation.	[G2921] [H1384] [H6618]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5 Job. 26:13	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent.	[G2921] [H1384] [H6618] [H1281]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5 Job. 26:13 Psa. 125: 5	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent. As for such as turn aside unto their c	[G2921] [H1384] [H6618] [H1281] [H6128]
See CRISPIN  CRISPUS  Act. 18: 8 1Co. 1:14  CROOKBAC  Lev. 21:20  CROOKED  Deu. 32: 5 Job. 26:13 Psa. 125: 5 Pro. 2:15	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent.	[G2921] [H1384] [H6618] [H1281] [H6128] [H6141]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5 Job. 26:13 Psa. 125: 5	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent. As for such as turn aside unto their c Whose ways are c, and they froward in	[G2921] [H1384] [H6618] [H1281] [H6128]
See CRISPIN  CRISPUS  Act. 18: 8 1Co. 1:14  CROOKBAC  Lev. 21:20  CROOKED  Deu. 32: 5 Job. 26:13 Psa. 125: 5 Pro. 2:15 Ecc. 1:15 Ecc. 7:13 Isa. 27: 1	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent. As for such as turn aside unto their c Whose ways are c, and they froward in That which is c cannot be made	[G2921] [H1384] [H6618] [H1281] [H6128] [H6141] [H5791]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5 Job. 26:13 Psa. 125: 5 Pro. 2:15 Ecc. 1:15 Ecc. 7:13 Isa. 27: 1 Isa. 40: 4	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent. As for such as turn aside unto their c Whose ways are c, and they froward in That which is c cannot be made that straight, which he hath made c? leviathan that c serpent; and he shall be made low: and the c shall be made	[G2921] [H1384] [H6618] [H1281] [H6128] [H6141] [H5791]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5 Job. 26:13 Psa. 125: 5 Pro. 2:15 Ecc. 1:15 Ecc. 7:13 Isa. 27: 1 Isa. 40: 4 Isa. 42:16	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent. As for such as turn aside unto their c Whose ways are c, and they froward in That which is c cannot be made that straight, which he hath made c? leviathan that c serpent; and he shall be made low: and the c shall be made before them, and c things straight.	[G2921] [H1384] [H6618] [H1281] [H6128] [H6141] [H5791] [H5791] [H6129] [H6121] [H4625]
See CRISPIN  CRISPUS  Act. 18: 8 1Co. 1:14  CROOKBAC  Lev. 21:20  CROOKED  Deu. 32: 5 Job. 26:13 Psa. 125: 5 Pro. 2:15 Ecc. 1:15 Ecc. 7:13 Isa. 27: 1 Isa. 40: 4 Isa. 42:16 Isa. 45: 2	And <b>C</b> , the chief ruler of the synagogue, baptized none of you, but <b>C</b> and Gaius; <b>KT</b> Or <b>c</b> , or a dwarf, or that hath a blemish  they are a perverse and <b>c</b> generation. his hand hath formed the <b>c</b> serpent. As for such as turn aside unto their <b>c</b> Whose ways are <b>c</b> , and they froward in That which is <b>c</b> cannot be made that straight, which he hath made <b>c</b> ? leviathan that <b>c</b> serpent; and he shall be made low: and the <b>c</b> shall be made before them, and <b>c</b> things straight. I will go before thee, and make the <b>c</b>	[G2921] [H1384] [H6618] [H1281] [H6128] [H6141] [H5791] [H5791] [H6129] [H6121] [H4625] [H1921]
See CRISPIN  CRISPUS Act. 18: 8 1Co. 1:14  CROOKBAC Lev. 21:20  CROOKED Deu. 32: 5 Job. 26:13 Psa. 125: 5 Pro. 2:15 Ecc. 1:15 Ecc. 7:13 Isa. 27: 1 Isa. 40: 4 Isa. 42:16	And C, the chief ruler of the synagogue, baptized none of you, but C and Gaius;  KT  Or c, or a dwarf, or that hath a blemish  they are a perverse and c generation. his hand hath formed the c serpent. As for such as turn aside unto their c Whose ways are c, and they froward in That which is c cannot be made that straight, which he hath made c? leviathan that c serpent; and he shall be made low: and the c shall be made before them, and c things straight.	[G2921] [H1384] [H6618] [H1281] [H6128] [H6141] [H5791] [H5791] [H6129] [H6121] [H4625]

Luk. 3: 5	low; and the $\mathbf{c}$ shall be made straight,	[G4646]
Php. 2:15	in the midst of a <b>c</b> and perverse nation,	[G4646]
CROP		
Lev. 1:16	And he shall already server his quality his	[][4760]
Eze. 17:22	And he shall pluck away his <b>c</b> with his	[H4760]
Eze. 17.22	will set $it$ ; I will $\mathbf{c}$ off from the top of his	[H6998]
<b>CROPPED</b>		
Eze. 17: 4	He ${f c}$ off the top of his young twigs, and	[H6998]
CROSS		
Mat. 10:38	And he that taketh not his $\mathbf{c}$ , and	[G4716]
Mat. 16:24	and take up his <b>c</b> , and follow me.	[G4716]
Mat. 27:32	name: him they compelled to bear his <b>c</b> .	[G4716]
Mat. 27:40	the Son of God, come down from the <b>c</b> .	[G4716]
Mat. 27:42	from the $\mathbf{c}$ , and we will believe him.	[G4716]
Mar. 8:34	and take up his <b>c</b> , and follow me.	[G4716]
Mar. 10:21	and come, take up the $\mathbf{c}$ , and follow me.	[G4716]
Mar. 15:21	of Alexander and Rufus, to bear his c.	[G4716]
Mar. 15:30	thyself, and come down from the c.	[G4716]
Mar. 15:32	now from the $c$ , that we may see and	[G4716]
Luk. 9:23	and take up his <b>c</b> daily, and follow me.	[G4716]
Luk. 14:27	And whosoever doth not bear his c, and	[G4716]
Luk. 23:26	the $\mathbf{c}$ , that he might bear $it$ after Jesus.	[G4716]
Joh. 19:17	And he bearing his <b>c</b> went forth into a	[G4716]
Joh. 19:19	and put $it$ on the $\mathbf{c}$ . And the writing was,	[G4716]
Joh. 19:25	Now there stood by the <b>c</b> of Jesus his	[G4716]
Joh. 19:31	remain upon the $\mathbf{c}$ on the sabbath day,	[G4716]
1Co. 1:17	of words, lest the <b>c</b> of Christ should be	[G4716]
1Co. 1:18	For the preaching of the $\mathbf{c}$ is to them	[G4716]
Gal. 5:11	then is the offence of the $\mathbf{c}$ ceased.	[G4716]
Gal. 6:12	suffer persecution for the <b>c</b> of Christ.	[G4716]
Gal. 6:14	glory, save in the <b>c</b> of our Lord Jesus	[G4716]
Eph. 2:16	the $\mathbf{c}$ , having slain the enmity thereby:	[G4716]
Php. 2: 8	unto death, even the death of the <b>c</b> .	[G4716]
Php. 3:18	they are the enemies of the <b>c</b> of Christ:	[G4716]
Col. 1:20	the blood of his $\mathbf{c}$ , by him to reconcile	[G4716]
Col. 2:14	took it out of the way, nailing it to his $\mathbf{c}$ ;	[G4716]
Heb. 12: 2	before him endured the $\mathbf{c}$ , despising the	[G4716]
CROSSWAY	•	
Oba. 1:14	have stood in the $c$ , to cut off those of	[H6563]
CROUCH		
1Sa. 2:36	shall come and <b>c</b> to him for a piece of	[H7812]
	1	. ,

#### **CROUCHETH**

CROUCHET	<b>H</b>	
Psa. 10:10	He <b>c</b> , and humbleth himself, that the	[H1794]
CROW		
Mat. 26:34	the cock $\mathbf{c}$ , thou shalt deny me thrice.	[G5455]
Mat. 26:75	Before the cock $\mathbf{c}$ , thou shalt deny me	[G5455]
Mar. 14:30	cock <b>c</b> twice, thou shalt deny me thrice.	[G5455]
Mar. 14:72	Before the cock <b>c</b> twice, thou shalt deny	[G5455]
Luk. 22:34	the cock shall not <b>c</b> this day, before	[G5455]
Luk. 22:61	the cock <b>c</b> , thou shalt deny me thrice.	[G5455]
Joh. 13:38	not <b>c</b> , till thou hast denied me thrice.	[G5455]
CROWN		
Gen. 49:26	Joseph, and on the $\mathbf{c}$ of the head of him	[H6936]
Exo. 25:11	make upon it a <b>c</b> of gold round about.	[H2213]
Exo. 25:24	make thereto a <b>c</b> of gold round about.	[H2213]
Exo. 25:25	<b>c</b> to the border thereof round about.	[H2213]
Exo. 29: 6	and put the holy <b>c</b> upon the mitre.	[H5145]
Exo. 30: 3	make unto it a <b>c</b> of gold round about.	[H2213]
Exo. 30: 4	make to it under the $\mathbf{c}$ of it, by the two	[H2213]
Exo. 37: 2	and made a <b>c</b> of gold to it round about.	[H2213]
Exo. 37:11	thereunto a <b>c</b> of gold round about.	[H2213]
Exo. 37:12	and made a <b>c</b> of gold for the border	[H2213]
Exo. 37:26	made unto it a <b>c</b> of gold round about.	[H2213]
Exo. 37:27	for it under the <b>c</b> thereof, by the two	[H2213]
Exo. 39:30	And they made the plate of the holy <b>c</b>	[H5145]
Lev. 8: 9	c; as the LORD commanded Moses.	[H5145]
Lev. 21:12	of his God; for the <b>c</b> of the anointing oil	[H5145]
Deu. 33:20	teareth the arm with the $c$ of the head.	[H6936]
2Sa. 1:10	and I took the <b>c</b> that was upon his	[H5145]
2Sa. 12:30	And he took their king's <b>c</b> from off his	[H5850]
2Sa. 14:25	foot even to the ${f c}$ of his head there was	[H6936]
2Ki. 11:12	son, and put the $\mathbf{c}$ upon him, and $gave$	[H5145]
1Ch. 20: 2	And David took the c of their king from	[H5850]
2Ch. 23:11	put upon him the $\mathbf{c}$ , and gave him the	[H5145]
Est. 1:11	the king with the $\mathbf{c}$ royal, to shew the	[H3804]
Est. 2:17	he set the royal ${f c}$ upon her head, and	[H3804]
Est. 6: 8	the <b>c</b> royal which is set upon his head:	[H3804]
Est. 8:15	and with a great ${f c}$ of gold, and with a	[H5850]
Job. 2: 7	boils from the sole of his foot unto his <b>c</b> .	[H6936]
Job. 19: 9	glory, and taken the <b>c</b> from my head.	[H5850]
Job. 31:36	my shoulder, and bind it as a c to me.	[H5850]
Psa. 21: 3	settest a <b>c</b> of pure gold on his head.	[H5850]
Psa. 89:39	his <b>c</b> by casting it to the ground.	[H5145]
Psa. 132:18	but upon himself shall his ${f c}$ flourish.	[H5145]
Pro. 4: 9	a <b>c</b> of glory shall she deliver to thee.	[H5850]

Pro. 12: 4	A virtuous woman is a <b>c</b> to her	[H5850]
Pro. 14:24	The <b>c</b> of the wise <i>is</i> their riches: <i>but</i> the	[H5850]
Pro. 16:31	The hoary head is a $\mathbf{c}$ of glory, if it be	[H5850]
Pro. 17: 6	Children's children <i>are</i> the <b>c</b> of old	[H5850]
Pro. 27:24	doth the <b>c</b> endure to every generation?	[H5145]
Son. 3:11	king Solomon with the c wherewith his	[H5850]
Isa. 3:17	with a scab the $\mathbf{c}$ of the head of the	[H6936]
Isa. 28: 1	Woe to the $\mathbf{c}$ of pride, to the drunkards	[H5850]
Isa. 28: 3	The $\mathbf{c}$ of pride, the drunkards of	[H5850]
Isa. 28: 5	of hosts be for a <b>c</b> of glory, and for a	[H5850]
Isa. 62: 3	Thou shalt also be a $\mathbf{c}$ of glory in the	[H5850]
Jer. 2:16	have broken the $\mathbf{c}$ of thy head.	[H6936]
Jer. 13:18	come down, <i>even</i> the $\mathbf{c}$ of your glory.	[H5850]
Jer. 48:45	<b>c</b> of the head of the tumultuous ones.	[H6936]
Lam. 5:16	The $\mathbf{c}$ is fallen <i>from</i> our head: woe unto	[H5850]
Eze. 16:12	and a beautiful <b>c</b> upon thine head.	[H5850]
Eze. 21:26	and take off the $\mathbf{c}$ : this <i>shall</i> not <i>be</i> the	[H5850]
Zec. 9:16	<b>c</b> , lifted up as an ensign upon his land.	[H5145]
NT		
Mat. 27:29	And when they had platted a ${\bf c}$ of	[G4735]
Mar. 15:17	a <b>c</b> of thorns, and put it about his <i>head</i> ,	[G4735]
Joh. 19: 2	And the soldiers platted a <b>c</b> of thorns,	[G4735]
Joh. 19: 5	Then came Jesus forth, wearing the <b>c</b> of	[G4735]
1Co. 9:25	a corruptible <b>c</b> ; but we an incorruptible.	[G4735]
Php. 4: 1	for, my joy and <b>c</b> , so stand fast in the	[G4735]
1Th. 2:19	For what $is$ our hope, or joy, or $\mathbf{c}$ of	[G4735]
2Ti. 4: 8	Henceforth there is laid up for me a <b>c</b>	[G4735]
Jam. 1:12	he shall receive the ${f c}$ of life, which the	[G4735]
1Pe. 5: 4	a ${f c}$ of glory that fadeth not away.	[G4735]
Rev. 2:10	death, and I will give thee a c of life.	[G4735]
Rev. 3:11	thou hast, that no man take thy c.	[G4735]
Rev. 6: 2	him had a bow; and a c was given unto	[G4735]
Rev. 12: 1	and upon her head a ${f c}$ of twelve stars:	[G4735]
Rev. 14:14	golden <b>c</b> , and in his hand a sharp sickle.	[G4735]
CROWNED		
Psa. 8: 5	and hast <b>c</b> him with glory and honour.	[H5849]
Pro. 14:18	but the prudent are <b>c</b> with knowledge.	[H3803]
Son. 3:11	his mother <b>c</b> him in the day of his	[H5849]
Nah. 3:17	Thy <b>c</b> are as the locusts, and thy	[H4502]
2Ti. 2: 5	<i>yet</i> is he not $\mathbf{c}$ , except he strive lawfully.	[G4737]
Heb. 2: 9	the suffering of death, <b>c</b> with glory and	[G4737]
CROWNEDS	ST.	
UNO WILLD	the encels, they a him with element	[C4727]

Heb. 2: 7 the angels; thou **c** him with glory and [G4737]

CROWNEST Psa. 65:11	Thou ${\bf c}$ the year with thy goodness; and	[H5849]
	Thou c the year with thy goodness, and	[113047]
CROWNETH		
Psa. 103: 4	from destruction; who ${f c}$ thee with	[H5849]
<b>CROWNING</b>		
Isa. 23: 8	counsel against Tyre, the c city, whose	[H5849]
CROWNS		
Eze. 23:42	and beautiful <b>c</b> upon their heads.	[H5850]
Zec. 6:11	Then take silver and gold, and make $\mathbf{c}$ ,	[H5850]
Zec. 6:14	And the $\mathbf{c}$ shall be to Helem, and to	[H5850]
Rev. 4: 4	and they had on their heads $\mathbf{c}$ of gold.	[G4735]
Rev. 4:10	cast their <b>c</b> before the throne, saying,	[G4735]
Rev. 9: 7	were as it were $\mathbf{c}$ like gold, and their	[G4735]
Rev. 12: 3	ten horns, and seven <b>c</b> upon his heads.	[G1238]
Rev. 13: 1	his horns ten <b>c</b> , and upon his heads	[G1238]
Rev. 19:12	head <i>were</i> many <b>c</b> ; and he had a name	[G1238]
CDUCIEIED	•	
CRUCIFIED		F. C. 4.5.1.5.1
Mat. 26: 2	and the Son of man is betrayed to be $\mathbf{c}$ .	[G4717]
Mat. 27:22	They all say unto him, Let him be <b>c</b> .	[G4717]
Mat. 27:23	cried out the more, saying, Let him be <b>c</b> .	[G4717]
Mat. 27:26	Jesus, he delivered $him$ to be $\mathbf{c}$ .	[G4717]
Mat. 27:35	And they <b>c</b> him, and parted his	[G4717]
Mat. 27:38	Then were there two thieves <b>c</b> with	[G4717]
Mat. 27:44	The thieves also, which were $\mathbf{c}$ with	[G4957]
Mat. 28: 5	I know that ye seek Jesus, which was <b>c</b> .	[G4717]
Mar. 15:15	when he had scourged $him$ , to be $\mathbf{c}$ .	[G4717]
Mar. 15:24	And when they had $\mathbf{c}$ him, they parted	[G4717]
Mar. 15:25	And it was the third hour, and they <b>c</b>	[G4717]
Mar. 15:32	they that were <b>c</b> with him reviled him.	[G4957]
Mar. 16: 6	which was <b>c</b> : he is risen; he is not	[G4717]
Luk. 23:23	that he might be <b>c</b> . And the voices of	[G4717]
Luk. 23:33	there they <b>c</b> him, and the malefactors,	[G4717]
Luk. 24: 7	and be <b>c</b> , and the third day rise again.	[G4717]
Luk. 24:20	condemned to death, and have $\mathbf{c}$ him.	[G4717]
Joh. 19:16	unto them to be <b>c</b> . And they took Jesus,	[G4717]
Joh. 19:18	Where they <b>c</b> him, and two other with	[G4717]
Joh. 19:20	where Jesus was <b>c</b> was nigh to the city:	[G4717]
Joh. 19:23	Then the soldiers, when they had <b>c</b>	[G4717]
Joh. 19:32	and of the other which was <b>c</b> with him.	[G4957]
Joh. 19:41	Now in the place where he was $\mathbf{c}$ there	[G4717]
Act. 2:23	and by wicked hands have <b>c</b> and slain:	[G4362]
Act. 2:36	whom ye have <b>c</b> , both Lord and Christ.	[G4717]

Act. 4:10	whom ye $\mathbf{c}$ , whom God raised from	[G4717]
Rom. 6: 6	Knowing this, that our old man is <b>c</b>	[G4957]
1Co. 1:13	Is Christ divided? was Paul <b>c</b> for you?	[G4717]
1Co. 1:23	But we preach Christ <b>c</b> , unto the Jews a	[G4717]
1Co. 2: 2	you, save Jesus Christ, and him <b>c</b> .	[G4717]
1Co. 2: 8	would not have $\mathbf{c}$ the Lord of glory.	[G4717]
2Co. 13: 4	For though he was $\mathbf{c}$ through weakness,	[G4717]
Gal. 2:20	I am <b>c</b> with Christ: nevertheless I live;	[G4957]
Gal. 3: 1	been evidently set forth, <b>c</b> among you?	[G4717]
Gal. 5:24	And they that are Christ's have <b>c</b> the	[G4717]
Gal. 6:14	is <b>c</b> unto me, and I unto the world.	[G4717]
Rev. 11: 8	and Egypt, where also our Lord was ${f c}$ .	[G4717]
<b>CRUCIFY</b>		
Mat. 20:19	to scourge, and to <b>c</b> him: and the third	[G4717]
Mat. 23:34	ye shall kill and <b>c</b> ; and <i>some</i> of them	[G4717]
Mat. 27:31	on him, and led him away to <b>c</b> him.	[G4717]
Mar. 15:13	And they cried out again, C him.	[G4717]
Mar. 15:14	cried out the more exceedingly, C him.	[G4717]
Mar. 15:20	on him, and led him out to <b>c</b> him.	[G4717]
Mar. 15:27	And with him they $\mathbf{c}$ two thieves; the	[G4717]
Luk. 23:21	But they cried, saying, C him, crucify	[G4717]
Luk. 23:21	But they cried, saying, Crucify him, c	[G4717]
Joh. 19: 6	cried out, saying, C him, crucify him.	[G4717]
Joh. 19: 6	Crucify him, c him. Pilate saith unto	[G4717]
Joh. 19: 6	and <b>c</b> him: for I find no fault in him.	[G4717]
Joh. 19:10	<b>c</b> thee, and have power to release thee?	[G4717]
Joh. 19:15	away with him, c him. Pilate saith unto	[G4717]
Joh. 19:15	unto them, Shall I c your King? The	[G4717]
Heb. 6: 6	seeing they ${f c}$ to themselves the Son	[G388]
CRUEL		
Gen. 49: 7	wrath, for it was c: I will divide them in	[H7185]
Exo. 6: 9	anguish of spirit, and for <b>c</b> bondage.	[H7186]
Deu. 32:33	of dragons, and the $\mathbf{c}$ venom of asps.	[H393]
Job. 30:21	Thou art become <b>c</b> to me: with thy	[H393]
Psa. 25:19	many; and they hate me with <b>c</b> hatred.	[H2555]
Psa. 71: 4	hand of the unrighteous and c man.	[H2556]
Pro. 5: 9	unto others, and thy years unto the <b>c</b> :	[H394]
Pro. 11:17	but he that is c troubleth his own flesh.	[H394]
Pro. 12:10	the tender mercies of the wicked are <b>c</b> .	[H394]
Pro. 17:11	a <b>c</b> messenger shall be sent against him.	[H394]
Pro. 27: 4	Wrath is c, and anger is outrageous; but	[H395]
Son. 8: 6	as death; jealousy is $\mathbf{c}$ as the grave: the	[H7186]
Isa. 13: 9	Behold, the day of the LORD cometh, c	[H394]
Isa. 19: 4	into the hand of a c lord; and a fierce	[H7186]

	Jer. 6:23 Jer. 30:14 Jer. 50:42 Lam. 4: 3 Heb. 11:36	bow and spear; they <i>are</i> <b>c</b> , and have no the chastisement of a <b>c</b> one, for the the lance: they <i>are</i> <b>c</b> , and will not shew <b>c</b> , like the ostriches in the wilderness.  And others had trial of <b>c</b> mockings and	[H394] [H394] [H394] [H393]
		This others had that of a mountings that	
C	RUELLY		
	Eze. 18:18	As for his father, because he ${f c}$	[H6233]
$\mathbf{C}$	RUELTY		
<u> </u>	Gen. 49: 5	of <b>c</b> are in their habitations.	[H2555]
	Jud. 9:24	That the <b>c</b> <i>done</i> to the threescore and	[H2555]
	Psa. 27:12	against me, and such as breathe out $\mathbf{c}$ .	[H2555]
	Psa. 74:20	the earth are full of the habitations of $\mathbf{c}$ .	[H2555]
	Eze. 34: 4	force and with <b>c</b> have ye ruled them.	[H6531]
<u> </u>	DIMIDO		
U.	RUMBS		F. C. F. C. C. C.
	Mat. 15:27	<b>c</b> which fall from their masters' table.	[G5589]
	Mar. 7:28 Luk. 16:21	under the table eat of the children's <b>c</b> .	[G5589]
	Luk. 10:21	And desiring to be fed with the <b>c</b> which	[G5589]
C	RUSE		
	1Sa. 26:11	and the ${f c}$ of water, and let us go.	[H6835]
	1Sa. 26:12	So David took the spear and the <b>c</b> of	[H6835]
	1Sa. 26:16	the <b>c</b> of water that was at his bolster.	[H6835]
	1Ki. 14: 3	cracknels, and a ${f c}$ of honey, and go to	[H1228]
	1Ki. 17:12	and a little oil in a <b>c</b> : and, behold, I am	[H6835]
	1Ki. 17:14	neither shall the ${f c}$ of oil fail, until the	[H6835]
	1Ki. 17:16	neither did the <b>c</b> of oil fail, according	[H6835]
	1Ki. 19: 6	the coals, and a <b>c</b> of water at his head.	[H6835]
	2Ki. 2:20	And he said, Bring me a new $\mathbf{c}$ , and put	[H6746]
C	RUSH		
	Job. 39:15	And forgetteth that the foot may <b>c</b>	[H2115]
	Lam. 1:15	against me to <b>c</b> my young men: the	[H7665]
	Lam. 3:34	To <b>c</b> under his feet all the prisoners of	[H1792]
	Amo. 4: 1	the poor, which <b>c</b> the needy, which say	[H7533]
	DUCHED		
U.	RUSHED	11.4.2. by to do on a control of the control	[112007]
	Lev. 22:24 Num. 22:25	which is bruised, or <b>c</b> , or broken, or cut; unto the wall, and <b>c</b> Balaam's foot	[H3807]
	Deu. 28:33	shalt be only oppressed and <b>c</b> alway:	[H3905] [H7533]
	Job. 4:19	the dust, <i>which</i> are <b>c</b> before the moth?	[H1792]
	Job. 5: 4	and they are $\mathbf{c}$ in the gate, neither	[H1792]
	Isa. 59: 5	which is <b>c</b> breaketh out into a viper.	[H2116]
	Jer. 51:34	me, he hath $\mathbf{c}$ me, he hath made me	[H2000]

## **CRY**

Gen. 18:20	And the LORD said, Because the <b>c</b> of	[H2201]
Gen. 18:21	according to the ${f c}$ of it, which is come	[H6818]
Gen. 19:13	place, because the $\mathbf{c}$ of them is waxen	[H6818]
Gen. 27:34	exceeding bitter c, and said unto his	[H6818]
Exo. 2:23	cried, and their c came up unto God by	[H7775]
Exo. 3: 7	have heard their c by reason of their	[H6818]
Exo. 3: 9	Now therefore, behold, the ${f c}$ of the	[H6818]
Exo. 5: 8	therefore they $\mathbf{c}$ , saying, Let us go and	[H6817]
Exo. 11: 6	And there shall be a great ${f c}$ throughout	[H6818]
Exo. 12:30	there was a great <b>c</b> in Egypt; for there	[H6818]
Exo. 22:23	in any wise, and they c at all unto me, I	[H6817]
Exo. 22:23	at all unto me, I will surely hear their c;	[H6818]
Exo. 32:18	the voice of them that <b>c</b> for being	[H6030]
Lev. 13:45	lip, and shall <b>c</b> , Unclean, unclean.	[H7121]
Num. 16:34	them fled at the ${f c}$ of them: for they	[H6963]
Deu. 15: 9	him nought; and he c unto the LORD	[H7121]
Deu. 24:15	upon it: lest he c against thee unto the	[H7121]
Jud. 10:14	Go and <b>c</b> unto the gods which ye have	[H2199]
1Sa. 5:12	and the <b>c</b> of the city went up to heaven.	[H7775]
1Sa. 7: 8	Cease not to <b>c</b> unto the LORD our	[H2199]
1Sa. 8:18	And ye shall <b>c</b> out in that day because	[H2199]
1Sa. 9:16	because their <b>c</b> is come unto me.	[H6818]
2Sa. 19:28	have I yet to <b>c</b> any more unto the king?	[H2199]
2Sa. 22: 7	and my <b>c</b> did enter into his ears.	[H7775]
1Ki. 8:28	hearken unto the $\mathbf{c}$ and to the prayer,	[H7440]
1Ki. 18:27	them, and said, C aloud: for he is a	[H7121]
2Ki. 8: 3	she went forth to <b>c</b> unto the king for	[H6817]
2Ch. 6:19	to hearken unto the ${f c}$ and the prayer	[H7440]
2Ch. 13:12	trumpets to <b>c</b> alarm against you.	[H7321]
2Ch. 20: 9	in this house,) and c unto thee in our	[H2199]
Neh. 5: 1	And there was a great <b>c</b> of the people	[H6818]
Neh. 5: 6	when I heard their $\mathbf{c}$ and these words.	[H2201]
Neh. 9: 9	and heardest their <b>c</b> by the Red sea;	[H2201]
Est. 4: 1	and cried with a loud and a bitter c;	[H2201]
Est. 9:31	the matters of the fastings and their <b>c</b> .	[H2201]
Job. 16:18	my blood, and let my <b>c</b> have no place.	[H2201]
Job. 19: 7	Behold, I c out of wrong, but I am not	[H6817]
Job. 19: 7	I <b>c</b> aloud, but <i>there is</i> no judgment.	[H7768]
Job. 27: 9	Will God hear his <b>c</b> when trouble	[H6818]
Job. 30:20	I c unto thee, and thou dost not hear	[H7768]
Job. 30:24	grave, though they $\mathbf{c}$ in his destruction.	[H7769]
Job. 31:38	If my land <b>c</b> against me, or that the	[H2199]
Job. 34:28	So that they cause the <b>c</b> of the poor to	[H6818]
Job. 34:28	and he heareth the $\mathbf{c}$ of the afflicted.	[H6818]
Job. 35: 9	make the oppressed to c: they cry out by	[H2199]
	· · · ·	

Job. 35: 9	to cry: they ${\bf c}$ out by reason of the	[H7768]
Job. 35:12	There they <b>c</b> , but none giveth answer,	[H6817]
Job. 36:13	they $\mathbf{c}$ not when he bindeth them.	[H7768]
Job. 38:41	when his young ones <b>c</b> unto God, they	[H7768]
Psa. 5: 2	Hearken unto the voice of my <b>c</b> , my	[H7773]
Psa. 9:12	he forgetteth not the <b>c</b> of the humble.	[H6818]
Psa. 17: 1	attend unto my <b>c</b> , give ear unto my	[H7440]
Psa. 18: 6	<b>c</b> came before him, <i>even</i> into his ears.	[H7775]
Psa. 22: 2	O my God, I c in the daytime, but thou	[H7121]
Psa. 27: 7	Hear, O LORD, when I c with my voice:	[H7121]
Psa. 28: 1	Unto thee will I c, O LORD my rock; be	[H7121]
Psa. 28: 2	when I <b>c</b> unto thee, when I lift	[H7768]
Psa. 34:15	and his ears <i>are open</i> unto their <b>c</b> .	[H7775]
Psa. 34:17	The righteous <b>c</b> , and the LORD heareth,	[H6817]
Psa. 39:12	give ear unto my $\mathbf{c}$ ; hold not thy peace	[H7775]
Psa. 40: 1	he inclined unto me, and heard my $\mathbf{c}$ .	[H7775]
Psa. 55:17	<b>c</b> aloud: and he shall hear my voice.	[H1993]
Psa. 56: 9	When I <b>c</b> unto thee, then shall mine	[H7121]
Psa. 57: 2	I will <b>c</b> unto God most high; unto God	[H7121]
Psa. 61: 1	Hear my <b>c</b> , O God; attend unto my	[H7440]
Psa. 61: 2	From the end of the earth will I <b>c</b> unto	[H7121]
Psa. 86: 3	Be merciful unto me, O Lord: for I <b>c</b>	[H7121]
Psa. 88: 2	before thee: incline thine ear unto my $\mathbf{c}$ ;	[H7440]
Psa. 89:26	He shall <b>c</b> unto me, Thou <i>art</i> my father,	[H7121]
Psa. 102: 1	Hear my prayer, O LORD, and let my <b>c</b>	[H7775]
Psa. 106:44	their affliction, when he heard their <b>c</b> :	[H7440]
Psa. 107:19	Then they <b>c</b> unto the LORD in their	[H2199]
Psa. 107:28	Then they <b>c</b> unto the LORD in their	[H6817]
Psa. 119:169	Let my <b>c</b> come near before thee, O	[H7440]
Psa. 141: 1	LORD, I <b>c</b> unto thee: make haste unto	[H7121]
Psa. 141: 1	ear unto my voice, when I c unto thee.	[H7121]
Psa. 142: 6	Attend unto my <b>c</b> ; for I am brought very	[H7440]
Psa. 145:19	will hear their $\mathbf{c}$ , and will save them.	[H7775]
Psa. 147: 9	food, and to the young ravens which $\mathbf{c}$ .	[H7121]
Pro. 8: 1	Doth not wisdom <b>c</b> ? and understanding	[H7121]
Pro. 21:13	Whoso stoppeth his ears at the <b>c</b> of the	[H2201]
Pro. 21:13	shall <b>c</b> himself, but shall not be heard.	
Ecc. 9:17	the $\mathbf{c}$ of him that ruleth among fools.	[H7121]
Isa. 5: 7	for righteousness, but behold a <b>c</b> .	[H2201]
		[H6818]
Isa. 8: 4 Isa. 12: 6	have knowledge to <b>c</b> , My father, and my	[H7121]
Isa. 12: 6 Isa. 13:22	<b>C</b> out and shout, thou inhabitant of of the islands shall <b>c</b> in their desolate	[H6670]
Isa. 13:22 Isa. 14:31		[H6030]
	Howl, O gate; <b>c</b> , O city; thou, whole	[H2199]
Isa. 15: 4	And Heshbon shall <b>c</b> , and Elealeh: their	[H2199]
Isa. 15: 4	of Moab shall <b>c</b> out; his life shall be	[H7321]
Isa. 15: 5	My heart shall <b>c</b> out for Moab; his	[H2199]

Isa. 15: 5	they shall raise up a ${f c}$ of destruction.	[H2201]
Isa. 15: 8	For the ${f c}$ is gone round about the	[H2201]
Isa. 19:20	for they shall ${f c}$ unto the LORD because	[H6817]
Isa. 24:14	LORD, they shall $\mathbf{c}$ aloud from the sea.	[H6670]
Isa. 29: 9	Stay yourselves, and wonder; <b>c</b> ye out,	[H8173]
Isa. 29: 9	cry ye out, and <b>c</b> : they are drunken, but	[H8173]
Isa. 30:19	at the voice of thy <b>c</b> ; when he shall hear	[H2199]
Isa. 33: 7	Behold, their valiant ones shall <b>c</b>	[H6817]
Isa. 34:14	and the satyr shall <b>c</b> to his fellow; the	[H7121]
Isa. 40: 2	to Jerusalem, and <b>c</b> unto her, that her	[H7121]
Isa. 40: 6	The voice said, C. And he said, What	[H7121]
Isa. 40: 6	he said, What shall I c? All flesh is grass,	[H7121]
Isa. 42: 2	He shall not <b>c</b> , nor lift up, nor cause his	[H6817]
Isa. 42:13	of war: he shall <b>c</b> , yea, roar; he shall	[H7321]
Isa. 42:14	myself: <i>now</i> will <b>I c</b> like a travailing	[H6463]
Isa. 43:14	the Chaldeans, whose <b>c</b> is in the ships.	[H7440]
Isa. 46: 7	yea, <i>one</i> shall <b>c</b> unto him, yet can he	[H6817]
Isa. 54: 1	into singing, and <b>c</b> aloud, thou <i>that</i>	[H6670]
Isa. 58: 1	C aloud, spare not, lift up thy voice like	[H7121]
Isa. 58: 9	answer; thou shalt <b>c</b> , and he shall say,	[H7768]
Isa. 65:14	heart, but ye shall <b>c</b> for sorrow of heart,	[H6817]
Jer. 2: 2	Go and $\mathbf{c}$ in the ears of Jerusalem,	[H7121]
Jer. 3: 4	Wilt thou not from this time <b>c</b> unto me,	[H7121]
Jer. 4: 5	in the land: <b>c</b> , gather together, and	[H7121]
Jer. 7:16	neither lift up <b>c</b> nor prayer for them,	[H7440]
Jer. 8:19	Behold the voice of the <b>c</b> of the	[H7775]
Jer. 11:11	though they shall <b>c</b> unto me, I will not	[H2199]
Jer. 11:12	Jerusalem go, and <b>c</b> unto the gods unto	[H2199]
Jer. 11:14	neither lift up a <b>c</b> or prayer for them:	[H7440]
Jer. 11:14	that they <b>c</b> unto me for their trouble.	[H7121]
Jer. 14: 2	and the $\mathbf{c}$ of Jerusalem is gone up.	[H6682]
Jer. 14:12	When they fast, I will not hear their <b>c</b> ;	[H7440]
Jer. 18:22	Let a <b>c</b> be heard from their houses,	[H2201]
Jer. 20:16	let him hear the <b>c</b> in the morning, and	[H2201]
Jer. 22:20	Go up to Lebanon, and <b>c</b> ; and lift up thy	[H6817]
Jer. 22:20	in Bashan, and <b>c</b> from the passages:	[H6817]
Jer. 25:34	Howl, ye shepherds, and $\mathbf{c}$ ; and wallow	[H2199]
Jer. 25:36	A voice of the $\mathbf{c}$ of the shepherds, and	[H6818]
Jer. 31: 6	Ephraim shall <b>c</b> , Arise ye, and let us	[H7121]
Jer. 46:12	shame, and thy $\mathbf{c}$ hath filled the land:	[H6682]
Jer. 46:17	They did <b>c</b> there, Pharaoh king of	[H7121]
Jer. 47: 2	then the men shall <b>c</b> , and all the	[H2199]
Jer. 48: 4	little ones have caused a <b>c</b> to be heard.	[H2201]
Jer. 48: 5	enemies have heard a <b>c</b> of destruction.	[H6818]
Jer. 48:20	down: howl and <b>c</b> ; tell ye it in Arnon,	[H2199]
Jer. 48:31	for Moab, and I will <b>c</b> out for all Moab;	[H2199]
10.01	To Trong and I will & out for all mount	[1121//]

Jer. 48:34	From the ${f c}$ of Heshbon <i>even</i> unto	[H2201]
Jer. 49: 3	Howl, O Heshbon, for Ai is spoiled: c, ye	[H6817]
Jer. 49:21	of their fall, at the <b>c</b> the noise thereof	[H6818]
Jer. 49:29	shall <b>c</b> unto them, Fear <i>is</i> on every side.	[H7121]
Jer. 50:46	and the $\mathbf{c}$ is heard among the nations.	[H2201]
Jer. 51:54	A sound of a <b>c</b> cometh from Babylon,	[H2201]
Lam. 2:19	Arise, <b>c</b> out in the night: in the	[H7442]
Lam. 3: 8	Also when I c and shout, he shutteth	[H2199]
Lam. 3:56	not thine ear at my breathing, at my c.	[H7775]
Eze. 8:18	and though they <b>c</b> in mine ears with a	[H7121]
Eze. 9: 4	men that sigh and that $\mathbf{c}$ for all the	[H602]
Eze. 21:12	C and howl, son of man: for it shall be	[H2199]
Eze. 24:17	Forbear to $\mathbf{c}$ , make no mourning for the	[H602]
Eze. 26:15	when the wounded $c$ , when the slaughter	[H602]
Eze. 27:28	at the sound of the $c$ of thy pilots.	[H2201]
Eze. 27:30	thee, and shall ${f c}$ bitterly, and shall cast	[H2199]
Hos. 5: 8	in Ramah: c aloud at Beth-aven,	[H7321]
Hos. 8: 2	Israel shall <b>c</b> unto me, My God, we	[H2199]
Joe. 1:14	LORD your God, and <b>c</b> unto the LORD,	[H2199]
Joe. 1:19	O LORD, to thee will I c: for the fire hath	[H7121]
Joe. 1:20	The beasts of the field ${\bf c}$ also unto thee:	[H6165]
Amo. 3: 4	will a young lion <b>c</b> out of his den, if he	[H6963]
Jon. 1: 2	great city, and <b>c</b> against it; for their	[H7121]
Jon. 3: 8	sackcloth, and <b>c</b> mightily unto God:	[H7121]
Mic. 3: 4	Then shall they ${f c}$ unto the LORD, but	[H2199]
Mic. 3: 5	their teeth, and <b>c</b> , Peace; and he that	[H7121]
Mic. 4: 9	Now why dost thou <b>c</b> out aloud? <i>is</i>	[H7321]
Nah. 2: 8	<i>shall they</i> <b>c</b> ; but none shall look back.	
Hab. 1: 2	O LORD, how long shall I <b>c</b> , and thou	[H7768]
Hab. 1: 2	wilt not hear! even <b>c</b> out unto thee of	[H2199]
Hab. 2:11	For the stone shall $\mathbf{c}$ out of the wall,	[H2199]
Zep. 1:10	be the noise of a <b>c</b> from the fish gate,	[H6818]
Zep. 1:14	the mighty man shall <b>c</b> there bitterly.	[H6873]
Zec. 1:14	me said unto me, C thou, saying, Thus	[H7121]
Zec. 1:17	C yet, saying, Thus saith the LORD of	[H7121]
NT		
Mat. 12:19	He shall not strive, nor $\mathbf{c}$ ; neither shall	[G2905]
Mat. 25: 6	And at midnight there was a <b>c</b> made,	[G2906]
Mar. 10:47	he began to <b>c</b> out, and say, Jesus,	[G2896]
Luk. 18: 7	own elect, which <b>c</b> day and night unto	[G994]
Luk. 19:40	the stones would immediately <b>c</b> out.	[G2896]
Act. 23: 9	And there arose a great <b>c</b> : and the	[G2906]
Rom. 8:15	adoption, whereby we $\mathbf{c}$ , Abba, Father.	[G2896]
Gal. 4:27	break forth and <b>c</b> , thou that travailest	[G994]
Rev. 14:18	cried with a loud c to him that had the	[G2906]

## **CRYING**

CRYING		
1Sa. 4:14	And when Eli heard the noise of the <b>c</b> ,	[H6818]
2Sa. 13:19	her hand on her head, and went on $\mathbf{c}$ .	[H2199]
Job. 39: 7	neither regardeth he the ${f c}$ of the driver.	[H8663]
Psa. 69: 3	I am weary of my <b>c</b> : my throat is dried:	[H7121]
Pro. 19:18	and let not thy soul spare for his c.	[H4191]
Pro. 30:15	The horseleach hath two daughters, $c$ ,	
Isa. 22: 5	the walls, and of $\mathbf{c}$ to the mountains.	[H7771]
Isa. 24:11	There is a <b>c</b> for wine in the streets; all	[H6682]
Isa. 65:19	no more heard in her, nor the voice of $\mathbf{c}$ .	[H2201]
Jer. 48: 3	A voice of <b>c</b> shall be from Horonaim,	[H6818]
Zec. 4: 7	with shoutings, c, Grace, grace unto it.	
Mal. 2:13	weeping, and with <b>c</b> out, insomuch	[H6030]
Mat. 3: 3	The voice of one $\mathbf{c}$ in the wilderness,	[G994]
Mat. 9:27	followed him, <b>c</b> , and saying, <i>Thou</i> son	[G2896]
Mat. 21:15	and the children ${f c}$ in the temple, and	[G2896]
Mar. 1: 3	The voice of one $\mathbf{c}$ in the wilderness,	[G994]
Mar. 5: 5	<b>c</b> , and cutting himself with stones.	[G2896]
Mar. 15: 8	And the multitude ${f c}$ aloud began to	[G310]
Luk. 3: 4	The voice of one $\mathbf{c}$ in the wilderness,	[G994]
Luk. 4:41	And devils also came out of many, <b>c</b>	[G2896]
Joh. 1:23	He said, I $am$ the voice of one $c$ in the	[G994]
Act. 8: 7	For unclean spirits, <b>c</b> with loud voice,	[G994]
Act. 14:14	and ran in among the people, $\mathbf{c}$ out,	[G2896]
Act. 17: 6	the rulers of the city, $\mathbf{c}$ , These that have	[G994]
Act. 21:28	C out, Men of Israel, help: This is the	[G2896]
Act. 21:36	followed after, <b>c</b> , Away with him.	[G2896]
Act. 25:24	<b>c</b> that he ought not to live any longer.	[G1916]
Gal. 4: 6	Son into your hearts, <b>c</b> , Abba, Father.	[G2896]
Heb. 5: 7	with strong <b>c</b> and tears unto him	[G2906]
Rev. 14:15	out of the temple, <b>c</b> with a loud voice to	[G2896]
Rev. 21: 4	sorrow, nor $\mathbf{c}$ , neither shall there be	[G2906]
CRYSTAL		
Job. 28:17	The gold and the $\mathbf{c}$ cannot equal it: and	[H2137]
Eze. 1:22	of the terrible $\mathbf{c}$ , stretched forth over	[H7140]
Rev. 4: 6	of glass like unto <b>c</b> : and in the midst of	[G2930]
Rev. 21:11	even like a jasper stone, clear as <b>c</b> ;	[G2929]
Rev. 22: 1	of life, clear as $\mathbf{c}$ , proceeding out of the	[G2930]
CUBIT		
Gen. 6:16	to the ark, and in a $\mathbf{c}$ shalt thou finish it	[H520]
Exo. 25:10	thereof, and a <b>c</b> and a half the breadth	[H520]
Exo. 25:10	and a <b>c</b> and a half the height thereof.	[H520]
Exo. 25:17	and a <b>c</b> and a half the breadth thereof.	[H520]
Exo. 25:23	thereof, and a <b>c</b> the breadth thereof,	[H520]
LAU. 23.23	mercor, and a c me oreadin mercor,	[11320]

Exo. 25:23	and a <b>c</b> and a half the height thereof.	[H520]
Exo. 26:13	And a <b>c</b> on the one side, and a cubit on	[H520]
Exo. 26:13	And a cubit on the one side, and a <b>c</b> on	[H520]
Exo. 26:16	of a board, and a <b>c</b> and a half shall be	[H520]
Exo. 30: 2	A <b>c</b> shall be the length thereof, and a	[H520]
Exo. 30: 2	thereof, and a <b>c</b> the breadth thereof;	[H520]
Exo. 36:21	the breadth of a board one <b>c</b> and a half.	[H520]
Exo. 37: 1	the length of it, and a <b>c</b> and a half the	[H520]
Exo. 37: 1	of it, and a <b>c</b> and a half the height of it:	[H520]
Exo. 37: 6	and one $\mathbf{c}$ and a half the breadth thereof.	[H520]
Exo. 37:10	thereof, and a <b>c</b> the breadth thereof,	[H520]
Exo. 37:10	and a <b>c</b> and a half the height thereof:	[H520]
Exo. 37:25	length of it was a <b>c</b> , and the breadth of it	[H520]
Exo. 37:25	the breadth of it a <b>c</b> ; it was foursquare;	[H520]
Deu. 3:11	the breadth of it, after the $\mathbf{c}$ of a man.	[H520]
Jud. 3:16	had two edges, of a c length; and he did	[H1574]
1Ki. 7:24	it, ten in a c, compassing the sea	[H520]
1Ki. 7:31	and above was a c: but the mouth thereof	[H520]
1Ki. 7:31	work of the base, a ${f c}$ and an half: and	[H520]
1Ki. 7:32	of a wheel was a c and half a cubit.	[H520]
1Ki. 7:32	of a wheel was a cubit and half a c.	[H520]
1Ki. 7:35	compass of half a c high: and on the top	[H520]
2Ch. 4: 3	about: ten in a c, compassing the sea	[H520]
Eze. 40: 5	six cubits $long$ by the $\mathbf{c}$ and an hand	[H520]
Eze. 40:12	chambers was one c on this side, and the	[H520]
Eze. 40:12	the space $was$ one $c$ on that side: and the	[H520]
Eze. 40:42	burnt offering, of a ${f c}$ and an half long,	[H520]
Eze. 40:42	an half long, and a ${f c}$ and an half broad,	[H520]
Eze. 40:42	broad, and one ${f c}$ high: whereupon also	[H520]
Eze. 42: 4	one <b>c</b> ; and their doors toward the north.	[H520]
Eze. 43:13	the cubits: The $\mathbf{c}$ is a cubit and an hand	[H520]
Eze. 43:13	The cubit is a <b>c</b> and an hand breadth;	[H520]
Eze. 43:13	the bottom <i>shall be</i> a $\mathbf{c}$ , and the breadth a	[H520]
Eze. 43:13	and the breadth a <b>c</b> , and the border	[H520]
Eze. 43:14	the breadth one $\mathbf{c}$ ; and from the lesser	[H520]
Eze. 43:14	be four cubits, and the breadth one <b>c</b> .	[H520]
Eze. 43:17	about it <i>shall be</i> half a <b>c</b> ; and the bottom	[H520]
Eze. 43:17	thereof shall be a <b>c</b> about; and his stairs	[H520]
Mat. 6:27	thought can add one <b>c</b> unto his stature?	[G4083]
Luk. 12:25	thought can add to his stature one <b>c</b> ?	[G4083]
<b>CUBITS</b>		
Gen. 6:15	$be$ three hundred $\mathbf{c}$ , the breadth of it fifty	[H520]
Gen. 6:15	it fifty $\mathbf{c}$ , and the height of it thirty cubits.	[H520]
Gen. 6:15	it fifty cubits, and the height of it thirty <b>c</b> .	[H520]
Gen. 7:20	Fifteen <b>c</b> upward did the waters prevail;	[H520]
··	The state of the s	[22020]

Exo. 25:10	shittim wood: two <b>c</b> and a half <i>shall be</i>	[H520]
Exo. 25:17	of pure gold: two ${\bf c}$ and a half shall be	[H520]
Exo. 25:23	of shittim wood: two <b>c</b> shall be the length	[H520]
Exo. 26: 2	$be$ eight and twenty $\mathbf{c}$ , and the breadth of	[H520]
Exo. 26: 2	of one curtain four <b>c</b> : and every one of	[H520]
Exo. 26: 8	shall be thirty $\mathbf{c}$ , and the breadth of one	[H520]
Exo. 26: 8	of one curtain four <b>c</b> : and the eleven	[H520]
Exo. 26:16	Ten <b>c</b> shall be the length of a board, and	[H520]
Exo. 27: 1	shittim wood, five $\mathbf{c}$ long, and five cubits	[H520]
Exo. 27: 1	long, and five $\mathbf{c}$ broad; the altar shall	[H520]
Exo. 27: 1	and the height thereof <i>shall be</i> three $\mathbf{c}$ .	[H520]
Exo. 27: 9	linen of an hundred <b>c</b> long for one side:	[H520]
Exo. 27:11	of an hundred $c$ long, and his twenty	
Exo. 27:12	<b>c</b> : their pillars ten, and their sockets ten.	[H520]
Exo. 27:13	on the east side eastward <i>shall be</i> fifty $\mathbf{c}$ .	[H520]
Exo. 27:14	gate shall be fifteen <b>c</b> : their pillars three,	[H520]
Exo. 27:15	be hangings fifteen $c$ : their pillars three,	
Exo. 27:16	hanging of twenty $\mathbf{c}$ , of blue, and purple,	[H520]
Exo. 27:18	$be$ an hundred $\mathbf{c}$ , and the breadth fifty	[H520]
Exo. 27:18	and the height five <b>c</b> of fine twined linen,	[H520]
Exo. 30: 2	shall it be: and two <b>c</b> shall be the height	[H520]
Exo. 36: 9	twenty and eight $\mathbf{c}$ , and the breadth of	[H520]
Exo. 36: 9	four <b>c</b> : the curtains <i>were</i> all of one size.	[H520]
Exo. 36:15	The length of one curtain $was$ thirty $\mathbf{c}$ ,	[H520]
Exo. 36:15	cubits, and four <b>c</b> was the breadth of one	[H520]
Exo. 36:21	The length of a board $was$ ten $\mathbf{c}$ , and the	[H520]
Exo. 37: 1	shittim wood: two $\mathbf{c}$ and a half was the	[H520]
Exo. 37: 6	of pure gold: two $\mathbf{c}$ and a half was the	[H520]
Exo. 37:10	of shittim wood: two $\mathbf{c}$ was the length	[H520]
Exo. 37:25	and two <b>c</b> was the height of it;	[H520]
Exo. 38: 1	of shittim wood: five <b>c</b> was the length	[H520]
Exo. 38: 1	thereof, and five $\mathbf{c}$ the breadth thereof;	[H520]
Exo. 38: 1	and three <b>c</b> the height thereof.	[H520]
Exo. 38: 9	were of fine twined linen, an hundred <b>c</b> :	[H520]
Exo. 38:11	were an hundred <b>c</b> , their pillars were	[H520]
Exo. 38:12	hangings of fifty $\mathbf{c}$ , their pillars ten, and	[H520]
Exo. 38:13	And for the east side eastward fifty <b>c</b> .	[H520]
Exo. 38:14	the gate were fifteen c; their pillars three,	[H520]
Exo. 38:15	hangings of fifteen <b>c</b> ; their pillars three,	[H520]
Exo. 38:18	linen: and twenty <b>c</b> was the length, and	[H520]
Exo. 38:18	the breadth was five $\mathbf{c}$ , answerable to the	[H520]
Num. 11:31	two <b>c</b> high upon the face of the earth.	[H520]
Num. 35: 4	and outward a thousand ${f c}$ round about.	[H520]
Num. 35: 5	side two thousand $\mathbf{c}$ , and on the south	[H520]
Num. 35: 5	side two thousand $\mathbf{c}$ , and on the west side	[H520]
Num. 35: 5	side two thousand $\mathbf{c}$ , and on the north	[H520]

Num. 35: 5	side two thousand $\mathbf{c}$ ; and the city shall be	[H520]
Deu. 3:11	of Ammon? nine <b>c</b> was the length	[H520]
Deu. 3:11	thereof, and four $\mathbf{c}$ the breadth of it,	[H520]
Jos. 3: 4	two thousand $\mathbf{c}$ by measure: come not	[H520]
1Sa. 17: 4	Gath, whose height was six <b>c</b> and a span.	[H520]
1Ki. 6: 2	was threescore $\mathbf{c}$ , and the breadth thereof	[H520]
1Ki. 6: 2	c, and the height thereof thirty cubits.	
1Ki. 6: 2	<i>cubits</i> , and the height thereof thirty <b>c</b> .	[H520]
1Ki. 6: 3	of the house, twenty <b>c</b> was the length	[H520]
1Ki. 6: 3	of the house; and ten <b>c</b> was the breadth	[H520]
1Ki. 6: 6	The nethermost chamber was five <b>c</b>	[H520]
1Ki. 6: 6	and the middle was six <b>c</b> broad, and the	[H520]
1Ki. 6: 6	the third was seven <b>c</b> broad: for without	[H520]
1Ki. 6:10	all the house, five <b>c</b> high: and they rested	[H520]
1Ki. 6:16	And he built twenty $\mathbf{c}$ on the sides of the	[H520]
1Ki. 6:17	is, the temple before it, was forty <b>c</b> long.	[H520]
1Ki. 6:20	was twenty <b>c</b> in length, and twenty	[H520]
1Ki. 6:20	in length, and twenty $\mathbf{c}$ in breadth, and	[H520]
1Ki. 6:20	and twenty <b>c</b> in the height thereof:	[H520]
1Ki. 6:23	cherubims of olive tree, each ten <b>c</b> high.	[H520]
1Ki. 6:24	And five <b>c</b> was the one wing of the	[H520]
1Ki. 6:24	cherub, and five <b>c</b> the other wing of the	[H520]
1Ki. 6:24	uttermost part of the other were ten <b>c</b> .	[H520]
1Ki. 6:25	And the other cherub was ten <b>c</b> : both the	[H520]
1Ki. 6:26	The height of the one cherub was ten <b>c</b> ,	[H520]
1Ki. 7: 2	was an hundred $\mathbf{c}$ , and the breadth	[H520]
1Ki. 7: 2	thereof fifty $\mathbf{c}$ , and the height thereof	[H520]
1Ki. 7: 2	thereof thirty <b>c</b> , upon four rows of cedar	[H520]
1Ki. 7: 6	thereof was fifty $\mathbf{c}$ , and the breadth	[H520]
1Ki. 7: 6	thereof thirty <b>c</b> : and the porch was before	[H520]
1Ki. 7:10	stones of ten <b>c</b> , and stones of eight cubits.	[H520]
1Ki. 7:10	stones of ten cubits, and stones of eight <b>c</b> .	[H520]
1Ki. 7:15	of brass, of eighteen <b>c</b> high apiece: and a	[H520]
1Ki. 7:15	c did compass either of them about.	[H520]
1Ki. 7:16	chapiter was five $\mathbf{c}$ , and the height of the	[H520]
1Ki. 7:16	height of the other chapiter was five <b>c</b> :	[H520]
1Ki. 7:19	were of lily work in the porch, four <b>c</b> .	[H520]
1Ki. 7:23	And he made a molten sea, ten <b>c</b> from	[H520]
1Ki. 7:23	his height was five c: and a line of thirty	[H520]
1Ki. 7:23	of thirty <b>c</b> did compass it round about.	[H520]
1Ki. 7:27	And he made ten bases of brass; four <b>c</b>	[H520]
1Ki. 7:27	one base, and four <b>c</b> the breadth thereof,	[H520]
1Ki. 7:27	thereof, and three $\mathbf{c}$ the height of it.	[H520]
1Ki. 7:38	laver was four <b>c</b> : and upon every one	[H520]
2Ki. 14:13	unto the corner gate, four hundred $\mathbf{c}$ .	[H520]
2Ki. 25:17	pillar was eighteen $\mathbf{c}$ , and the chapiter	[H520]
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2Ki. 25:17	of the chapiter three $\mathbf{c}$ ; and the wreathen	[H520]
1Ch. 11:23	of great stature, five c high; and in the	[H520]
2Ch. 3: 3	of God. The length by <b>c</b> after the first	[H520]
2Ch. 3: 3	c, and the breadth twenty cubits.	[H520]
2Ch. 3: 3	cubits, and the breadth twenty <b>c</b> .	[H520]
2Ch. 3: 4	the house, twenty $\mathbf{c}$ , and the height was	[H520]
2Ch. 3: 8	of the house, twenty $\mathbf{c}$ , and the breadth	[H520]
2Ch. 3: 8	thereof twenty c: and he overlaid it with	[H520]
2Ch. 3:11	were twenty <b>c</b> long: one wing of the	[H520]
2Ch. 3:11	cherub was five c, reaching to the wall	[H520]
2Ch. 3:11	was likewise five c, reaching to the wing	[H520]
2Ch. 3:12	cherub was five c, reaching to the wall	[H520]
2Ch. 3:12	other wing was five c also, joining to the	[H520]
2Ch. 3:13	forth twenty <b>c</b> : and they stood on their	[H520]
2Ch. 3:15	of thirty and five $\mathbf{c}$ high, and the chapiter	[H520]
2Ch. 3:15	was on the top of each of them was five $\mathbf{c}$ .	[H520]
2Ch. 4: 1	of brass, twenty ${f c}$ the length thereof, and	[H520]
2Ch. 4: 1	and twenty ${f c}$ the breadth thereof,	[H520]
2Ch. 4: 1	thereof, and ten $\mathbf{c}$ the height thereof.	[H520]
2Ch. 4: 2	Also he made a molten sea of ten ${f c}$ from	[H520]
2Ch. 4: 2	compass, and five $c$ the height thereof;	[H520]
2Ch. 4: 2	of thirty <b>c</b> did compass it round about.	[H520]
2Ch. 6:13	scaffold, of five $c$ long, and five cubits	[H520]
2Ch. 6:13	long, and five $\mathbf{c}$ broad, and three cubits	[H520]
2Ch. 6:13	broad, and three ${f c}$ high, and had set it in	[H520]
2Ch. 25:23	to the corner gate, four hundred $c$ .	[H520]
Ezr. 6: 3	thereof threescore $\mathbf{c}$ , and the breadth	[H521]
Ezr. 6: 3	and the breadth thereof threescore $\mathbf{c}$ ;	[H521]
Neh. 3:13	${f c}$ on the wall unto the dung gate.	[H520]
Est. 5:14	be made of fifty ${f c}$ high, and to morrow	[H520]
Est. 7: 9	the gallows fifty <b>c</b> high, which Haman	[H520]
Jer. 52:21	one pillar was eighteen $\mathbf{c}$ ; and a fillet of	[H520]
Jer. 52:21	a fillet of twelve <b>c</b> did compass it; and	[H520]
Jer. 52:22	chapiter $was$ five $\mathbf{c}$ , with network and	[H520]
Eze. 40: 5	reed of six <b>c</b> long by the cubit and	[H520]
Eze. 40: 7	chambers were five $\mathbf{c}$ ; and the threshold	[H520]
Eze. 40: 9	of the gate, eight $\mathbf{c}$ ; and the posts thereof,	[H520]
Eze. 40: 9	<b>c</b> ; and the porch of the gate <i>was</i> inward.	[H520]
Eze. 40:11	of the gate, ten $\mathbf{c}$ ; and the length of the	[H520]
Eze. 40:11	and the length of the gate, thirteen $\mathbf{c}$ .	[H520]
Eze. 40:12	chambers were $\sin \mathbf{c}$ on this side, and $\sin$	[H520]
Eze. 40:12	on this side, and six $\mathbf{c}$ on that side.	[H520]
Eze. 40:13	was five and twenty $\mathbf{c}$ , door against door.	[H520]
Eze. 40:14	He made also posts of threescore $\mathbf{c}$ , even	[H520]
Eze. 40:15	of the porch of the inner gate were fifty <b>c</b> .	[H520]
Eze. 40:19	an hundred ${f c}$ eastward and northward.	[H520]

Eze. 40:21	<b>c</b> , and the breadth five and twenty cubits.	[H520]
Eze. 40:21	cubits, and the breadth five and twenty <b>c</b> .	[H520]
Eze. 40:23	from gate to gate an hundred <b>c</b> .	[H520]
Eze. 40:25	<b>c</b> , and the breadth five and twenty cubits.	[H520]
Eze. 40:25	cubits, and the breadth five and twenty <b>c</b> .	[H520]
Eze. 40:27	to gate toward the south an hundred $\mathbf{c}$ .	[H520]
Eze. 40:29	<b>c</b> long, and five and twenty cubits broad.	[H520]
Eze. 40:29	cubits long, and five and twenty <b>c</b> broad.	[H520]
Eze. 40:30	and twenty <b>c</b> long, and five cubits broad.	[H520]
Eze. 40:30	and twenty cubits long, and five <b>c</b> broad.	[H520]
Eze. 40:33	<b>c</b> long, and five and twenty cubits broad.	[H520]
Eze. 40:33	cubits long, and five and twenty <b>c</b> broad.	[H520]
Eze. 40:36	<b>c</b> , and the breadth five and twenty cubits.	[H520]
Eze. 40:36	cubits, and the breadth five and twenty <b>c</b> .	[H520]
Eze. 40:47	So he measured the court, an hundred ${f c}$	[H520]
Eze. 40:47	and an hundred <b>c</b> broad, foursquare;	[H520]
Eze. 40:48	of the porch, five $\mathbf{c}$ on this side, and five	[H520]
Eze. 40:48	this side, and five $\mathbf{c}$ on that side: and the	[H520]
Eze. 40:48	of the gate $was$ three $c$ on this side, and	[H520]
Eze. 40:48	on this side, and three $\mathbf{c}$ on that side.	[H520]
Eze. 40:49	The length of the porch $was$ twenty $\mathbf{c}$ ,	[H520]
Eze. 40:49	the breadth eleven <b>c</b> ; and <i>he brought me</i>	[H520]
Eze. 41: 1	the posts, six <b>c</b> broad on the one side,	[H520]
Eze. 41: 1	one side, and six <b>c</b> broad on the other	[H520]
Eze. 41: 2	And the breadth of the door was ten <b>c</b> ;	[H520]
Eze. 41: 2	the door <i>were</i> five $\mathbf{c}$ on the one side, and	[H520]
Eze. 41: 2	the one side, and five $\mathbf{c}$ on the other side:	[H520]
Eze. 41: 2	forty <b>c</b> : and the breadth, twenty cubits.	[H520]
Eze. 41: 2	forty cubits: and the breadth, twenty <b>c</b> .	[H520]
Eze. 41: 3	post of the door, two <b>c</b> ; and the door, six	[H520]
Eze. 41: 3	and the door, six <b>c</b> ; and the breadth of	[H520]
Eze. 41: 3	and the breadth of the door, seven $\mathbf{c}$ .	[H520]
Eze. 41: 4	length thereof, twenty <b>c</b> ; and the breadth,	[H520]
Eze. 41: 4	breadth, twenty $\mathbf{c}$ , before the temple: and	[H520]
Eze. 41: 5	of the house, six $\mathbf{c}$ ; and the breadth of	[H520]
Eze. 41: 5	<b>c</b> , round about the house on every side.	[H520]
Eze. 41: 8	chambers <i>were</i> a full reed of six great <b>c</b> .	[H520]
Eze. 41: 9	without, was five <b>c</b> : and that which was	[H520]
Eze. 41:10	<b>c</b> round about the house on every side.	[H520]
Eze. 41:11	that was left was five <b>c</b> round about.	[H520]
Eze. 41:12	west was seventy <b>c</b> broad; and the wall	[H520]
Eze. 41:12	building was five <b>c</b> thick round about,	[H520]
Eze. 41:12	about, and the length thereof ninety $\mathbf{c}$ .	[H520]
Eze. 41:13	So he measured the house, an hundred <b>c</b>	[H520]
Eze. 41:13	the walls thereof, an hundred <b>c</b> long;	[H520]
Eze. 41:14	place toward the east, an hundred <b>c</b> .	[H520]

Eze. 41:15	other side, an hundred c, with the inner	[H520]
Eze. 41:22	The altar of wood $was$ three $c$ high, and	[H520]
Eze. 41:22	the length thereof two $\mathbf{c}$ ; and the corners	[H520]
Eze. 42: 2	Before the length of an hundred <b>c</b> was	[H520]
Eze. 42: 2	north door, and the breadth was fifty <b>c</b> .	[H520]
Eze. 42: 3	Over against the twenty $c$ which were for	
Eze. 42: 4	was a walk of ten <b>c</b> breadth inward, a	[H520]
Eze. 42: 7	chambers, the length thereof was fifty <b>c</b> .	[H520]
Eze. 42: 8	utter court was fifty c: and, lo, before the	[H520]
Eze. 42: 8	lo, before the temple $were$ an hundred $c$ .	[H520]
Eze. 43:13	the altar after the $\mathbf{c}$ : The cubit $is$ a cubit	[H520]
Eze. 43:14	settle <i>shall be</i> two $\mathbf{c}$ , and the breadth one	[H520]
Eze. 43:14	be four <b>c</b> , and the breadth one cubit.	[H520]
Eze. 43:15	So the altar shall be four c; and from the	[H520]
Eze. 43:16	And the altar <i>shall be</i> twelve $c$ long,	
Eze. 43:17	And the settle <i>shall be</i> fourteen $c$ long	
Eze. 45: 2	<b>c</b> round about for the suburbs thereof.	[H520]
Eze. 46:22	joined of forty $c$ long and thirty broad:	
Eze. 47: 3	a thousand $\mathbf{c}$ , and he brought me	[H520]
Dan. 3: 1	was threescore $\mathbf{c}$ , and the breadth thereof	[H521]
Dan. 3: 1	breadth thereof six $\mathbf{c}$ : he set it up in the	[H521]
Zec. 5: 2	<b>c</b> , and the breadth thereof ten cubits.	[H520]
Zec. 5: 2	cubits, and the breadth thereof ten ${\bf c}$ .	[H520]
Joh. 21: 8	hundred $\mathbf{c}$ ,) dragging the net with fishes.	[G4083]
Rev. 21:17	and forty and four $\mathbf{c}$ , according to the	[G4083]
<b>CUCKOW</b>		
Lev. 11:16	and the c, and the hawk after his kind,	[H7828]
Deu. 14:15	and the $\mathbf{c}$ , and the hawk after his kind,	[H7828]
CUCUMBEI	RS	
Num. 11: 5	Egypt freely; the $\mathbf{c}$ , and the melons, and	[H7180]
Isa. 1: 8	in a garden of <b>c</b> , as a besieged city.	[H4750]
CUD		
Lev. 11: 3	<b>c</b> , among the beasts, that shall ye eat.	[H1625]
Lev. 11: 4	that chew the $\mathbf{c}$ , or of them that divide	[H1625]
Lev. 11: 4	he cheweth the <b>c</b> , but divideth not the	[H1625]
Lev. 11: 5	he cheweth the <b>c</b> , but divideth not the	[H1625]
Lev. 11: 6	And the hare, because he cheweth the $\mathbf{c}$ ,	[H1625]
Lev. 11: 7	cheweth not the $\mathbf{c}$ ; he <i>is</i> unclean to you.	[H1625]
Lev. 11:26	nor cheweth the $\mathbf{c}$ , are unclean unto	[H1625]
Deu. 14: 6	<b>c</b> among the beasts, that ye shall eat.	[H1625]
Deu. 14: 7	that chew the $\mathbf{c}$ , or of them that divide	[H1625]
Deu. 14: 7	for they chew the $\mathbf{c}$ , but divide not the	[H1625]
Deu. 14: 8	yet cheweth not the $\mathbf{c}$ , it <i>is</i> unclean unto	[H1625]
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CUMBEREI		
Luk. 10:40	But Martha was <b>c</b> about much serving,	[G4049]
CUMBERET	PH .	
Luk. 13: 7	none: cut it down; why $\mathbf{c}$ it the ground?	[G2673]
CUMBRANC	CE	
Deu. 1:12	How can I myself alone bear your $\mathbf{c}$ ,	[H2960]
CUMI		
Mar. 5:41	said unto her, Talitha c; which is, being	[G2891]
CUMMIN		
Isa. 28:25	fitches, and scatter the $\mathbf{c}$ , and cast in the	[H3646]
Isa. 28:27	about upon the $\mathbf{c}$ ; but the fitches are	[H3646]
Isa. 28:27	out with a staff, and the $\mathbf{c}$ with a rod.	[H3646]
Mat. 23:23	and anise and $\mathbf{c}$ , and have omitted the	[G2951]
CUNNING		[02,02]
	4 14 1	FTT20.451
Gen. 25:27	And the boys grew: and Esau was a <b>c</b>	[H3045]
Exo. 26: 1	of <b>c</b> work shalt thou make them.	[H2803]
Exo. 26:31	twined linen of <b>c</b> work: with cherubims	[H2803]
Exo. 28: 6	and fine twined linen, with <b>c</b> work.	[H2803]
Exo. 28:15	of judgment with <b>c</b> work; after the	[H2803]
Exo. 31: 4	To devise $\mathbf{c}$ works, to work in gold, and	[H4284]
Exo. 35:33	wood, to make any manner of <b>c</b> work.	[H4284]
Exo. 35:35	and of the <b>c</b> workman, and of the	[H2803]
Exo. 35:35	work, and of those that devise $\mathbf{c}$ work.	[H4284]
Exo. 36: 8	cherubims of <b>c</b> work made he them.	[H2803]
Exo. 36:35	<i>with</i> cherubims made he it of $\mathbf{c}$ work.	[H2803]
Exo. 38:23	an engraver, and a <b>c</b> workman, and an	[H2803]
Exo. 39: 3	and in the fine linen, with $\mathbf{c}$ work.	[H2803]
Exo. 39: 8	And he made the breastplate $of \mathbf{c}$ work,	[H2803]
1Sa. 16:16	a man, who is a <b>c</b> player on an harp:	[H3045]
1Sa. 16:18	that is <b>c</b> in playing, and a mighty	[H3045]
1Ki. 7:14	and <b>c</b> to work all works in	[H1847]
1Ch. 22:15	of <b>c</b> men for every manner of work.	[H2450]
1Ch. 25: 7	<b>c</b> , was two hundred fourscore and eight.	[H995]
2Ch. 2: 7	Send me now therefore a man <b>c</b> to	[H2450]
2Ch. 2: 7	to grave with the <b>c</b> men that <i>are</i> with	[H2450]
2Ch. 2:13	And now I have sent a <b>c</b> man, endued	[H2450]
2Ch. 2:14	to him, with thy <b>c</b> men, and with the	[H2450]
2Ch. 2:14	the $\mathbf{c}$ men of my lord David thy father.	[H2450]
2Ch. 26:15	invented by <b>c</b> men, to be on the towers	[H2803]
Psa. 137: 5	Jerusalem, let my right hand forget $her c$ .	[0]
Son. 7: 1	the work of the hands of a $\mathbf{c}$ workman.	[H542]

Isa. 3: 3 Isa. 40:20 Jer. 9:17 Jer. 10: 9 Dan. 1: 4 Eph. 4:14	the <b>c</b> artificer, and the eloquent orator. unto him a <b>c</b> workman to prepare send for <b>c</b> women, that they may come: clothing: they are all the work of <b>c</b> men. in all wisdom, and <b>c</b> in knowledge, and sleight of men, and <b>c</b> craftiness, whereby	[H2450] [H2450] [H2450] [H2450] [H3045]
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## **CUNNINGLY**

2Pe. 1:16 For we have not followed **c** devised

## **CUP**

J	JP		
	Gen. 40:11	And Pharaoh's <b>c</b> was in my hand: and I	[H3563]
	Gen. 40:11	into Pharaoh's <b>c</b> , and I gave the cup	[H3563]
	Gen. 40:11	and I gave the <b>c</b> into Pharaoh's hand.	[H3563]
	Gen. 40:13	deliver Pharaoh's <b>c</b> into his hand, after	[H3563]
	Gen. 40:21	and he gave the <b>c</b> into Pharaoh's hand:	[H3563]
	Gen. 44: 2	And put my <b>c</b> , the silver cup, in the	[H1375]
	Gen. 44: 2	And put my cup, the silver $\mathbf{c}$ , in the	[H1375]
	Gen. 44:12	the <b>c</b> was found in Benjamin's sack.	[H1375]
	Gen. 44:16	and $he$ also with whom the $\mathbf{c}$ is found.	[H1375]
	Gen. 44:17	in whose hand the $\mathbf{c}$ is found, he shall	[H1375]
	2Sa. 12: 3	and drank of his own $\mathbf{c}$ , and lay in his	[H3563]
	1Ki. 7:26	like the brim of a $\mathbf{c}$ , with flowers of	[H3563]
	2Ch. 4: 5	of the brim of a c, with flowers of lilies;	[H3563]
	Psa. 11: 6	this shall be the portion of their <b>c</b> .	[H3563]
	Psa. 16: 5	and of my <b>c</b> : thou maintainest my lot.	[H3563]
	Psa. 23: 5	my head with oil; my <b>c</b> runneth over.	[H3563]
	Psa. 73:10	waters of a full $c$ are wrung out to them.	
	Psa. 75: 8	LORD there is a <b>c</b> , and the wine is red;	[H3563]
	Psa. 116:13	I will take the <b>c</b> of salvation, and call	[H3563]
	Pro. 23:31	in the <b>c</b> , when it moveth itself aright.	[H3599]
	Isa. 51:17	of the LORD the ${f c}$ of his fury; thou hast	[H3563]
	Isa. 51:17	<b>c</b> of trembling, <i>and</i> wrung <i>them</i> out.	[H3563]
	Isa. 51:22	of thine hand the $\mathbf{c}$ of trembling, <i>even</i>	[H3563]
	Isa. 51:22	the dregs of the ${\bf c}$ of my fury; thou shalt	[H3563]
	Jer. 16: 7	men give them the <b>c</b> of consolation to	[H3563]
	Jer. 25:15	me; Take the wine <b>c</b> of this fury at my	[H3563]
	Jer. 25:17	Then took I the ${\bf c}$ at the LORD'S hand,	[H3563]
	Jer. 25:28	refuse to take the <b>c</b> at thine hand to	[H3563]
	Jer. 49:12	not to drink of the $\mathbf{c}$ have assuredly	[H3563]
	Jer. 51: 7	Babylon hath been a golden <b>c</b> in the	[H3563]
	Lam. 4:21	in the land of Uz; the <b>c</b> also shall pass	[H3563]
	Eze. 23:31	will I give her <b>c</b> into thine hand.	[H3563]
	Eze. 23:32	of thy sister's <b>c</b> deep and large: thou	[H3563]
	Eze. 23:33	sorrow, with the ${\bf c}$ of astonishment and	[H3563]
	Eze. 23:33	with the $\mathbf{c}$ of thy sister Samaria.	[H3563]

Hab. 2:16	be uncovered: the ${f c}$ of the LORD'S right	[H3563]
Zec. 12: 2	Behold, I will make Jerusalem a c of	[H5592]
NT		
Mat. 10:42	these little ones a <b>c</b> of cold <i>water</i> only	[G4221]
Mat. 20:22	to drink of the <b>c</b> that I shall drink of,	[G4221] [G4221]
Mat. 20:23	indeed of my <b>c</b> , and be baptized with	[G4221]
Mat. 23:25	the outside of the $\mathbf{c}$ and of the platter,	[G4221]
Mat. 23:26	is within the <b>c</b> and platter, that the	[G4221] [G4221]
Mat. 26:27	And he took the $\mathbf{c}$ , and gave thanks,	
		[G4221]
Mat. 26:39	be possible, let this <b>c</b> pass from me:	[G4221]
Mat. 26:42	my Father, if this <b>c</b> may not pass away	[G4221]
Mar. 9:41	For whosoever shall give you a <b>c</b> of	[G4221]
Mar. 10:38	can ye drink of the <b>c</b> that I drink of?	[G4221]
Mar. 10:39	drink of the <b>c</b> that I drink of; and	[G4221]
Mar. 14:23	And he took the <b>c</b> , and when he had	[G4221]
Mar. 14:36	take away this $\mathbf{c}$ from me: nevertheless	[G4221]
Luk. 11:39	the outside of the <b>c</b> and the platter; but	[G4221]
Luk. 22:17	And he took the $\mathbf{c}$ , and gave thanks,	[G4221]
Luk. 22:20	Likewise also the $\mathbf{c}$ after supper,	[G4221]
Luk. 22:20	saying, This <b>c</b> is the new testament	[G4221]
Luk. 22:42	remove this <b>c</b> from me: nevertheless	[G4221]
Joh. 18:11	the sheath: the <b>c</b> which my Father hath	[G4221]
1Co. 10:16	The <b>c</b> of blessing which we bless, is it	[G4221]
1Co. 10:21	Ye cannot drink the <b>c</b> of the Lord, and	[G4221]
1Co. 10:21	the Lord, and the ${\bf c}$ of devils: ye cannot	[G4221]
1Co. 11:25	also <i>he took</i> the $\mathbf{c}$ , when he had supped,	[G4221]
1Co. 11:25	saying, This $\mathbf{c}$ is the new testament	[G4221]
1Co. 11:26	and drink this <b>c</b> , ye do shew the Lord's	[G4221]
1Co. 11:27	bread, and drink this c of the Lord,	[G4221]
1Co. 11:28	eat of that bread, and drink of that <b>c</b> .	[G4221]
Rev. 14:10	mixture into the $\mathbf{c}$ of his indignation;	[G4221]
Rev. 16:19	to give unto her the $\mathbf{c}$ of the wine of the	[G4221]
Rev. 17: 4	having a golden <b>c</b> in her hand full of	[G4221]
Rev. 18: 6	to her works: in the c which she hath	[G4221]
CUPBEARE	R	
Neh. 1:11	sight of this man. For I was the king's <b>c</b> .	[H4945]
		[111713]
CUPBEARE	RS	
1Ki. 10: 5	apparel, and his $\mathbf{c}$ , and his ascent by	[H4945]
2Ch. 9: 4	and their apparel; his c also, and their	[H4945]
CUPS		
1Ch. 28:17	the bowls, and the $\mathbf{c}$ : and for the golden	[H7184]
Isa. 22:24	of $\mathbf{c}$ , even to all the vessels of flagons.	[H101]
<b></b> ·	-, -, -, , ,	[]

	Jer. 35: 5	<b>c</b> , and I said unto them, Drink ye wine.	[H3563]
	Jer. 52:19	the spoons, and the <b>c</b> ; <i>that</i> which <i>was</i> of	[H4518]
	Mar. 7: 4	as the washing of $\mathbf{c}$ , and pots, brasen	[G4221]
	Mar. 7: 8	of pots and c: and many other such	[G4221]
C	URDLED		
	Job. 10:10	me out as milk, and <b>c</b> me like cheese?	[H7087]
C	URE		
C	Jer. 33: 6	Behold, I will bring it health and <b>c</b> , and	[H4832]
	Jer. 33: 6	cure, and I will <b>c</b> them, and will reveal	[H7495]
	Hos. 5:13	not heal you, nor <b>c</b> you of your wound.	[H1455]
	Mat. 17:16	thy disciples, and they could not <b>c</b> him.	[G2323]
	Luk. 9: 1	over all devils, and to $\mathbf{c}$ diseases.	[G2323]
	URED		
C	Jer. 46:11	madiaines; for thou shalt not be a	[110505]
	Mat. 17:18	medicines; for thou shalt not be <b>c</b> .	[H8585]
		the child was <b>c</b> from that very hour.	[G2323]
	Luk. 7:21	And in that same hour he <b>c</b> many of	[G2323]
	Joh. 5:10	unto him that was $\mathbf{c}$ , It is the sabbath	[G2323]
C	URES		
	Luk. 13:32	out devils, and I do ${\bf c}$ to day and to	[G2392]
C	URIOUS		
	Exo. 28: 8	And the $\mathbf{c}$ girdle of the ephod, which $is$	
	Exo. 28:27	thereof, above the <b>c</b> girdle of the ephod.	
	Exo. 28:28	may be above the $\mathbf{c}$ girdle of the ephod,	
	Exo. 29: 5	gird him with the <b>c</b> girdle of the ephod:	
	Exo. 35:32	And to devise <b>c</b> works, to work in gold,	[H4284]
	Exo. 39: 5	And the <b>c</b> girdle of his ephod, that was	
	Exo. 39:20	thereof, above the $\mathbf{c}$ girdle of the ephod.	
	Exo. 39:21	might be above the $\mathbf{c}$ girdle of the ephod,	
	Lev. 8: 7	him with the c girdle of the ephod, and	
	Act. 19:19	Many of them also which used ${f c}$ arts	[G4021]
C	URIOUSLY	7	
	Psa. 139:15	in secret, and ${\bf c}$ wrought in the lowest	[H7551]
C	URRENT		
Ī	Gen. 23:16	of silver, <b>c</b> <i>money</i> with the merchant.	[H5674]
C	URSE		
	Gen. 8:21	I will not again <b>c</b> the ground any more	[H7043]
	Gen. 12: 3	that bless thee, and <b>c</b> him that curseth	[H779]
	Gen. 27:12	bring a <b>c</b> upon me, and not a blessing.	[H7045]
	Gen. 27:12 Gen. 27:13	Upon me <i>be</i> thy <b>c</b> , my son: only obey	[H7045]
	3011. 27.13	eponine of my e, my son, only odey	[11/040]

Exo. 22:28	Thou shalt not revile the gods, nor ${f c}$ the	[H779]
Lev. 19:14	Thou shalt not <b>c</b> the deaf, nor put a	[H7043]
Num. 5:18	hand the bitter water that causeth the c:	[H779]
Num. 5:19	from this bitter water that causeth the $\mathbf{c}$ :	[H779]
Num. 5:21	LORD make thee a ${f c}$ and an oath among	[H423]
Num. 5:22	And this water that causeth the <b>c</b> shall	[H779]
Num. 5:24	that causeth the $\mathbf{c}$ : and the water that	[H779]
Num. 5:24	<b>c</b> shall enter into her, and become bitter.	[H779]
Num. 5:27	that causeth the $\mathbf{c}$ shall enter into her,	[H779]
Num. 5:27	woman shall be a <b>c</b> among her people.	[H423]
Num. 22: 6	Come now therefore, I pray thee, ${f c}$ me	[H779]
Num. 22:11	the earth: come now, <b>c</b> me them;	[H6895]
Num. 22:12	not <b>c</b> the people: for they <i>are</i> blessed.	[H779]
Num. 22:17	therefore, I pray thee, <b>c</b> me this people.	[H6895]
Num. 23: 7	c me Jacob, and come, defy Israel.	[H779]
Num. 23: 8	How shall I c, whom God hath not	[H5344]
Num. 23:11	me? I took thee to c mine enemies, and,	[H6895]
Num. 23:13	them all: and ${f c}$ me them from thence.	[H6895]
Num. 23:25	And Balak said unto Balaam, Neither c	[H5344]
Num. 23:27	thou mayest <b>c</b> me them from thence.	[H6895]
Num. 24:10	I called thee to <b>c</b> mine enemies, and,	[H6895]
Deu. 11:26	before you this day a blessing and a <b>c</b> ;	[H7045]
Deu. 11:28	And a $\mathbf{c}$ , if ye will not obey the	[H7045]
Deu. 11:29	Gerizim, and the <b>c</b> upon mount Ebal.	[H7045]
Deu. 23: 4	of Pethor of Mesopotamia, to <b>c</b> thee.	[H7043]
Deu. 23: 5	God turned the <b>c</b> into a blessing unto	[H7045]
Deu. 27:13	mount Ebal to c; Reuben, Gad, and	[H7045]
Deu. 29:19	the words of this <b>c</b> , that he bless himself	[H423]
Deu. 30: 1	the blessing and the c, which I have set	[H7045]
Jos. 6:18	the camp of Israel a <b>c</b> , and trouble it.	[H2764]
Jos. 24: 9	called Balaam the son of Beor to ${f c}$ you:	[H7043]
Jud. 5:23	C ye Meroz, said the angel of the LORD,	[H779]
Jud. 5:23	the angel of the LORD, ${f c}$ ye bitterly the	[H779]
Jud. 9:57	the ${f c}$ of Jotham the son of Jerubbaal.	[H7045]
2Sa. 16: 9	this dead dog c my lord the king? let	[H7043]
2Sa. 16:10	so let him <b>c</b> , because the LORD hath	[H7043]
2Sa. 16:10	said unto him, C David. Who shall then	[H7043]
2Sa. 16:11	him <b>c</b> ; for the LORD hath bidden him.	[H7043]
1Ki. 2: 8	me with a grievous $\mathbf{c}$ in the day when I	[H7045]
2Ki. 22:19	a desolation and a c, and hast rent thy	[H7045]
Neh. 10:29	and entered into a c, and into an oath, to	[H423]
Neh. 13: 2	that he should <b>c</b> them: howbeit our	[H7043]
Neh. 13: 2	our God turned the <b>c</b> into a blessing.	[H7045]
Job. 1:11	he hath, and he will ${\bf c}$ thee to thy face.	[H1288]
Job. 2: 5	his flesh, and he will $\mathbf{c}$ thee to thy face.	[H1288]
Job. 2: 9	retain thine integrity? c God, and die.	[H1288]

	Job. 3: 8	Let them <b>c</b> it that curse the day, who	[H5344]
	Job. 3: 8	Let them curse it that $\mathbf{c}$ the day, who are	[H779]
	Job. 31:30	mouth to sin by wishing a <b>c</b> to his soul.	[H423]
	Psa. 62: 4	mouth, but they <b>c</b> inwardly. Selah.	[H7043]
	Psa. 109:28	Let them $\mathbf{c}$ , but bless thou: when they	[H7043]
	Pro. 3:33	The $\mathbf{c}$ of the LORD <i>is</i> in the house of the	[H3994]
	Pro. 11:26	the people shall <b>c</b> him: but blessing	[H5344]
	Pro. 24:24	the people <b>c</b> , nations shall abhor him:	[H5344]
	Pro. 26: 2	so the <b>c</b> causeless shall not come.	[H7045]
	Pro. 27:14	morning, it shall be counted a <b>c</b> to him.	[H7045]
	Pro. 28:27	hideth his eyes shall have many a <b>c</b> .	[H3994]
	Pro. 30:10	lest he ${f c}$ thee, and thou be found guilty.	[H7043]
	Ecc. 7:21	lest thou hear thy servant $c$ thee:	[H7043]
	Ecc. 10:20	C not the king, no not in thy thought;	[H7043]
	Ecc. 10:20	in thy thought; and $\mathbf{c}$ not the rich in thy	[H7043]
	Isa. 8:21	themselves, and <b>c</b> their king and their	[H7043]
	Isa. 24: 6	Therefore hath the $c$ devoured the earth,	[H423]
	Isa. 34: 5	upon the people of my <b>c</b> , to judgment.	[H2764]
	Isa. 43:28	Jacob to the <b>c</b> , and Israel to reproaches.	[H2764]
	Isa. 65:15	And ye shall leave your name for a <b>c</b>	[H7621]
	Jer. 15:10	usury; $yet$ every one of them doth $\mathbf{c}$ me.	[H7043]
	Jer. 24: 9	a taunt and a $\mathbf{c}$ , in all places whither	[H7045]
	Jer. 25:18	an hissing, and a <b>c</b> ; as <i>it is</i> this day;	[H7045]
	Jer. 26: 6	city a <b>c</b> to all the nations of the earth.	[H7045]
	Jer. 29:18	kingdoms of the earth, to be a $\mathbf{c}$ , and an	[H423]
	Jer. 29:22	And of them shall be taken up a $\mathbf{c}$ by all	[H7045]
	Jer. 42:18	and a c, and a reproach; and	[H7045]
	Jer. 44: 8	that ye might be a ${f c}$ and a reproach	[H7045]
	Jer. 44:12	astonishment, and a <b>c</b> , and a reproach.	[H7045]
	Jer. 44:22	<b>c</b> , without an inhabitant, as at this day.	[H7045]
	Jer. 49:13	a waste, and a <b>c</b> ; and all the cities	[H7045]
	Lam. 3:65	Give them sorrow of heart, thy $\mathbf{c}$ unto	[H8381]
	Dan. 9:11	voice; therefore the $\mathbf{c}$ is poured upon us,	[H423]
	Zec. 5: 3	Then said he unto me, This $is$ the $c$ that	[H423]
	Zec. 8:13	that as ye were a $\mathbf{c}$ among the heathen,	[H7045]
	Mal. 2: 2	I will even send a <b>c</b> upon you, and I will	[H3994]
	Mal. 2: 2	you, and I will <b>c</b> your blessings: yea,	[H779]
	Mal. 3: 9	Ye <i>are</i> cursed with a <b>c</b> : for ye have	[H3994]
	Mal. 4: 6	lest I come and smite the earth with a <b>c</b> .	[H2764]
N	$\mathbf{T}$		
	Mat. 5:44	bless them that c you, do good to them	[G2672]
	Mat. 26:74	Then began he to $\mathbf{c}$ and to swear,	[G2653]
	Mar. 14:71	But he began to $\mathbf{c}$ and to swear, saying, I	[G332]
	Luk. 6:28	Bless them that <b>c</b> you, and pray for	[G2672]
	Act. 23:12	themselves under a c, saying that they	[G332]

Act. 23:14	under a great c, that we will eat nothing	[G331]
Rom. 12:14	which persecute you: bless, and c not.	[G2672]
Gal. 3:10	the law are under the $\mathbf{c}$ : for it is written,	[G2671]
Gal. 3:13	Christ hath redeemed us from the ${f c}$ of	[G2671]
Gal. 3:13	the law, being made a c for us: for it is	[G2671]
Jam. 3: 9	and therewith ${f c}$ we men, which are	[G2672]
Rev. 22: 3	And there shall be no more <b>c</b> : but the	[G2652]
CURSED		
Gen. 3:14	done this, thou $art$ <b>c</b> above all cattle, and	[H779]
Gen. 3:17	shalt not eat of it: $\mathbf{c}$ is the ground for thy	[H779]
Gen. 4:11	And now $art$ thou $\mathbf{c}$ from the earth,	[H779]
Gen. 5:29	of the ground which the LORD hath $\mathbf{c}$ .	[H779]
Gen. 9:25	And he said, <b>C</b> be Canaan; a servant of	[H779]
Gen. 27:29	bow down to thee: <b>c</b> be every one that	[H779]
Gen. 49: 7	C be their anger, for it was fierce; and	[H779]
Lev. 20: 9	put to death: he hath <b>c</b> his father or his	[H7043]
Lev. 24:11	of the LORD, and <b>c</b> . And they brought	[H7043]
Lev. 24:14	Bring forth him that hath <b>c</b> without the	[H7043]
Lev. 24:23	forth him that had <b>c</b> out of the camp,	[H7043]
Num. 22: 6	blessed, and he whom thou cursest is <b>c</b> .	[H779]
Num. 23: 8	God hath not <b>c</b> ? or how shall I defy,	[H6895]
Num. 24: 9	thee, and $\mathbf{c}$ is he that curseth thee.	[H779]
Deu. 7:26	lest thou be a <b>c</b> thing like it: <i>but</i> thou	[H2764]
Deu. 7:26	shalt utterly abhor it; for it is a <b>c</b> thing.	[H2764]
Deu. 13:17	And there shall cleave nought of the <b>c</b>	[H2764]
Deu. 27:15	C be the man that maketh any graven or	[H779]
Deu. 27:16	C be he that setteth light by his father or	[H779]
Deu. 27:17	C be he that removeth his neighbour's	[H779]
Deu. 27:18	C be he that maketh the blind to wander	[H779]
Deu. 27:19	<b>C</b> be he that perverteth the judgment of	[H779]
Deu. 27:20	C be he that lieth with his father's wife;	[H779]
Deu. 27:21	C be he that lieth with any manner of	[H779]
Deu. 27:22	C be he that lieth with his sister, the	[H779]
Deu. 27:23	C be he that lieth with his mother in law.	[H779]
Deu. 27:24	C be he that smiteth his neighbour	[H779]
Deu. 27:25	C be he that taketh reward to slay an	[H779]
Deu. 27:26	C be he that confirmeth not all the words	[H779]
Deu. 28:16	C shalt thou be in the city, and cursed	[H779]
Deu. 28:16	Cursed <i>shalt</i> thou <i>be</i> in the city, and <b>c</b>	[H779]
Deu. 28:17	C shall be thy basket and thy store.	[H779]
Deu. 28:18	C shall be the fruit of thy body, and the C shalt thou be when thou comest in,	[H779]
Deu. 28:19	•	[H779]
Deu. 28:19 Jos. 6:26	and <b>c</b> shalt thou be when thou goest out.	[H779]
Jos. 6:26 Jos. 9:23	at that time, saying, $\mathbf{C}$ be the man before Now therefore ye are $\mathbf{c}$ , and there shall	[H779]
JUS. 7.43	riow dicterore ye are c, and there shall	[H779]

Jud. 9:27	did eat and drink, and <b>c</b> Abimelech.	[H7043]
Jud. 21:18	C be he that giveth a wife to Benjamin.	[H779]
1Sa. 14:24	the people, saying, $\mathbf{C}$ be the man that	[H779]
1Sa. 14:28	with an oath, saying, $\mathbf{C}$ be the man that	[H779]
1Sa. 17:43	And the Philistine <b>c</b> David by his gods.	[H7043]
1Sa. 26:19	the children of men, <b>c</b> be they before the	[H779]
2Sa. 16: 5	he came forth, and <b>c</b> still as he came.	[H7043]
2Sa. 16: 7	And thus said Shimei when he c, Come	[H7043]
2Sa. 16:13	against him, and $\mathbf{c}$ as he went, and	[H7043]
2Sa. 19:21	because he <b>c</b> the LORD'S anointed?	[H7043]
1Ki. 2: 8	of Bahurim, which c me with a	[H7043]
2Ki. 2:24	on them, and <b>c</b> them in the name of	[H7043]
2Ki. 9:34	Go, see now this <b>c</b> woman, and bury her:	[H779]
Neh. 13:25	And I contended with them, and c	[H7043]
Job. 1: 5	have sinned, and <b>c</b> God in their hearts.	[H1288]
Job. 3: 1	After this opened Job his mouth, and c	[H7043]
Job. 5: 3	root: but suddenly I c his habitation.	[H5344]
Job. 24:18	their portion is $\mathbf{c}$ in the earth: he	[H7043]
Psa. 37:22	they that be <b>c</b> of him shall be cut off.	[H7043]
Psa. 119:21	Thou hast rebuked the proud <i>that are</i> <b>c</b> ,	[H779]
Ecc. 7:22	that thou thyself likewise hast <b>c</b> others.	[H7043]
Jer. 11: 3	God of Israel; <b>C</b> be the man that obeyeth	[H779]
Jer. 17: 5	Thus saith the LORD; C be the man that	[H779]
Jer. 20:14	C be the day wherein I was born: let not	[H779]
Jer. 20:15	C be the man who brought tidings to my	[H779]
Jer. 48:10	<b>C</b> be he that doeth the work of the LORD	[H779]
Jer. 48:10	deceitfully, and $\mathbf{c}$ be he that keepeth	[H779]
Mal. 1:14	But <b>c</b> be the deceiver, which hath in his	[H779]
Mal. 2: 2	yea, I have <b>c</b> them already, because	[H779]
Mal. 3: 9	Ye are <b>c</b> with a curse: for ye have robbed	[H779]
Mat. 25:41	from me, ye $\mathbf{c}$ , into everlasting fire,	[G2672]
Joh. 7:49	people who knoweth not the law are <b>c</b> .	[G1944]
Gal. 3:10	for it is written, <b>C</b> is every one that	[G1944]
Gal. 3:13	C is every one that hangeth on a tree:	[G1944]
2Pe. 2:14	with covetous practices; <b>c</b> children:	[G2671]
CUDGEDOT		
CURSEDST		
Jud. 17: 2	about which thou <b>c</b> , and spakest of also	[H422]
Mar. 11:21	fig tree which thou ${f c}$ is withered away.	[G2672]
<b>CURSES</b>		
Num. 5:23	And the priest shall write these <b>c</b> in a	[H423]
Deu. 28:15	day; that all these $\mathbf{c}$ shall come upon	[H7045]
Deu. 28:45	Moreover all these <b>c</b> shall come upon	[H7045]
Deu. 29:20	man, and all the <b>c</b> that are written in	[H423]
Deu. 29:21	according to all the ${\bf c}$ of the covenant	[H423]
	č	. ,

	Deu. 29:27	it all the <b>c</b> that are written in this book:	[H7045]
	Deu. 30: 7	will put all these <b>c</b> upon thine enemies,	[H423]
	2Ch. 34:24	even all the $\mathbf{c}$ that are written in the	[H423]
C.	IIDCECT		
C	URSEST		
	Num. 22: 6	blessed, and he whom thou $\mathbf{c}$ is cursed.	[H779]
C	URSETH		
	Gen. 12: 3	curse him that <b>c</b> thee: and in thee shall	[H7043]
	Gen. 27:29	$be$ every one that $\mathbf{c}$ thee, and blessed $be$	[H779]
	Exo. 21:17	And he that <b>c</b> his father, or his mother,	[H7043]
	Lev. 20: 9	For every one that <b>c</b> his father or his	[H7043]
	Lev. 24:15	Whosoever <b>c</b> his God shall bear his sin.	[H7043]
	Num. 24: 9	thee, and cursed $is$ he that $\mathbf{c}$ thee.	[H779]
	Pro. 20:20	Whoso <b>c</b> his father or his mother, his	[H7043]
	Pro. 30:11	There is a generation that <b>c</b> their	[H7043]
	Mat. 15: 4	and, He that <b>c</b> father or mother, let	[G2551]
	Mar. 7:10	and, Whoso <b>c</b> father or mother, let	[G2551]
C	URSING		
	Num. 5:21	with an oath of $\mathbf{c}$ , and the priest shall say	[H423]
	Deu. 28:20	The LORD shall send upon thee $\mathbf{c}$ ,	[H3994]
	Deu. 30:19	blessing and <b>c</b> : therefore choose life,	[H7045]
	2Sa. 16:12	will requite me good for his <b>c</b> this day.	[H7045]
	Psa. 10: 7	His mouth is full of <b>c</b> and deceit and	[H423]
	Psa. 59:12	and for <b>c</b> and lying <i>which</i> they speak.	[H423]
	Psa. 109:17	As he loved <b>c</b> , so let it come unto him:	[H7045]
	Psa. 109:18	As he clothed himself with $\mathbf{c}$ like as	[H7045]
	Pro. 29:24	soul: he heareth $\mathbf{c}$ , and bewrayeth $it$ not.	[H423]
	Rom. 3:14	Whose mouth <i>is</i> full of <b>c</b> and bitterness:	[G685]
	Heb. 6: 8	nigh unto $\mathbf{c}$ ; whose end <i>is</i> to be burned.	[G2671]
	Jam. 3:10	blessing and <b>c</b> . My brethren, these	[G2671]
C	URSINGS		
Ū	Jos. 8:34	the blessings and <b>c</b> , according to all	[H7045]
C	URTAIN		
	Exo. 26: 2	The length of one <b>c</b> shall be eight and	[H3407]
	Exo. 26: 2	the breadth of one $\mathbf{c}$ four cubits: and	[H3407]
	Exo. 26: 4	the edge of the one ${\bf c}$ from the selvedge	[H3407]
	Exo. 26: 4	another <b>c</b> , in the coupling of the second.	[H3407]
	Exo. 26: 5	Fifty loops shalt thou make in the one <b>c</b> ,	[H3407]
	Exo. 26: 5	make in the edge of the $\mathbf{c}$ that $is$ in the	[H3407]
	Exo. 26: 8	The length of one <b>c</b> shall be thirty	[H3407]
	Exo. 26: 8	the breadth of one $\mathbf{c}$ four cubits: and	[H3407]
	Exo. 26: 9	<b>c</b> in the forefront of the tabernacle.	[H3407]
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Exo. 26:10	the edge of the one c that is outmost in	[H3407]
Exo. 26:10	of the <b>c</b> which coupleth the second.	[H3407]
Exo. 26:12	the tent, the half <b>c</b> that remaineth, shall	[H3407]
Exo. 36: 9	The length of one <b>c</b> was twenty and	[H3407]
Exo. 36: 9	the breadth of one <b>c</b> four cubits: the	[H3407]
Exo. 36:11	on the edge of one ${f c}$ from the selvedge	[H3407]
Exo. 36:11	another <b>c</b> , in the coupling of the second.	[H3407]
Exo. 36:12	Fifty loops made he in one $\mathbf{c}$ , and fifty	[H3407]
Exo. 36:12	he in the edge of the <b>c</b> which was in the	[H3407]
Exo. 36:12	second: the loops held one $c$ to another.	
Exo. 36:15	The length of one <b>c</b> was thirty cubits,	[H3407]
Exo. 36:15	<b>c</b> : the eleven curtains <i>were</i> of one size.	[H3407]
Exo. 36:17	edge of the $\mathbf{c}$ in the coupling, and	[H3407]
Exo. 36:17	of the <b>c</b> which coupleth the second.	[H3407]
Num. 3:26	the court, and the ${f c}$ for the door of the	[H4539]
Psa. 104: 2	who stretchest out the heavens like a <b>c</b> :	[H3407]
Isa. 40:22	the heavens as a ${f c}$ , and spreadeth them	[H1852]
CLIDTAING		
CURTAINS		F112.4071
Exo. 26: 1	with ten <b>c</b> of fine twined linen,	[H3407]
Exo. 26: 2	one of the $\mathbf{c}$ shall have one measure.	[H3407]
Exo. 26: 3	The five $\mathbf{c}$ shall be coupled together one	[H3407]
Exo. 26: 3	five <b>c</b> shall be coupled one to another.	[H3407]
Exo. 26: 6	gold, and couple the ${\bf c}$ together with the	[H3407]
Exo. 26: 7	And thou shalt make <b>c</b> of goats' hair to	[H3407]
Exo. 26: 7	tabernacle: eleven <b>c</b> shalt thou make.	[H3407]
Exo. 26: 8	the eleven <b>c</b> shall be all of one measure.	[H3407]
Exo. 26: 9	And thou shalt couple five <b>c</b> by	[H3407]
Exo. 26: 9	and $\sin \mathbf{c}$ by themselves, and	[H3407]
Exo. 26:12	remaineth of the ${f c}$ of the tent, the half	[H3407]
Exo. 26:13	in the length of the $\mathbf{c}$ of the tent, it shall	[H3407]
Exo. 36: 8	made ten $\mathbf{c}$ of fine twined linen,	[H3407]
Exo. 36: 9	four cubits: the <b>c</b> were all of one size.	[H3407]
Exo. 36:10	And he coupled the five $\mathbf{c}$ one unto	[H3407]
Exo. 36:10	five ${f c}$ he coupled one unto another.	[H3407]
Exo. 36:13	and coupled the <b>c</b> one unto another	[H3407]
Exo. 36:14	And he made <b>c</b> of goats' hair for the	[H3407]
Exo. 36:14	the tabernacle: eleven ${f c}$ he made them.	[H3407]
Exo. 36:15	curtain: the eleven <b>c</b> were of one size.	[H3407]
Exo. 36:16	And he coupled five $\mathbf{c}$ by themselves,	[H3407]
Exo. 36:16	by themselves, and six $\mathbf{c}$ by themselves.	[H3407]
Num. 4:25	And they shall bear the ${f c}$ of the	[H3407]
2Sa. 7: 2	but the ark of God dwelleth within <b>c</b> .	[H3407]
1Ch. 17: 1	of the LORD $remaineth$ under ${f c}$ .	[H3407]
Son. 1: 5	the tents of Kedar, as the ${f c}$ of Solomon.	[H3407]
Isa. 54: 2	stretch forth the ${f c}$ of thine habitations:	[H3407]

Jer. 4:20	tents spoiled, and my c in a moment.	[H3407]
Jer. 10:20	my tent any more, and to set up my <b>c</b> .	[H3407]
Jer. 49:29	themselves their <b>c</b> , and all their vessels,	[H3407]
Hab. 3: 7	the <b>c</b> of the land of Midian did tremble.	[H3407]
ATTATT		
CUSH		
Gen. 10: 6	And the sons of Ham; C, and Mizraim,	[H3568]
Gen. 10: 7	And the sons of <b>C</b> ; Seba, and Havilah,	[H3568]
Gen. 10: 8	And C begat Nimrod: he began to be a	[H3568]
1Ch. 1: 8	The sons of Ham; <b>C</b> , and Mizraim, Put,	[H3568]
1Ch. 1: 9	And the sons of <b>C</b> ; Seba, and Havilah,	[H3568]
1Ch. 1:10	And C begat Nimrod: he began to be	[H3568]
Psa. 7:ttl	the words of <b>C</b> the Benjamite.	[H3568]
Isa. 11:11	Pathros, and from C, and from Elam,	[H3568]
CUSHAN		
Hab. 3: 7	I saw the tents of <b>C</b> in affliction: and	[H3572]
11au. 5. 7	i saw the tents of C in affiction, and	[113372]
CUSHI		
2Sa. 18:21	Then said Joab to C, Go tell the king	[H3569]
2Sa. 18:21	C bowed himself unto Joab, and ran.	[H3569]
2Sa. 18:22	thee, also run after C. And Joab said,	[H3569]
2Sa. 18:23	by the way of the plain, and overran <b>C</b> .	[H3569]
2Sa. 18:31	And, behold, C came; and Cushi said,	[H3569]
2Sa. 18:31	And, behold, Cushi came; and C said,	[H3569]
2Sa. 18:32	And the king said unto C, Is the young	[H3569]
2Sa. 18:32	safe? And C answered, The enemies	[H3569]
Jer. 36:14	the son of C, unto Baruch, saying,	[H3569]
Zep. 1: 1	the son of <b>C</b> , the son of Gedaliah,	[H3569]
CUSTODY		
	And I do and done of the con-	[][(406]
Num. 3:36	And <i>under</i> the <b>c</b> and charge of the sons	[H6486]
Est. 2: 3	women, unto the <b>c</b> of Hege the king's	[H3027]
Est. 2: 8	the palace, to the $\mathbf{c}$ of Hegai, that	[H3027]
Est. 2: 8	to the <b>c</b> of Hegai, keeper of the women.	[H3027]
Est. 2:14	the women, to the ${f c}$ of Shaashgaz, the	[H3027]
<b>CUSTOM</b>		
Gen. 31:35	thee; for the $\mathbf{c}$ of women $is$ upon me.	[H1870]
Jud. 11:39	knew no man. And it was a <b>c</b> in Israel,	[H2706]
1Sa. 2:13	And the priests' <b>c</b> with the people <i>was</i> ,	[H4941]
Ezr. 3: 4	the $\mathbf{c}$ , as the duty of every day required;	[H4941]
Ezr. 4:13	toll, tribute, and <b>c</b> , and so thou shalt	[H1983]
Ezr. 4:20	toll, tribute, and <b>c</b> , was paid unto them.	[H1983]
Ezr. 7:24	to impose toll, tribute, or <b>c</b> , upon them.	[H1983]
Jer. 32:11	the law and $\mathbf{c}$ , and that which was open:	[H2706]
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Mat. 9: 9	at the receipt of <b>c</b> : and he saith unto	[G5058]
Mat. 17:25	of the earth take $\mathbf{c}$ or tribute? of their	[G5056]
Mar. 2:14	at the receipt of $\mathbf{c}$ , and said unto him,	[G5058]
Luk. 1: 9	According to the $\mathbf{c}$ of the priest's office,	[G1485]
Luk. 2:27	to do for him after the <b>c</b> of the law,	[G1480]
Luk. 2:42	up to Jerusalem after the ${f c}$ of the feast.	[G1485]
Luk. 4:16	up: and, as his <b>c</b> was, he went into the	[G1486]
Luk. 5:27	of <b>c</b> : and he said unto him, Follow me.	[G5058]
Joh. 18:39	But ye have a <b>c</b> , that I should release	[G4914]
Rom. 13: 7	tribute is due; <b>c</b> to whom custom; fear	[G5056]
Rom. 13: 7	custom to whom <b>c</b> ; fear to whom fear;	[G5056]
1Co. 11:16	no such <b>c</b> , neither the churches of God.	[G4914]
<b>CUSTOMS</b>		
Lev. 18:30	of these abominable c, which were	[H2708]
Jer. 10: 3	For the <b>c</b> of the people <i>are</i> vain: for <i>one</i>	[H2708]
Act. 6:14	change the <b>c</b> which Moses delivered us.	[G1485]
Act. 16:21	And teach c, which are not lawful for us	[G1485]
Act. 21:21	children, neither to walk after the c.	[G1485]
Act. 26: 3	thee to be expert in all <b>c</b> and questions	[G1485]
Act. 28:17	the people, or ${f c}$ of our fathers, yet was	[G1485]
CUT		
Gen. 9:11	shall all flesh be ${f c}$ off any more by the	[H3772]
Gen. 17:14	that soul shall be <b>c</b> off from his people;	[H3772]
Exo. 4:25	a sharp stone, and <b>c</b> off the foreskin of	[H3772]
Exo. 9:15	and thou shalt be $\mathbf{c}$ off from the earth.	[H3582]
Exo. 12:15	day, that soul shall be ${f c}$ off from Israel.	[H3772]
Exo. 12:19	even that soul shall be ${f c}$ off from the	[H3772]
Exo. 23:23	and the Jebusites: and I will <b>c</b> them off.	[H3582]
Exo. 29:17	And thou shalt <b>c</b> the ram in pieces, and	[H5408]
Exo. 30:33	shall even be $\mathbf{c}$ off from his people.	[H3772]
Exo. 30:38	shall even be $\mathbf{c}$ off from his people.	[H3772]
Exo. 31:14	shall be <b>c</b> off from among his people.	[H3772]
Exo. 34:13	their images, and c down their groves:	[H3772]
Exo. 39: 3	thin plates, and <b>c</b> it into wires, to work	[H7112]
Lev. 1: 6	burnt offering, and <b>c</b> it into his pieces.	[H5408]
Lev. 1:12	And he shall <b>c</b> it into his pieces, with	[H5408]
Lev. 7:20	that soul shall be $\mathbf{c}$ off from his people.	[H3772]
Lev. 7:21	that soul shall be $\mathbf{c}$ off from his people.	[H3772]
Lev. 7:25	eateth $it$ shall be $\mathbf{c}$ off from his people.	[H3772]
Lev. 7:27	that soul shall be $\mathbf{c}$ off from his people.	[H3772]
Lev. 8:20	And he c the ram into pieces; and	[H5408]
Lev. 17: 4	shall be <b>c</b> off from among his people:	[H3772]
Lev. 17: 9	shall be $\mathbf{c}$ off from among his people.	[H3772]
Lev. 17:10	will ${\bf c}$ him off from among his people.	[H3772]

Lev. 17:14	whosoever eateth it shall be <b>c</b> off.	[H3772]
Lev. 18:29	shall be <b>c</b> off from among their people.	[H3772]
Lev. 19: 8	shall be <b>c</b> off from among his people.	[H3772]
Lev. 20: 3	that man, and will ${\bf c}$ him off from	[H3772]
Lev. 20: 5	family, and will ${f c}$ him off, and all that	[H3772]
Lev. 20: 6	will <b>c</b> him off from among his people.	[H3772]
Lev. 20:17	and they shall be ${f c}$ off in the sight of	[H3772]
Lev. 20:18	shall be <b>c</b> off from among their people.	[H3772]
Lev. 22: 3	him, that soul shall be <b>c</b> off from my	[H3772]
Lev. 22:24	or broken, or $\mathbf{c}$ ; neither shall ye make	[H3772]
Lev. 23:29	shall be <b>c</b> off from among his people.	[H3772]
Lev. 26:30	high places, and <b>c</b> down your images,	[H3772]
Num. 4:18	C ye not off the tribe of the families of	[H3772]
Num. 9:13	same soul shall be <b>c</b> off from among	[H3772]
Num. 13:23	of Eshcol, and ${\bf c}$ down from thence a	[H3772]
Num. 13:24	children of Israel <b>c</b> down from thence.	[H3772]
Num. 15:30	shall be <b>c</b> off from among his people.	[H3772]
Num. 15:31	be <b>c</b> off; his iniquity shall be upon him.	[H3772]
Num. 19:13	and that soul shall be ${f c}$ off from Israel:	[H3772]
Num. 19:20	that soul shall be ${f c}$ off from among the	[H3772]
Deu. 7: 5	their images, and <b>c</b> down their groves,	[H3772]
Deu. 12:29	When the LORD thy God shall $oldsymbol{c}$ off the	[H3772]
Deu. 14: 1	your God: ye shall not <b>c</b> yourselves, nor	[H1413]
Deu. 19: 1	When the LORD thy God hath <b>c</b> off the	[H3772]
Deu. 19: 5	with the axe to $\mathbf{c}$ down the tree, and	[H3772]
Deu. 20:19	and thou shalt not ${f c}$ them down (for	[H3772]
Deu. 20:20	shalt destroy and ${f c}$ them down; and	[H3772]
Deu. 23: 1	his privy member <b>c</b> off, shall not enter	[H3772]
Deu. 25:12	Then thou shalt <b>c</b> off her hand, thine	[H7112]
Jos. 3:13	of Jordan shall be $\mathbf{c}$ off $from$ the waters	[H3772]
Jos. 3:16	failed, and were $\mathbf{c}$ off: and the people	[H3772]
Jos. 4: 7	of Jordan were ${f c}$ off before the ark of	[H3772]
Jos. 4: 7	of Jordan were <b>c</b> off: and these stones	[H3772]
Jos. 7: 9	us round, and ${\bf c}$ off our name from the	[H3772]
Jos. 11:21	And at that time came Joshua, and <b>c</b>	[H3772]
Jos. 17:15	country, and c down for thyself there	[H1254]
Jos. 17:18	and thou shalt <b>c</b> it down: and the	[H1254]
Jos. 23: 4	<b>c</b> off, even unto the great sea westward.	[H3772]
Jud. 1: 6	and <b>c</b> off his thumbs and his great toes.	[H7112]
Jud. 1: 7	their great toes <b>c</b> off, gathered <i>their</i>	[H7112]
Jud. 6:25	hath, and $\mathbf{c}$ down the grove that <i>is</i> by it:	[H3772]
Jud. 6:26	of the grove which thou shalt <b>c</b> down.	[H3772]
Jud. 6:28	and the grove was <b>c</b> down that was by	[H3772]
Jud. 6:30	hath <b>c</b> down the grove that was by it.	[H3772]
Jud. 9:48	in his hand, and c down a bough from	[H3772]
Jud. 9:49	And all the people likewise ${f c}$ down	[H3772]

Jud. 20: 6	And I took my concubine, and <b>c</b> her in	[H5408]
Jud. 21: 6	is one tribe $\mathbf{c}$ off from Israel this day.	[H1438]
Rut. 4:10	of the dead be not $\mathbf{c}$ off from among his	[H3772]
1Sa. 2:31	Behold, the days come, that I will <b>c</b> off	[H1438]
1Sa. 2:33	whom I shall not $\mathbf{c}$ off from mine altar,	[H3772]
1Sa. 5: 4	palms of his hands were <b>c</b> off upon the	[H3772]
1Sa. 17:51	and slew him, and <b>c</b> off his head	[H3772]
1Sa. 20:15	But also thou shalt not <b>c</b> off thy	[H3772]
1Sa. 20:15	the LORD hath <b>c</b> off the enemies of	[H3772]
1Sa. 24: 4	and <b>c</b> off the skirt of Saul's robe privily.	[H3772]
1Sa. 24: 5	him, because he had c off Saul's skirt.	[H3772]
1Sa. 24:11	hand: for in that I c off the skirt of thy	[H3772]
1Sa. 24:21	that thou wilt not ${f c}$ off my seed after	[H3772]
1Sa. 28: 9	done, how he hath ${f c}$ off those that have	[H3772]
1Sa. 31: 9	And they <b>c</b> off his head, and stripped	[H3772]
2Sa. 4:12	slew them, and c off their hands and	[H7112]
2Sa. 7: 9	thou wentest, and have ${f c}$ off all thine	[H3772]
2Sa. 10: 4	their beards, and c off their garments	[H3772]
2Sa. 20:22	her wisdom. And they ${f c}$ off the head of	[H3772]
1Ki. 9: 7	Then will I c off Israel out of the land	[H3772]
1Ki. 11:16	until he had <b>c</b> off every male in Edom:)	[H3772]
1Ki. 13:34	of Jeroboam, even to <b>c</b> it off, and to	[H3582]
1Ki. 14:10	and will <b>c</b> off from Jeroboam him	[H3772]
1Ki. 14:14	over Israel, who shall ${f c}$ off the house of	[H3772]
1Ki. 18: 4	For it was $so$ , when Jezebel $c$ off the	[H3772]
1Ki. 18:23	themselves, and $\mathbf{c}$ it in pieces, and lay	[H5408]
1Ki. 18:28	And they cried aloud, and <b>c</b> themselves	[H1413]
1Ki. 18:33	And he put the wood in order, and <b>c</b>	[H5408]
1Ki. 21:21	posterity, and will <b>c</b> off from Ahab him	[H3772]
2Ki. 6: 4	came to Jordan, they ${f c}$ down wood.	[H1504]
2Ki. 6: 6	the place. And he <b>c</b> down a stick, and	[H7094]
2Ki. 9: 8	perish: and I will <b>c</b> off from Ahab him	[H3772]
2Ki. 10:32	In those days the LORD began to ${f c}$	[H7096]
2Ki. 16:17	And king Ahaz ${f c}$ off the borders of the	[H7112]
2Ki. 18: 4	the images, and $\mathbf{c}$ down the groves, and	[H3772]
2Ki. 18:16	At that time did Hezekiah <b>c</b> off the gold	[H7112]
2Ki. 19:23	Lebanon, and will ${\bf c}$ down the tall cedar	[H3772]
2Ki. 23:14	the images, and ${\bf c}$ down the groves, and	[H3772]
2Ki. 24:13	the king's house, and $\mathbf{c}$ in pieces all the	[H7112]
1Ch. 17: 8	hast walked, and have ${f c}$ off all thine	[H3772]
1Ch. 19: 4	shaved them, and $c$ off their garments	[H3772]
1Ch. 20: 3	were in it, and <b>c</b> them with saws, and	[H7787]
2Ch. 2: 8	can skill to <b>c</b> timber in Lebanon;	[H3772]
2Ch. 2:10	the hewers that ${\bf c}$ timber, twenty	[H3772]
2Ch. 2:16	And we will <b>c</b> wood out of Lebanon, as	[H3772]
2Ch. 14: 3	the images, and <b>c</b> down the groves:	[H1438]

2Ch. 15:16	a grove: and Asa ${f c}$ down her idol, and	[H3772]
2Ch. 22: 7	anointed to <b>c</b> off the house of Ahab.	[H3772]
2Ch. 26:21	a leper; for he was ${f c}$ off from the house	[H1504]
2Ch. 28:24	the house of God, and <b>c</b> in pieces the	[H7112]
2Ch. 31: 1	in pieces, and <b>c</b> down the groves, and	[H1438]
2Ch. 32:21	And the LORD sent an angel, which <b>c</b>	[H3582]
2Ch. 34: 4	above them, he ${f c}$ down; and the groves,	[H1438]
2Ch. 34: 7	into powder, and ${f c}$ down all the idols	[H1438]
Job. 4: 7	or where were the righteous $\mathbf{c}$ off?	[H3582]
Job. 6: 9	would let loose his hand, and <b>c</b> me off!	[H1214]
Job. 8:12	and not c down, it withereth before	[H6998]
Job. 8:14	Whose hope shall be ${\bf c}$ off, and whose	[H6990]
Job. 11:10	If he <b>c</b> off, and shut up, or gather	[H2498]
Job. 14: 2	He cometh forth like a flower, and is ${f c}$	[H5243]
Job. 14: 7	For there is hope of a tree, if it be ${f c}$	[H3772]
Job. 18:16	and above shall his branch be <b>c</b> off.	[H5243]
Job. 21:21	of his months is <b>c</b> off in the midst?	[H2686]
Job. 22:16	Which were <b>c</b> down out of time, whose	[H7059]
Job. 22:20	Whereas our substance is not $\mathbf{c}$ down,	[H3582]
Job. 23:17	Because I was not <b>c</b> off before the	[H6789]
Job. 24:24	and $\mathbf{c}$ off as the tops of the ears of corn.	[H5243]
Job. 30: 4	Who <b>c</b> up mallows by the bushes, and	[H6998]
Job. 36:20	Desire not the night, when people are c	[H5927]
Psa. 12: 3	The LORD shall <b>c</b> off all flattering lips,	[H3772]
Psa. 31:22	For I said in my haste, I am c off from	[H1629]
Psa. 34:16	that do evil, to ${\bf c}$ off the remembrance	[H3772]
Psa. 37: 2	For they shall soon be ${f c}$ down like the	[H5243]
Psa. 37: 9	For evildoers shall be ${\bf c}$ off: but those	[H3772]
Psa. 37:22	that be cursed of him shall be <b>c</b> off.	[H3772]
Psa. 37:28	but the seed of the wicked shall be ${\bf c}$ off.	[H3772]
Psa. 37:34	the wicked are $\mathbf{c}$ off, thou shalt see $it$ .	[H3772]
Psa. 37:38	the end of the wicked shall be <b>c</b> off.	[H3772]
Psa. 54: 5	mine enemies: <b>c</b> them off in thy truth.	[H6789]
Psa. 58: 7	his arrows, let them be as $\mathbf{c}$ in pieces.	[H4135]
Psa. 75:10	All the horns of the wicked also will I <b>c</b>	[H1438]
Psa. 76:12	He shall <b>c</b> off the spirit of princes: <i>he is</i>	[H1219]
Psa. 80:16	It is burned with fire, it is <b>c</b> down: they	[H3683]
Psa. 83: 4	They have said, Come, and let us <b>c</b>	[H3582]
Psa. 88: 5	more: and they are $\mathbf{c}$ off from thy hand.	[H1504]
Psa. 88:16	over me; thy terrors have ${\bf c}$ me off.	[H6789]
Psa. 90: 6	the evening it is $\mathbf{c}$ down, and withereth.	[H4135]
Psa. 90:10	for it is soon $\mathbf{c}$ off, and we fly away.	[H1504]
Psa. 94:23	iniquity, and shall $\mathbf{c}$ them off in their	[H6789]
Psa. 94:23	the LORD our God shall ${f c}$ them off.	[H6789]
Psa. 101: 5	him will I c off: him that hath an	[H6789]
Psa. 101: 8	land; that I may <b>c</b> off all wicked doers	[H3772]

Psa. 107:16	brass, and $\mathbf{c}$ the bars of iron in sunder.	[H1438]
Psa. 109:13	Let his posterity be <b>c</b> off; and in the	[H3772]
Psa. 109:15	that he may ${f c}$ off the memory of them	[H3772]
Psa. 129: 4	The LORD $is$ righteous: he hath $\mathbf{c}$	[H7112]
Psa. 143:12	And of thy mercy $\mathbf{c}$ off mine enemies,	[H6789]
Pro. 2:22	But the wicked shall be $\mathbf{c}$ off from the	[H3772]
Pro. 10:31	but the froward tongue shall be ${\bf c}$ out.	[H3772]
Pro. 23:18	and thine expectation shall not be $\mathbf{c}$ off.	[H3772]
Pro. 24:14	and thy expectation shall not be ${f c}$ off.	[H3772]
Isa. 9:10	the sycomores are <b>c</b> down, but we will	[H1438]
Isa. 9:14	Therefore the LORD will ${f c}$ off from	[H3772]
Isa. 10: 7	to destroy and <b>c</b> off nations not a few.	[H3772]
Isa. 10:34	And he shall <b>c</b> down the thickets of the	[H5362]
Isa. 11:13	of Judah shall be <b>c</b> off: Ephraim shall	[H3772]
Isa. 14:12	how art thou <b>c</b> down to the ground,	[H1438]
Isa. 14:22	of hosts, and <b>c</b> off from Babylon the	[H3772]
Isa. 15: 2	be baldness, and every beard <b>c</b> off.	[H1438]
Isa. 18: 5	he shall both <b>c</b> off the sprigs with	[H3772]
Isa. 18: 5	take away and <b>c</b> down the branches.	[H8456]
Isa. 22:25	removed, and be <b>c</b> down, and fall; and	[H1438]
Isa. 22:25	be $\mathbf{c}$ off: for the LORD hath spoken $it$ .	[H3772]
Isa. 29:20	and all that watch for iniquity are <b>c</b> off:	[H3772]
Isa. 33:12	<b>c</b> up shall they be burned in the fire.	[H3683]
Isa. 37:24	and I will <b>c</b> down the tall cedars	[H3772]
Isa. 38:12	tent: I have <b>c</b> off like a weaver my	[H7088]
Isa. 38:12	my life: he will $\mathbf{c}$ me off with pining	[H1214]
Isa. 45: 2	brass, and <b>c</b> in sunder the bars of iron:	[H1438]
Isa. 48: 9	I refrain for thee, that I <b>c</b> thee not off.	[H3772]
Isa. 48:19	<b>c</b> off nor destroyed from before me.	[H3772]
Isa. 51: 9	<b>c</b> Rahab, <i>and</i> wounded the dragon?	[H2672]
Isa. 53: 8	for he was <b>c</b> off out of the land of	[H1504]
Isa. 55:13	everlasting sign <i>that</i> shall not be <b>c</b> off.	[H3772]
Isa. 56: 5	name, that shall not be $\mathbf{c}$ off.	[H3772]
Isa. 66: 3	a lamb, $as$ if he <b>c</b> off a dog's neck; he that	. ,
Jer. 7:28	perished, and is <b>c</b> off from their mouth.	[H3772]
Jer. 7:29	<b>C</b> off thine hair, <i>O Jerusalem</i> , and cast	[H1494]
Jer. 9:21	our palaces, to <b>c</b> off the children from	[H3772]
Jer. 11:19	thereof, and let us <b>c</b> him off from the	[H3772]
Jer. 16: 6	for them, nor <b>c</b> themselves, nor make	[H1413]
Jer. 22: 7	and they shall <b>c</b> down thy choice	[H3772]
Jer. 25:37	And the peaceable habitations are <b>c</b>	[H1826]
Jer. 34:18	me, when they <b>c</b> the calf in twain, and	[H3772]
Jer. 36:23	or four leaves, he $\mathbf{c}$ it with the penknife,	[H7167]
Jer. 41: 5	rent, and having <b>c</b> themselves, with	[H1413]
Jer. 44: 7	your souls, to <b>c</b> off from you man and	[H3772]
Jer. 44: 8	that ye might <b>c</b> yourselves off, and	[H3772]
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Jer. 44:11	you for evil, and to ${f c}$ off all Judah.	[H3772]
Jer. 46:23	They shall <b>c</b> down her forest, saith the	[H3772]
Jer. 47: 4	Philistines, and to c off from Tyrus and	[H3772]
Jer. 47: 5	upon Gaza; Ashkelon is <b>c</b> off with the	[H1820]
Jer. 47: 5	valley: how long wilt thou <b>c</b> thyself?	[H1413]
Jer. 48: 2	it; come, and let us c it off from being a	[H3772]
Jer. 48: 2	Also thou shalt be <b>c</b> down, O Madmen;	[H1826]
Jer. 48:25	The horn of Moab is <b>c</b> off, and his arm	[H1438]
Jer. 49:26	of war shall be <b>c</b> off in that day, saith	[H1826]
Jer. 50:16	C off the sower from Babylon, and him	[H3772]
Jer. 50:23	of the whole earth ${f c}$ asunder and	[H1438]
Jer. 50:30	be <b>c</b> off in that day, saith the LORD.	[H1826]
Jer. 51: 6	his soul: be not <b>c</b> off in her iniquity; for	[H1826]
Jer. 51:62	this place, to <b>c</b> it off, that none shall	[H3772]
Lam. 2: 3	He hath <b>c</b> off in <i>his</i> fierce anger all the	[H1438]
Lam. 3:53	They have $\mathbf{c}$ off my life in the dungeon,	[H6789]
Lam. 3:54	over mine head; <i>then</i> I said, I am <b>c</b> off.	[H1504]
Eze. 6: 6	your images may be <b>c</b> down, and your	[H1438]
Eze. 14: 8	a proverb, and I will <b>c</b> him off from the	[H3772]
Eze. 14:13	it, and will <b>c</b> off man and beast from it:	[H3772]
Eze. 14:17	so that I <b>c</b> off man and beast from it:	[H3772]
Eze. 14:19	blood, to <b>c</b> off from it man and beast:	[H3772]
Eze. 14:21	to <b>c</b> off from it man and beast?	[H3772]
Eze. 16: 4	thy navel was not <b>c</b> , neither wast thou	[H3772]
Eze. 17: 9	the roots thereof, and <b>c</b> off the fruit	[H7082]
Eze. 17:17	building forts, to <b>c</b> off many persons:	[H3772]
Eze. 21: 3	his sheath, and will $\mathbf{c}$ off from thee the	[H3772]
Eze. 21: 4	Seeing then that I will <b>c</b> off from thee	[H3772]
Eze. 25: 7	heathen; and I will <b>c</b> thee off from the	[H3772]
Eze. 25:13	Edom, and will $\mathbf{c}$ off man and beast	[H3772]
Eze. 25:16	and I will <b>c</b> off the Cherethims,	[H3772]
Eze. 29: 8	and $\mathbf{c}$ off man and beast out of thee.	[H3772]
Eze. 30:15	and I will <b>c</b> off the multitude of No.	[H3772]
Eze. 31:12	of the nations, have $\mathbf{c}$ him off, and have	[H3772]
Eze. 35: 7	desolate, and $\mathbf{c}$ off from it him that	[H3772]
Eze. 37:11	hope is lost: we are $\mathbf{c}$ off for our parts.	[H1504]
Eze. 39:10	the field, neither $\mathbf{c}$ down <i>any</i> out of the	[H2404]
Dan. 2: 5	thereof, ye shall be $\mathbf{c}$ in pieces, and	[H5648]
Dan. 2:34	Thou sawest till that a stone was $\mathbf{c}$ out	[H1505]
Dan. 2:45	sawest that the stone was <b>c</b> out of the	[H1505]
Dan. 3:29	shall be $\mathbf{c}$ in pieces, and their	[H5648]
Dan. 4:14	the tree, and $\mathbf{c}$ off his branches, shake	[H7113]
Dan. 9:26	shall Messiah be <b>c</b> off, but not for	[H3772]
Hos. 8: 4	them idols, that they may be $\mathbf{c}$ off.	[H3772]
Hos. 8. 4 Hos. 10: 7	As for Samaria, her king is <b>c</b> off as the	[H1820]
Hos. 10:15	shall the king of Israel utterly be <b>c</b> off.	[H1820]
1105. 10.13	shall the King of Islact uncity of Coll.	[111020]

Joe. 1: 5	wine; for it is <b>c</b> off from your mouth.	[H3772]
Joe. 1: 9	drink offering is <b>c</b> off from the house of	[H3772]
Joe. 1:16	Is not the meat <b>c</b> off before our eyes,	[H3772]
Amo. 1: 5	of Damascus, and ${f c}$ off the inhabitant	[H3772]
Amo. 1: 8	And I will <b>c</b> off the inhabitant from	[H3772]
Amo. 2: 3	And I will <b>c</b> off the judge from the	[H3772]
Amo. 3:14	shall be <b>c</b> off, and fall to the ground.	[H1438]
Amo. 9: 1	may shake: and $\mathbf{c}$ them in the head, all	[H1214]
Oba. 1: 5	(how art thou ${f c}$ off!) would they not	[H1820]
Oba. 1: 9	of Esau may be $\mathbf{c}$ off by slaughter.	[H3772]
Oba. 1:10	thee, and thou shalt be ${f c}$ off for ever.	[H3772]
Oba. 1:14	in the crossway, to <b>c</b> off those of his	[H3772]
Mic. 5: 9	and all thine enemies shall be ${f c}$ off.	[H3772]
Mic. 5:10	LORD, that I will <b>c</b> off thy horses out of	[H3772]
Mic. 5:11	And I will <b>c</b> off the cities of thy land,	[H3772]
Mic. 5:12	And I will <b>c</b> off witchcrafts out of thine	[H3772]
Mic. 5:13	Thy graven images also will I c off, and	[H3772]
Nah. 1:12	yet thus shall they be ${f c}$ down, when he	[H1494]
Nah. 1:14	of thy gods will I c off the graven image	[H3772]
Nah. 1:15	pass through thee; he is utterly <b>c</b> off.	[H3772]
Nah. 2:13	lions: and I will ${f c}$ off thy prey from the	[H3772]
Nah. 3:15	the sword shall ${\bf c}$ thee off, it shall eat	[H3772]
Hab. 3:17	the flock shall be <b>c</b> off from the fold,	[H1504]
Zep. 1: 3	wicked; and I will c off man from off	[H3772]
Zep. 1: 4	and I will ${f c}$ off the remnant of Baal	[H3772]
Zep. 1:11	people are ${f c}$ down; all they that bear	[H1820]
Zep. 1:11	down; all they that bear silver are $\mathbf{c}$ off.	[H3772]
Zep. 3: 6	I have $\mathbf{c}$ off the nations: their towers	[H3772]
Zep. 3: 7	should not be ${\bf c}$ off, howsoever I	[H3772]
Zec. 5: 3	stealeth shall be $\mathbf{c}$ off $as$ on this side	[H5352]
Zec. 5: 3	be <b>c</b> off <i>as</i> on that side according to it.	[H5352]
Zec. 9: 6	I will <b>c</b> off the pride of the Philistines.	[H3772]
Zec. 9:10	And I will <b>c</b> off the chariot from	[H3772]
Zec. 9:10	bow shall be ${f c}$ off: and he shall speak	[H3772]
Zec. 11: 8	Three shepherds also I <b>c</b> off in one	[H3582]
Zec. 11: 9	that that is to be $\mathbf{c}$ off, let it be cut off;	[H3582]
Zec. 11: 9	be cut off, let it be $\mathbf{c}$ off; and let the rest	[H3582]
Zec. 11:10	And I took my staff, even Beauty, and <b>c</b>	[H1438]
Zec. 11:14	Then I <b>c</b> asunder mine other staff, even	[H1438]
Zec. 11:16	visit those that be ${\bf c}$ off, neither shall	[H3582]
Zec. 12: 3	with it shall be <b>c</b> in pieces, though all	[H8295]
Zec. 13: 2	of hosts, that I will <b>c</b> off the names of	[H3772]
Zec. 13: 8	therein shall be <b>c</b> off <i>and</i> die; but the	[H3772]
Zec. 14: 2	people shall not be $\mathbf{c}$ off from the city.	[H3772]
Mal. 2:12	The LORD will ${f c}$ off the man that doeth	[H3772]

NI		
Mat. 5:30	And if thy right hand offend thee, c it	[G1581]
Mat. 18: 8	foot offend thee, <b>c</b> them off, and cast	[G1581]
Mat. 21: 8	in the way; others <b>c</b> down branches	[G2875]
Mat. 24:51	And shall <b>c</b> him asunder, and appoint	[G1371]
Mar. 9:43	And if thy hand offend thee, <b>c</b> it off: it is	[G609]
Mar. 9:45	And if thy foot offend thee, $\mathbf{c}$ it off: it is	[G609]
Mar. 11: 8	way: and others <b>c</b> down branches off	[G2875]
Mar. 14:47	of the high priest, and <b>c</b> off his ear.	[G851]
Luk. 12:46	aware, and will <b>c</b> him in sunder, and	[G1371]
Luk. 13: 7	tree, and find none: <b>c</b> it down; why	[G1581]
Luk. 13: 9	then after that thou shalt <b>c</b> it down.	[G1581]
Luk. 22:50	of the high priest, and <b>c</b> off his right ear.	[G851]
Joh. 18:10	servant, and $\mathbf{c}$ off his right ear. The	[G809]
Joh. 18:26	whose ear Peter c off, saith, Did not I see	[G809]
Act. 5:33	When they heard that, they were c to	[G1282]
Act. 7:54	things, they were $\mathbf{c}$ to the heart, and	[G1282]
Act. 27:32	Then the soldiers $\mathbf{c}$ off the ropes of the	[G609]
Rom. 9:28	For he will finish the work, and <b>c</b> it	[G4932]
Rom. 11:22	otherwise thou also shalt be <b>c</b> off.	[G1581]
Rom. 11:24	For if thou wert <b>c</b> out of the olive tree	[G1581]
2Co. 11:12	I will do, that I may <b>c</b> off occasion from	[G1581]
Gal. 5:12	I would they were even ${f c}$ off which	[G609]
CUTH		
2Ki. 17:30	and the man of C made Named, and the	[][2575]
2 <b>K</b> I. 17:30	and the men of ${f C}$ made Nergal, and the	[H3575]
<b>CUTHAH</b>		
2Ki. 17:24	and from C, and from Ava, and	[H3575]
		[]
<b>CUTTEST</b>		
Deu. 24:19	When thou c down thine harvest in thy	[H7114]
CHETTETH		
CUTTETH	<b>T</b>	F1110041
Job. 28:10	He <b>c</b> out rivers among the rocks; and	[H1234]
Psa. 46: 9	the bow, and <b>c</b> the spear in sunder;	[H7112]
Psa. 141: 7	<b>c</b> and cleaveth <i>wood</i> upon the earth.	[H6398]
Pro. 26: 6	<b>c</b> off the feet, <i>and</i> drinketh damage.	[H7096]
Jer. 10: 3	are vain: for one $\mathbf{c}$ a tree out of the	[H3772]
Jer. 22:14	chambers, and <b>c</b> him out windows;	[H7167]
<b>CUTTING</b>		
Exo. 31: 5	And in <b>c</b> of stones, to set <i>them</i> , and in	[H2799]
Exo. 35:33	And in the <b>c</b> of stones, to set <i>them</i> , and	[H2799]
Isa. 38:10	I said in the <b>c</b> off of my days, I shall go	[H1824]
	, , , , , , , , , , , , , , , , , , ,	[]

Hab. 2:10	to thy house by ${f c}$ off many people, and	[H7096]
Mar. 5: 5	crying, and <b>c</b> himself with stones.	[G2629]
<b>CUTTINGS</b>		
Lev. 19:28	Ye shall not make any <b>c</b> in your flesh	[H8296]
Lev. 21: 5	beard, nor make any <b>c</b> in their flesh.	[H8296]
Jer. 48:37	shall be <b>c</b> , and upon the loins sackcloth.	[H1417]
Jel. 40.37	shall be e, and upon the folis sackeroth.	[111417]
<b>CYMBAL</b>		
1Co. 13: 1	as sounding brass, or a tinkling $c$ .	[G2950]
CYMBALS		
2Sa. 6: 5	on timbrels, and on cornets, and on <b>c</b> .	[H6767]
1Ch. 13: 8	and with <b>c</b> , and with trumpets.	[H4700]
1Ch. 15:16	and harps and <b>c</b> , sounding, by lifting	[H4700]
1Ch. 15:19	appointed to sound with <b>c</b> of brass;	[H4700]
1Ch. 15:28	and with <b>c</b> , making a noise with	[H4700]
1Ch. 16: 5	harps; but Asaph made a sound with <b>c</b> ;	[H4700]
1Ch. 16:42	with trumpets and $\mathbf{c}$ for those that	[H4700]
1Ch. 25: 1	and with <b>c</b> : and the number of the	[H4700]
1Ch. 25: 6	of the LORD, with <b>c</b> , psalteries, and	[H4700]
2Ch. 5:12	linen, having $\mathbf{c}$ and psalteries and	[H4700]
2Ch. 5:13	the trumpets and $c$ and instruments of	[H4700]
2Ch. 29:25	of the LORD with c, with psalteries, and	[H4700]
Ezr. 3:10	of Asaph with <b>c</b> , to praise the LORD,	[H4700]
Neh. 12:27	with <b>c</b> , psalteries, and with harps.	[H4700]
Psa. 150: 5	Praise him upon the loud <b>c</b> : praise him	[H6767]
Psa. 150: 5	praise him upon the high sounding <b>c</b> .	[H6767]
CYPRESS		
Isa. 44:14	and taketh the ${f c}$ and the oak, which	[H8645]
<b>CYPRUS</b>		
Act. 4:36	a Levite, <i>and</i> of the country of <b>C</b> ,	[G2953]
Act. 11:19	far as Phenice, and C, and Antioch,	[G2954]
Act. 11:20	And some of them were men of <b>C</b> and	[G2953]
Act. 13: 4	and from thence they sailed to C.	[G2954]
Act. 15:39	Barnabas took Mark, and sailed unto C;	[G2954]
Act. 21: 3	Now when we had discovered C, we left	[G2954]
Act. 21:16	one Mnason of C, an old disciple, with	[G2953]
Act. 27: 4	<b>C</b> , because the winds were contrary.	[G2954]
CYRENE		
Mat. 27:32	found a man of C, Simon by name: him	[G2956]
Act. 2:10	parts of Libya about <b>C</b> , and strangers of	[G2957]
	,	[ · ]

Act. 11:20 Act. 13: 1	of Cyprus and C, which, when they were and Lucius of C, and Manaen, which	[G2956] [G2956]
CY/DENII A NI		
CYRENIAN		
Mar. 15:21	And they compel one Simon a <b>C</b> , who	[G2956]
Luk. 23:26	upon one Simon, a C, coming out of the	[G2956]
CYRENIAN	$\mathbf{S}$	
Act. 6: 9	Libertines, and C, and Alexandrians,	[G2956]
<b>CYRENIUS</b>		
Luk. 2: 2	made when ${f C}$ was governor of Syria.)	[G2958]
CYRUS		
2Ch. 36:22	Now in the first year of <b>C</b> king of	[H3566]
2Ch. 36:22	up the spirit of <b>C</b> king of Persia, that	[H3566]
2Ch. 36:23	Thus saith <b>C</b> king of Persia, All the	[H3566]
Ezr. 1: 1	Now in the first year of <b>C</b> king of	[H3566]
Ezr. 1: 1	up the spirit of <b>C</b> king of Persia, that	[H3566]
Ezr. 1: 2	Thus saith C king of Persia, The LORD	[H3566]
Ezr. 1: 7	Also <b>C</b> the king brought forth the	[H3566]
Ezr. 1: 8	Even those did C king of Persia bring	[H3566]
Ezr. 3: 7	grant that they had of <b>C</b> king of Persia.	[H3566]
Ezr. 4: 3	of Israel, as king C the king of Persia	[H3566]
Ezr. 4: 5	all the days of C king of Persia, even	[H3566]
Ezr. 5:13	But in the first year of C the king of	[H3567]
Ezr. 5:13	the same king C made a decree to build	[H3567]
Ezr. 5:14	those did C the king take out of	[H3567]
Ezr. 5:17	was made of <b>C</b> the king to build this	[H3567]
Ezr. 6: 3	In the first year of <b>C</b> the king the same	[H3567]
Ezr. 6: 3	the king the same C the king made a	[H3567]
Ezr. 6:14	commandment of C, and Darius, and	[H3567]
Isa. 44:28	That saith of C, He is my shepherd, and	[H3566]
Isa. 45: 1	to his anointed, to C, whose right hand I	[H3566]
Dan. 1:21	<i>even</i> unto the first year of king $\mathbb{C}$ .	[H3566]
Dan. 6:28	and in the reign of <b>C</b> the Persian.	[H3567]
D 10 1	T d d' l COl CD :	[[[0.5.6.6]

In the third year of **C** king of Persia a

[H3566]

Dan. 10: 1